

THREE VALLEYS MUNICIPAL WATER DISTRICT REGULAR BOARD MEETING AGENDA

1021 E. Miramar Avenue, Claremont, CA 91711
 June 15, 2022 – 8:00 AM

The mission of Three Valleys Municipal Water District is to supplement and enhance local water supplies to meet our region's needs in a reliable and cost-effective manner.

SPECIAL NOTICE OF TELECONFERENCE ACCESSIBILITY

Pursuant to the provisions of Assembly Bill 361, which amended certain provisions of the Brown Act regarding teleconference meetings during periods of statewide emergencies, and as a precaution to our Board of Directors, District staff and general public as a result of the ongoing COVID-19 pandemic, Three Valleys MWD will hold this meeting of its Board of Directors both in-person at the above location and via teleconference. The public may participate in the meeting by physical attendance or by teleconference by clicking on the link below:

https://tvmwd.zoom.us/webinar/register/WN_UI58VE3EQYKRaKy-E8Pjbg (Dial-in instructions are provided after registering at the link above)

Any member of the public wishing to participate in public comment may do so in any of the following manners: (I) when prompted by the President during the public comment period, (2) by filling out the electronic speaker's card at the following link https://arcg.is/0z5GqO prior to the close of public comment, (3) by sending an email to PublicComment@tvmwd.com prior to the close of public comment, or (4) for those attending the meeting in person, completing a speaker's card and providing it to the Executive Assistant prior to the close of public comment.

I. CALL TO ORDER ROBERTO

2. ROLL CALL AGUIRRE

Jody Roberto, President Brian Bowcock, Vice President Carlos Goytia, Secretary Mike Ti, Treasurer David De Jesus, Director Bob Kuhn, Director Danielle Soto, Director

3. FLAG SALUTE ROBERTO

4. AGENDA REORDER/ADDITIONS [Government Code Section 54954.2(b)(2)]

ROBERTO

Additions to the agenda may be considered when two-thirds of the board members present determine a need for immediate action, and the need to act came to the attention of TVMWD after the agenda was posted; this exception requires a degree of urgency. If fewer than two-thirds of the board members are present, all must affirm the action to add an item to the agenda. The Board shall call for public comment prior to voting to add any item to the agenda after posting.

5. PUBLIC COMMENT (Government Code Section 54954.3)

ROBERTO

Opportunity for members of the public to directly address the Board on items of public interest within its jurisdiction. The public may also address the Board on items being considered on this agenda. TVMWD requests that all public speakers complete a speaker's card and provide it to the Executive Assistant.

We request that remarks be limited to three minutes or less. Pursuant to Government Code Section 54954.3, if speaker is utilizing a translator, the total allotted time will be doubled.

6. PRESENTATIONS

A. JPIA REFUND CHECK

ROBLES

Mr. Randall Reed, Executive Committee Member of JPIA will present TVMWD a refund check for CY 2021.

B. TVMWD TEAM ACHIEVEMENTS & MILESTONES

ROBLES

C. CHANDLER ASSET MANAGEMENT

LINTHICUM

Mr. Jayson Schmitt, Co-Chief Investment Officer of Chandler Asset Management will provide the Board with an economic update and a review of TVMWD's investment portfolio.

7. CONSENT CALENDAR

ROBERTO

The Board will consider consent calendar items 7.A - 7.L listed below. Consent calendar items are routine in nature and approved by a single motion. Any member of the Board may request that a specific item be pulled from the consent calendar for further discussion.

A. RECEIVE, APPROVE AND FILE MINUTES, MAY 2022

May 18, 2022 – Regular Board Meeting

B. RECEIVE, APPROVE AND FILE FINANCIAL REPORTS AND INVESTMENT UPDATE, MAY 2022

- Change in Cash and Cash Equivalents Report
- Consolidated Listing of Investment Portfolio and Investment Report
- YTD District Budget Monthly Status Report
- Warrant List

C. IMPORTED WATER SALES, MAY 2022

The Board will review the imported water sales report for May 2022.

D. MIRAMAR OPERATIONS REPORT, MAY 2022

The Board will review the Miramar Operations report for May 2022.

E. APPROVE DIRECTOR EXPENSE REPORTS, MAY 2022

The Board will consider approval of the May 2022 Director expense reports that include disclosure of per diem requests for meeting attendance and itemization of any expenses incurred by TVMWD.

F. FY 2022-23 ANNUAL PURCHASE ORDER

The Board will consider approval of a revision to one annual purchase order for FY 2022-2023.

G. ADOPT RESOLUTION NO. 22-06-931 TAX SHARING EXCHANGE COUNTY LIGHTING MAINTENANCE DISTRICT 1687

Adoption of Resolution No. 22-06-931 signifies acceptance of the tax sharing exchange by the County Lighting Maintenance District 1687, Annexation of Project Tract 82836.

H. APPROVE MODIFIED BOARD MEETING SCHEDULE

The Board will consider approval of the cancellation of the July and August regularly scheduled board meetings for summer recess.

I. APPROVE SOCIAL MEDIA POLICY - ELECTED OFFICIALS

The Board will consider approving the Social Media Policy.

J. APPROVE ON-CALL PAY INCREASE

The Board will consider approval of the on-call pay rate increase.

K. APPROVE 2022 ANNUAL WATER SHORTAGE REPORT

The Board will consider approval of the 2022 Annual Water Shortage Report.

L. ADOPT RESOLUTION NO. 22-06-932 RE-AUTHORIZING REMOTE TELCONFERENCE MEETINGS PURSUANT TO THE PROVISIONS OF ASSEMBLY BILL 361

The Board will consider adopting Resolution No. 22-06-932 re-authorizing remote teleconference meetings pursuant to AB 361.

BOARD ACTION REQUIRED 7.A - 7.L

Staff Recommendation: Approve as Presented

8. REPORTS LITCHFIELD

The Executive Leadership Team will provide brief updates on existing matters under their purview and will be available to respond to any questions thereof.

A. INVESTMENT POLICY REVIEW

LINTHICUM

The Board will review the current Investment Policy.

B. LEGISLATIVE UPDATE

HOWIE

The Board will be provided a current legislative status update.

C. CONSERVATION UPDATE

HOWIE

The Board will be provided a current conservation status update.

D. EDUCATION AND OUTREACH UPDATE

TURNER

The Board will be provided a current education and outreach status update.

E. WATER SUPPLY UPDATE

I FF

The Board will be provided an oral update on the current water supply conditions.

9. PUBLIC HEARING FY 2022/23 STANDBY CHARGE

ROBERTO

The Board will convene a public hearing to hear testimony and receive comments prior to considering action to adopt the FY 2022/23 Standby Charge. TVMWD has fully complied with the noticing requirements for this Public Hearing.

In accordance with Government Code 6061, this public hearing was noticed in newspaper(s) of general circulation, Inland Valley Daily Bulletin and San Gabriel Valley Tribune, on June 1 and 8, 2022.

- a. Open public hearing
- b. Staff report to the Board of Directors
- c. Public comments and testimony
- d. Close public hearing

10. ACTION AGENDA

LITCHFIELD

The following items on the Action Agenda call for discussion and action by the Board. All items are placed on the agenda so that the Board may discuss and take action on the item if the Board is so inclined.

A. APPROVAL OF RESOLUTION NO. 22-06-933 ADOPTING THE FY 2022-23 WATER STANDBY CHARGE

LINTHICUM

The Board will consider adopting Resolution No. 22-06-933 for FY 2022-23 standby charge.

BOARD ACTION REQUIRED 10.A

Staff Recommendation: Approve as Presented

B. ADOPT SUNSHINE ORDINANCE NO. 22-06-23

KENNEDY

The Board will consider adopting Sunshine Ordinance No. 22-06-23.

BOARD ACTION REQUIRED 10.B

Staff Recommendation: Approve as Presented

C. APPROVE GENERAL MANAGER FY 2022-23 WORK PLAN

LITCHFIELD

The Board will consider approval of the General Managers work plan for FY 2022-23.

BOARD ACTION REQUIRED 10.C

Staff Recommendation: Approve as Presented

D. CSDA BOARD OF DIRECTORS ELECTION BALLOT – TERM 2023-2025, SEAT B SOUTHERN NETWORK

LITCHFIELD

The Board will select a candidate for CSDA's Board of Directors Seat B, Southern Network.

BOARD ACTION REQUIRED 10.D

Staff Recommendation: Approve as Presented

11. DIRECTORS'/GENERAL MANAGER'S ORAL REPORTS

ROBERTO

Directors may report on activities for meetings to which they are assigned to serve as the representative or alternate of TVMWD and on other areas of interest.

12. CLOSED SESSION ROBERTO

A. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION [Government Code Section 54956.9(d)(1)]

Name of Case: San Diego County Water Authority v. Metropolitan Water District of Southern California, et al., San Francisco County Superior Court Case No.

CPF-14-514004

(Consolidated with Case Nos. CPF-16-515282 and CPF-18-516389)

B. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION [Government Code Section 54956.9(d)(1)]

Name of Case: Chino Basin Municipal Water District v. City of Chino, et al., San Bernardino County Superior Court Case No. RCV RS 51010

- C. CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION
 - Significant exposure to litigation pursuant to Government Code Section 54956.9(d)(2)
 - One potential case

13. FUTURE AGENDA ITEMS

ROBERTO

14. ADJOURNMENT AND NEXT MEETING

ROBERTO

Pending approval of the modified summer schedule, the Board will adjourn to a regular Board Meeting on September 7, 2022 at 8:00 AM.

In compliance with the Americans with Disabilities Act Government Code Section 54954.2(a), if special assistance is needed to participate in this public meeting, please contact the Executive Assistant at (909) 621-5568 at least 24 hours prior to the meeting.

Pursuant to Government Code Section 54957.5, materials related to an item on this agenda submitted after distribution of the agenda packet will be posted on the TVMWD website at www.threevalleys.com.

Three Valleys MWD Board meeting packets and agendas are available for review at www.threevalleys.com.

MINUTES REGULAR BOARD OF DIRECTORS MEETING THREE VALLEYS MUNICIPAL WATER DISTRICT

Wednesday, May 18, 2022 8:00 a.m.

I. CALL TO ORDER

The Board meeting was called to order at 8:00 a.m. at the District office located at 1021 East Miramar Ave., Claremont, CA, and via teleconference. The presiding officer was President Jody Roberto.

2. ROLL CALL

Roll call was taken with a quorum of the Board present.

DIRECTORS PRESENT

Jody Roberto, President
Brian Bowcock, Vice President
Carlos Goytia, Secretary
Mike Ti, Treasurer
David De Jesus, Director
Bob Kuhn, Director

DIRECTORS ABSENT

Danielle Soto, Director

STAFF PRESENT

Matthew Litchfield, General Manager Steve Kennedy, Legal Counsel Dominique Aguiar, Operations Supervisor Nadia Aguirre, Executive Assistant Liz Cohn, Senior Financial Analyst Karen Harberson, Compliance Specialist Kirk Howie, Chief Administrative Officer Steve Lang, Chief Operations Officer Sylvie Lee, Chief Water Resource Officer James Linthicum, Chief Finance Officer Kevin Panzer, Assistant Engineer Robert Peng, I.T. Manager Ben Peralta, Project Manager Viviana Robles, Human Resources/Risk Manager Esther Romero, Accounting Technician Marissa Turner, Admin./Communications Assistant

Virtual Attendees: Andy Bullington, City of Covina; Tom Coleman, Rowland Water District; Kelly Gardner, Main San Gabriel Basin Watermaster; Kevin Hayakawa, Walnut Valley Water District; Ed Hilden, Walnut Valley Water District; Erik Hitchman, Walnut Valley Water District; Jack Kunz, Assembly Member Freddie Rodriguez Office; Richard Lambros, Engineering Contractors' Association; Szu Lu, Rowland Water District; Myra Malner, Rowland Water District; Craig Miller, Western Municipal Water District; Dusty Moisio, Rowland Water District; Carolee Monroe, League of Women Voters; Bob Pence; Gabriela Sanchez, Rowland Water District; Sherry Shaw, Walnut Valley Water District; Hayley Smith; Jennifer Stark, City of Claremont; Jeremy Swan, City of Claremont; Sonya Zite, Western Municipal water District.

In person attendees: Corbin Baltes, Uncommon Good; Johanna Larios, Uncommon Good; Ben Lewis, Golden State Water Company; Tony Lima, Rowland Water District; Nancy Mintie, Uncommon Good.

3. FLAG SALUTE

The flag salute was led by President Roberto.

4. AGENDA REORDER/ADDITIONS

No reorder or additions to the agenda were requested.

5. PUBLIC COMMENT

Ms. Mintie commented on drought water restrictions.

6. PRESENTATION

Mr. Craig Miller, General Manager of Western Municipal Water District, reported on Solve the Water Crisis Coalition (Coalition). The Coalition will bring into focus the ongoing water supply crisis that is already impacting residents' quality of life, economic growth, community health, and the environment. Mr. Miller reviewed current state priorities to increase conservation, intensify environmental and regulatory mandates, shift water supply burden to local agencies, and demand affordability despite increasing cost. The Coalition's mission is an education campaign to elevate the water crisis, raise awareness among California policy makers and thought leaders, demand bold and immediate State action to secure California's future, and make water a top State agenda item. The Coalition is a growing membership with 60 interested members, 13 confirmed members, and several collaborators.

7. CONSENT CALENDAR

The Board considered consent calendar items 7.A – 7.F for the May 18, 2022 Board meeting that included: (7.A) Receive, Approve and File Minutes, April 6 and 20, 2022; (7.B) Receive, Approve and File Financial Reports and Investment Update, April 2022; (7.C) Imported Water Sales, April 2022; (7.D) Miramar Operations Report, April 2022; (7.E) Approve Director Expense Reports, April 2022; (7.F) FY 2021-22 Third Quarter Reserve Schedule.

Director Ti reported a change to his expense report after the board packet was initially posted on May 12, 2022. The board packet was reposted to the TVMWD website on May 17, 2022.

Upon motion and second and no further discussion, President Roberto called for a roll call vote.

Moved: Director Goytia Second: Director Ti

Ayes: Bowcock, De Jesus, Goytia, Kuhn, Roberto, Ti

Noes:

Absent: Soto

Motion No. 22-05-5378 Approval of Consent Calendar Items 7.A – 7.F

Motion passed 6-0-1

8. REPORTS

A. METROPOLITAN WATER DISTRICT UPDATE

Director De Jesus provided an update on MWD's drought efforts and water supply. The MWD board has authorized the General Manager to enter into a multi-year labor agreement with Local Union 1902. Director De Jesus has been asked to attend the Southern California Leadership Council board meeting on behalf of Chairwoman Gray and will use the opportunity to promote the Coalition.

B. LEGISLATIVE UPDATE

Chief Administrative Officer Howie briefed the Board on current legislative activities. AB 2449 was heard in the assembly local government committee hearing two weeks ago and passed with a 7-I vote. The next step is for AB 2449 to be heard on the assembly floor. The bill should make its way to the senate after some amendments are finalized. President Roberto, General Manager Litchfield, and Chief Administrative Officer Howie traveled to Sacramento to meet with Assemblymembers and Senators with talks focused on AB 2449 and the Coalition. Members were supportive of both items, and they were invited to tour TVMWD facilities when in the area. President Roberto thanked Chief Administrative Officer Howie for all his work in preparing for the Sacramento trip.

C. WATER SUPPLY UPDATE

Chief Water Resources Officer Lee provided an update on current water supply conditions. City of Claremont – Golden State Water Company and City of La Verne are working on adopting restrictions for their service areas that receive State Water Project (SWP), effective June I, 2022. Enforcement regulations must be provided to MWD who must in turn provide to the Department of Water Resources. Other agencies taking SWP water are shifting to the Weymouth Treatment Plant on June I, 2022. A drought ad was published in the Claremont Courier in partnership with City of La Verne and Golden State Water Company. Golden State Water Company will publish a follow up ad next week.

9. ACTION AGENDA

A. RESOLUTION NO. 22-05-929 PERMITTING THE LOS ANGELES COUNTY REGISTRAR RECORDER-COUNTY CLERK TO RENDER ELECTION SERVICES FOR AN ELECTION OF TVMWD TO BE HELD NOVEMBER 8, 2022

TVMWD has three (3) directors that will potentially be running for election on November 8, 2022: Carlos Goytia, Division I; Brian Bowcock, Division 3; and Mary "Jody" Roberto, Division 5. The Roster of Officeholders and TVMWD service area map have been provided to the RRCC. Upon approval, Resolution No. 22-05-929 will be submitted to the RRCC.

Upon motion and second, and no further discussion, President Roberto called for a roll call vote.

Moved: Director Kuhn Second: Director Goytia

Ayes: Bowcock, De Jesus, Goytia, Kuhn, Roberto, Ti

Noes:

Absent: Soto

Motion No. 22-05-5379 Approval of Resolution No. 22-05-929

Motion passed 6-0-1

10. DIRECTORS' / GENERAL MANAGER'S ORAL REPORTS

President Roberto wished Director Goytia a happy birthday.

Director Kuhn commented on the CBWM CEQA process for the storage agreement. He inquired on adding this item to the next agenda for discussion.

Director Goytia wished President Roberto a happy birthday.

II. CLOSED SESSION

The Board convened into closed session at 9:26 a.m. to discuss the following items:

A. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION [Government Code Section 54956.9(d)(1)]

Name of Case: San Diego County Water Authority v. Metropolitan Water District of Southern California, et al., San Francisco County Superior Court Case No. CPF-14-514004

(Consolidated with Case Nos. CPF-16-515282 and CPF-18-516389)

B. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION

- Significant exposure to litigation pursuant to Government Code Section 54956.9(d)(2)
- One potential case

The Board convened out of closed session and into open session at 10:03 a.m. Legal Counsel Kennedy stated no reportable action was taken.

12. FUTURE AGENDA ITEMS

No future agenda items were requested.

13. ADJOURNMENT

The meeting adjourned at 10:05 a.m. to the next regular meeting scheduled for Wednesday, June 1, 2022.

Jody Roberto
President, Board of Directors

Recorded by: Nadia Aguirre Executive Assistant





BOARD OF DIRECTORS STAFF REPORT

| То: | TVMWD Board of Directors |
|--------------------------------------|---|
| From: | Matthew H. Litchfield, General Manager |
| Date: | June 15, 2022 |
| Subject: | Change in Cash and Cash Equivalents Report |
| Funds Budgete | ed: \$ Fiscal Impact: \$ |
| Staff Recommend | <u>dation</u> |
| No Action Neces | sary – Informational Item Only |
| <u>Discussion</u> | |
| Attached for your ending May 31, 202 | review is the Change in Cash and Cash Equivalents Report for the period 2. |
| Strategic Plan Ol | pjective(s) |
| 3.1 – Utilize and co | mply with a set of financial policies to maintain TVMWD's financial health |
| Attachment(s) | |
| Exhibit A – Change | in Cash and Cash Equivalents Report |
| Meeting History | |
| None | |
| | |
| NA/LC | |



CHANGE IN CASH AND CASH EQUIVALENTS REPORT

May 1 through May 31, 2022

| | <u>CASH</u> | EC | CASH <u>UIVALENTS</u> |
|---|---|----------|--------------------------|
| SUMMARY 5/31/2022 Petty Cash Local Agency Investment Fund California Asset Management Program(CAMP) | 6,000.00 | | 67,192.08 11,600.04 |
| General Checking Sweep Account U.S. Bank | 1,700,000.00 5,043,569.07 5,000.00 | | |
| TOTAL CASH IN BANKS & ON HAND | \$ 6,754,569.07 | \$ | 78,792.12 |
| TOTAL CASH IN BANKS & ON HAND 05/31 TOTAL CASH IN BANKS & ON HAND 04/30 | 6,754,569.07 5,493,342.62 | \$ \$ | 78,792.12 78,784.05 |
| PERIOD INCREASE (DECREASE) | \$ 1,261,226.45 | \$ | 8.07 |
| CHANGE IN CASH POSITION DUE TO: Water Sales/Charges Revenue Interest Revenue Subvention/RTS Standby Charge Revenue Hydroelectric Revenue Other Revenue Cadiz - Bonanza Springs Study Investment Xfer From Chandler Asset Mgt LAIF Quarterly Interest California Asset Mgmt Program Interest Transfer from LAIF Transfer to LAIF INFLOWS | 6,009,763.98 562.19 671,806.80 1,523.25 9,218.53 | | 8.07 |
| Expenditures Current Month Outstanding Payables Prior Month Cleared Payables Bank/FSA Svc Fees HRA Payment CalPers Unfunded Liability /1959 Survivor Ben PARS Pension Trust Investment Xfer to Chandler Asset Mgt Transfer from LAIF Transfer From CAMP OUTFLOWS | (5,390,540.16) 77,472.73 (116,755.47) (1,825.40) (5,431,648.30) | | |
| PERIOD INCREASE (DECREASE) | 1,261,226.45 | | 8.07 |
| | \$ - | \$ | (0.00) |



THREE VALLEYS MUNICIPAL WATER DISTRICT

CONSOLIDATED LISTING OF INVESTMENT PORTFOLIO May 31, 2022

| iies | 1.58% | | | | |
|--------|----------------------|---|---|--|--|
| ties | 1 58% | | | | |
| | 1.00/0 | | 194,980.71 | 195,000.00 | 190,242.90 |
| | 1.59% | | 809,605.56 | 807,000.00 | 787,885.32 |
| | 0.00% | | 0.00 | 0.00 | 0.00 |
| | 0.35% | | 23,259.70 | 23,259.70 | 23,259.70 |
| | 0.97% | | 59,786.45 | 60,000.00 | 55,541.52 |
| | 2.77% | | 1,128,445.69 | 1,155,000.00 | 1,112,691.00 |
| | 1.12% | | 3,598,363.10 | 3,575,000.00 | 3,461,696.24 |
| | 1.51% | _ | 5,814,441.21 | 5,815,259.70 | 5,631,316.68 |
| WD | 0.52% | | 67,192.08 | 67,192.08 | 67,192.08 |
| rogram | 0.82% | | 11,600.04 | 11,600.04 | 11,600.04 |
| | | \$ | 5,893,233.33 \$ | 5,894,051.82 \$ | 5,710,108.80 |
| | 0.55% | | 1,700,000.00 | 1,700,000.00 | 1,700,000.00 |
| | 0.10% | | ' ' | , , | 5,043,569.07 |
| ık) | 0.00% | | 5.000.00 | 5.000.00 | 5.000.00 |
| , | 0.00% | | 6,000.00 | 6,000.00 | 6,000.00 |
| | | \$ | 6,754,569.07 \$ | 6,754,569.07 \$ | 6,754,569.07 |
| | WD Program nk) | 0.35% 0.97% 2.77% 1.12% 1.51% Overage and the second of | 0.35% 0.97% 2.77% 1.12% 1.51% VD 0.52% Program 0.82% \$ 0.55% 0.10% 0.00% 0.00% | 0.35% 23,259.70 0.97% 59,786.45 2.77% 1,128,445.69 1.12% 3,598,363.10 1.51% 5,814,441.21 WD 0.52% 67,192.08 0.82% 11,600.04 \$ 5,893,233.33 \$ 0.55% 1,700,000.00 0.10% 5,043,569.07 0.00% 5,000.00 0.00% 6,000.00 | 0.35% 23,259.70 23,259.70 0.97% 59,786.45 60,000.00 2.77% 1,128,445.69 1,155,000.00 1.12% 3,598,363.10 3,575,000.00 1.51% 5,814,441.21 5,815,259.70 2.50 2.50 2.50 2.50 2.50 2.50 2.50 2.5 |

I certify that this report accurately reflects all investments of Three Valleys Municipal Water District and that all investments and this report are in conformity with Sections 53600 et seq of the California Government Code and the District's annual statement of investment policy (Resolution 21-05-895). The District's investment program herein shown provides sufficient cash flow and liquidity to meet all budgeted expenditures for the next six months.

MATTHEW H. LITCHFIELD, General Manager/Assistant Treasurer



Three Valleys Municipal Water District - Account #10065

MONTHLY ACCOUNT STATEMENT

MAY 1, 2022 THROUGH MAY 31, 2022

Chandler Team:

For questions about your account, please call (800) 317-4747, or contact operations@chandlerasset.com

Custodian

US Bank

Alex Bazan

(503) 464-3685

CHANDLER ASSET MANAGEMENT chandlerasset.com

Information contained herein is confidential. We urge you to compare this statement to the one you receive from your qualified custodian. Please see Important Disclosures.

Portfolio Summary

Account #10065

As of May 31, 2022



| PORTFOLIO CHARACTERISTICS | |
|---------------------------|----------|
| Average Modified Duration | 2.52 |
| Average Coupon | 1.63% |
| Average Purchase YTM | 1.51% |
| Average Market YTM | 2.63% |
| Average S&P/Moody Rating | AA/Aa1 |
| Average Final Maturity | 2.69 yrs |
| Average Life | 2.62 yrs |

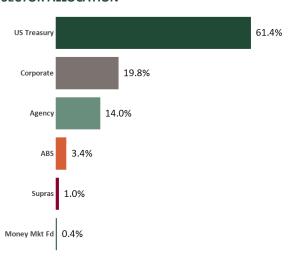
| ACCOU | NT SU | MMARY |
|-------|-------|-------|
|-------|-------|-------|

| | Beg. Values as of 4/30/22 | End Values as of 5/31/22 |
|--------------------|------------------------------|-----------------------------|
| Market Value | 5,600,057 | 5,631,317 |
| Accrued Interest | 20,035 | 20,208 |
| Total Market Value | 5,620,092 | 5,651,525 |
| Income Earned | 5,961 | 7,213 |
| Cont/WD | | -668 |
| Par | 5,807,331 | 5,815,260 |
| Book Value | 5,808,070 | 5,814,441 |
| Cost Value | 5,820,604 | 5,827,576 |

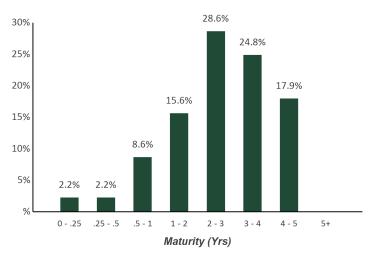
TOP ISSUERS

| Government of United States | 61.4% |
|---------------------------------|-------|
| Federal Home Loan Mortgage Corp | 4.0% |
| Federal National Mortgage Assoc | 3.7% |
| Federal Home Loan Bank | 3.6% |
| Federal Farm Credit Bank | 2.7% |
| Deere & Company | 1.9% |
| Bank of America Corp | 1.6% |
| Berkshire Hathaway | 1.5% |
| Total | 80.4% |
| | |

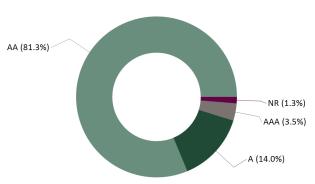
SECTOR ALLOCATION



MATURITY DISTRIBUTION



CREDIT QUALITY (S&P)



PERFORMANCE REVIEW

| | | | | | | | Annualized | | |
|--|-------|--------|--------|--------|--------|-------|------------|-------|-----------|
| TOTAL RATE OF RETURN | 1M | 3M | YTD | 1YR | 2YRS | 3YRS | 5YRS | 10YRS | 4/30/2009 |
| Three Valleys Municipal Water District | 0.57% | -1.88% | -3.14% | -3.91% | -1.74% | 0.80% | 1.30% | 1.25% | 1.65% |
| ICE BofA 1-5 Yr US Treasury & Agency Index | 0.61% | -2.09% | -3.39% | -4.26% | -2.14% | 0.45% | 1.00% | 0.95% | 1.35% |

Statement of Compliance

As of May 31, 2022



Three Valleys Municipal Water District

Assets managed by Chandler Asset Management are in full compliance with state law and with the District's investment policy.

| Category | Standard | Comment |
|--|---|----------|
| Treasury Issues | No Limitation | Complies |
| Agency Issues | No Limitation | Complies |
| Municipal Securities/ Local Agency Bonds | Bonds issued by TVMWD; Issued by local agency within the state of California, including pooled investment accounts sponsored by the state of California, County Treasurers, or Joint Power Agencies | Complies |
| Supranationals | Issued by IBRD, IFC or IADB only; "AA" rated or higher by a NRSRO; 30% maximum; 10% max per issuer | Complies |
| Banker's Acceptances | "A" rated or higher by a NRSRO; 40% maximum; 5% max per issuer; 180 days max maturity | Complies |
| Commercial Paper | "A-1" rated or equivalent by a NRSRO; "A" rated issuer or equivalent by a NRSRO; 25% maximum; 5% max per issuer; 270 days max maturity; Issuer must be organized and operating within the US, have AUM >\$500 mil | Complies |
| Corporate Medium Term Notes | "A" rated or better by a NRSRO; 30% maximum; 5% max per issuer; Issued by corporations organized and operating within the U.S. or by depository institutions licensed by the U.S. | Complies |
| Negotiable Certificates of Deposit | 30% maximum; 5% max per issuer | Complies |
| Certificates of Deposits/Time Deposit | Collateralized/ FDIC insured | Complies |
| Money Market Mutual Funds | "AAA" rated by 2 NRSROs; 20% maximum; 10% per fund | Complies |
| Mortgage Pass-throughs, CMOs and Asset Backed Securities | "AA" rated or higher by a NRSRO; 20% maximum; 5% max per issuer | Complies |
| Local Agency Investment Fund - LAIF | Max program limitation | Complies |
| Repurchase Agreements | 102% Collateralized; 1year max maturity | Complies |
| Reverse Repurchase Agreements | 20% maximum; 92 days max maturity | Complies |
| Prohibited Securities | Inverse floaters; Ranges notes, Interest-only strips from mortgaged backed securities; Zero interest accrual securities | Complies |
| Max Per Issuer | 5% of portfolio per issuer (except U.S. Government, Agencies/GSEs, Supranationals, Money Market Mutual Funds, LAIF,LGIP) | Complies |
| Maximum maturity | 5 years | Complies |

Reconciliation Summary

Item 7.B

Account #10065

| BOOK VALUE R | ECONCILIATION | |
|-------------------------------|---------------|----------------|
| BEGINNING BOOK VALUE | | \$5,808,070.2 |
| Acquisition | | |
| + Security Purchases | \$119,047.65 | |
| + Money Market Fund Purchases | \$22,988.96 | |
| + Money Market Contributions | \$0.00 | |
| + Security Contributions | \$0.00 | |
| + Security Transfers | \$0.00 | |
| Total Acquisitions | | \$142,036.6 |
| <u>Dispositions</u> | | |
| - Security Sales | \$0.00 | |
| - Money Market Fund Sales | \$119,391.91 | |
| - MMF Withdrawals | \$668.49 | |
| - Security Withdrawals | \$0.00 | |
| - Security Transfers | \$0.00 | |
| - Other Dispositions | \$0.00 | |
| - Maturites | \$15,000.00 | |
| - Calls | \$0.00 | |
| - Principal Paydowns | \$0.00 | |
| Total Dispositions | | \$135,060.4 |
| Amortization/Accretion | | |
| +/- Net Accretion | (\$605.27) | |
| | | (\$605.27 |
| Gain/Loss on Dispositions | | |
| +/- Realized Gain/Loss | \$0.00 | |
| | | \$0.00 |
| ENDING BOOK VALUE | | \$5,814,441.21 |

| CASH TRANSACTIO | N SUMMARY | |
|--------------------------------|--------------|--------------|
| BEGINNING BALANCE | | \$120,331.14 |
| Acquisition | | |
| Contributions | \$0.00 | |
| Security Sale Proceeds | \$0.00 | |
| Accrued Interest Received | \$0.00 | |
| Interest Received | \$7,986.53 | |
| Dividend Received | \$2.43 | |
| Principal on Maturities | \$15,000.00 | |
| Interest on Maturities | \$0.00 | |
| Calls/Redemption (Principal) | \$0.00 | |
| Interest from Calls/Redemption | \$0.00 | |
| Principal Paydown | \$0.00 | |
| Total Acquisitions | \$22,988.96 | |
| <u>Dispositions</u> | | |
| Withdrawals | \$668.49 | |
| Security Purchase | \$119,047.65 | |
| Accrued Interest Paid | \$344.26 | |
| Total Dispositions | \$120,060.40 | |
| ENDING BOOK VALUE | | \$23,259.70 |

Holdings Report

Account #10065

As of May 31, 2022



| CUSIP | Security Description | Par Value/Units | Purchase Date Book Yield | Cost Value Book Value | Mkt Price Mkt YTM | Market Value Accrued Int. | % of Port. Gain/Loss | Moody/S&P Fitch | Maturity Duration |
|-----------|---|-----------------|-----------------------------|--------------------------|----------------------|------------------------------|-------------------------|--------------------|----------------------|
| ABS | | | | | | | | | |
| 58769KAD6 | Mercedes-Benz Auto Lease Trust 2021- B A3 0.4% Due 11/15/2024 | 15,000.00 | 06/22/2021 0.40% | 14,998.87 14,999.28 | 96.97 3.18% | 14,546.00 2.67 | 0.26% (453.28) | NR / AAA AAA | 2.46 1.10 |
| 09690AAC7 | BMW Vehicle Lease Trust 2021-2 A3 0.33% Due 12/26/2024 | 15,000.00 | 09/08/2021 0.34% | 14,998.45 14,998.93 | 97.55 2.74% | 14,631.95 0.83 | 0.26% (366.98) | Aaa / NR AAA | 2.58 1.03 |
| 05601XAC3 | BMW Vehicle Lease Trust 2022-1 A3 1.1% Due 3/25/2025 | 15,000.00 | 01/11/2022 1.11% | 14,997.76 14,998.13 | 97.26 3.13% | 14,589.26 2.75 | 0.26% (408.87) | NR / AAA AAA | 2.82 1.36 |
| 89240BAC2 | Toyota Auto Receivables Owners 2021- A A3 0.26% Due 5/15/2025 | 15,000.00 | 02/02/2021 0.27% | 14,997.22 14,998.39 | 97.99 2.72% | 14,698.31 1.73 | 0.26% (300.08) | Aaa / NR AAA | 2.96 0.82 |
| 36266FAC3 | GM Financial Auto Lease Trust 2022-2 A3 3.42% Due 6/20/2025 | 30,000.00 | 05/03/2022 3.45% | 29,996.87 29,996.95 | 99.94 3.48% | 29,982.03 57.00 | 0.53% (14.92) | NR / AAA AAA | 3.06 1.80 |
| 43815GAC3 | Honda Auto Receivables Trust 2021-4 A3 0.88% Due 1/21/2026 | 15,000.00 | 11/16/2021 0.89% | 14,996.84 14,997.34 | 96.10 3.20% | 14,415.29 3.67 | 0.26% (582.05) | Aaa / NR AAA | 3.65 1.70 |
| 47789QAC4 | John Deere Owner Trust 2021-B A3 0.52% Due 3/16/2026 | 15,000.00 | 07/13/2021 0.52% | 14,998.66 14,998.98 | 95.16 3.53% | 14,273.39 3.47 | 0.25% (725.59) | Aaa / NR AAA | 3.79 1.63 |
| 89238JAC9 | Toyota Auto Receivables Trust 2021-D A3 0.71% Due 4/15/2026 | 15,000.00 | 11/09/2021 0.71% | 14,999.68 14,999.73 | 95.88 3.71% | 14,382.59 4.73 | 0.25% (617.14) | NR / AAA AAA | 3.88 1.39 |
| 43815BAC4 | Honda Auto Receivables Trust 2022-1 A3 1.88% Due 5/15/2026 | 25,000.00 | 02/15/2022 1.89% | 24,996.24 24,996.55 | 97.03 3.37% | 24,256.33 20.89 | 0.43% (740.22) | Aaa / AAA NR | 3.96 2.02 |
| 89238FAD5 | Toyota Auto Receivables OT 2022-B A3 2.93% Due 9/15/2026 | 20,000.00 | 04/07/2022 2.95% | 19,999.53 19,999.55 | 99.20 3.89% | 19,839.96 26.04 | 0.35% (159.59) | Aaa / AAA NR | 4.30 0.85 |
| 47787JAC2 | John Deere Owner Trust 2022-A A3 2.32% Due 9/16/2026 | 15,000.00 | 03/10/2022 2.34% | 14,996.68 14,996.88 | 97.52 3.69% | 14,627.79 15.47 | 0.26% (369.09) | Aaa / NR AAA | 4.30 1.84 |
| Total ABS | | 195,000.00 | 1.58% | 194,976.80 194,980.71 | 3.36% | 190,242.90 139.25 | 3.37% (4,737.81) | Aaa / AAA AAA | 3.45 1.46 |

FFCB Note

1.95% Due 7/19/2022

AGENCY

3133EAYP7

100,138.00

100,003.65

100.13

0.99%

100,126.50

715.00

07/28/2017

1.92%

100,000.00

Aaa / AA+

AAA

0.13

0.13

1.78%

122.85

Holdings Report

Account #10065



| CUSIP | Security Description | Par Value/Units | Purchase Date Book Yield | Cost Value Book Value | Mkt Price Mkt YTM | Market Value Accrued Int. | % of Port. Gain/Loss | Moody/S&P Fitch | Maturity Duration |
|--------------|---|-----------------|-----------------------------|--------------------------|----------------------|------------------------------|-------------------------|--------------------|----------------------|
| AGENCY | | | | | | | | | |
| 3137EAEN5 | FHLMC Note 2.75% Due 6/19/2023 | 100,000.00 | 09/27/2018 3.03% | 98,785.00 99,730.23 | 100.66 2.11% | 100,660.20 1,237.50 | 1.80% 929.97 | Aaa / AA+ AAA | 1.05 1.02 |
| 313383YJ4 | FHLB Note 3.375% Due 9/8/2023 | 100,000.00 | 02/26/2019 2.57% | 103,413.00 100,957.46 | 101.34 2.29% | 101,343.30 778.13 | 1.81% 385.84 | Aaa / AA+ NR | 1.27 1.23 |
| 3137EAEY1 | FHLMC Note 0.125% Due 10/16/2023 | 30,000.00 | 10/22/2020 0.26% | 29,875.50 29,942.56 | 97.10 2.28% | 29,130.36 4.69 | 0.52% (812.20) | Aaa / AA+ AAA | 1.38 1.36 |
| 3133EDBU5 | FFCB Note 3.5% Due 12/20/2023 | 50,000.00 | 01/16/2019 2.74% | 51,743.00 50,549.66 | 101.86 2.27% | 50,929.70 782.64 | 0.92% 380.04 | Aaa / AA+ AAA | 1.56 1.49 |
| 3130A1XJ2 | FHLB Note 2.875% Due 6/14/2024 | 100,000.00 | 06/18/2019 1.96% | 104,323.00 101,765.26 | 100.60 2.57% | 100,595.70 1,333.68 | 1.80% (1,169.56) | Aaa / AA+ NR | 2.04 1.94 |
| 3137EAEP0 | FHLMC Note 1.5% Due 2/12/2025 | 22,000.00 | 03/24/2020 0.95% | 22,571.34 22,315.92 | 96.78 2.75% | 21,290.54 99.92 | 0.38% (1,025.38) | Aaa / AA+ AAA | 2.71 2.60 |
| 3135G03U5 | FNMA Note 0.625% Due 4/22/2025 | 100,000.00 | 04/27/2020 0.67% | 99,768.00 99,865.39 | 94.09 2.77% | 94,086.20 67.71 | 1.67% (5,779.19) | Aaa / AA+ AAA | 2.90 2.83 |
| 3137EAEU9 | FHLMC Note 0.375% Due 7/21/2025 | 20,000.00 | 07/21/2020 0.48% | 19,900.40 19,937.42 | 92.86 2.76% | 18,572.92 27.08 | 0.33% (1,364.50) | Aaa / AA+ AAA | 3.14 3.08 |
| 3135G05X7 | FNMA Note 0.375% Due 8/25/2025 | 60,000.00 | 08/25/2020 0.47% | 59,719.20 59,818.19 | 92.57 2.79% | 55,542.90 60.00 | 0.98% (4,275.29) | Aaa / AA+ AAA | 3.24 3.17 |
| 3137EAEX3 | FHLMC Note 0.375% Due 9/23/2025 | 60,000.00 | 09/23/2020 0.44% | 59,819.40 59,880.19 | 92.41 2.79% | 55,443.00 42.50 | 0.98% (4,437.19) | Aaa / AA+ AAA | 3.32 3.25 |
| 3135G06G3 | FNMA Note 0.5% Due 11/7/2025 | 65,000.00 | 11/09/2020 0.57% | 64,767.30 64,839.63 | 92.56 2.79% | 60,164.00 21.67 | 1.06% (4,675.63) | Aaa / AA+ AAA | 3.44 3.36 |
| Total Agency | | 807,000.00 | 1.59% | 814,823.14 809,605.56 | 2.33% | 787,885.32 5,170.52 | 14.03% (21,720.24) | Aaa / AA+ AAA | 1.94 1.89 |
| CORPORATE | | | | | | | | | |
| 808513AT2 | Charles Schwab Corp Callable Note Cont 12/25/2022 2.65% Due 1/25/2023 | 70,000.00 | 06/01/2018 3.31% | 68,014.10 69,721.15 | 100.19 2.30% | 70,130.34 649.25 | 1.25% 409.19 | A2 / A A | 0.65 0.56 |
| 037833AK6 | Apple Inc Note 2.4% Due 5/3/2023 | 70,000.00 | 11/29/2018 3.49% | 66,895.50 69,354.11 | 100.10 2.29% | 70,069.79 130.67 | 1.24% 715.68 | Aaa / AA+ NR | 0.92 0.91 |
| 69371RP59 | Paccar Financial Corp Note 3.4% Due 8/9/2023 | 70,000.00 | 09/10/2018 3.37% | 70,099.40 70,024.07 | 100.92 2.60% | 70,647.08 740.44 | 1.26% 623.01 | A1 / A+ NR | 1.19 1.15 |

Holdings Report

Account #10065



| CUSIP | Security Description | Par Value/Units | Purchase Date Book Yield | Cost Value Book Value | Mkt Price Mkt YTM | Market Value Accrued Int. | % of Port. Gain/Loss | Moody/S&P Fitch | Maturity Duration |
|-----------|--|-----------------|-----------------------------|--------------------------|----------------------|------------------------------|-------------------------|--------------------|----------------------|
| CORPORATE | | | | | | | | | |
| 24422EVN6 | John Deere Capital Corp Note 0.45% Due 1/17/2024 | 25,000.00 | 03/01/2021 0.47% | 24,982.25 24,989.93 | 96.44 2.70% | 24,108.95 41.88 | 0.43% (880.98) | A2 / A A | 1.63 1.60 |
| 023135BW5 | Amazon.com Inc Note 0.45% Due 5/12/2024 | 25,000.00 | 05/10/2021 0.50% | 24,963.50 24,976.32 | 95.83 2.66% | 23,957.43 5.94 | 0.42% (1,018.89) | A1 / AA AA- | 1.95 1.91 |
| 79466LAG9 | Salesforce.com Inc Callable Note Cont 7/15/2022 0.625% Due 7/15/2024 | 5,000.00 | 06/29/2021 0.64% | 4,997.45 4,998.20 | 95.40 2.88% | 4,769.88 11.81 | 0.08% (228.32) | A2 / A+ NR | 2.13 2.08 |
| 06051GHR3 | Bank of America Corp Callable Note 1X 3/15/2024 3.458% Due 3/15/2025 | 55,000.00 | 05/19/2021 0.75% | 59,143.15 57,629.23 | 99.95 3.17% | 54,973.27 401.51 | 0.98% (2,655.96) | A2 / A- AA- | 2.79 2.62 |
| 06406RBC0 | Bank of NY Mellon Corp Callable Note Cont 3/25/2025 3.35% Due 4/25/2025 | 85,000.00 | 04/21/2022 3.35% | 85,000.00 85,000.00 | 100.13 3.30% | 85,113.39 276.84 | 1.51% 113.39 | A1 / A AA- | 2.90 2.66 |
| 06051GJG5 | Bank of America Corp Callable Note Cont 9/25/2024 0.981% Due 9/25/2025 | 35,000.00 | 03/16/2022 2.68% | 33,246.85 33,349.01 | 93.82 3.17% | 32,836.83 62.95 | 0.58% (512.18) | A2 / A- AA- | 3.32 3.21 |
| 857477BR3 | State Street Bank Callable Note Cont 2/6/2025 1.746% Due 2/6/2026 | 90,000.00 | Various 2.98% | 86,597.25 86,688.29 | 95.49 3.27% | 85,936.68 497.62 | 1.53% (751.61) | A1 / A AA- | 3.69 3.50 |
| 46647PBK1 | JP Morgan Chase & Co Callable Note Cont 4/22/2025 2.083% Due 4/22/2026 | 90,000.00 | 03/22/2022 3.15% | 86,833.80 86,980.42 | 95.07 3.59% | 85,565.43 203.09 | 1.52% (1,414.99) | A2 / A- AA- | 3.90 3.68 |
| 023135BX3 | Amazon.com Inc Callable Note Cont 4/12/2026 1% Due 5/12/2026 | 25,000.00 | 05/26/2021 0.97% | 25,040.25 25,031.91 | 92.26 3.10% | 23,065.80 13.19 | 0.41% (1,966.11) | A1 / AA AA- | 3.95 3.82 |
| 91324PEC2 | United Health Group Inc Callable Note Cont 4/15/2026 1.15% Due 5/15/2026 | 90,000.00 | Various 3.12% | 83,257.50 83,420.43 | 92.13 3.29% | 82,914.66 46.01 | 1.47% (505.77) | A3 / A+ A | 3.96 3.81 |
| 89236TJK2 | Toyota Motor Credit Corp Note 1.125% Due 6/18/2026 | 90,000.00 | Various 2.25% | 85,879.40 86,065.43 | 91.45 3.40% | 82,303.38 458.44 | 1.46% (3,762.05) | A1 / A+ A+ | 4.05 3.88 |
| 931142ER0 | Wal-Mart Stores Callable Note Cont 08/17/2026 1.05% Due 9/17/2026 | 10,000.00 | 09/08/2021 1.09% | 9,981.10 9,983.76 | 91.82 3.10% | 9,181.99 21.58 | 0.16% (801.77) | Aa2 / AA AA | 4.30 4.13 |
| 24422EVW6 | John Deere Capital Corp Note 1.3% Due 10/13/2026 | 90,000.00 | 04/21/2022 3.31% | 82,534.50 82,703.75 | 91.72 3.35% | 82,547.10 156.00 | 1.46% (156.65) | A2 / A A | 4.37 4.18 |

Holdings Report

Account #10065



| CUSIP | Security Description | Par Value/Units | Purchase Date Book Yield | Cost Value Book Value | Mkt Price Mkt YTM | Market Value Accrued Int. | % of Port. Gain/Loss | Moody/S&P Fitch | Maturity Duration |
|-----------------|--|-----------------|-----------------------------|------------------------------|----------------------|------------------------------|-------------------------|--------------------|----------------------|
| CORPORATE | | | | | | | | | |
| 87612EBM7 | Target Corp Callable Note Cont 12/15/2026 1.95% Due 1/15/2027 | 25,000.00 | 01/19/2022 1.99% | 24,957.50 24,960.49 | 94.49 3.24% | 23,621.25 171.98 | 0.42% (1,339.24) | A2 / A A | 4.63 4.33 |
| 084664CZ2 | Berkshire Hathaway Callable Note Cont 2/15/2027 2.3% Due 3/15/2027 | 90,000.00 | Various 2.70% | 88,360.10 88,394.31 | 96.02 3.20% | 86,420.88 437.00 | 1.54% (1,973.43) | Aa2 / AA A+ | 4.79 4.46 |
| 09247XAN1 | Blackrock Inc Note 3.2% Due 3/15/2027 | 85,000.00 | 04/25/2022 3.41% | 84,219.70 84,235.02 | 99.51 3.31% | 84,584.35 574.22 | 1.51% 349.33 | Aa3 / AA- NR | 4.79 4.38 |
| 023135CF1 | Amazon.com Inc Callable Note Cont 03/13/2027 3.3% Due 4/13/2027 | 30,000.00 | 04/11/2022 3.35% | 29,938.20 29,939.86 | 99.81 3.34% | 29,942.52 132.00 | 0.53% 2.66 | A1 / AA AA- | 4.87 4.37 |
| Total Corporate | e | 1,155,000.00 | 2.77% | 1,124,941.50 1,128,445.69 | 3.11% | 1,112,691.00 5,032.42 | 19.78% (15,754.69) | A1 / A+ A+ | 3.31 3.11 |
| | | | | | | | | | |
| MONEY MARKI | ET FUND | | | | | | | | |
| 31846V203 | First American Govt Obligation Fund Class Y | 23,259.70 | Various 0.35% | 23,259.70 23,259.70 | 1.00 0.35% | 23,259.70 0.00 | 0.41% 0.00 | Aaa / AAA AAA | 0.00 0.00 |
| Total Money M | larket Fund | 23,259.70 | 0.35% | 23,259.70 23,259.70 | 0.35% | 23,259.70 0.00 | 0.41% 0.00 | Aaa / AAA AAA | 0.00 0.00 |
| | | | | | | | | | |
| SUPRANATION | AL | | | | | | | | |
| 4581X0DV7 | Inter-American Dev Bank Note 0.875% Due 4/20/2026 | 60,000.00 | 04/13/2021 0.97% | 59,725.20 59,786.45 | 92.57 2.91% | 55,541.52 59.79 | 0.98% (4,244.93) | Aaa / AAA AAA | 3.89 3.77 |
| Total Supranat | ional | 60,000.00 | 0.97% | 59,725.20 59,786.45 | 2.91% | 55,541.52 59.79 | 0.98% (4,244.93) | Aaa / AAA AAA | 3.89 3.77 |
| | | | | | | | | | |
| US TREASURY | | | | | | | | | |
| 91282CAG6 | US Treasury Note 0.125% Due 8/31/2022 | 125,000.00 | 06/23/2021 0.12% | 125,014.65 125,003.08 | 99.75 1.13% | 124,686.13 39.49 | 2.21% (316.95) | Aaa / AA+ AAA | 0.25 0.25 |
| 91282CAX9 | US Treasury Note 0.125% Due 11/30/2022 | 125,000.00 | 06/22/2021 0.16% | 124,941.41 124,979.69 | 99.29 1.57% | 124,106.50 0.43 | 2.20% (873.19) | Aaa / AA+ AAA | 0.50 0.50 |
| 912828N30 | US Treasury Note 2.125% Due 12/31/2022 | 70,000.00 | 01/31/2018 2.54% | 68,676.56 69,842.96 | 100.24 1.70% | 70,169.54 | 1.25% 326.58 | Aaa / AA+ | 0.59 0.57 |

Holdings Report

Account #10065



| CUSIP | Security Description | Par Value/Units | Purchase Date Book Yield | Cost Value Book Value | Mkt Price Mkt YTM | Market Value Accrued Int. | % of Port. Gain/Loss | Moody/S&P Fitch | Maturity Duration |
|-------------|---|-----------------|-----------------------------|--------------------------|----------------------|------------------------------|-------------------------|--------------------|----------------------|
| US TREASURY | | | | | | | | | |
| 9128284D9 | US Treasury Note 2.5% Due 3/31/2023 | 150,000.00 | Various 1.69% | 152,096.87 150,995.46 | 100.43 1.97% | 150,650.40 635.25 | 2.68% (345.06) | Aaa / AA+ AAA | 0.83 0.82 |
| 9128285K2 | US Treasury Note 2.875% Due 10/31/2023 | 125,000.00 | 09/23/2021 0.29% | 131,762.70 129,558.43 | 100.82 2.28% | 126,020.50 312.50 | 2.24% (3,537.93) | Aaa / AA+ AAA | 1.42 1.38 |
| 9128285P1 | US Treasury Note 2.875% Due 11/30/2023 | 80,000.00 | 03/30/2021 0.26% | 85,546.88 83,115.14 | 100.80 2.33% | 80,643.76 6.28 | 1.43% (2,471.38) | Aaa / AA+ AAA | 1.50 1.46 |
| 912828V80 | US Treasury Note 2.25% Due 1/31/2024 | 150,000.00 | 03/24/2022 2.17% | 150,222.66 150,200.30 | 99.72 2.42% | 149,578.20 1,128.11 | 2.67% (622.10) | Aaa / AA+ AAA | 1.67 1.62 |
| 91282CBR1 | US Treasury Note 0.25% Due 3/15/2024 | 125,000.00 | 09/23/2021 0.39% | 124,580.08 124,696.34 | 96.18 2.45% | 120,219.75 66.24 | 2.13% (4,476.59) | Aaa / AA+ AAA | 1.79 1.77 |
| 912828XT2 | US Treasury Note 2% Due 5/31/2024 | 150,000.00 | Various 1.37% | 152,993.76 151,849.19 | 99.00 2.52% | 148,500.00 8.19 | 2.63% (3,349.19) | Aaa / AA+ AAA | 2.00 1.95 |
| 912828XX3 | US Treasury Note 2% Due 6/30/2024 | 150,000.00 | Various 1.68% | 152,161.33 150,953.46 | 98.90 2.55% | 148,347.60 1,259.67 | 2.65% (2,605.86) | Aaa / AA+ AAA | 2.08 2.01 |
| 91282CCT6 | US Treasury Note 0.375% Due 8/15/2024 | 125,000.00 | 08/25/2021 0.46% | 124,687.50 124,767.86 | 95.29 2.58% | 119,111.38 137.26 | 2.11% (5,656.48) | Aaa / AA+ AAA | 2.21 2.17 |
| 9128282Y5 | US Treasury Note 2.125% Due 9/30/2024 | 150,000.00 | Various 1.66% | 152,623.44 151,562.21 | 98.89 2.62% | 148,341.75 539.96 | 2.63% (3,220.46) | Aaa / AA+ AAA | 2.34 2.25 |
| 912828YV6 | US Treasury Note 1.5% Due 11/30/2024 | 150,000.00 | Various 1.02% | 152,798.83 151,753.79 | 97.20 2.67% | 145,792.95 6.15 | 2.58% (5,960.84) | Aaa / AA+ AAA | 2.50 2.43 |
| 91282CDN8 | US Treasury Note 1% Due 12/15/2024 | 100,000.00 | 12/22/2021 0.94% | 100,167.97 100,143.27 | 95.94 2.66% | 95,937.50 461.54 | 1.71% (4,205.77) | Aaa / AA+ AAA | 2.55 2.47 |
| 912828Z52 | US Treasury Note 1.375% Due 1/31/2025 | 150,000.00 | Various 1.64% | 148,960.94 148,940.91 | 96.64 2.69% | 144,955.05 689.40 | 2.58% (3,985.86) | Aaa / AA+ AAA | 2.67 2.58 |
| 912828ZF0 | US Treasury Note 0.5% Due 3/31/2025 | 100,000.00 | Various 0.59% | 99,630.47 99,737.75 | 93.99 2.72% | 93,992.20 84.70 | 1.66% (5,745.55) | Aaa / AA+ AAA | 2.84 2.78 |
| 912828XB1 | US Treasury Note 2.125% Due 5/15/2025 | 150,000.00 | Various 1.16% | 155,085.94 154,153.51 | 98.33 2.72% | 147,492.15 147.25 | 2.61% (6,661.36) | Aaa / AA+ AAA | 2.96 2.84 |
| 9128284Z0 | US Treasury Note 2.75% Due 8/31/2025 | 150,000.00 | Various 1.30% | 158,617.19 156,827.59 | 99.98 2.76% | 149,970.75 1,042.46 | 2.67% (6,856.84) | Aaa / AA+ AAA | 3.25 3.07 |
| 9128285C0 | US Treasury Note 3% Due 9/30/2025 | 150,000.00 | Various 1.45% | 158,929.68 157,482.98 | 100.76 2.76% | 151,142.55 762.30 | 2.69% (6,340.43) | Aaa / AA+ AAA | 3.34 3.14 |

Holdings Report

Account #10065



| CUSIP | Security Description | Par Value/Units | Purchase Date Book Yield | Cost Value Book Value | Mkt Price Mkt YTM | Market Value Accrued Int. | % of Port. Gain/Loss | Moody/S&P Fitch | Maturity Duration |
|----------------|---|-----------------|-----------------------------|------------------------------|----------------------|------------------------------|-------------------------|--------------------|----------------------|
| US TREASURY | | | | | | | | | |
| 91282CAZ4 | US Treasury Note 0.375% Due 11/30/2025 | 100,000.00 | Various 0.70% | 98,518.75 98,884.85 | 91.97 2.80% | 91,972.71 1.02 | 1.63% (6,912.14) | Aaa / AA+ AAA | 3.50 3.43 |
| 91282CBC4 | US Treasury Note 0.375% Due 12/31/2025 | 85,000.00 | Various 0.65% | 83,906.44 84,177.51 | 91.79 2.80% | 78,020.74 133.84 | 1.38% (6,156.77) | Aaa / AA+ AAA | 3.59 3.51 |
| 91282CBH3 | US Treasury Note 0.375% Due 1/31/2026 | 100,000.00 | Various 0.78% | 98,076.64 98,540.01 | 91.59 2.80% | 91,589.80 125.34 | 1.62% (6,950.21) | Aaa / AA+ AAA | 3.67 3.59 |
| 91282CBQ3 | US Treasury Note 0.5% Due 2/28/2026 | 100,000.00 | Various 0.82% | 98,480.86 98,841.19 | 91.82 2.81% | 91,816.40 126.35 | 1.63% (7,024.79) | Aaa / AA+ AAA | 3.75 3.66 |
| 91282CBT7 | US Treasury Note 0.75% Due 3/31/2026 | 100,000.00 | Various 0.85% | 99,523.24 99,628.51 | 92.56 2.81% | 92,558.60 127.05 | 1.64% (7,069.91) | Aaa / AA+ AAA | 3.84 3.73 |
| 91282CCF6 | US Treasury Note 0.75% Due 5/31/2026 | 125,000.00 | 08/25/2021 0.80% | 124,702.15 124,749.94 | 92.21 2.82% | 115,268.50 2.56 | 2.04% (9,481.44) | Aaa / AA+ AAA | 4.00 3.89 |
| 91282CCP4 | US Treasury Note 0.625% Due 7/31/2026 | 125,000.00 | 08/25/2021 0.82% | 123,813.48 123,997.39 | 91.39 2.83% | 114,238.25 261.14 | 2.03% (9,759.14) | Aaa / AA+ AAA | 4.17 4.05 |
| 9128282A7 | US Treasury Note 1.5% Due 8/15/2026 | 125,000.00 | 09/16/2021 0.82% | 129,057.62 128,476.02 | 94.73 2.84% | 118,413.13 549.03 | 2.10% (10,062.89) | Aaa / AA+ AAA | 4.21 4.02 |
| 91282CDG3 | US Treasury Note 1.125% Due 10/31/2026 | 150,000.00 | Various 1.84% | 145,220.70 145,449.76 | 92.97 2.83% | 139,453.20 146.74 | 2.47% (5,996.56) | Aaa / AA+ AAA | 4.42 4.25 |
| 91282CEF4 | US Treasury Note 2.5% Due 3/31/2027 | 90,000.00 | 05/25/2022 2.73% | 89,050.78 89,054.00 | 98.56 2.82% | 88,706.25 381.15 | 1.58% (347.75) | Aaa / AA+ AAA | 4.84 4.50 |
| Total US Treas | sury | 3,575,000.00 | 1.12% | 3,609,849.52 3,598,363.10 | 2.52% | 3,461,696.24 9,805.99 | 61.43% (136,666.86) | Aaa / AA+ AAA | 2.62 2.52 |
| TOTAL PORTF | OLIO | 5,815,259.70 | 1.51% | 5,827,575.86 5,814,441.21 | 2.63% | 5,631,316.68 20,207.97 | 100.00% (183,124.53) | Aa1 / AA AAA | 2.69 2.52 |
| TOTAL MARKE | ET VALUE PLUS ACCRUED | | | | | 5,651,524.65 | | | |

Transaction Ledger

Account #10065



| Transaction Type | Settlement Date | CUSIP | Quantity | Security Description | Price | Acq/Disp Yield | Amount | Interest Pur/Sold | Total Amount | Gain/Loss |
|---------------------|--------------------|-----------|-----------|---|--------|-------------------|-----------|----------------------|--------------|-----------|
| ACQUISITIONS | | | | | | | | | | |
| Purchase | 05/02/2022 | 31846V203 | 2.43 | First American Govt Obligation Fund Class Y | 1.000 | 0.01% | 2.43 | 0.00 | 2.43 | 0.00 |
| Purchase | 05/03/2022 | 31846V203 | 840.00 | First American Govt Obligation Fund Class Y | 1.000 | 0.01% | 840.00 | 0.00 | 840.00 | 0.00 |
| Purchase | 05/07/2022 | 31846V203 | 162.50 | First American Govt Obligation Fund Class Y | 1.000 | 0.01% | 162.50 | 0.00 | 162.50 | 0.00 |
| Purchase | 05/11/2022 | 36266FAC3 | 30,000.00 | GM Financial Auto Lease Trust 2022-2 A3 3.42% Due 6/20/2025 | 99.990 | 3.45% | 29,996.87 | 0.00 | 29,996.87 | 0.00 |
| Purchase | 05/12/2022 | 31846V203 | 181.25 | First American Govt Obligation Fund Class Y | 1.000 | 0.01% | 181.25 | 0.00 | 181.25 | 0.00 |
| Purchase | 05/15/2022 | 31846V203 | 2,111.25 | First American Govt Obligation Fund Class Y | 1.000 | 0.01% | 2,111.25 | 0.00 | 2,111.25 | 0.00 |
| Purchase | 05/16/2022 | 31846V203 | 39.17 | First American Govt Obligation Fund Class Y | 1.000 | 0.01% | 39.17 | 0.00 | 39.17 | 0.00 |
| Purchase | 05/16/2022 | 31846V203 | 29.00 | First American Govt Obligation Fund Class Y | 1.000 | 0.01% | 29.00 | 0.00 | 29.00 | 0.00 |
| Purchase | 05/16/2022 | 31846V203 | 6.50 | First American Govt Obligation Fund Class Y | 1.000 | 0.01% | 6.50 | 0.00 | 6.50 | 0.00 |
| Purchase | 05/16/2022 | 31846V203 | 5.00 | First American Govt Obligation Fund Class Y | 1.000 | 0.01% | 5.00 | 0.00 | 5.00 | 0.00 |
| Purchase | 05/16/2022 | 31846V203 | 8.88 | First American Govt Obligation Fund Class Y | 1.000 | 0.01% | 8.88 | 0.00 | 8.88 | 0.00 |
| Purchase | 05/16/2022 | 31846V203 | 52.09 | First American Govt Obligation Fund Class Y | 1.000 | 0.01% | 52.09 | 0.00 | 52.09 | 0.00 |
| Purchase | 05/16/2022 | 31846V203 | 3.25 | First American Govt Obligation Fund Class Y | 1.000 | 0.01% | 3.25 | 0.00 | 3.25 | 0.00 |
| Purchase | 05/23/2022 | 31846V203 | 11.00 | First American Govt Obligation Fund Class Y | 1.000 | 0.01% | 11.00 | 0.00 | 11.00 | 0.00 |
| Purchase | 05/25/2022 | 31846V203 | 13.75 | First American Govt Obligation Fund Class Y | 1.000 | 0.01% | 13.75 | 0.00 | 13.75 | 0.00 |
| Purchase | 05/25/2022 | 31846V203 | 4.13 | First American Govt Obligation Fund Class Y | 1.000 | 0.01% | 4.13 | 0.00 | 4.13 | 0.00 |

Transaction Ledger

Account #10065



| Transaction Type | Settlement Date | CUSIP | Quantity | Security Description | Price | Acq/Disp Yield | Amount | Interest Pur/Sold | Total Amount | Gain/Loss |
|---------------------|--------------------|-----------|------------|---|---------|-------------------|------------|----------------------|--------------|-----------|
| ACQUISITIONS | S | | | | | | | | | |
| Purchase | 05/26/2022 | 91282CEF4 | 90,000.00 | US Treasury Note 2.5% Due 3/31/2027 | 98.945 | 2.73% | 89,050.78 | 344.26 | 89,395.04 | 0.00 |
| Purchase | 05/31/2022 | 31846V203 | 4,518.76 | First American Govt Obligation Fund Class Y | 1.000 | 0.35% | 4,518.76 | 0.00 | 4,518.76 | 0.00 |
| Purchase | 05/31/2022 | 31846V203 | 15,000.00 | First American Govt Obligation Fund Class Y | 1.000 | 0.35% | 15,000.00 | 0.00 | 15,000.00 | 0.00 |
| Subtotal | | | 142,988.96 | | | | 142,036.61 | 344.26 | 142,380.87 | 0.00 |
| TOTAL ACQUI | SITIONS | | 142,988.96 | | | | 142,036.61 | 344.26 | 142,380.87 | 0.00 |
| DISPOSITIONS | 6 | | | | | | | | | |
| Sale | 05/11/2022 | 31846V203 | 29,996.87 | First American Govt Obligation Fund Class Y | 1.000 | 0.01% | 29,996.87 | 0.00 | 29,996.87 | 0.00 |
| Sale | 05/26/2022 | 31846V203 | 89,395.04 | First American Govt Obligation Fund Class Y | 1.000 | 0.01% | 89,395.04 | 0.00 | 89,395.04 | 0.00 |
| Subtotal | | | 119,391.91 | | | | 119,391.91 | 0.00 | 119,391.91 | 0.00 |
| Paydown | 05/16/2022 | 43815BAC4 | 0.00 | Honda Auto Receivables Trust 2022-1 A3 1.88% Due 5/15/2026 | 100.000 | | 0.00 | 39.17 | 39.17 | 0.00 |
| Paydown | 05/16/2022 | 47787JAC2 | 0.00 | John Deere Owner Trust 2022-A A3 2.32% Due 9/16/2026 | 100.000 | | 0.00 | 29.00 | 29.00 | 0.00 |
| Paydown | 05/16/2022 | 47789QAC4 | 0.00 | John Deere Owner Trust 2021-B A3 0.52% Due 3/16/2026 | 100.000 | | 0.00 | 6.50 | 6.50 | 0.00 |
| Paydown | 05/16/2022 | 58769KAD6 | 0.00 | Mercedes-Benz Auto Lease Trust 2021- B A3 0.4% Due 11/15/2024 | 100.000 | | 0.00 | 5.00 | 5.00 | 0.00 |
| Paydown | 05/16/2022 | 89238FAD5 | 0.00 | Toyota Auto Receivables OT 2022-B A3 2.93% Due 9/15/2026 | 100.000 | | 0.00 | 52.09 | 52.09 | 0.00 |
| Paydown | 05/16/2022 | 89238JAC9 | 0.00 | Toyota Auto Receivables Trust 2021-D A3 0.71% Due 4/15/2026 | 100.000 | | 0.00 | 8.88 | 8.88 | 0.00 |

Transaction Ledger

Account #10065



| Transaction Type | Settlement Date | CUSIP | Quantity | Security Description | Price | Acq/Disp Yield Amo | unt Interest Pur/Sold | Total Amount | Gain/Loss |
|------------------------|--------------------|-----------|------------|---|---------|-----------------------|--------------------------|--------------|-----------|
| DISPOSITIONS | | | | | | | | | |
| Paydown | 05/16/2022 | 89240BAC2 | 0.00 | Toyota Auto Receivables Owners 2021- A A3 0.26% Due 5/15/2025 | 100.000 | 0 | .00 3.25 | 3.25 | 0.00 |
| Paydown | 05/23/2022 | 43815GAC3 | 0.00 | Honda Auto Receivables Trust 2021-4 A3 0.88% Due 1/21/2026 | 100.000 | 0 | .00 11.00 | 11.00 | 0.00 |
| Paydown | 05/25/2022 | 05601XAC3 | 0.00 | BMW Vehicle Lease Trust 2022-1 A3 1.1% Due 3/25/2025 | 100.000 | 0 | .00 13.75 | 13.75 | 0.00 |
| Paydown | 05/25/2022 | 09690AAC7 | 0.00 | BMW Vehicle Lease Trust 2021-2 A3 0.33% Due 12/26/2024 | 100.000 | 0 | .00 4.13 | 4.13 | 0.00 |
| Subtotal | | | 0.00 | | | 0 | .00 172.77 | 172.77 | 0.00 |
| Maturity | 05/31/2022 | 912828ZR4 | 15,000.00 | US Treasury Note 0.125% Due 5/31/2022 | 100.000 | 15,000 | .00 0.00 | 15,000.00 | 0.00 |
| Subtotal | | | 15,000.00 | | | 15,000 | .00 0.00 | 15,000.00 | 0.00 |
| Security Withdrawal | 05/05/2022 | 31846V203 | 564.32 | First American Govt Obligation Fund Class Y | 1.000 | 564 | .32 0.00 | 564.32 | 0.00 |
| Security Withdrawal | 05/25/2022 | 31846V203 | 104.17 | First American Govt Obligation Fund Class Y | 1.000 | 104 | .17 0.00 | 104.17 | 0.00 |
| Subtotal | | | 668.49 | | | 668 | .49 0.00 | 668.49 | 0.00 |
| TOTAL DISPOS | TIONS | | 135,060.40 | | | 135,060 | .40 172.77 | 135,233.17 | 0.00 |
| | | | | | | | | | |
| OTHER TRANSA | ACTIONS | | | | | | | | |
| Interest | 05/03/2022 | 037833AK6 | 70,000.00 | Apple Inc Note 2.4% Due 5/3/2023 | 0.000 | 840 | .00 0.00 | 840.00 | 0.00 |
| Interest | 05/07/2022 | 3135G06G3 | 65,000.00 | FNMA Note 0.5% Due 11/7/2025 | 0.000 | 162 | .50 0.00 | 162.50 | 0.00 |
| Interest | 05/12/2022 | 023135BW5 | 25,000.00 | Amazon.com Inc Note 0.45% Due 5/12/2024 | 0.000 | 56 | .25 0.00 | 56.25 | 0.00 |
| Interest | 05/12/2022 | 023135BX3 | 25,000.00 | Amazon.com Inc Callable Note Cont 4/12/2026 1% Due 5/12/2026 | 0.000 | 125 | .00 0.00 | 125.00 | 0.00 |

Transaction Ledger

Account #10065



| Transaction Type | Settlement Date | CUSIP | Quantity | Security Description | Acq/Disp Price Yield | Amount | Interest Pur/Sold | Total Amount | Gain/Loss |
|---------------------|--------------------|-----------|--------------|--|-------------------------|----------|----------------------|--------------|-----------|
| OTHER TRANS | ACTIONS | | | | | | | | |
| Interest | 05/15/2022 | 912828XB1 | 150,000.00 | US Treasury Note 2.125% Due 5/15/2025 | 0.000 | 1,593.75 | 0.00 | 1,593.75 | 0.00 |
| Interest | 05/15/2022 | 91324PEC2 | 90,000.00 | United Health Group Inc Callable Note Cont 4/15/2026 1.15% Due 5/15/2026 | 0.000 | 517.50 | 0.00 | 517.50 | 0.00 |
| Interest | 05/31/2022 | 9128285P1 | 80,000.00 | US Treasury Note 2.875% Due 11/30/2023 | 0.000 | 1,150.00 | 0.00 | 1,150.00 | 0.00 |
| Interest | 05/31/2022 | 912828XT2 | 150,000.00 | US Treasury Note 2% Due 5/31/2024 | 0.000 | 1,500.00 | 0.00 | 1,500.00 | 0.00 |
| Interest | 05/31/2022 | 912828YV6 | 150,000.00 | US Treasury Note 1.5% Due 11/30/2024 | 0.000 | 1,125.00 | 0.00 | 1,125.00 | 0.00 |
| Interest | 05/31/2022 | 912828ZR4 | 15,000.00 | US Treasury Note 0.125% Due 5/31/2022 | 0.000 | 9.38 | 0.00 | 9.38 | 0.00 |
| Interest | 05/31/2022 | 91282CAX9 | 125,000.00 | US Treasury Note 0.125% Due 11/30/2022 | 0.000 | 78.13 | 0.00 | 78.13 | 0.00 |
| Interest | 05/31/2022 | 91282CAZ4 | 100,000.00 | US Treasury Note 0.375% Due 11/30/2025 | 0.000 | 187.50 | 0.00 | 187.50 | 0.00 |
| Interest | 05/31/2022 | 91282CCF6 | 125,000.00 | US Treasury Note 0.75% Due 5/31/2026 | 0.000 | 468.75 | 0.00 | 468.75 | 0.00 |
| Subtotal | | | 1,170,000.00 | | | 7,813.76 | 0.00 | 7,813.76 | 0.00 |
| Dividend | 05/02/2022 | 31846V203 | 120,331.14 | First American Govt Obligation Fund Class Y | 0.000 | 2.43 | 0.00 | 2.43 | 0.00 |
| Subtotal | | | 120,331.14 | | | 2.43 | 0.00 | 2.43 | 0.00 |
| TOTAL OTHER | TRANSACTIONS | | 1,290,331.14 | | | 7,816.19 | 0.00 | 7,816.19 | 0.00 |

Income Earned

Account #10065



| CUSIP | Security Description | Trade Date Settle Date Units | Book Value: Begin Book Value: Acq Book Value: Disp Book Value: End | Prior Accrued Inc. Received Ending Accrued Total Interest | Accr. Of Discount Amort. Of Premium Net Accret/Amort Income Earned | Total Income |
|--------------|--|---------------------------------------|---|--|---|--------------|
| FIXED INCOME | | | | | | |
| 023135BW5 | Amazon.com Inc Note 0.45% Due 05/12/2024 | 05/10/2021 05/12/2021 25,000.00 | 24,975.29 0.00 0.00 24,976.32 | 52.81 56.25 5.94 9.38 | 1.03 0.00 1.03 10.41 | 10.41 |
| 023135BX3 | Amazon.com Inc Callable Note Cont 4/12/2026 1% Due 05/12/2026 | 05/26/2021 05/28/2021 25,000.00 | 25,032.61 0.00 0.00 25,031.91 | 117.36 125.00 13.19 20.83 | 0.00 0.70 (0.70) 20.13 | 20.13 |
| 023135CF1 | Amazon.com Inc Callable Note Cont 03/13/2027 3.3% Due 04/13/2027 | 04/11/2022 04/13/2022 30,000.00 | 29,938.81 0.00 0.00 29,939.86 | 49.50 0.00 132.00 82.50 | 1.05 0.00 1.05 83.55 | 83.55 |
| 037833AK6 | Apple Inc Note 2.4% Due 05/03/2023 | 11/29/2018 11/30/2018 70,000.00 | 69,294.52 0.00 0.00 69,354.11 | 830.67 840.00 130.67 140.00 | 59.59 0.00 59.59 199.59 | 199.59 |
| 05601XAC3 | BMW Vehicle Lease Trust 2022-1 A3 1.1% Due 03/25/2025 | 01/11/2022 01/19/2022 15,000.00 | 14,998.05 0.00 0.00 14,998.13 | 2.75 13.75 2.75 13.75 | 0.08 0.00 0.08 13.83 | 13.83 |
| 06051GHR3 | Bank of America Corp Callable Note 1X 3/15/2024 3.458% Due 03/15/2025 | 05/19/2021 05/21/2021 55,000.00 | 57,754.05 0.00 0.00 57,629.23 | 243.02 0.00 401.51 158.49 | 0.00 124.82 (124.82) 33.67 | 33.67 |
| 06051GJG5 | Bank of America Corp Callable Note Cont 9/25/2024 0.981% Due 09/25/2025 | 03/16/2022 03/18/2022 35,000.00 | 33,306.79 0.00 0.00 33,349.01 | 34.34 0.00 62.95 28.61 | 42.22 0.00 42.22 70.83 | 70.83 |
| 06406RBC0 | Bank of NY Mellon Corp Callable Note Cont 3/25/2025 3.35% Due 04/25/2025 | 04/21/2022 04/26/2022 85,000.00 | 85,000.00 0.00 0.00 85,000.00 | 39.55 0.00 276.84 237.29 | 0.00 0.00 0.00 237.29 | 237.29 |
| 084664CZ2 | Berkshire Hathaway Callable Note Cont 2/15/2027 2.3% Due 03/15/2027 | Various Various 90,000.00 | 88,365.82 0.00 0.00 88,394.31 | 264.50 0.00 437.00 172.50 | 28.49 0.00 28.49 200.99 | 200.99 |

Income Earned

Account #10065



| CUSIP | Security Description | Trade Date Settle Date Units | Book Value: Begin Book Value: Acq Book Value: Disp Book Value: End | Prior Accrued Inc. Received Ending Accrued Total Interest | Accr. Of Discount Amort. Of Premium Net Accret/Amort Income Earned | Total Income |
|-----------|-------------------------|------------------------------------|---|--|---|--------------|
| 09247XAN1 | Blackrock Inc | 04/25/2022 | 84,221.45 | 347.56 | 13.57 | 240.23 |
| | Note | 04/27/2022 | 0.00 | 0.00 | 0.00 | |
| | 3.2% Due 03/15/2027 | 85,000.00 | 0.00 | 574.22 | 13.57 | |
| | | | 84,235.02 | 226.66 | 240.23 | |
| 09690AAC7 | BMW Vehicle Lease Trust | 09/08/2021 | 14,998.88 | 0.83 | 0.05 | 4.18 |
| | 2021-2 A3 | 09/15/2021 | 0.00 | 4.13 | 0.00 | |
| | 0.33% Due 12/26/2024 | 15,000.00 | 0.00 | 0.83 | 0.05 | |
| | | | 14,998.93 | 4.13 | 4.18 | |
| 24422EVN6 | John Deere Capital Corp | 03/01/2021 | 24,989.41 | 32.50 | 0.52 | 9.90 |
| | Note | 03/04/2021 | 0.00 | 0.00 | 0.00 | |
| | 0.45% Due 01/17/2024 | 25,000.00 | 0.00 | 41.88 | 0.52 | |
| | | | 24,989.93 | 9.38 | 9.90 | |
| 24422EVW6 | John Deere Capital Corp | 04/21/2022 | 82,561.95 | 58.50 | 141.80 | 239.30 |
| | Note | 04/25/2022 | 0.00 | 0.00 | 0.00 | |
| | 1.3% Due 10/13/2026 | 90,000.00 | 0.00 | 156.00 | 141.80 | |
| | | | 82,703.75 | 97.50 | 239.30 | |
| 3130A1XJ2 | FHLB | 06/18/2019 | 101,838.82 | 1,094.10 | 0.00 | 166.02 |
| | Note | 06/19/2019 | 0.00 | 0.00 | 73.56 | |
| | 2.875% Due 06/14/2024 | 100,000.00 | 0.00 | 1,333.68 | (73.56) | |
| | | | 101,765.26 | 239.58 | 166.02 | |
| 313383YJ4 | FHLB | 02/26/2019 | 101,021.42 | 496.88 | 0.00 | 217.29 |
| | Note | 02/27/2019 | 0.00 | 0.00 | 63.96 | |
| | 3.375% Due 09/08/2023 | 100,000.00 | 0.00 | 778.13 | (63.96) | |
| | | | 100,957.46 | 281.25 | 217.29 | |
| 3133EAYP7 | FFCB | 07/28/2017 | 100,006.01 | 552.50 | 0.00 | 160.14 |
| | Note | 07/31/2017 | 0.00 | 0.00 | 2.36 | |
| | 1.95% Due 07/19/2022 | 100,000.00 | 0.00 | 715.00 | (2.36) | |
| | | | 100,003.65 | 162.50 | 160.14 | |
| 3133EDBU5 | FFCB | 01/16/2019 | 50,579.71 | 636.81 | 0.00 | 115.78 |
| | Note | 01/17/2019 | 0.00 | 0.00 | 30.05 | |
| | 3.5% Due 12/20/2023 | 50,000.00 | 0.00 | 782.64 | (30.05) | |
| | | | 50,549.66 | 145.83 | 115.78 | |
| 3135G03U5 | FNMA | 04/27/2020 | 99,861.44 | 15.63 | 3.95 | 56.03 |
| | Note | 04/28/2020 | 0.00 | 0.00 | 0.00 | |
| | 0.625% Due 04/22/2025 | 100,000.00 | 0.00 | 67.71 | 3.95 | |
| | , , | , | 99,865.39 | 52.08 | 56.03 | |

Income Earned

Account #10065



| CUSIP | Security Description | Trade Date Settle Date Units | Book Value: Begin Book Value: Acq Book Value: Disp Book Value: End | Prior Accrued Inc. Received Ending Accrued Total Interest | Accr. Of Discount Amort. Of Premium Net Accret/Amort Income Earned | Total Income |
|-----------|-------------------------------|------------------------------------|---|--|---|--------------|
| 3135G05X7 | FNMA | 08/25/2020 | 59,813.42 | 41.25 | 4.77 | 23.52 |
| | Note | 08/27/2020 | 0.00 | 0.00 | 0.00 | |
| | 0.375% Due 08/25/2025 | 60,000.00 | 0.00 | 60.00 | 4.77 | |
| | | | 59,818.19 | 18.75 | 23.52 | |
| 3135G06G3 | FNMA | 11/09/2020 | 64,835.67 | 157.08 | 3.96 | 31.05 |
| | Note | 11/12/2020 | 0.00 | 162.50 | 0.00 | |
| | 0.5% Due 11/07/2025 | 65,000.00 | 0.00 | 21.67 | 3.96 | |
| | | | 64,839.63 | 27.09 | 31.05 | |
| 3137EAEN5 | FHLMC | 09/27/2018 | 99,708.40 | 1,008.33 | 21.83 | 251.00 |
| | Note | 09/28/2018 | 0.00 | 0.00 | 0.00 | |
| | 2.75% Due 06/19/2023 | 100,000.00 | 0.00 | 1,237.50 | 21.83 | |
| | | | 99,730.23 | 229.17 | 251.00 | |
| 3137EAEP0 | FHLMC | 03/24/2020 | 22,325.84 | 72.42 | 0.00 | 17.58 |
| | Note | 03/25/2020 | 0.00 | 0.00 | 9.92 | |
| | 1.5% Due 02/12/2025 | 22,000.00 | 0.00 | 99.92 | (9.92) | |
| | | | 22,315.92 | 27.50 | 17.58 | |
| 3137EAEU9 | FHLMC | 07/21/2020 | 19,935.73 | 20.83 | 1.69 | 7.94 |
| | Note | 07/23/2020 | 0.00 | 0.00 | 0.00 | |
| | 0.375% Due 07/21/2025 | 20,000.00 | 0.00 | 27.08 | 1.69 | |
| | | | 19,937.42 | 6.25 | 7.94 | |
| 3137EAEX3 | FHLMC | 09/23/2020 | 59,877.12 | 23.75 | 3.07 | 21.82 |
| | Note | 09/25/2020 | 0.00 | 0.00 | 0.00 | |
| | 0.375% Due 09/23/2025 | 60,000.00 | 0.00 | 42.50 | 3.07 | |
| | | | 59,880.19 | 18.75 | 21.82 | |
| 3137EAEY1 | FHLMC | 10/22/2020 | 29,939.01 | 1.56 | 3.55 | 6.68 |
| | Note | 10/23/2020 | 0.00 | 0.00 | 0.00 | |
| | 0.125% Due 10/16/2023 | 30,000.00 | 0.00 | 4.69 | 3.55 | |
| | | | 29,942.56 | 3.13 | 6.68 | |
| 36266FAC3 | GM Financial Auto Lease Trust | 05/03/2022 | 0.00 | 0.00 | 0.08 | 57.08 |
| | 2022-2 A3 | 05/11/2022 | 29,996.87 | 0.00 | 0.00 | |
| | 3.42% Due 06/20/2025 | 30,000.00 | 0.00 | 57.00 | 0.08 | |
| | | | 29,996.95 | 57.00 | 57.08 | |
| 43815BAC4 | Honda Auto Receivables Trust | 02/15/2022 | 24,996.45 | 20.89 | 0.10 | 39.27 |
| - | 2022-1 A3 | 02/23/2022 | 0.00 | 39.17 | 0.00 | |
| | 1.88% Due 05/15/2026 | 25,000.00 | 0.00 | 20.89 | 0.10 | |
| | , -, - | -, | 24,996.55 | 39.17 | 39.27 | |

Income Earned

Account #10065



| CUSIP | Security Description | Trade Date Settle Date Units | Book Value: Begin Book Value: Acq Book Value: Disp Book Value: End | Prior Accrued Inc. Received Ending Accrued Total Interest | Accr. Of Discount Amort. Of Premium Net Accret/Amort Income Earned | Total Income |
|-----------|--------------------------------|------------------------------------|---|--|---|--------------|
| 43815GAC3 | Honda Auto Receivables Trust | 11/16/2021 | 14,997.26 | 3.67 | 0.08 | 11.08 |
| | 2021-4 A3 | 11/24/2021 | 0.00 | 11.00 | 0.00 | |
| | 0.88% Due 01/21/2026 | 15,000.00 | 0.00 | 3.67 | 0.08 | |
| | | | 14,997.34 | 11.00 | 11.08 | |
| 4581X0DV7 | Inter-American Dev Bank | 04/13/2021 | 59,781.79 | 16.04 | 4.66 | 48.41 |
| | Note | 04/20/2021 | 0.00 | 0.00 | 0.00 | |
| | 0.875% Due 04/20/2026 | 60,000.00 | 0.00 | 59.79 | 4.66 | |
| | | | 59,786.45 | 43.75 | 48.41 | |
| 46647PBK1 | JP Morgan Chase & Co | 03/22/2022 | 86,914.55 | 46.87 | 65.87 | 222.09 |
| | Callable Note Cont 4/22/2025 | 03/24/2022 | 0.00 | 0.00 | 0.00 | |
| | 2.083% Due 04/22/2026 | 90,000.00 | 0.00 | 203.09 | 65.87 | |
| | | | 86,980.42 | 156.22 | 222.09 | |
| 47787JAC2 | John Deere Owner Trust | 03/10/2022 | 14,996.80 | 15.47 | 0.08 | 29.08 |
| | 2022-A A3 | 03/16/2022 | 0.00 | 29.00 | 0.00 | |
| | 2.32% Due 09/16/2026 | 15,000.00 | 0.00 | 15.47 | 0.08 | |
| | | | 14,996.88 | 29.00 | 29.08 | |
| 47789QAC4 | John Deere Owner Trust | 07/13/2021 | 14,998.95 | 3.47 | 0.03 | 6.53 |
| | 2021-B A3 | 07/21/2021 | 0.00 | 6.50 | 0.00 | |
| | 0.52% Due 03/16/2026 | 15,000.00 | 0.00 | 3.47 | 0.03 | |
| | | | 14,998.98 | 6.50 | 6.53 | |
| 58769KAD6 | Mercedes-Benz Auto Lease Trust | 06/22/2021 | 14,999.24 | 2.67 | 0.04 | 5.04 |
| | 2021-B A3 | 06/29/2021 | 0.00 | 5.00 | 0.00 | |
| | 0.4% Due 11/15/2024 | 15,000.00 | 0.00 | 2.67 | 0.04 | |
| | | | 14,999.28 | 5.00 | 5.04 | |
| 69371RP59 | Paccar Financial Corp | 09/10/2018 | 70,025.79 | 542.11 | 0.00 | 196.61 |
| | Note | 09/12/2018 | 0.00 | 0.00 | 1.72 | |
| | 3.4% Due 08/09/2023 | 70,000.00 | 0.00 | 740.44 | (1.72) | |
| | | | 70,024.07 | 198.33 | 196.61 | |
| 79466LAG9 | Salesforce.com Inc | 06/29/2021 | 4,998.13 | 9.20 | 0.07 | 2.68 |
| 734001103 | Callable Note Cont 7/15/2022 | 07/12/2021 | 0.00 | 0.00 | 0.00 | |
| | 0.625% Due 07/15/2024 | 5,000.00 | 0.00 | 11.81 | 0.07 | |
| | | | 4,998.20 | 2.61 | 2.68 | |
| 808513AT2 | Charles Schwab Corp | 06/01/2018 | 69,684.83 | 494.67 | 36.32 | 190.90 |
| | Callable Note Cont 12/25/2022 | 06/05/2018 | 0.00 | 0.00 | 0.00 | |
| | 2.65% Due 01/25/2023 | 70,000.00 | 0.00 | 649.25 | 36.32 | |
| | | 1 1,51 51 8 8 | 69,721.15 | 154.58 | 190.90 | |

Income Earned

Account #10065



| CUSIP | Security Description | Trade Date Settle Date Units | Book Value: Begin Book Value: Acq Book Value: Disp Book Value: End | Prior Accrued Inc. Received Ending Accrued Total Interest | Accr. Of Discount Amort. Of Premium Net Accret/Amort Income Earned | Total Income |
|-----------|--------------------------------|------------------------------------|---|--|---|--------------|
| 857477BR3 | State Street Bank | Various | 86,612.01 | 366.66 | 76.28 | 207.24 |
| | Callable Note Cont 2/6/2025 | Various | 0.00 | 0.00 | 0.00 | |
| | 1.746% Due 02/06/2026 | 90,000.00 | 0.00 | 497.62 | 76.28 | |
| | | | 86,688.29 | 130.96 | 207.24 | |
| 87612EBM7 | Target Corp | 01/19/2022 | 24,959.77 | 131.35 | 0.72 | 41.35 |
| | Callable Note Cont 12/15/2026 | 01/24/2022 | 0.00 | 0.00 | 0.00 | |
| | 1.95% Due 01/15/2027 | 25,000.00 | 0.00 | 171.98 | 0.72 | |
| | | | 24,960.49 | 40.63 | 41.35 | |
| 89236TJK2 | Toyota Motor Credit Corp | Various | 85,982.91 | 374.06 | 82.52 | 166.90 |
| | Note | Various | 0.00 | 0.00 | 0.00 | |
| | 1.125% Due 06/18/2026 | 90,000.00 | 0.00 | 458.44 | 82.52 | |
| | | | 86,065.43 | 84.38 | 166.90 | |
| 89238FAD5 | Toyota Auto Receivables OT | 04/07/2022 | 19,999.54 | 29.30 | 0.01 | 48.84 |
| | 2022-B A3 | 04/13/2022 | 0.00 | 52.09 | 0.00 | |
| | 2.93% Due 09/15/2026 | 20,000.00 | 0.00 | 26.04 | 0.01 | |
| | | , | 19,999.55 | 48.83 | 48.84 | |
| 89238JAC9 | Toyota Auto Receivables Trust | 11/09/2021 | 14,999.72 | 4.73 | 0.01 | 8.89 |
| | 2021-D A3 | 11/15/2021 | 0.00 | 8.88 | 0.00 | |
| | 0.71% Due 04/15/2026 | 15,000.00 | 0.00 | 4.73 | 0.01 | |
| | | | 14,999.73 | 8.88 | 8.89 | |
| 89240BAC2 | Toyota Auto Receivables Owners | 02/02/2021 | 14,998.32 | 1.73 | 0.07 | 3.32 |
| | 2021-A A3 | 02/08/2021 | 0.00 | 3.25 | 0.00 | |
| | 0.26% Due 05/15/2025 | 15,000.00 | 0.00 | 1.73 | 0.07 | |
| | | | 14,998.39 | 3.25 | 3.32 | |
| 9128282A7 | US Treasury | 09/16/2021 | 128,546.17 | 388.47 | 0.00 | 90.41 |
| | Note | 09/17/2021 | 0.00 | 0.00 | 70.15 | |
| | 1.5% Due 08/15/2026 | 125,000.00 | 0.00 | 549.03 | (70.15) | |
| | | | 128,476.02 | 160.56 | 90.41 | |
| 9128282Y5 | US Treasury | Various | 151,619.05 | 269.98 | 0.00 | 213.14 |
| | Note | Various | 0.00 | 0.00 | 56.84 | |
| | 2.125% Due 09/30/2024 | 150,000.00 | 0.00 | 539.96 | (56.84) | |
| | | , | 151,562.21 | 269.98 | 213.14 | |
| 9128284D9 | US Treasury | Various | 151,097.31 | 317.62 | 0.00 | 215.78 |
| | Note | Various | 0.00 | 0.00 | 101.85 | |
| | 2.5% Due 03/31/2023 | 150,000.00 | 0.00 | 635.25 | (101.85) | |
| | , | 2-, | 150,995.46 | 317.63 | 215.78 | |

Income Earned

Account #10065



| CUSIP | Security Description | Trade Date Settle Date Units | Book Value: Begin Book Value: Acq Book Value: Disp Book Value: End | Prior Accrued Inc. Received Ending Accrued Total Interest | Accr. Of Discount Amort. Of Premium Net Accret/Amort Income Earned | Total Income |
|-----------|-----------------------|------------------------------------|---|--|---|--------------|
| 9128284Z0 | US Treasury | Various | 157,005.89 | 694.97 | 0.00 | 169.19 |
| | Note | Various | 0.00 | 0.00 | 178.30 | |
| | 2.75% Due 08/31/2025 | 150,000.00 | 0.00 | 1,042.46 | (178.30) | |
| | | | 156,827.59 | 347.49 | 169.19 | |
| 9128285C0 | US Treasury | Various | 157,673.59 | 381.15 | 0.00 | 190.54 |
| | Note | Various | 0.00 | 0.00 | 190.61 | |
| | 3% Due 09/30/2025 | 150,000.00 | 0.00 | 762.30 | (190.61) | |
| | | | 157,482.98 | 381.15 | 190.54 | |
| 9128285K2 | US Treasury | 09/23/2021 | 129,831.76 | 9.77 | 0.00 | 29.40 |
| | Note | 09/24/2021 | 0.00 | 0.00 | 273.33 | |
| | 2.875% Due 10/31/2023 | 125,000.00 | 0.00 | 312.50 | (273.33) | |
| | | | 129,558.43 | 302.73 | 29.40 | |
| 9128285P1 | US Treasury | 03/30/2021 | 83,291.68 | 960.44 | 0.00 | 19.30 |
| | Note | 03/31/2021 | 0.00 | 1,150.00 | 176.54 | |
| | 2.875% Due 11/30/2023 | 80,000.00 | 0.00 | 6.28 | (176.54) | |
| | | | 83,115.14 | 195.84 | 19.30 | |
| 912828N30 | US Treasury | 01/31/2018 | 69,820.10 | 497.20 | 22.86 | 150.25 |
| | Note | 01/31/2018 | 0.00 | 0.00 | 0.00 | |
| | 2.125% Due 12/31/2022 | 70,000.00 | 0.00 | 624.59 | 22.86 | |
| | | | 69,842.96 | 127.39 | 150.25 | |
| 912828V80 | US Treasury | 03/24/2022 | 150,210.49 | 839.09 | 0.00 | 278.83 |
| | Note | 03/25/2022 | 0.00 | 0.00 | 10.19 | |
| | 2.25% Due 01/31/2024 | 150,000.00 | 0.00 | 1,128.11 | (10.19) | |
| | | | 150,200.30 | 289.02 | 278.83 | |
| 912828XB1 | US Treasury | Various | 154,272.83 | 1,470.48 | 0.00 | 151.20 |
| | Note | Various | 0.00 | 1,593.75 | 119.32 | |
| | 2.125% Due 05/15/2025 | 150,000.00 | 0.00 | 147.25 | (119.32) | |
| | | | 154,153.51 | 270.52 | 151.20 | |
| 912828XT2 | US Treasury | Various | 151,927.73 | 1,252.74 | 0.00 | 176.91 |
| | Note | Various | 0.00 | 1,500.00 | 78.54 | |
| | 2% Due 05/31/2024 | 150,000.00 | 0.00 | 8.19 | (78.54) | |
| | | | 151,849.19 | 255.45 | 176.91 | |
| 912828XX3 | US Treasury | Various | 150,992.35 | 1,002.77 | 0.00 | 218.01 |
| | Note | Various | 0.00 | 0.00 | 38.89 | |
| | 2% Due 06/30/2024 | 150,000.00 | 0.00 | 1,259.67 | (38.89) | |
| | • • | • | 150,953.46 | 256.90 | 218.01 | |

Income Earned

Account #10065



| CUSIP | Security Description | Trade Date Settle Date Units | Book Value: Begin Book Value: Acq Book Value: Disp Book Value: End | Prior Accrued Inc. Received Ending Accrued Total Interest | Accr. Of Discount Amort. Of Premium Net Accret/Amort Income Earned | Total Income |
|-----------|-----------------------|------------------------------------|---|--|---|--------------|
| 912828YV6 | US Treasury | Various | 151,813.34 | 939.56 | 22.34 | 132.04 |
| | Note | Various | 0.00 | 1,125.00 | 81.89 | |
| | 1.5% Due 11/30/2024 | 150,000.00 | 0.00 | 6.15 | (59.55) | |
| | | | 151,753.79 | 191.59 | 132.04 | |
| 912828Z52 | US Treasury | Various | 148,907.24 | 512.78 | 56.22 | 210.29 |
| | Note | Various | 0.00 | 0.00 | 22.55 | |
| | 1.375% Due 01/31/2025 | 150,000.00 | 0.00 | 689.40 | 33.67 | |
| | | | 148,940.91 | 176.62 | 210.29 | |
| 912828ZF0 | US Treasury | Various | 99,729.89 | 42.35 | 7.86 | 50.21 |
| | Note | Various | 0.00 | 0.00 | 0.00 | |
| | 0.5% Due 03/31/2025 | 100,000.00 | 0.00 | 84.70 | 7.86 | |
| | | | 99,737.75 | 42.35 | 50.21 | |
| 912828ZR4 | US Treasury | 06/22/2021 | 15,000.36 | 7.83 | 0.00 | 1.19 |
| | Note | 06/23/2021 | 0.00 | 9.38 | 0.36 | |
| | Due 05/31/2022 | 0.00 | 15,000.00 | 0.00 | (0.36) | |
| | | | 0.00 | 1.55 | 1.19 | |
| 91282CAG6 | US Treasury | 06/23/2021 | 125,004.13 | 26.32 | 0.00 | 12.12 |
| | Note | 06/24/2021 | 0.00 | 0.00 | 1.05 | |
| | 0.125% Due 08/31/2022 | 125,000.00 | 0.00 | 39.49 | (1.05) | |
| | | | 125,003.08 | 13.17 | 12.12 | |
| 91282CAX9 | US Treasury | 06/22/2021 | 124,976.23 | 65.25 | 3.46 | 16.77 |
| | Note | 06/23/2021 | 0.00 | 78.13 | 0.00 | |
| | 0.125% Due 11/30/2022 | 125,000.00 | 0.00 | 0.43 | 3.46 | |
| | | | 124,979.69 | 13.31 | 16.77 | |
| 91282CAZ4 | US Treasury | Various | 98,857.80 | 156.60 | 27.08 | 58.97 |
| | Note | Various | 0.00 | 187.50 | 0.03 | |
| | 0.375% Due 11/30/2025 | 100,000.00 | 0.00 | 1.02 | 27.05 | |
| | | | 98,884.85 | 31.92 | 58.97 | |
| 91282CBC4 | US Treasury | Various | 84,158.03 | 106.54 | 19.48 | 46.78 |
| | Note | Various | 0.00 | 0.00 | 0.00 | |
| | 0.375% Due 12/31/2025 | 85,000.00 | 0.00 | 133.84 | 19.48 | |
| | | | 84,177.51 | 27.30 | 46.78 | |
| 91282CBH3 | US Treasury | Various | 98,506.23 | 93.23 | 33.78 | 65.89 |
| | Note | Various | 0.00 | 0.00 | 0.00 | |
| | 0.375% Due 01/31/2026 | 100,000.00 | 0.00 | 125.34 | 33.78 | |
| | | , | 98,540.01 | 32.11 | 65.89 | |

Income Earned

Account #10065



| CUSIP | Security Description | Trade Date Settle Date Units | Book Value: Begin Book Value: Acq Book Value: Disp Book Value: End | Prior Accrued Inc. Received Ending Accrued Total Interest | Accr. Of Discount Amort. Of Premium Net Accret/Amort Income Earned | Total Income |
|-----------|-----------------------|------------------------------------|---|--|---|--------------|
| 91282CBQ3 | US Treasury | Various | 98,814.94 | 84.24 | 26.25 | 68.36 |
| | Note | Various | 0.00 | 0.00 | 0.00 | |
| | 0.5% Due 02/28/2026 | 100,000.00 | 0.00 98,841.19 | 126.35 42.11 | 26.25 68.36 | |
| 91282CBR1 | US Treasury | 09/23/2021 | 124,681.92 | 39.91 | 14.42 | 40.75 |
| | Note | 09/24/2021 | 0.00 | 0.00 | 0.00 | |
| | 0.25% Due 03/15/2024 | 125,000.00 | 0.00 | 66.24 | 14.42 | |
| | | | 124,696.34 | 26.33 | 40.75 | |
| 91282CBT7 | US Treasury | Various | 99,620.28 | 63.53 | 8.23 | 71.75 |
| | Note | Various | 0.00 | 0.00 | 0.00 | |
| | 0.75% Due 03/31/2026 | 100,000.00 | 0.00 | 127.05 | 8.23 | |
| | | | 99,628.51 | 63.52 | 71.75 | |
| 91282CCF6 | US Treasury | 08/25/2021 | 124,744.63 | 391.48 | 5.31 | 85.14 |
| | Note | 08/26/2021 | 0.00 | 468.75 | 0.00 | |
| | 0.75% Due 05/31/2026 | 125,000.00 | 0.00 | 2.56 | 5.31 | |
| | | | 124,749.94 | 79.83 | 85.14 | |
| 91282CCP4 | US Treasury | 08/25/2021 | 123,976.96 | 194.23 | 20.43 | 87.34 |
| | Note | 08/26/2021 | 0.00 | 0.00 | 0.00 | |
| | 0.625% Due 07/31/2026 | 125,000.00 | 0.00 | 261.14 | 20.43 | |
| | | | 123,997.39 | 66.91 | 87.34 | |
| 91282CCT6 | US Treasury | 08/25/2021 | 124,758.93 | 97.12 | 8.93 | 49.07 |
| | Note | 08/26/2021 | 0.00 | 0.00 | 0.00 | |
| | 0.375% Due 08/15/2024 | 125,000.00 | 0.00 | 137.26 | 8.93 | |
| | | | 124,767.86 | 40.14 | 49.07 | |
| 91282CDG3 | US Treasury | Various | 145,362.31 | 4.59 | 87.45 | 229.60 |
| | Note | Various | 0.00 | 0.00 | 0.00 | |
| | 1.125% Due 10/31/2026 | 150,000.00 | 0.00 | 146.74 | 87.45 | |
| | | | 145,449.76 | 142.15 | 229.60 | |
| 91282CDN8 | US Treasury | 12/22/2021 | 100,148.05 | 376.37 | 0.00 | 80.39 |
| | Note | 12/23/2021 | 0.00 | 0.00 | 4.78 | |
| | 1% Due 12/15/2024 | 100,000.00 | 0.00 | 461.54 | (4.78) | |
| | | | 100,143.27 | 85.17 | 80.39 | |
| 91282CEF4 | US Treasury | 05/25/2022 | 0.00 | 0.00 | 3.22 | 40.11 |
| | Note | 05/26/2022 | 89,050.78 | (344.26) | 0.00 | |
| | 2.5% Due 03/31/2027 | 90,000.00 | 0.00 | 381.15 | 3.22 | |
| | | | 89,054.00 | 36.89 | 40.11 | |

Three Valleys Municipal Water District

Income Earned

Account #10065

As of May 31, 2022



| CUSIP | Security Description | Trade Date Settle Date Units | Book Value: Begin Book Value: Acq Book Value: Disp Book Value: End | Prior Accrued Inc. Received Ending Accrued Total Interest | Accr. Of Discount Amort. Of Premium Net Accret/Amort Income Earned | Total Income |
|---------------------------------------|--|------------------------------------|--|--|---|--------------|
| 91324PEC2 | United Health Group Inc | Various | 83,279.19 | 477.24 | 141.80 | 227.51 |
| | Callable Note Cont 4/15/2026 | Various | 0.00 | 517.50 | 0.56 | |
| | 1.15% Due 05/15/2026 | 90,000.00 | 0.00 | 46.01 | 141.24 | |
| | | | 83,420.43 | 86.27 | 227.51 | |
| 931142ER0 | Wal-Mart Stores | 09/08/2021 | 9,983.44 | 12.83 | 0.32 | 9.07 |
| | Callable Note Cont 08/17/2026 | 09/17/2021 | 0.00 | 0.00 | 0.00 | |
| | 1.05% Due 09/17/2026 | 10,000.00 | 0.00 | 21.58 | 0.32 | |
| | | | 9,983.76 | 8.75 | 9.07 | |
| | | | 5,687,739.13 119,047.65 15,000.00 | 20,034.60 7,642.27 20,207.97 | 1,107.60 1,712.87 (605.27) | |
| Total Fixed Income | | 5,792,000.00 | 5,791,181.51 | 7,815.64 | 7,210.37 | 7,210.37 |
| Total Fixed Incor | ine . | 3,792,000.00 | 3,731,101.31 | 7,613.04 | 7,210.37 | 7,210.37 |
| CASH & EQUIVA | | 3,792,000.00 | 3,731,101.31 | 7,013.04 | 7,210.37 | 7,210.37 |
| | LENT First American | Various | 120,331.14 | 0.00 | 0.00 | 2.43 |
| CASH & EQUIVA | LENT | , i | | | | |
| CASH & EQUIVA | LENT First American | Various | 120,331.14 | 0.00 2.43 0.00 | 0.00 0.00 0.00 | |
| CASH & EQUIVA | LENT First American | Various Various | 120,331.14 22,988.96 | 0.00 2.43 | 0.00 0.00 | |
| CASH & EQUIVA | LENT First American | Various Various | 120,331.14 22,988.96 120,060.40 | 0.00 2.43 0.00 | 0.00 0.00 0.00 | |
| CASH & EQUIVA | LENT First American | Various Various | 120,331.14 22,988.96 120,060.40 23,259.70 | 0.00 2.43 0.00 2.43 | 0.00 0.00 0.00 2.43 | |
| CASH & EQUIVA 31846V203 | LENT First American Govt Obligation Fund Class Y | Various Various | 120,331.14 22,988.96 120,060.40 23,259.70 120,331.14 | 0.00 2.43 0.00 2.43 0.00 | 0.00 0.00 0.00 2.43 0.00 | |
| CASH & EQUIVA | LENT First American Govt Obligation Fund Class Y | Various Various | 120,331.14 22,988.96 120,060.40 23,259.70 120,331.14 22,988.96 | 0.00 2.43 0.00 2.43 0.00 2.43 | 0.00 0.00 0.00 2.43 0.00 0.00 | |
| CASH & EQUIVA 31846V203 | LENT First American Govt Obligation Fund Class Y | Various Various 23,259.70 | 120,331.14 22,988.96 120,060.40 23,259.70 120,331.14 22,988.96 120,060.40 23,259.70 | 0.00 2.43 0.00 2.43 0.00 2.43 0.00 2.43 | 0.00 0.00 0.00 2.43 0.00 0.00 0.00 2.43 | 2.43 |
| CASH & EQUIVA 31846V203 | LENT First American Govt Obligation Fund Class Y | Various Various 23,259.70 | 120,331.14 22,988.96 120,060.40 23,259.70 120,331.14 22,988.96 120,060.40 23,259.70 | 0.00 2.43 0.00 2.43 0.00 2.43 0.00 2.43 | 0.00 0.00 0.00 2.43 0.00 0.00 0.00 2.43 | 2.43 |
| CASH & EQUIVA 31846V203 | LENT First American Govt Obligation Fund Class Y | Various Various 23,259.70 | 120,331.14 22,988.96 120,060.40 23,259.70 120,331.14 22,988.96 120,060.40 23,259.70 | 0.00 2.43 0.00 2.43 0.00 2.43 0.00 2.43 | 0.00 0.00 0.00 2.43 0.00 0.00 0.00 2.43 | 2.43 |

Three Valleys Municipal Water District

Important Disclosures

Account #10065



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Information contained in this monthly statement is confidential and is provided for informational purposes only and should not be construed as specific investment or legal advice. The information contained herein was obtained from sources believed to be reliable as of the date of this statement, but may become outdated or superseded at any time without notice.

Custody: Your qualified custodian bank maintains control of all assets reflected in this statement and we urge you to compare this statement to the one you receive from your qualified custodian. Chandler does not have any authority to withdraw or deposit funds from/to the custodian account.

Valuation: Prices are provided by IDC, an independent pricing source. In the event IDC does not provide a price or if the price provided is not reflective of fair market value, Chandler will obtain pricing from an alternative approved third party pricing source in accordance with our written valuation policy and procedures. Our valuation procedures are also disclosed in Item 5 of our Form ADV Part 2A.

Performance: Performance results are presented gross-of-advisory fees and represent the client's Total Return. The deduction of advisory fees lowers performance results. These results include the reinvestment of dividends and other earnings. Past performance may not be indicative of future results. Therefore, clients should not assume that future performance of any specific investment or investment strategy will be profitable or equal to past performance levels. All investment strategies have the potential for profit or loss. Economic factors, market conditions or changes in investment strategies, contributions or withdrawals may materially alter the performance and results of your portfolio.

Source ice Data Indices, LLC ("ICE"), used with permission. ICE PERMITS USE OF THE ICE INDICES AND RELATED DATA ON AN "AS IS" BASIS; ICE, ITS AFFILIATES AND THEIR RESPECTIVE THIRD PARTY SUPPLIERS DISCLAIM ANY AND ALL WARRANTIES AND REPRESENTATIONS, EXPRESS AND/OR IMPLIED, INCLUDING ANY WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE OR USE, INCLUDING THE INDICES, INDEX DATA AND ANY DATA INCLUDED IN, RELATED TO, OR DERIVED THEREFROM. NEITHER ICE DATA, ITS AFFILIATES OR THEIR RESPECTIVE THIRD PARTY PROVIDERS GUARANTEE THE QUALITY, ADEQUACY, ACCURACY, TIMELINESS OR COMPLETENESS OF THE INDICES OR THE INDICES AND INDEX DATA AND ALL COMPONENTS THEREOF ARE PROVIDED ON AN "AS IS" BASIS AND LICENSEE'S USE IS AT LICENSEE'S OWN RISK. ICE DATA, ITS AFFILIATES AND THEIR RESPECTIVE THIRD PARTY DO NOT SPONSOR, ENDORSE, OR RECOMMEND CHANDLER, OR ANY OF ITS PRODUCTS OR SERVICES.

Index returns assume reinvestment of all distributions. Historical performance results for investment indexes generally do not reflect the deduction of transaction and/or custodial charges or the deduction of an investment management fee, the incurrence of which would have the effect of decreasing historical performance results. It is not possible to invest directly in an index.

Ratings: Ratings information have been provided by Moody's, S&P and Fitch through data feeds we believe to be reliable as of the date of this statement, however we cannot guarantee its accuracy.

Security level ratings for U.S. Agency issued mortgage-backed securities ("MBS") reflect the issuer rating because the securities themselves are not rated. The issuing U.S. Agency guarantees the full and timely payment of both principal and interest and carries a AA+/Aaa/AAA by S&P, Moody's and Fitch respectively.

Three Valleys Municipal Water District

Benchmark Index & Disclosures



Account #10065

| Benchmark Index | Disclosure |
|---|---|
| ICE BofA 1-5 Yr US Treasury & Agency Index | The ICE BofA 1-5 Year US Treasury & Agency Index tracks the performance of US dollar denominated US Treasury and nonsubordinated US agency debt issued in the US domestic market. Qualifying securities must have an investment grade rating (based on an average of Moody's, S&P and Fitch). Qualifying securities must have at least one year remaining term to final maturity and less than five years remaining term to final maturity, at least 18 months to maturity at time of issuance, a fixed coupon schedule, and a minimum amount outstanding of \$1 billion for sovereigns and \$250 million for agencies. |





BOARD OF DIRECTORS STAFF REPORT

From: Matthew H. Litchfield, General Manager

Date: June 15, 2022

Subject: YTD District Budget Status Report

| Funds Budgeted: | \$ | Fiscal | Impact: | \$ |
|-------------------|----|---------|-----------|----|
| i dilas baagetea. | Ψ | i iscai | III pacc. | Ψ |

Staff Recommendation

No Action Necessary - Informational Item Only

Discussion

Attached for your review is the YTD District Budget Status Report for the period ending May 31, 2022.

The **Property Taxes** line item exceeds budget by \$234K due to a higher amount of property taxes received than budgeted and additional revenue received for Redevelopment Property Taxes and Other Funds Property Sales Tax Distributions from LA County.

The **Grants and Other Revenue** line item reflects \$31,700 received to offset expenses for the Bonanza Springs Study. The expenses are reported under the **Planning & Resources** line item.

The final two payments due in FY 2021-22 for the MWD RTS Charge and MWD Capacity Charge were billed in April.

The **Capital Repair & Replacement** and **Capital Investment Program** line items are only 32% and 44% spent due to projects that will remain incomplete as of June 30, 2022. Approximately \$1.1 million of the budgeted funds will be carried over to FY 22-23.

Strategic Plan Objective(s)

3.1 - Utilize and comply with a set of financial policies to maintain TVMWD's financial health

Attachment(s)

Exhibit A - YTD District Budget Status Report

Meeting History

None

NA/LC

| THREE VALLEYS MUNIC DISTRICT BUDGET - F | | | | |
|---|----------------------------|-------------------------------|-----------------------------------|-----------------------------------|
| | May 31, 2022 | . 1-2022 | | |
| | | | | |
| | 2021-2022 YTD Actual | Annual Budget All Funds | 2021-2022 Percent of Budget | 2021-2022 Balance Remaining |
| REVENUES | | | 0 u.u.gu | <u> </u> |
| OPERATING REVENUES | | | | |
| Water Sales | 65,765,707 | 62,771,483 | 104.8% | (2,994,224) |
| MWD RTS Standby Charge | 3,956,240 | 4,076,264 | 97.1% | 120,024 |
| MWD Capacity Charge Assessment | 1,490,923 | 1,636,205 | 91.1% | 145,282 |
| TVMWD Fixed Charges | 714,211 | 754,617 | 94.6% | 40,406 |
| Hydroelectric Revenue | 118,402 | 270,000 | 43.9% | 151,598 |
| NON-OPERATING REVENUES | | | | |
| Property Taxes | 2,596,737 | 2,362,573 | 109.9% | (234,164) |
| Interest Income | 44,766 | 44,864 | 99.8% | 98 |
| Pumpback O&M Reimbursement | 8,090 | 10,000 | 80.9% | 1,910 |
| Grants and Other Revenue | 47,831 | 5,457 | 876.5% | (42,374) |
| | | | | |
| TOTAL REVENUES | 74,742,907 | 71,931,463 | 103.9% | (2,811,444) |
| EXPENSES | | | | |
| OPERATING EXPENSES | | | | |
| MWD Water Purchases | 59,612,224 | 55,438,081 | 107.5% | (4,174,143) |
| MWD RTS Standby Charge | 4,118,459 | - | 107.5% | (42,195) |
| Staff Compensation | | 4,076,264 | 93.5% | 307,970 |
| • | 4,418,344 | 4,726,314 | | 307,970 |
| MWD Capacity Charge Operations and Maintenance | 1,636,205 1,520,207 | 1,636,205 1,979,750 | 100.0% 76.8% | 459,543 |
| Professional Services | 496,981 | 636,718 | 78.1% | 139,737 |
| Directors Compensation | 226,159 | 320,321 | 70.1% | 94,162 |
| Communication and Conservation Programs | 118,572 | 167,000 | 71.0% | 48,428 |
| Planning & Resources | 29,383 | 90,000 | 32.6% | 60,617 |
| Membership Dues and Fees | 89,530 | 126,956 | 70.5% | 37,426 |
| Hydroelectric Facilities | 68,748 | 100,000 | 68.7% | 31,252 |
| Board Elections | - | - | 0.0% | - |
| NON OPERATING EXPENSES | | | | |
| Pumpback O&M Expenses | 28,577 | 10,000 | 285.8% | (18,577) |
| RESERVE EXPENSES | | | | |
| Reserve Replenishment | _ | 390,000 | 0.0% | 390,000 |
| · | | , | 31376 | , |
| CAPITAL INVESTMENT | | | | |
| Capital Repair & Replacement | 216,177 | 675,377 | 32.0% | 459,200 |
| Capital Investment Program | 1,615,626 | 3,671,544 | 44.0% | 2,055,918 |
| TOTAL EXPENSES | 74,195,192 | 74,044,530 | 100.2% | (150,662) |
| NET INCOME (LOSS) BEFORE TRANSFERS | | (2,113,067) | | |
| TRANSFER FROM/(TO) CAPITAL RESERVES | | 1,796,427 | | |
| TRANSFER IN FROM BOARD ELECTION RESERVES | | | | |
| TRANSFER IN FROM ENCUMBERED RESERVES | | 307,921 | | |
| NET INCOME (LOSS) AFTER TRANSFERS | | \$ (8,719) | | |
| **This budget is prepared on a modified cash-basis of | accounting wh | ich is a basis a | f accountin | a other than |

^{**}This budget is prepared on a modified cash-basis of accounting, which is a basis of accounting other than generally accepted accounting principles (GAAP).



BOARD OF DIRECTORS STAFF REPORT

To: TVMWD Board of Directors

From: Matthew H. Litchfield, General Manager

Date: June 15, 2022

Subject: Warrant List

Funds Budgeted: \$ Fiscal Impact: \$5,389,290.16

Staff Recommendation

Receive and file the Warrant List for the period ending May 31, 2022, as presented.

Discussion

The monthly warrant list is provided for your information.

General checks 51814 through 51872 totaling \$345,592.40 are listed on pages 1 to 2.

MWD March water invoice totaling \$4,755,447.70 is listed on page 2.

Wire transfers for taxing agencies, benefit payments and PERS totaling \$109,774.98 are listed on pages 2 to 3.

Total payroll checks 14744 through 14798 totaling \$178,475.08 are listed on page 3.

Umpqua Bank invoices details are listed on pages 4 to 6.

Strategic Plan Objective(s)

3.1 – Utilize and comply with a set of financial policies to maintain TVMWD's financial health

Attachment(s)

Exhibit A – Warrant List

Meeting History

None

NA/LC

THREE VALLEYS MUNICIPAL WATER DISTRICT Warrant List



May 2022

General Checks 51814 through 51872 Payroll Wire Transfer 3289 through 3304 Payroll Checks 14744 through 14798

| Check Number | Vendor | Description | Paid Amount | |
|-----------------|--------------------------------|--|----------------|--|
| 51814 | CLAREMONT PRINT & COPY | TVMWD BROCHURES | 269.37 | |
| 51815 | DE LAGE LANDEN FIN SVCS, INC. | POSTAGE METER LEASING CHARGES 4/15/22 - 5/14/22 | 135.16 | |
| 51816 | DECHAINE, CYNTHIA | RETIREE HEALTH BENEFITS - MAY | 146.48 | |
| 51817 | FAULK, GEORGE | RETIREE HEALTH BENEFITS - MAY | 355.00 | |
| 51818 | HANSEN, RICHARD W. | RETIREE HEALTH BENEFITS - MAY | 600.00 | |
| 51819 | HERNANDEZ, RAFAEL | WATERWISE PRO SUBSCRIPTION | 49.99 | |
| 51820 | HIGHROAD INFORMATION TECH, LLC | IT SERVICES/MICROSOFT BACKUP/365 LICENSING - MAY/NETWORK SWITCH REPLACEMENTS | 18,233.74 | |
| 51821 | KRIEZEL, BETTY | RETIREE HEALTH BENEFITS - MAY | 148.10 | |
| 51822 | LAREZ, MARY PAT | RETIREE HEALTH BENEFITS - MAY | 165.10 | |
| 51823 | LINCOLN LIFE, EMPL SVCS(5H-26) | 457 DEFRD: MAY 1 PAYROLL | 11,923.32 | |
| 51824 | PALM, JAMES | RETIREE HEALTH BENEFITS - MAY | 170.10 | |
| 51825 | LARSON, JONATHAN | WATERWISE PRO SUBSCRIPTION | 49.99 | |
| 51826 | SOUTHERN CALIFORNIA EDISON | MIRAMAR - MAR | 2,775.70 | |
| 51827 | LARIOS, LEONARDO | AFLAC POLICY CANCELLATION REFUND | 32.50 | |
| 51828 | MICHAEL J ARNOLD & ASSOC, INC. | LEGISLATIVE CONSULTANT MAY/APR EXPENSES | 6,084.00 | |
| 51829 | MWH CONSTRUCTORS, INC. | MIRAGRAND WELL EQUIPPING CONSTRUCTION INSPECTION | 10,695.00 | |
| 51830 | PACIFIC STAR CHEMICAL, LLC | SODIUM HYDROXIDE | 11,263.50 | |
| 51831 | PEOPLES BANK OF ALABAMA | OIL & FILTER CHANGE/TIRE ROTATION/RADIATOR KIT/FRONT BRAKES FOR DISTRICT VEHICLE | 685.04 | |
| 51832 | PEST OPTIONS INC. | MICE/RATS CONTROL | 185.00 | |
| 51833 | ROBLES, VIVIANA | SHRM HR CERTIFICATION RENEWAL | 100.00 | |
| 51834 | SAN ANTONIO WATER COMPANY | WATER AVAILABILITY CHARGE 2/28/22 - 4/30/22 | 4.00 | |
| 51835 | SOUTHERN CALIFORNIA EDISON | MIRAMAR/WILLIAMS/FULTON/PM-26/SCADA/PUMPBACK - FEB/MAR/APR | 6,026.72 | |
| 51836 | CELL BUSINESS EQUIPMENT | PLOTTER LEASE - MAY | 268.27 | |
| 51837 | SOUTHERN CALIFORNIA EDISON | SCADA - NOV/DEC/JAN/FEB/MAR/APR | 112.91 | |
| 51838 | UMPQUA BANK | UMPQUA BANK INVOICE DETAIL - LAST PAGE | 60,532.40 | |
| 51839 | UMPQUA BANK | UMPQUA BANK INVOICE DETAIL - LAST PAGE | 6,237.00 | |
| 51840 | UNITED RENTALS NORTHWEST, INC. | PRESSURE WASHER RENTAL | 511.85 | |
| 51841 | WEX BANK | FUEL 4/01/22 - 4/30/22 | 2,256.22 | |
| 51842 | BRUNICK, MCELHANEY & KENNEDY | LEGAL FEES - APR | 30,350.00 | |
| 51843 | CLS LANDSCAPE MANAGEMENT | LANDSCAPE MAINTENANCE - MAY/APR FUEL SURCHARGE | 3,025.26 | |
| 51844 | D & H WATER SYSTEMS INC. | TUBE ASSEMBLY | 396.13 | |
| 51845 | JCI JONES CHEMICALS, INC. | CHLORINE | 11,803.70 | |
| 51846 | LANG, STEVE | 05/10/22 DDW MEETING EXPENSE | 49.28 | |
| 51847 | LEE, SYLVIE | 5/2-5/22 ACWA CONFERENCE EXPENSES | 220.36 | |

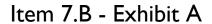
THREE VALLEYS MUNICIPAL WATER DISTRICT Warrant List



May 2022

General Checks 51814 through 51872 Payroll Wire Transfer 3289 through 3304 Payroll Checks 14744 through 14798

| Check Number | Vendor | Description | Paid Amount |
|-----------------|--------------------------------|---|-----------------|
| 51848 | LINCOLN LIFE, EMPL SVCS(5H-26) | 457 DEFRD: MAY 15 PAYROLL | 11,673.32 |
| 51849 | SOCALGAS | FULTON SERVICE 4/07/22 - 5/06/22 | 14.30 |
| 51850 | TRI COUNTY PUMP COMPANY | PUMPBACK BOOSTER #2 REHAB | 18,139.61 |
| 51851 | ACWA/JPIA | ACWA EMPLOYEE BENEFITS - JUNE 2022 | 45,725.99 |
| 51852 | AFLAC | AFLAC SUPP. INS: MAY 2022 (EMPLOYEE REIMBURSED) | 1,146.90 |
| 51853 | CANON FINANCIAL SERVICES,INC. | COPY MACHINE LEASE - MAY | 1,845.08 |
| 51854 | CIVILTEC ENGINEERING INC. | MIRAGRAND WELL EQUIPPING DESIGN SERVICES - APR | 3,832.50 |
| 51855 | D & H WATER SYSTEMS INC. | CHLORINE ACTUATOR REPLACEMENT BATTERY | 104.79 |
| 51856 | GEI CONSULTANTS, INC. | USBR GRANT APPLICATIONS SERVICES | 20,196.50 |
| 51857 | LINCOLN LIFE, EMPL SVCS(5H-26) | 457 DEFRD: BOARD-MAY 2022 | 3,846.75 |
| 51858 | MAIN SAN GABRIEL BASIN WM | TVMWD USE OF WM 3D MODEL - STETSON ENGINEERS | 9,456.00 |
| 51859 | MWH CONSTRUCTORS, INC. | MIRAGRAND WELL EQUIPPING CONSTRUCTION INSPECTION | 11,625.00 |
| 51860 | PUBLIC WATER AGENCIES GROUP | EMERGENCY PREPAREDNESS MONTHLY ASSESSMENT | 963.75 |
| 51861 | R & B AUTOMATION, INC. | SPOOL-MACHINE FLANGE FACE AT WILLIAMS | 2,574.55 |
| 51862 | RELIANCE STANDARD LIFE INS CO. | GROUP LIFE INSURANCE: MAY 2022 | 1,366.60 |
| 51863 | RELIANCE STANDARD LIFE INS. | ST/LT DISAB: MAY 2022 | 1,004.76 |
| 51864 | SOUTH COAST A.Q.M.D. | CALIFORNIA AIR TOXICS HOT SPOTS PROGRAM FEE JUL 2021 - JUN 2022 | 143.88 |
| 51865 | SYNCB/AMAZON | SURFACE PRO BATTERIES/COOLERS/PROTECTIVE COVERALLS/JANITORIAL & OFFICE SUPPLIES | 2,145.52 |
| 51866 | DENALI WATER SOLUTIONS, LLC | SLUDGE REMOVAL - MAR/APR | 15,370.08 |
| 51867 | IDEAL COMFORT CORP. | AIR CONDITIONING LEAKING FLARE CONNECTION REPAIR | 1,170.00 |
| 51868 | MC MASTER-CARR SUPPLY COMPANY | DOOR CLOSER/DRILLING SCREWS | 320.48 |
| 51869 | MWH CONSTRUCTORS, INC. | MIRAGRAND WELL EQUIPPING CONSTRUCTION INSPECTION | 5,735.00 |
| 51870 | ROBERT AVERY CARTER | DUPLICATE KEYS | 19.85 |
| 51871 | SOUTHERN CALIFORNIA EDISON | WILLIAMS - APR | 1,250.00 |
| 51872 | SWRCB-DWOCP | T2 CERTIFICATION RENEWAL | 60.00 |
| | | TOTAL AMOUNT OF CHECKS LISTED | \$ 345,592.40 |
| 12826 | METROPOLITAN WATER DISTRICT | MARCH 2022 MWD WATER INVOICE | 4,755,447.70 |
| | | TOTAL AMOUNT OF WIRE TRANSFERS | \$ 4,755,447.70 |
| 3289 | FEDERAL TAX PAYMENT | FED TAX: MAY 1 PAYROLL | 18,586.67 |
| 3290 | BASIC | HEALTH SAVINGS ACCT: MAY 1 PAYROLL | 1,564.98 |
| 3291 | PUBLIC EMPLOYEES RETIREMENT SY | PERS CONTR: MAY 1 PAYROLL | 21,165.07 |
| 3292 | STATE TAX PAYMENT | STATE TAX: MAY 1 PAYROLL | 7,034.32 |
| 3293 | LINCOLN FINANCIAL GROUP | 401A DEFRD: MAY 1 PAYROLL | 1,500.00 |
| 3294 | CALPERS-457 PLAN | PERS-457 DEFERRED COMP: MAY 1 PAYROLL | 3,289.17 |



THREE VALLEYS MUNICIPAL WATER DISTRICT Warrant List



May 2022

General Checks 51814 through 51872 Payroll Wire Transfer 3289 through 3304 Payroll Checks 14744 through 14798

| Check Number | Vendor | Description | Paid Amount | |
|-----------------|--------------------------------|---|-----------------|--|
| 3295 | FEDERAL TAX PAYMENT | FED TAX: MAY 15 PAYROLL | 18,648.61 | |
| 3296 | BASIC | HEALTH SAVINGS ACCT: MAY 15 PAYROLL | 1,564.98 | |
| 3297 | PUBLIC EMPLOYEES RETIREMENT SY | PERS CONTR: MAY 15 PAYROLL | 21,185.28 | |
| 3298 | STATE TAX PAYMENT | STATE TAX: MAY 15 PAYROLL | 7,028.10 | |
| 3299 | LINCOLN FINANCIAL GROUP | 401A DEFRD: MAY 15 PAYROLL | 1,750.00 | |
| 3300 | CALPERS-457 PLAN | PERS-457 DEFERRED COMP: MAY 15 PAYROLL | 3,289.17 | |
| 3301 | FEDERAL TAX PAYMENT | FED TAX: BOARD-MAY 2022 | 1,377.20 | |
| 3302 | BASIC | HEALTH SAVINGS ACCT: BOARD-MAY 2022 | 541.66 | |
| 3303 | STATE TAX PAYMENT | STATE TAX: BOARD-MAY 2022 | 314.77 | |
| 3304 | CALPERS-457 PLAN | PERS-457 DEFERRED COMP: BOARD-MAY 2022 | 935.00 | |
| | | TOTAL AMOUNT OF PAYROLL WIRE TRANSFERS LISTED | \$ 109,774.98 | |
| PAYROL | L SUMMARY | | | |
| Check | ‡ 14744 - 14798 | TOTAL AMOUNT OF PAYROLL CHECKS LISTED | \$ 178,475.08 | |
| | | TOTAL May 2022 CASH DISBURSEMENTS | \$ 5,389,290.16 | |



THREE VALLEYS MUNICIPAL WATER DISTRICT Warrant List May 2022

Umpqua Bank E-Payables Invoice Detail Check 51838 Umpqua Bank Credit Cards Invoice Detail Check 51839

| Check Number | Vendor | Description | Paid Amount |
|-----------------|--------------------------------|--|----------------|
| 51838 | AIRGAS SPECIALTY PRODUCTS | AMMONIA | 3,136.10 |
| 51838 | ALS GROUP USA, CORP | OUTSIDE LABORATORY TESTING - THM | 1,075.00 |
| 51838 | AT&T MOBILITY LLC | MOBILE WIRELESS SERVICE 4/3/22 - 5/2/22 | 247.68 |
| 51838 | AZUSA LIGHT & WATER | ELECTRIC UTILITY 2/4/22 TO 3/10/22 | 21.33 |
| 51838 | B & K ELECTRIC WHOLESALE | SCADA CONTROL EXPERT/DOUBLE PADLOCKS | 4,884.07 |
| 51838 | BASIC | FSA & HRA ADMINISTRATION FEES | 125.00 |
| 51838 | BURLINGTON SAFTY LAB OF CA,INC | GLOVES RETESTED | 32.50 |
| 51838 | CANON FINANCIAL SERVICES,INC. | COPY MACHINE LEASE - MAR/APR | 3,690.16 |
| 51838 | CHAMBER MKTG PARTNERS, INC. | TVMWD BANNER AD | 795.00 |
| 51838 | CHARTER COMMUNICATIONS | BROADBAND SERVICES - WILLIAMS/PLANT 2/FULTON 3/09/22 - 4/20/22 | 349.97 |
| 51838 | CITY OF CLAREMONT | REFUSE PICKUP/STREET SWEEPING - MAR | 173.94 |
| 51838 | CLINICAL LABORATORY OF SB, INC | OUTSIDE LABORATORY TESTING - FEB | 325.00 |
| 51838 | DISTRIBUTOR OPERATIONS INC. | EOC UPS BATTERIES | 83.14 |
| 51838 | ENVIRONMENTAL RESOURCE ASSOC. | SALES TAX | 111.72 |
| 51838 | EUROFINS EATON ANALYTICAL, LLC | LAB TESTING - WTP/TOC | 295.00 |
| 51838 | FRONTIER | DSL FOR SCADA 3/10/22 - 4/9/22 | 95.98 |
| 51838 | GOLDEN STATE WATER COMPANY | MIRAGRAND WELL WATER PURCHASE 2/15/22 - 3/15/22 | 150.53 |
| 51838 | GRAINGER | PILOT LIGHT LENS/WALL MOUNT SLEEVE/FLOOR MOUNT SLEEVE/EXPANSION WEDGE ANCHOR | 2,000.22 |
| 51838 | HACH COMPANY | STABLCAL STD/BENCH PLUS/CHLORINE REAGENT SETS/BUFFER SOLUTIONS/SALT BRIDGE | 4,106.08 |
| 51838 | HARRINGTON IND PLASTICS, LLC | SENSOR ULTRASONIC LIQUID LEVEL LCD DISPLAY/VALVE BALL CHECK/SENSOR ULTRASONIC LIQUID | 1,781.18 |
| 51838 | HD SUPPLY FACILITIES MAINT LTD | COLORIMETER ASSEMBLY/CHLORINE REAGENT/AMMONIA/MONOCHLORAMINE/ACID SURFACTANT | 2,045.57 |
| 51838 | JOHNSON CNTRLS SECURITY SOLUTN | ACCESS CONTROL SECURITY SYSTEM INSTALL/SECURITY SERVICE FEE AT FULTON | 8,002.28 |
| 51838 | LANCE, SOLL & LUNGHARD LLP | 2022 GOVERNMENT AUDIT INTERIM | 7,400.00 |
| 51838 | MC MASTER-CARR SUPPLY COMPANY | INLINE FUSE HOLDER/STEEL DRILL BITS/GROUNDING WIRE/BALL JOINT LINKAGE/ROD END/SCREWS | 241.92 |
| 51838 | MERCER, DUSTIN DBA MCC QUALITY | JANITORIAL SERVICE - MAR | 1,250.00 |
| 51838 | NTENSETEES | POLO SHIRTS AND HATS WITH LOGO | 3,240.04 |
| 51838 | OFFICE DEPOT | INK CARTRIDGES | 1,491.03 |

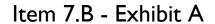


THREE VALLEYS MUNICIPAL WATER DISTRICT Warrant List May 2022

Item 7.B - Exhibit A

Umpqua Bank E-Payables Invoice Detail Check 51838 Umpqua Bank Credit Cards Invoice Detail Check 51839

| Check Number | Vendor | Description | Paid Amount |
|-----------------|-------------------------------|---|----------------|
| 51838 | RIGHT OF WAY, INC. | MIRAGRAND WELL PROJECT SIGN | 359.16 |
| 51838 | SMITH-EMERY LABORATORIES | MIRAGRAND WELL FIELD INSPECTION/ANALYSIS/TESTING | 2,455.00 |
| 51838 | TELEPACIFIC COMMUNICATIONS | TELEPHONE/INTERNET SERVICES 3/16/22 - 4/15/22 | 2,139.95 |
| 51838 | ULINE | STREET BROOMS | 573.85 |
| 51838 | UNDERGROUND SERVICE ALERT | DIGALERT TICKETS - APR | 74.35 |
| 51838 | UPS | GLOVES TESTING/KING INSTRUMENT SHIPPING CHARGES | 61.88 |
| 51838 | VERIZON WIRELESS | CELLULAR/IPAD/HARNESS FLEET SERVICES/MOBILE BROADBAND 3/26/22 - 4/25/22 | 963.70 |
| 51838 | VIA PROMOTIONALS | JACKETS/LAPEL PINS/BIKE WATER BOTTLES | 4,483.48 |
| 51838 | VWR | PETRI DISH/BUFFER SOLUTIONS/BAGS/RAGS/AUTOCLAVE BAGS | 1,665.00 |
| 51838 | WESTERN WATER WORKS SUPPLY CO | FLANGES | 605.59 |
| | | TOTAL AMOUNT OF UMPQUA BANK E-PAYABLES SERVICES INVOICE | \$ 60,532.40 |



THREE VALLEYS MWD

THREE VALLEYS MUNICIPAL WATER DISTRICT Warrant List May 2022

Umpqua Bank E-Payables Invoice Detail Check 51838 Umpqua Bank Credit Cards Invoice Detail Check 51839

| Check Number | Vendor | Description | Paid Amount |
|-----------------|--------------------------------|--|----------------|
| 51839 | ACWA | 6/24/22 REGION 9 - SOTO | 90.00 |
| 51839 | AMERICA'S TIRE COMPANY | TIRES FOR DISTRICT VEHICLE | 929.94 |
| 51839 | CALCPA | MEMBERSHIP DUES/CPA LICENSE EDUCATION - LINTHICUM | 1,390.00 |
| 51839 | CARDINAL PAINT AND POWDER | TOUCH-UP AEROSOL | 96.58 |
| 51839 | CSDA | 5/4-5/22 SDLA MODULE VIRTUAL WORKSHOP - AGUIRRE / 6/19-21/22 GM LEADERSHIP SUMMIT - LANG | 825.00 |
| 51839 | GFOA | MEMBERSHIP DUES - LINTHICUM | 160.00 |
| 51839 | LOWE'S | AIR HOSE EXTENSION | 59.24 |
| 51839 | METRO EXPRESSLANES | REPLENISH FASTRAK TRANSPONDER ACCOUNT | 40.00 |
| 51839 | MISCELLANEOUS VENDORS | EVENTS REGISTRATIONS & EXPENSES - APR | 1,141.80 |
| 51839 | POMONA CHAMBER OF COMMERCE | 5/4/22 KICK-OFF MULTI-CHAMBER MIXER - GOYTIA | 25.00 |
| 51839 | QUICK QUACK CAR WASH | DISTRICT VEHICLE CAR WASH MEMBERSHIP | 31.99 |
| 51839 | SCWC | 4/22/22 QUARTERLY LUNCHEON - LEE/TI | 200.00 |
| 51839 | SCWUA | 4/27/22 AGUIAR/BURROUGHS/ENSIGN/HERNANDEZ/LANG/LARSON/QUINTERO/SUAREZ/SONNENBERG | 335.25 |
| 51839 | SGV WATER ASSOCIATION | 5/19/22 QUARTERLY MEETING - DE JESUS/HOWIE/LEE/LITCHFIELD | 120.00 |
| 51839 | URBAN WATER INSTITUTE | 8/24-26/22 WATER CONFERENCE - GOYTIA | 575.00 |
| 51839 | WATER EDUCATION LATINO LEADERS | 6/10-11/22 SOUTHERN CAL CONFERENCE - SOTO | 175.00 |
| 51839 | ZOOM VIDEO COMMUNICATIONS INC. | CLOUD RECORDING | 42.20 |
| | | TOTAL AMOUNT OF UMPQUA BANK CARD SERVICES INVOICE | \$ 6,237.00 |



Tier 1 Balance (in Acre-Feet) Calendar Year 2022 (through May 2022)

| Agonov | Tier 1 | | | | | |
|--------------------------------|------------|----------|---------|---------|-----------|----------|
| Agency | Allocation | Weymouth | Miramar | CIC | Spreading | Balance |
| Boy Scouts of America | 36 | 13.9 | 0.0 | 0.0 | 0.0 | 21.7 |
| Cal Poly Pomona | 269 | 40.0 | 0.0 | 0.0 | 0.0 | 229.0 |
| Covina, City of * | 1,568 | 5.3 | 0.0 | 1,780.3 | 0.0 | -217.6 |
| Glendora, City of * | 4,101 | 0.0 | 0.0 | 0.0 | 0.0 | 4,101.3 |
| Golden State Water Company * | 15,714 | 2,503.9 | 1,446.7 | 189.3 | 0.0 | 11,574.0 |
| La Verne, City of | 8,026 | 0.0 | 1,945.0 | 0.0 | 0.0 | 6,081.3 |
| Mt San Antonio College | 699 | 151.7 | 0.0 | 0.0 | 0.0 | 547.3 |
| Pomona, City of * | 7,052 | 551.4 | 155.5 | 0.0 | 0.0 | 6,345.3 |
| Rowland Water District * | 14,741 | 2,839.4 | 514.2 | 0.0 | 0.0 | 11,387.4 |
| Suburban Water Systems * | 1,961 | 1,062.7 | 0.0 | 2,668.8 | 0.0 | -1,770.4 |
| Three Valleys MWD | NA | | | | 0.0 | NA |
| Valencia Heights Water Co * | 464 | 3.5 | 0.0 | 220.9 | 0.0 | 239.6 |
| Walnut Valley Water District * | 26,057 | 5,647.0 | 715.6 | 0.0 | 0.0 | 19,694.1 |

^{*} Deliveries to JWL are assigned to Pomona, RWD, and WVWD.

Deliveries to BGL are assigned to Suburban, VHWC, GSWC and WVWD.

Deliveries to CIC are assigned to Covina, Glendora, GSWC, SWS, and VHWC.

Quantities apportioned to above agencies are preliminary based on available data.

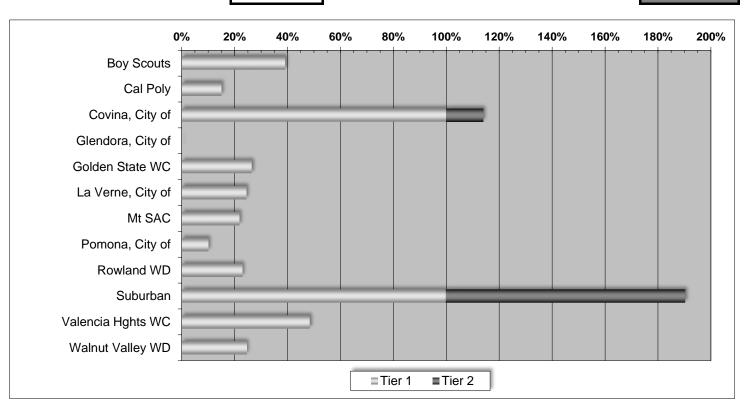
TVMWD Tier 1 Allowable = 80,688 MWD Tier 1 Deliveries = 22,570

TVMWD Tier 1 Balance = 5

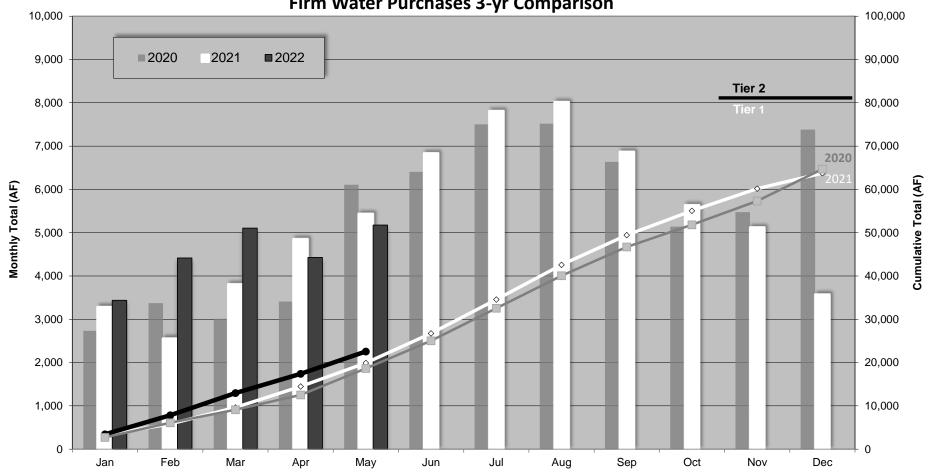
58,118

Overage by Individual Agencies

-1,988.0



TVMWD Firm Water Purchases 3-yr Comparison



| | 2022 Firm Water Usage (AF) | | | | | | | | | | | | |
|--------------------|----------------------------|---------|---------|---------|---------|-----|-----|-----|-----|-----|-----|-----|----------|
| Direct Delivery | 3,439.7 | 4,417.0 | 5,106.7 | 4,429.2 | 5,177.6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 22,570.3 |
| Spreading Delivery | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Total | 3,439.7 | 4,417.0 | 5,106.7 | 4,429.2 | 5,177.6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 22,570.3 |

Three Valleys Municipal Water District Miramar Operations Report

MAY 2022

Water Quality

The treatment plant produced treated water that met or exceeded state and federal drinking water standards.

Water quality data for the month of May (unless otherwise noted)

| | Location | Results | | Limits | Water Quality Goals |
|-----------------------|------------------------------------|---------------|------|--------|--|
| Turbidity | Raw | 1.06 | NTU | N/A | |
| Turbidity | Reservoir Effluent | 0.05 | NTU | 0.3 | 0.04-0.08 NTU |
| MIB | Lake Silverwood | ND | ng/L | N/A | DWR results as of May 25, 2022 |
| Geosmin | Lake Silverwood | 9 | ng/L | N/A | DWR results as of May 25, 2022 |
| Total Trihalomethanes | Distribution System | 31.30 - 33.20 | µg/l | 80 | Ranges from 4 distribution |
| Haloacetic Acids | Distribution System | 1.60 - 3.30 | µg/l | 60 | locations (Mar 2022 results) |
| Nitrate | Reservoir Effluent | 0.8 | mg/L | 10 | <2.0 mg/L |
| Nitrite | Reservoir Effluent | 0.010 | mg/L | 1 | <0.008 mg/L |
| Total Organic Carbon | RAA Ratio (Running Annual Average) | 1.30 | | 1.00 | * RAA results should be greater than minimum limit to comply |

Reportable violations made to SWRCB:

portable violations made to ovvivob.

NONE

| iviontniy | / F | 'lant | Proc | auc. | tion |
|-----------|-----|-------|------|------|------|
| | | | | | |

| | | Capacity | IVIOITUTIY 76 |
|---|-----------------|-----------|---------------|
| Potable water produced from Miramar Plant | 789.9 AF | 1844.6 AF | 42.8% |

| 15 - 15 - 15 - 15 - 15 - 15 - 15 - 15 - | Monthly Well Production | | | | | | | | | |
|---|-------------------------|----------------|-----------------------|-----------------|--|--|--|--|--|--|
| | Days in service | | Same month prior year | Days in service | | | | | | |
| Well #1 | 21 | 18.1 AF | 0.0 AF | 0 | | | | | | |
| Well #2 | 21 | 43.3 AF | 82.1 AF | 31 | | | | | | |
| Grand Ave Well | 3 | 5.3 AF | 87.4 AF | 31 | | | | | | |
| Total Monthly Well Production | | 66.7 AF | 169.5 AF | | | | | | | |

| | Monthly Sales | A.T 新加工工作以 |
|--------------------------|-----------------|------------|
| La Verne | 491.0 AF | 57.3% |
| GSWC (Claremont) | 343.3 AF | 40.1% |
| GSWC (San Dimas) | 4.8 AF | 0.6% |
| PWR-JWL | 16.3 AF | 1.9% |
| Pomona (Mills) | 0.0 AF | 0.0% |
| TVMWD Admin | 1.2 AF | 0.1% |
| Total Potable Water Sold | 856.6 AF | 100.0% |

^{*}RAA - Running Annual Average

Year To Date 2021-22

| | Actual | Budget | % of Budget |
|---|--------------------|--------------------|-------------|
| Potable Water Sold from Miramar Plant (93.3%) | 14,447.3 AF | 14,458.9 AF | 99.9% |
| Total Well Production (6.7%) | 1,042.7 AF | 2,383.4 AF | 43.7% |
| Total Potable Water Sold (Plant & Wells) | 15,490.0 AF | 16,842.3 AF | 92.0% |

Average monthly water sold

1,408.2 AF

| Hydroelectric C | Generation (kwl | 4) FY 2021-22 |
|-----------------|-----------------|---------------|
|-----------------|-----------------|---------------|

| | Monthl | y kwH | YTD kwH | | | |
|----------|--------|---------|-----------|-----------|-------------|--|
| Miramar | Actual | Budget | Actual | Budget | % of Budget | |
| Hydro 1 | 53,760 | 110,723 | 1,744,456 | 1,287,151 | 135.5% | |
| Hydro 2 | 89 | 4,804 | 2,486 | 156,939 | 1.6% | |
| Hydro 3 | 7,112 | 9,738 | 46,711 | 318,115 | 14.7% | |
| Williams | 0 | 74,356 | 908,960 | 751,820 | 120.9% | |
| Fulton | 3,080 | 30,940 | 224,600 | 359,679 | 62.4% | |
| | 64,041 | 230,561 | 2,927,213 | 2,873,704 | 101.9% | |

Operations/Maintenance Review

Special Activities

- The BFP belt was removed for wear strip cleaning and inspections. Operations staff also added a new motor reverse option for the same belt for future maintenance.
- Departion of the Department of
- ▶ Relocation of the CFE SC200 has begun in preparation of a new structure to be deliverd to house them and protect them from the elements.
- Pac Hydro completed the Miragrand tie-in and it has been flushed.
- Pond #3 received a deep and thourough cleaning.
- Operations staff began vault maintenance in the distribution system.

| Outages/Repairs | |
|-----------------|--|
| None | |

Unbudgeted Activities
None

Other

Operations staff received their annual Chiprine Safety Training.

Submitted by:

Steve Lang Chief Operations Officer

Name: Brian Bowcock, Division 3 Compensated Meetings



| | | The second second | Control Contro | | - | ~ |
|-----------------------|--|--------------------|--|-------------|--|--------------|
| Meeting Date | Meeting / Description | | assumed as round | N-October | Alberta State of the State of t | Compensation |
| | | From City | To City | Miles | Mileage \$ | |
| 5/2/2022 | ACWA JPIA Conference | La Verne | Sacramento | 40 | \$23.40 | \$200.00 |
| Insurance for the Di | strict as I'm the voting delegate | | | | | |
| 5/3/2022 | ACWA JPIA Conference | La Verne | Sacramento | 0 | \$0.00 | \$200.00 |
| Insurance for the dis | strict as I'm the voting delegate | | | | | |
| 5/4/2022 | ACWA JPIA Conference | La Verne | Sacramento | 0 | \$0.00 | \$200.00 |
| Water conference w | ith legislation issues with water in Calif | ornia | | | | |
| 5/5/2022 | ACWA JPIA Conference | La Verne | Sacramento | 0 | \$0.00 | \$200.00 |
| Water issues in Cali | fornia | | | | | |
| 5/6/2022 | ACWA JPIA Conference | La Verne | Sacramento | 40 | \$23.40 | \$200.00 |
| Last day and wrap u | up of the Membership Committee as wel | l as water issues | | | | |
| 5/10/2022 | Claremont City Council | La Verne | Claremont | 8 | \$4.68 | \$200.00 |
| Our manager made | a presentation on the upcoming water re | strictions | | | | |
| 5/11/2022 | SGV Water Master | La Verne | virtual | 0 | \$0.00 | \$200.00 |
| Regular monthly me | eeting to discuss water issues within the | basin | | | | |
| 5/18/2022 | TVMWD BOD meeting | La Verne | Claremont | 10 | \$5.85 | \$200.00 |
| Regular monthly me | eeting of the Board to discuss water restr | rictions as well a | s other issues within | the distric | t. | |
| 5/19/2022 | SGV Water Association | La Verne | Pomona | 8 | \$4.68 | \$200.00 |
| Speaker from Sacran | mento from the Governors team (water | Resources) | | | | |
| 5/25/2022 | Six Basins Watermaster | La Verne | Claremont | 10 | \$5.85 | \$200.00 |
| Regular monthly me | eeting to discuss issues within the basin | and a workshop | on the specific plan | | | |
| Approved | | | Subtotal Mee | ting Comp | ensation: | \$2,000.00 |
| | | | Mandatory | Defered (| Comp 7.5% | (\$150.00) |
| Brian Bowcock | | 98 | Subtotal Mile | eage Reim | bursement | \$67.86 |
| Difail BOWCOCK | | | | Total | | \$1,917.86 |
| | | | | | | |

Expenses

Brian Bowcock



| Meeting Date Meeting | ng name | | | | | | |
|--------------------------|--|--------------------|--------|----------------|------------|--|--|
| 5/2/2022 ACWA | 5/2/2022 ACWA JPIA Conference | | | | | | |
| Travel Expenses (e.g. Ai | Travel Expenses (e.g. Airline Ticket, Train Ticket, Parking) Meal Expenses | | | | | | |
| | | \$252.36 | | | \$0.00 | | |
| Lodging Expenses (e.g. 1 | Hotel, Motel) | Miscellaneous Expe | enses | Total Expenses | | | |
| | \$1,031.42 | | \$0.00 | | \$1,283.78 | | |

Wednesday, May 25, 2022

Total Reimbursement:

\$1,283.78

Name: Brian Bowcock, Division 3

Non-Compensated Meetings



Meeting Date Meeting / Description Meeting Location

5/10/2022 Claremont University Club Virtual

Speakers on Ukraine and Russia issues. One speaker was in Ukraine where he spoke from.

5/10/2022 WQA Finance and Admin. Committees Virtual

Regular monthly meeting of the committees to discuss issues in Legislation and Assessment

5/11/2022 Active Claremont BOD meeting Claremont

Discuss upcoming speakers presentations and this month was the Claremont Police Chief

5/11/2022 WQA Public information and Legislation Virtual

Issues from Sacramento relating to water issues at WQA

5/14/2022 La Verne Wine Walk La Verne

Worked all evening checking people in for the event. Representing the district

5/16/2022 La Verne City Council meeting La Verne

Council to discuss water restrictions and vote in the resolution

5/18/2022 WQA BOD meeting Virtual

Regular monthly meeting to discuss projects, Legislation, and Assessments within the district.

5/19/2022 ACWA Region 8 meeting Virtual

Committee to discuss the upcoming event and date for the event as well as speakers

Item 7.E

Meeting Date Meeting / Description Meeting Location

5/24/2022 Active Claremont Virtual

Speaker was the new Police Chief for Claremont

Virtual

5/24/2022 Claremont University Club
Speakers discussion on "why Haiti matters to USA"

5/26/2022 Leroy Haynes BOD meeting Claremont
BOD meeting to discuss issues with the programs set down by the LA County

Wednesday, May 25, 2022

Sheraton Grand Sacramento Hotel 1230 J Street Sacramento, CA 95814 United States

Tel: 916-447-1700 Fax: 916-447-1701



| FREDERICK BOWCOCK | Page Number | 7 | 1 | Invoice Nbr | 1000218873 |
|---|----------------------|-----|-----------|-------------|------------|
| | Guest Number | | 2462735 | | |
| LA VERNE, CA, 917502245 | Folio ID | | A | | |
| United States Of America | Arrive Date | | 02-MAY-22 | 09:08 | |
| AC3168 - ACWA 2022 SPRING CONFERENCE CW | Depart Date | | 06-MAY-22 | 14:00 | |
| | No. Of Guest | 3 | 1 | | |
| | Room Number | 1.0 | 1507 | | |
| | Marriott Bonvoy Numb | er: | | | |

Tax Invoice

Tax ID : Sheraton Sacra SACSI MAY-06-2022 08:19 DREBO123

| Sherator |) Sacra SACSI MA | 4Y-00-2022 00.19 DREBUIZS | | |
|----------|------------------|-------------------------------|--------------|---------------|
| Date | Reference | Description | Charge (USB) | Credits (USD) |
| 02-MAY- | 22 66194 | Public Market Bar | 21.94 | |
| 02-MAY- | 22 RT1507 | Room Chrg - Grp - Association | 217.00 | |
| 02-MAY- | 22 RT1507 | County Tax | 0.65 | |
| 02-MAY- | 22 RT1507 | City/Local Tax | 8.68 | |
| 02-MAY- | 22 RT1507 | Occupancy/Tourism | 26.04 | |
| 03-MAY- | 22 RT1507 | Room Chrg - Grp - Association | 217.00 | |
| 03-MAY- | 22 RT1507 | County Tax | 0,65 | |
| 03-MAY- | 22 RT1507 | City/Local Tax | 8.68 | |
| 03-MAY- | 22 RT1507 | Occupancy/Tourism | 26.04 | |
| 04-MAY- | 22 RT1507 | Room Chrg - Grp - Association | 217.00 | |
| 04-MAY- | 22 RT1507 | County Tax | 0,65 | |
| 04-MAY- | 22 RT1507 | City/Local Tax | 8.68 | |
| 04-MAY- | 22 RT1507 | Occupancy/Tourism | 26.04 | |
| 05-MAY- | 22 RT1507 | Room Chrg - Grp - Association | 217.00 | |
| 05-MAY- | 22 RT1507 | County Tax | 0.65 | 0 |
| 05-MAY- | 22 RT1507 | City/Local Tax | 8.68 | |
| 05-MAY- | 22 RT1507 | Occupancy/Tourism | 26.04 | |
| | | | | |

Continued on the next page

Sheraton Grand Sacramento Hotel 1230 J Street Sacramento, CA 95814 United States Tel: 916-447-1700 Fax: 916-447-1701



1000218873 Invoice Nbr Page Number 2 FREDERICK BOWCOCK Guest Number 2462735 Folio ID 3 LA VERNE, CA. 917502245 02-MAY-22 09:08 Arrive Date United States Of America 14:00 AC3168 - ACWA 2022 SPRING CONFERENCE CW Depart Date 06-MAY-22 No. Of Guest 1507 Room Number . Marriott Bonvoy Number Credits (USD) Charges (USD) Description Date Reference -1031.42 Visa 06-MAY-22 ***For Authorization Purpose Only*** XXXXX Time Code Authorized Date 09:08 05222C 1128.40 02-MAY-22 125.00 22:10:55 01542C 02-MAY-22 -1031.42 1031.42 ** Total -0.00 *** Balance I agreed to pay all room & incidental charges.

When you stay with us, we Go Beyond so you can too with thoughtful service, exceptional experiences and everything you seek when traveling. Book your next stay at Sheraton.com

Tell us about your stay, www.sheraton.com/reviews

Continued on the next page

Sheraton Grand Sacramento Hotel 1230 J Street Sacramento, CA 95814 United States

Tel: 916-447-1700 Fax: 916-447-1701



FREDERICK BOWCOCK

LA VERNE, CA, 917502245 United States Of America

AC3168 - ACWA 2022 SPRING CONFERENCE CW

Page Number

Guest Number 2462735
Folio ID A

Arrive Date 02-MAY-22

Depart Date 06-MAY-22 No. Of Guest 1

Room Number
Marriott Bonvoy Number:

Invoice Nbr

09:08

1000218873

14:00

1507

EXPENSE SUMMARY REPORT

Currency: USD

| Date | Rm Charge | Taxes | Telephone | Other | Total | Payment | |
|------------|-------------|-------|-----------|---------|--------------|----------|--|
| 05-02-2022 | 0.00 | 0.00 | 0.00 | 274.31 | 274.31 | 0.00 | |
| 05-03-2022 | 0.00 | 0.00 | 0.00 | 252.37 | 252.37 | 0.00 | |
| 05-04-2022 | 0.00 | 0.00 | 0.00 | 252.37 | 252.37 | 0.00 | |
| 05-05-2022 | 0.00 | 0.00 | 0.00 | 252.37 | 252.37 | 0.00 | |
| 05-06-2022 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -1031.42 | |
| | *********** | | ********* | | ************ | 37.00 | |
| Total | 0.00 | 0.00 | 0.00 | 1031,42 | 1031:42 | -1031,42 | |
| | | | | | | | |

Bring the Sheraton sleep experience home with you. Visit SheratonStore.com.

& & & 407 & & & Sheraton Grand Sacramento PMB Lobby Lounge 1230 J Street Sacramento Ca 95814 (916) 447-1700

91247 31 Monica T

| ГЧК 66194 2 | TBL 15/1 2 May'22 11:44 | АМ | GST | 1 |
|--------------------------|----------------------------|----------------------------------|-----|-----|
| 1 Soda 1 Chicken T | acos | 3.50 T1 13.00 T1 | | .2. |
| Subtotal Tax Total | Due | \$16.50 \$1.44 \$17 | 94 | 1 |

FOR ROOM CHARGES ONLY

GRATUITY:

TOTAL: ___

ROOM #___

How was everything? Let us know how your dining experience was by completing

a brief survey

http://globaltivity.com/1247publ

1870

ONT 07:20AM

Sacramento

SMF 08:45AM

Ontario

Flight 2: Friday, 05/06/2022

Est. Travel Time: 1h 15m

Wanna Get Away®

FLIGHT # 2005

DEPARTS

SMF 12:10PM

Sacramento



Ontario

Payment information

| EarlyBird | \$ 40.00 |
|-----------------------------|--------------|
| U.S. Passenger Facility Chg | \$ 9.00 |
| U.S. Flight Segment Tax | \$ 9.00 |
| U.S. 9/11 Security Fee | \$ 11.20 |
| U.S. Transportation Tax | \$ 9.33 |
| Base Fare | \$ 124.42 |
| Air - 2PH4PC | |
| Total cost | |

Payment

Visa ending in Date: March 1, 2022

Payment Amount: \$105.95

Travel Funds 2FY64E Date: March 1, 2022

Payment Amount: \$57.00

Visa ending in
Date: March 1, 2022

Payment Amount: \$20.00

Visa ending in Date: March 1, 2022

Payment Amount: \$20.00

Fare Rules: If you decide to make a change to your current itinerary it may result in a fare increase. In the case you're left with travel funds from this confirmation number, you're in luck! We're happy to let you use them towards a future flight for the individual named on the ticket, as long as the new travel is completed by the expiration date.

Your ticket number: 5261489622344

Prepare for takeoff

Use our app to make changes to your trip, get a boarding pass, & more.









24 hours before your departure:

From: no-reply@lyftmail.com,

To:

Subject: Your ride with Gilbert on May 2 Date: Tue, May 3, 2022 9:14 am



MAY 2, 2022 AT 8:49 AM

Thanks for riding with Gilbert!



Lyft fare (11.61mi, 15m 52s) \$16.41
Service Fee, includes a \$0.75 Lyft California Driver
Benefits Fee
Fuel Surcharge \$0.55

VISA Visa

\$20.71

The fare above includes any other Fees and Other Charges, as applicable.

Other Charges, 45 4,00
PLUS \$4,00
[18]



- Pickup 8:49 AM
 6900 Airport Blvd, Sacramento, CA
- Drop-off 9:04 AM
 1230 J St Sacramento, CA

FAVORITE DRIVER

From: no-reply@lyftmail.com,

To:

Subject: Your ride with Akbar on May 6

Date: Sat, May 7, 2022 8:43 am



MAY 6, 2022 AT 8:27 AM

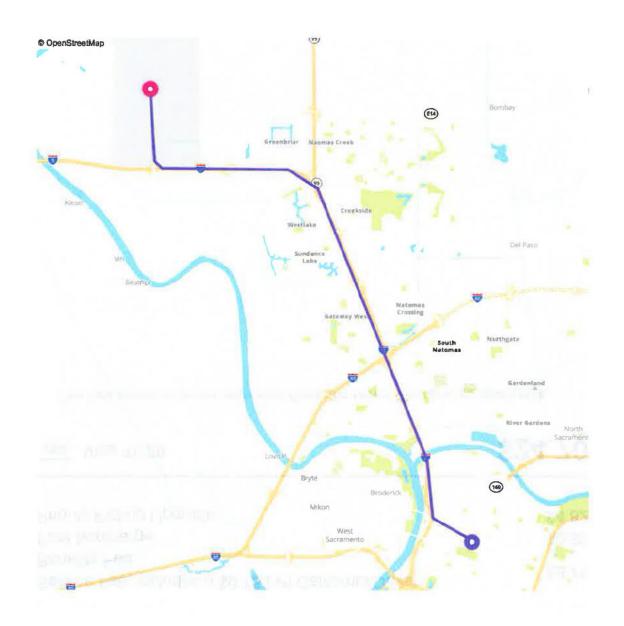
Thanks for riding with Akbar!



| Lyft fare (11.20mi, 14m 17s) | \$15.58 |
|---|---------|
| Service Fee, includes a \$0.75 Lyft California Driver | \$3.75 |
| Benefits Fee | Ψ5.75 |
| Fuel Surcharge | \$0.55 |
| Priority Pickup Upgrade | \$4.82 |



The fare above includes any other Fees and Other Charges, as applicable.



- Pickup 8:27 AM
 1231 J St, Sacramento, CA
- Drop-off 8:42 AM
 6900 Airport Blvd, Sacramento, CA

FAVORITE DRIVER

Name: David De Jesus, Division 2 Compensated Meetings



| * | | | | | |
|---------------------|---|---------------------|------------------------|----------------------|-----------------------|
| Meeting Da | nte Meeting / Description | 0 . | ned as roundtrip unle | | Compensation |
| | | From City | To City | Miles Mileage | e \$ |
| 5/2/2022 | ACWA Conference meeting with Three Valleys Lobbyist in Sacramento | Walnut | Sacramento | 0 \$0.0 | \$200.00 |
| | lobbyist in Sacramento (during the ACWA Sp GM and staff on zoom. | pring Conference) | to discuss and review | our sponsored bil | and happened to |
| 5/6/2022 | Northern Caucus Group Meeting | Walnut | Vitual | 0 \$0.0 | \$200.00 |
| | caucus meeting with other directors and their as a whole and member agencies. | staffs including M | IWD upper manageme | ent to discuss curre | ent issues of concern |
| 5/12/2022 | Chino Basin Appropriative Pool Meeting | Walnut | Virtual | 0 \$0.0 | \$200.00 |
| | riew of the budget was presented by staff. In ach closed session) | ddition, general di | scussion on the conce | rns sent by the son | ne parties (to be |
| 5/16/2022 | Walnut Valley Water District Board Meeting | Walnut | Virtual | 0 \$0.0 | \$200.00 |
| Attended the usual. | monthly board meeting and provide the group | with updates from | n MWD. GM Litchfie | ld provide the TV | MWD report as |
| 5/18/2022 | TVMWD Board Meeting | Walnut | Virtual | 0 \$0.0 | \$200.00 |
| | meeting remotely took actions on items identi obtained while attending MWD meetings at va | | | | ided the board with |
| 5/19/2022 | Chino Basin Advisory Committee Meeting | Walnut | Virtual | 0 \$0.0 | \$200.00 |
| water supply | rt on the dilemma facing all of the state projec needs. In addition the group was provided wit the spreading grounds were also provided wi | th a DRW ground | water update given the | latest water suppl | |
| 5/24/2022 | Executive Committee Meeting | Walnut | Virtual | 0 \$0.0 | \$200.00 |
| | meeting representing Three Valleys as assigned int the details of which are still unknown as of | | | | |
| 5/26/2022 | Chino Basin Water Master Meeting | Walnut | Virtual | 0 \$0.0 | \$200.00 |
| | CFO update and report on the budget recommend the one member (Ontario) voting NO. Other report 1st. | | | | |
| 5/27/2022 N | Meeting with Brent Yamasaki (Operations Manager) | Walnut | Virtual | 0 \$0.0 | \$200.00 |
| discussions v | es were discussed and updates obtained on the with Fish and Game on the use of CRA water is st Branches of the State Water Project System | n spreading groun | ds within the La Coun | ity Area. (3) Progre | ess on the both the |
| 5/31/2022 | Meeting with AGM Deven Upadhyay | Walnut | Virtual | 0 \$0.0 | \$200.00 |
| to Three Val | this meeting was a continuation of the discuss leys including the progress of obtaining addition thern Cal transfers approved by the board in M | onal water supplie | | | |

| Meeting Date | Meeting / Description | Mileage (assur | Mileage (assumed as roundtrip unless noted) Compensation | | | |
|------------------------|------------------------------|----------------|--|-----------------------|------------|-------|
| | | From City | To City | Miles Mileage \$ | Ite | m 7.E |
| Approved | | | Subtotal M | leeting Compensation: | \$2,000.00 | |
| | | | Mandato | ory Defered Comp 7.5% | (\$150.00) | |
| | | | Subtotal M | lileage Reimbursement | \$0.00 | |
| David De Jesus | | | | Total | \$1,850.00 | |
| Thursday, June 2, 2022 | | | | | | |

Name: David De Jesus, MWD Compensated Meetings



| Meeting Date | Meeting / Description | Mileage (assur | ned as roundtrip u | nless note | d) | Compensation |
|---|--|---|---|--|---|---|
| | | From City | To City | Miles | Mileage \$ | |
| 5/3/2022 | Meeting with MWD GM Adel HageKhalil | Walnut | Sacramento | 0 | \$0.00 | \$200.00 |
| | s held to discuss several meeting planned at to be emphasized during the meetings to ens | | | als represei | nting a numbe | er a agencies. |
| 5/4/2022 | Meeting with Zone 7 staff and directors during the ACWA conference | Walnut | Sacramento | 0 | \$0.00 | \$200.00 |
| Meeting with Zo | one 7 directors to discuss state Water Project | t issues . | | | | |
| 5/5/2022 | ACWA Spring Conference | Walnut | Sacramento | 0 | \$0.00 | \$200.00 |
| Final day of the continental breal | conference was themed Hope and Opportunitation. | ties. The mornin | g provided network | ing with ot | her attendees | during the |
| 5/9/2022 | MWD Committee Meeting Day | Walnut | Virtual | 0 | \$0.00 | \$200.00 |
| Attended a numl provided. | ber of meetings throughout the day addressing | g various issues | in greater detail as | found in the | agenda. Ora | l report to be |
| 5/10/2022 | MWD Board Meeting | Walnut | Virtual | 0 | \$0.00 | \$200.00 |
| Attended the me provided. | etings as noticed in the agenda and performe | ed my assigned d | uties and tasks. Ora | al report on | pertinent issu | ues will be |
| 5/11/2022 | Colorado River Board Meeting | Walnut | Ontario | 0 | \$0.00 | \$200.00 |
| | rear budget was presented, reviewed, and sub eccomplishments and planned activities for the entatives. | | | | | |
| 5/13/2022 | Board Chair meeting on the "delegation of Authority during her absence | Walnut | Virtual | 0 | \$0.00 | \$200.00 |
| | travels out of country with the GM. The Ger lential matters pending were also discussed. | neral Manager au | nthorized Deven Up | adhyay witl | n his authority | y to act in his |
| 5/17/2022 | Delta Stewardship Council Meeting | Walnut | Virtual | 0 | \$0.00 | \$200.00 |
| including the pro current water suj water" releases. | norning and afternoon sessions of the council ocess to elect a new chair. A presentation was pply challenges and the need to not disregard. The afternoon session addressed the Delta E water fix is also slated for next month's meeting. | s provided and p I the fish species IR Review and s | ublic comment hear that would be most subsequent recomme | rd regarding impacted c endations by | the issues colue to the lack ty the council | oncerning of "cold on the |
| | | | | | | |
| 5/23/2022 | Meeting with the Chairwoman Grey | Walnut | Virtual | 0 | \$0.00 | \$200.00 |
| Meeting with an | Meeting with the Chairwoman Grey d called by the chair to debrief on the "deleg ter were discussed along with items agenized | ation of authorit | y" enacted during th | | | |
| Meeting with an | d called by the chair to debrief on the "deleg | ation of authorit | y" enacted during th | | | rs of a |
| Meeting with an confidential mat 5/25/2022 Several security on additional sec | d called by the chair to debrief on the "deleg ter were discussed along with items agenized Meeting with Tomer Benito (MWD's | ation of authority I for the executive Walnut The a growing contained a growing contained a growing to en | y" enacted during the remeeting Virtual cern of crime in the asure a safe "return | o downtown to work" sc | \$0.00 union station enario for all | \$200.00 area. Updates employees. It |
| Meeting with an confidential mat 5/25/2022 Several security on additional security was suggested the | d called by the chair to debrief on the "deleg ter were discussed along with items agenized Meeting with Tomer Benito (MWD's Supervising Special Agent) updates were shared in confidence along with curity CIP projects were discussed along with the confidence along with the curity CIP projects were discussed along with the curity cur | ation of authority I for the executive Walnut The a growing contained a growing contained a growing to en | y" enacted during the remeeting Virtual cern of crime in the asure a safe "returned that the last one very safe | downtown to work" sc | \$0.00 union station enario for all ck December | \$200.00 area. Updates employees. It 2021) |
| Meeting with an confidential mat 5/25/2022 Several security on additional sec | d called by the chair to debrief on the "deleg ter were discussed along with items agenized Meeting with Tomer Benito (MWD's Supervising Special Agent) updates were shared in confidence along with curity CIP projects were discussed along with the confidence along with the curity CIP projects were discussed along with the curity cur | ation of authority I for the executive Walnut The a growing contained a growing contained a growing to en | y" enacted during the ve meeting Virtual cern of crime in the asure a safe "return ed that the last one very subtotal Meeting. | downtown to work" sc vas held bac | \$0.00 union station enario for all ek December ensation: | \$200.00 a area. Updates employees. It 2021) \$2,000.00 |
| Meeting with an confidential mat 5/25/2022 Several security on additional security was suggested the | d called by the chair to debrief on the "deleg ter were discussed along with items agenized Meeting with Tomer Benito (MWD's Supervising Special Agent) updates were shared in confidence along with curity CIP projects were discussed along with the confidence along with the curity CIP projects were discussed along with the curity cur | ation of authority I for the executive Walnut The a growing contained a growing contained a growing to en | y" enacted during the remeeting Virtual cern of crime in the asure a safe "returned that the last one very safe | downtown to work" se vas held bacting Comp | \$0.00 union station enario for all ek December ensation: | \$200.00 area. Updates employees. It 2021) |

Name: Carlos Goytia, Division 1 Compensated Meetings



| ^ | <u>e</u> | | | | | |
|-------------------------------|---|--------------------|---------------------|---------------|---------------|------------------|
| Meeting Date | Meeting / Description | 0 . | ned as roundtrip u | | Ť. | Compensation |
| | | From City | To City | Miles | Mileage \$ | |
| 5/2/2022 | Spadra Basin Exec. Committee Meeting | Pomona | Virtual | 0 | \$0.00 | \$200.00 |
| Attended and | participated in board deliberations and o | discussions. | | | | |
| 5/3/2022 | Community Resources Pull Up Event | Pomona | Pomona | 8 | \$4.68 | \$200.00 |
| Sponsored Rerelated issues. | source event by Mayor T.Sandoval -CN | 1 V.Preciado ano | d Director C.Goy | tia. commu | nity outread | ch on water |
| 5/4/2022 | Pomona C19 Action Committee | Pomona | Virtual | 0 | \$0.00 | \$200.00 |
| | resentative for the basic needs action cond community stakeholders. | mmittee,attende | d and participated | d in commi | ttee actions | and discussions |
| 5/9/2022 | Quarterly COG Representatives Meeting | Pomona | Virtual | 0 | \$0.00 | \$200.00 |
| Meet to discus | ss issues related to the San Gabriel Valle | ey and discuss th | ne current drough | t situation | facing the re | egion and state. |
| 5/10/2022 | SGVCOG Water Policy Committee/TAC Committee | Pomona | Virtual | 0 | \$0.00 | \$200.00 |
| Attended and | participated in board deliberations and o | discussions. | | | | |
| 5/14/2022 | City of Pomona/Mayor Tim Sandoval | Pomona | Pomona | 8 | \$4.68 | \$200.00 |
| Met to discuss | s the mayors annual water challenge and | l to discuss drou | ght messaging an | nd city relat | ed matters. | |
| 5/18/2022 | TVMWD Board Meeting | Pomona | Claremont | 32 | \$18.72 | \$200.00 |
| Attended and | participated in board deliberations and o | discussions | | | | |
| 5/20/2022 | Senator Connie Leyva meeting | Pomona | Pomona | 8 | \$4.68 | \$200.00 |
| Met with Sena Pomona Valle | ator and District Director Manny Sauced sy. | do to discuss stat | te water related is | ssues and th | ose pertine | nt to the |
| 5/24/2022 | OCWD Webinar On Drought! | Pomona | Virtual | 0 | \$0.00 | \$200.00 |
| Attended web | inar on state of the drought in southern | california,and st | rategies going for | rward. | | |
| 5/31/2022 | City of Pomona Meeting w/Councilmember Victor Preciado | Pomona | Pomona | 8 | \$4.68 | \$200.00 |
| Met with Courstakeholders. | ncilmember to go discuss and finalize C | Community Reso | ource Event on 6/ | 7. Met with | co-sponso | rs and |
| Approved: | | | Subtotal Mee | eting Comp | ensation: | \$2,000.00 |
| | | | Mandatory | Defered C | omp 7.5% | (\$150.00) |
| | | | Subtotal Mile | _ | oursement | \$37.44 |
| Carlos Goytia | | | | Total | | \$1,887.44 |
| Thursday June 2, 202 | າາ | | | | | |

Thursday, June 2, 2022

Item 7.E

Name: Bob Kuhn, Division 4 Compensated Meetings

| THREE VALLEYS MWD |
|-------------------|
| Compensation |

| From City To City Miles Mileage \$ 5/1/2022 Travel to ACWA - Sacramento Glendora Sacramento 0 \$0.00 \$200.00 ACWAA & JPIA 5/3/2022 ACWA Spring Conference Glendora Sacramento 0 \$0.00 \$200.00 Members get together to learn water issues statewide and local issues 5/4/2022 ACWA Spring Conference Glendora Sacramento 0 \$0.00 \$200.00 Attended ACWA breakout sessions 5/5/2022 ACWA Spring Conference Glendora Sacramento 0 \$0.00 \$200.00 Meeting with CBWM agencies and some outside to talk about water supply and how to deal with it. 5% allocation from state water. Trave; day 5/10/2022 Glendora Rotary Meeting Glendora Glendora 0 \$0.00 \$200.00 I was a speaker at the Glendora Rotary meeting on California water issues in the San Gabriel Valley. 5/12/2022 Glendora Chamber of Commerce Glendora Glendora 0 \$0.00 \$200.00 I was a speaker at the Glendora Chamber of Commerce meeting on California water issues in the San Gabriel Valley. 5/18/2022 TVMWD Board Meeting Glendora Claremont 20 \$11.70 \$200.00 Business of the district - Update on a new committee for Managers regarding water supply 5/24/2022 Chino Basin Watermaster Personnel Glendora Cancho Cucamong 40 \$23.40 \$200.00 Attended a personnel committee meeting with the attorney and executive committee for the General Manager's review. | N.F. (1 D.) | | 3.41 | 1 14 * | 1 | 4 1 | C 4° |
|--|---------------------|--|-----------------|----------------------|------------|---------------|--------------|
| S/1/2022 ACWA Spring Conference Glendora Sacramento 0 \$0.00 \$200.00 Members get together to learn water issues statewide and local issues S/4/2022 ACWA Spring Conference Glendora Sacramento 0 \$0.00 \$200.00 Attended ACWA breakout sessions S/5/2022 ACWA Spring Conference Glendora Sacramento 0 \$0.00 \$200.00 Meeting with CBWM agencies and some outside to talk about water supply and how to deal with it. 5% allocation from state water. Trave; day S/10/2022 Glendora Rotary Meeting Glendora Glendora 0 \$0.00 \$200.00 I was a speaker at the Glendora Rotary meeting on California water issues in the San Gabriel Valley. S/12/2022 Glendora Chamber of Commerce Glendora Glendora 0 \$0.00 \$200.00 I was a speaker at the Glendora Chamber of Commerce meeting on California water issues in the San Gabriel Valley. S/18/2022 TVMWD Board Meeting Glendora Claremont 20 \$11.70 \$200.00 Business of the district - Update on a new committee for Managers regarding water supply S/24/2022 Chino Basin Watermaster Personnel Committee Glendora Cancho Cucamong 40 \$23.40 \$200.00 Approved Subtotal Meeting Compensation: \$1,600.00 Mandatory Defered Comp 7.5 Subtotal Mileage Reimbursement \$35.10 | Meeting Date | Meeting / Description | 0 . | _ | | | Compensation |
| ACWAA & JPIA 5/3/2022 ACWA Spring Conference Glendora Sacramento 0 \$0.00 \$200.00 Members get together to learn water issues statewide and local issues 5/4/2022 ACWA Spring Conference Glendora Sacramento 0 \$0.00 \$200.00 Attended ACWA breakout sessions 5/5/2022 ACWA Spring Conference Glendora Sacramento 0 \$0.00 \$200.00 Meeting with CBWM agencies and some outside to talk about water supply and how to deal with it. 5% allocation from state water. Trave; day 5/10/2022 Glendora Rotary Meeting Glendora Glendora 0 \$0.00 \$200.00 I was a speaker at the Glendora Rotary meeting on California water issues in the San Gabriel Valley. 5/12/2022 Glendora Chamber of Commerce Glendora Glendora 0 \$0.00 \$200.00 I was a speaker at the Glendora Chamber of Commerce meeting on California water issues in the San Gabriel Valley. 5/18/2022 TVMWD Board Meeting Glendora Claremont 20 \$11.70 \$200.00 Business of the district - Update on a new committee for Managers regarding water supply 5/24/2022 Chino Basin Watermaster Personnel Committee Attended a personnel committee meeting with the attorney and executive committee for the General Manager's review. Approved Subtotal Meeting Compensation: \$1,600.00 \$120.00 Salba Kuhn | | | From City | To City | Miles | Mileage \$ | |
| 5/3/2022 ACWA Spring Conference Glendora Sacramento 0 \$0.00 \$200.00 Members get together to learn water issues statewide and local issues 5/4/2022 ACWA Spring Conference Glendora Sacramento 0 \$0.00 \$200.00 Attended ACWA breakout sessions 5/5/2022 ACWA Spring Conference Glendora Sacramento 0 \$0.00 \$200.00 Meeting with CBWM agencies and some outside to talk about water supply and how to deal with it. 5% allocation from state water. Trave; day 5/10/2022 Glendora Rotary Meeting Glendora Glendora 0 \$0.00 \$200.00 I was a speaker at the Glendora Rotary meeting on California water issues in the San Gabriel Valley. 5/12/2022 Glendora Chamber of Commerce Glendora Glendora 0 \$0.00 \$200.00 I was a speaker at the Glendora Chamber of Commerce meeting on California water issues in the San Gabriel Valley. 5/18/2022 TVMWD Board Meeting Glendora Claremont 20 \$11.70 \$200.00 Business of the district - Update on a new committee for Managers regarding water supply 5/24/2022 Chino Basin Watermaster Personnel Glendora Cancho Cucamong: 40 \$23.40 \$200.00 Attended a personnel committee meeting with the attorney and executive committee for the General Manager's review. Approved Subtotal Meeting Compensation: \$1,600.00 Mandatory Defered Comp 7.5 (\$120.00) Subtotal Mileage Reimbursement \$35.10 | 5/1/2022 | Travel to ACWA - Sacramento | Glendora | Sacramento | 0 | \$0.00 | \$200.00 |
| Members get together to learn water issues statewide and local issues 5/4/2022 ACWA Spring Conference Glendora Sacramento 0 \$0.00 \$200.00 Attended ACWA breakout sessions 5/5/2022 ACWA Spring Conference Glendora Sacramento 0 \$0.00 \$200.00 Meeting with CBWM agencies and some outside to talk about water supply and how to deal with it. 5% allocation from state water. Trave; day 5/10/2022 Glendora Rotary Meeting Glendora Glendora 0 \$0.00 \$200.00 I was a speaker at the Glendora Rotary meeting on California water issues in the San Gabriel Valley. 5/12/2022 Glendora Chamber of Commerce Glendora Glendora 0 \$0.00 \$200.00 I was a speaker at the Glendora Chamber of Commerce meeting on California water issues in the San Gabriel Valley. 5/18/2022 TVMWD Board Meeting Glendora Claremont 20 \$11.70 \$200.00 Business of the district - Update on a new committee for Managers regarding water supply 5/24/2022 Chino Basin Watermaster Personnel Glendora Cancho Cucamong 40 \$23.40 \$200.00 Committee Attended a personnel committee meeting with the attorney and executive committee for the General Manager's review. Approved Subtotal Meeting Compensation: \$1,600.00 (\$120.00) Reals Kubb | ACWAA & J | PIA | | | | | |
| 5/4/2022 ACWA Spring Conference Glendora Sacramento 0 \$0.00 \$200.00 Attended ACWA breakout sessions 5/5/2022 ACWA Spring Conference Glendora Sacramento 0 \$0.00 \$200.00 Meeting with CBWM agencies and some outside to talk about water supply and how to deal with it. 5% allocation from state water. Trave; day 5/10/2022 Glendora Rotary Meeting Glendora Glendora 0 \$0.00 \$200.00 I was a speaker at the Glendora Rotary meeting on California water issues in the San Gabriel Valley. 5/12/2022 Glendora Chamber of Commerce Glendora Glendora 0 \$0.00 \$200.00 I was a speaker at the Glendora Chamber of Commerce meeting on California water issues in the San Gabriel Valley. 5/18/2022 TVMWD Board Meeting Glendora Claremont 20 \$11.70 \$200.00 Business of the district - Update on a new committee for Managers regarding water supply 5/24/2022 Chino Basin Watermaster Personnel Glendora Cancho Cucamong: 40 \$23.40 \$200.00 Committee Attended a personnel committee meeting with the attorney and executive committee for the General Manager's review. Approved Subtotal Meeting Compensation: \$1,600.00 (\$120.00) Subtotal Mileage Reimbursement \$35.10 | 5/3/2022 | ACWA Spring Conference | Glendora | Sacramento | 0 | \$0.00 | \$200.00 |
| Attended ACWA breakout sessions 5/5/2022 | Members get | together to learn water issues statewide | and local issue | es | | | |
| 5/5/2022 ACWA Spring Conference Glendora Sacramento 0 \$0.00 \$200.00 Meeting with CBWM agencies and some outside to talk about water supply and how to deal with it. 5% allocation from state water. Trave; day 5/10/2022 Glendora Rotary Meeting Glendora Glendora 0 \$0.00 \$200.00 I was a speaker at the Glendora Rotary meeting on California water issues in the San Gabriel Valley. 5/12/2022 Glendora Chamber of Commerce Glendora Glendora 0 \$0.00 \$200.00 I was a speaker at the Glendora Chamber of Commerce meeting on California water issues in the San Gabriel Valley. 5/18/2022 TVMWD Board Meeting Glendora Claremont 20 \$11.70 \$200.00 Business of the district - Update on a new committee for Managers regarding water supply 5/24/2022 Chino Basin Watermaster Personnel Glendora Claremont and Cucamong 40 \$23.40 \$200.00 Committee Attended a personnel committee meeting with the attorney and executive committee for the General Manager's review. Approved Subtotal Meeting Compensation: \$1,600.00 Mandatory Defered Comp 7.5 Subtotal Mileage Reimbursement \$35.10 | 5/4/2022 | ACWA Spring Conference | Glendora | Sacramento | 0 | \$0.00 | \$200.00 |
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| State water. Trave; day S/10/2022 Glendora Rotary Meeting Glendora Glendora Glendora O \$0.00 \$200.00 I was a speaker at the Glendora Rotary meeting on California water issues in the San Gabriel Valley. | 5/5/2022 | ACWA Spring Conference | Glendora | Sacramento | 0 | \$0.00 | \$200.00 |
| I was a speaker at the Glendora Rotary meeting on California water issues in the San Gabriel Valley. 5/12/2022 Glendora Chamber of Commerce Glendora Glendora 0 \$0.00 \$200.00 I was a speaker at the Glendora Chamber of Commerce meeting on California water issues in the San Gabriel Valley. 5/18/2022 TVMWD Board Meeting Glendora Claremont 20 \$11.70 \$200.00 Business of the district - Update on a new committee for Managers regarding water supply 5/24/2022 Chino Basin Watermaster Personnel Glendora Claremong 40 \$23.40 \$200.00 Committee Attended a personnel committee meeting with the attorney and executive committee for the General Manager's review. Approved Subtotal Meeting Compensation: \$1,600.00 Mandatory Defered Comp 7.5 Subtotal Mileage Reimbursement \$35.10 | _ | The state of the s | alk about water | supply and how to | deal with | h it. 5% allo | cation from |
| 5/12/2022 Glendora Chamber of Commerce Glendora Glendora 0 \$0.00 \$200.00 I was a speaker at the Glendora Chamber of Commerce meeting on California water issues in the San Gabriel Valley. 5/18/2022 TVMWD Board Meeting Glendora Claremont 20 \$11.70 \$200.00 Business of the district - Update on a new committee for Managers regarding water supply 5/24/2022 Chino Basin Watermaster Personnel Glendora cancho Cucamong 40 \$23.40 \$200.00 Committee Attended a personnel committee meeting with the attorney and executive committee for the General Manager's review. Approved Subtotal Meeting Compensation: Mandatory Defered Comp 7.5 Subtotal Mileage Reimbursement \$35.10 | 5/10/2022 | Glendora Rotary Meeting | Glendora | Glendora | 0 | \$0.00 | \$200.00 |
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| 5/18/2022 TVMWD Board Meeting Glendora Claremont 20 \$11.70 \$200.00 Business of the district - Update on a new committee for Managers regarding water supply 5/24/2022 Chino Basin Watermaster Personnel Glendora Rancho Cucamong: 40 \$23.40 \$200.00 Committee Attended a personnel committee meeting with the attorney and executive committee for the General Manager's review. Approved Subtotal Meeting Compensation: \$1,600.00 Mandatory Defered Comp 7.5 Subtotal Mileage Reimbursement \$35.10 | 5/12/2022 | Glendora Chamber of Commerce | Glendora | Glendora | 0 | \$0.00 | \$200.00 |
| Business of the district - Update on a new committee for Managers regarding water supply 5/24/2022 Chino Basin Watermaster Personnel Glendora Cancho Cucamong 40 \$23.40 \$200.00 Attended a personnel committee meeting with the attorney and executive committee for the General Manager's review. Subtotal Meeting Compensation: Mandatory Defered Comp 7.5 Subtotal Mileage Reimbursement \$35.10 | I was a speake | er at the Glendora Chamber of Commer | ce meeting on (| California water iss | ues in the | e San Gabrie | l Valley. |
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| Attended a personnel committee meeting with the attorney and executive committee for the General Manager's review. Approved Subtotal Meeting Compensation: Mandatory Defered Comp 7.5 Subtotal Mileage Reimbursement \$35.10 | Business of th | ne district - Update on a new committee | for Managers 1 | regarding water sup | ply | | |
| Approved Subtotal Meeting Compensation: \$1,600.00 Mandatory Defered Comp 7.5 Subtotal Mileage Reimbursement \$35.10 | 5/24/2022 | | Glendora | Rancho Cucamong | 40 | \$23.40 | \$200.00 |
| Mandatory Defered Comp 7.5 Subtotal Mileage Reimbursement \$35.10 | Attended a pe | ersonnel committee meeting with the atte | orney and exec | utive committee for | the Gen | eral Manage | r's review. |
| Subtotal Mileage Reimbursement \$35.10 | Approved | | | Subtotal Meet | ing Com | pensation: | \$1,600.00 |
| Subtotal Mileage Reimbursement \$35.10 | | | | Mandatory I | Defered (| Comp 7.5 | |
| Rob Kuhn | | | | • | | | |
| | Bob Kuhn | | | | _ | | |

Tuesday, June 7, 2022

Expenses Bob Kuhn



| Meeting Date | Meeting name | | | | |
|--|-----------------------------|--------------------|--------|----------------|------------|
| 5/1/2022 | Travel to ACWA - Sacramento | | | | |
| Travel Expenses (e.g. Airline Ticket, Train Ticket, Parking) Meal Expenses | | | | | |
| | | \$357.95 | | | \$0.00 |
| Lodging Expense | es (e.g. Hotel, Motel) | Miscellaneous Expe | enses | Total Expenses | |
| | \$647.78 | | \$0.00 | | \$1,005.73 |
| Meeting Date | Meeting name | | | | |
| 5/4/2022 | ACWA Spring Conference | | | | |
| Travel Expenses (e.g. Airline Ticket, Train Ticket, Parking) Meal Expenses | | | | | |
| | | \$0.00 | | | (\$50.21) |
| Lodging Expenses (e.g. Hotel, Motel) Miscellaneous Expe | | | enses | Total Expenses | |

Tuesday, June 7, 2022

Total Reimbursement:

\$0.00

\$955.52

(\$50.2)

Note regarding Travel Expenses:

\$0.00

Director Kuhn drove to Sacramento for ACWA Conference. District policy limits mileage reimbursement up to the cost of airfare and ground transportation.

Normal mileage reimbursement would have been \$518.32. Based on costs by other directors that attended, airfare and expected ground transportation for Director Kuhn would have been as follows:

-Airfare \$202.95

-Roundtrip transportation to/from Sacramento Airport and conference hotel 55.00

-Roundtrip transportation to/from Ontario Airport and home 100.00

Total \$357.95

2 JGBWQA # 647,78

Sheraton Grand Sacramento Hotel 1230 J Street Sacramento, CA 95814 **United States** Tel: 916-447-1700 Fax: 916-447-1701



Bob Kuhn

United States Of America

AC3168 - ACWA 2022 SPRING CONFERENCE CW

Page Number Guest Number

Folio ID Arrive Date

Depart Date No. Of Guest

Room Number

Marriott Bonvoy Number:

Invoice Nbr 1000218493

09:51

14:24

2616

01-MAY-22

05-MAY-22

Copy Invoice

Tax ID: Sheraton Sacra SACSI MAY-27-2022 10:07 GCLAR529

| Date | Reference | Description | Charges (USD) | Credits (USD) |
|-----------|-----------|-------------------------------|---------------|--------------------------------|
| 01-MAY-22 | RT2616 | Room Chrg - Grp - Association | 217.00 | |
| 01-MAY-22 | RT2616 | County Tax | 0.65 | |
| 01-MAY-22 | RT2616 | City/Local Tax | 8.68 | |
| 01-MAY-22 | RT2616 | Occupancy/Tourism | 26.04 | |
| 01-MAY-22 | RT2616 | Self Parking | 25.00 | |
| 01-MAY-22 | RT2616 | Upgrade | 40.00 | |
| 01-MAY-22 | RT2616 | Occupancy Tax Upgrade | 4.80 | Note: Upgraded room included |
| 01-MAY-22 | RT2616 | City/Local Tax Upgrade | 1.60 | additional lounge area used |
| 01-MAY-22 | RT2616 | County Tax Upgrade | 0.12 | by TVMWD directors and staff |
| 02-MAY-22 | RT2616 | Room Chrg - Grp - Association | 217.00 | for meeting with other agencie |
| 02-MAY-22 | RT2616 | County Tax | 0.65 | |
| 02-MAY-22 | RT2616 | City/Local Tax | 8.68 | |
| 02-MAY-22 | RT2616 | Occupancy/Tourism | 26.04 | |
| 02-MAY-22 | RT2616 | Self Parking | 25.00 | |
| 02-MAY-22 | RT2616 | Upgrade | 40.00 | |
| 02-MAY-22 | RT2616 | Occupancy Tax Upgrade | 4.80 | |
| 02-MAY-22 | RT2616 | City/Local Tax Upgrade | 1.60 | |

Sheraton Grand Sacramento Hotel 1230 J Street Sacramento, CA 95814 United States Tel: 916-447-1700 Fax: 916-447-1701



01-MAY-22

05-MAY-22

0.12

Bob Kuhn

Date

02-MAY-22

03-MAY-22

03-MAY-22

03-MAY-22

04-MAY-22

04-MAY-22

04-MAY-22

05-MAY-22

03-MAY-22 RT2616

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04-MAY-22 RT2616

Reference

RT2616

RT2616

RT2616

RT2616

RT2616

RT2616

RT2616

MC

United States Of America

AC3168 - ACWA 2022 SPRING CONFERENCE CW

Description

County Tax

City/Local Tax

Self Parking

County Tax

Upgrade

Mastercard

City/Local Tax

Upgrade

County Tax Upgrade

Occupancy/Tourism

Occupancy Tax Upgrade

Room Chrg - Grp - Association

City/Local Tax Upgrade

County Tax Upgrade

Occupancy/Tourism Self Parking

Occupancy Tax Upgrade

City/Local Tax Upgrade

County Tax Upgrade

Room Chrg - Grp - Association

Page Number :

Guest Number
Folio ID
Arrive Date

Depart Date : No. Of Guest :

Room Number : 2616

Marriott Bonvoy Number:

SHERATON EST-1937

Invoice Nbr : 1000218493

14:24 09:51

| Charges (USD) | Credits (USD) |
|---------------|---------------|
| 0.12 | |
| 217.00 | |
| 0.65 | |
| 8.68 | |
| 26.04 | |
| 25.00 | |
| 40.00 | |
| 4.80 | |
| 1.60 | |
| 0.12 | |
| 217.00 | |
| 0.65 | |
| 8.68 | |
| 26.04 | |
| 25.00 | |
| 40.00 | |
| 4.80 | |
| 1.60 | |

-1295.56

For Authorization Purpose Only

Continued on the next page

Sheraton Grand Sacramento Hotel 1230 J Street Sacramento, CA 95814 United States Tel: 916-447-1700 Fax: 916-447-1701



Bob Kuhn

United States Of America

AC3168 - ACWA 2022 SPRING CONFERENCE CW

Page Number Guest Number

Folio ID

Arrive Date Depart Date

No. Of Guest Room Number

Marriott Bonvoy Number:

Invoice Nbr

1000218493

2616

01-MAY-22

05-MAY-22

14:24 09:51

XXXXX Date

03-MAY-22

Time 01-MAY-22 14:21 01-MAY-22 02:41:05

04:13:21

00141P 00221P 00474P

Signature Captured

Code

Authorized 1128.40

> 125.00 125.00

Approve EMV Receipt for MC

TC:A22B58900AE8AC63

IAD:1610A0400122000000000000000000000FF TVR:0080008000

AID:A0000000041010 Application Label:Mastercard

** Total

*** Balance

1295.56

-0.00

-1295.56

I agreed to pay all room & incidental charges.

Continued on the next page

Sheraton Grand Sacramento Hotel 1230 J Street Sacramento, CA 95814 United States Tel: 916-447-1700 Fax: 916-447-1701



14:24

09:51

Bob Kuhn



United States Of America .

AC3168 - ACWA 2022 SPRING CONFERENCE CW

Page Number Guest Number

Folio ID : A

Arrive Date : 01-MAY-22
Depart Date : 05-MAY-22

No. Of Guest : 1 Room Number : 2616

Marriott Bonvoy Number:

Invoice Nbr : 1000218493

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EXPENSE SUMMARY REPORT

Currency: USD

| Date | Rm Charge | Taxes | Telephone | Other | Total | Payment | |
|------------|-----------|-------|-----------|---------|---------|----------|--|
| 05-01-2022 | 0.00 | 0.00 | 0.00 | 323.89 | 323.89 | 0.00 | |
| 05-02-2022 | 0.00 | 0.00 | 0.00 | 323.89 | 323.89 | 0.00 | |
| 05-03-2022 | 0.00 | 0.00 | 0.00 | 323.89 | 323.89 | 0.00 | |
| 05-04-2022 | 0.00 | 0.00 | 0.00 | 323.89 | 323.89 | 0.00 | |
| 05-05-2022 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -1295.56 | |
| Total | 0.00 | 0.00 | 0.00 | 1295.56 | 1295.56 | -1295.56 | |

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ACWA Conference 20.21.50901

20.35.56273

| Mu | lvan | ey's | Meal |
|----|------|------|------|
| | | | |

| 5/04/22 @ 7:48 pm | Total | _ | TVMWD Costs | _ | Kuhn |
|-------------------------|--------------|----|-------------|----|-------|
| TVMWD EE/Director Meals | \$ 415.00 | | 415.00 | | - |
| Judy Kuhn's Meal | \$ 38.00 | | - | | 38.00 |
| SubTotal | \$ 453.00 | \$ | 415.00 | \$ | 38.00 |
| HBID @ 1.50% | \$ 6.71 | \$ | 6.14 | \$ | 0.57 |
| Tax @ 8.75% | \$ 48.15 | \$ | 44.11 | \$ | 4.04 |
| SubTotal | \$ 507.86 | \$ | 465.25 | \$ | 42.61 |
| Tip @ 20% | \$ 90.60 | \$ | 83.00 | \$ | 7.60 |
| Total | \$ 598.46 | \$ | 548.25 | \$ | 50.21 |



Name: Jody Roberto, Division 5 Compensated Meetings



| Meeting Date | Meeting / Description | Mileage (assun | ned as roundtrip | unless not | ted) | Compensation |
|--------------------------------|---|------------------|----------------------------|-------------|--------------|-----------------------|
| | | From City | To City | Miles | Mileage \$ | |
| 5/2/2022 | Spadra Basin Executive Committee Meeting | Diamond Bar | Virtual | 0 | \$0.00 | \$200.00 |
| | ttended the meeting. Sherry and Viva g Sustainability Plan. | ave presentation | on GSP. The co | ommittee a | approved the | Spadra Basin |
| 5/3/2022 | Association of California Water Agencies (ACWA) Conference | Diamond Bar | Sacramento | 0 | \$0.00 | \$200.00 |
| | ACWA Conference with some of my borepresentatives and heard speakers discu | | Matt and Sylvie. | We attend | ded sessions | , met with other |
| 5/4/2022 | Assembly Local Governance Committee Hearing on AB 2449 | Diamond Bar | Sacramento | 0 | \$0.00 | \$200.00 |
| ^ | half of our bill AB 2449 along with Assed out of committee 7-1 and will be heard | • | | g the Asse | embly Comr | nittee hearing. |
| 5/5/2022 | ACWA Conference | Diamond Bar | Sacramento | 0 | \$0.00 | \$200.00 |
| Last day of A | CWA conference and travel day. | | | | | |
| 5/11/2022 | Trip to Sacramento to meet with our legislative delegation | Diamond Bar | Sacramento | 0 | \$0.00 | \$200.00 |
| Assembly mer | I I had a full day of meetings with our Anbers Lisa Calderon and Freddie Rodrig nan Blanca Rubio's office. | • | ^ | | _ | |
| 5/16/2022 | Walnut Valley Water District Meeting | Diamond Bar | Virtual | 0 | \$0.00 | \$200.00 |
| David, Mike, I | Matt and I attended the meeting. David | provided MWD | report and Matt | gave TVM | IWD report. | |
| 5/18/2022 | Three Valleys MWD meeting | Diamond Bar | Claremont | 38 | \$22.23 | \$200.00 |
| Regular board Supply update | meeting for TVMWD. We received M from Sylvie. | WD update from | m David, Legisla | tive report | from Kirk a | and Water |
| Approved | | | Subtotal Mee | ting Comp | ensation: | \$1,400.00 |
| | | | Mandatory Subtotal Mile | | ^ | (\$105.00) \$22.23 |
| Jody Roberto | | | Subtotal Mille | Total | Duiscillelli | \$1,317.23 |

Wednesday, June 1, 2022

Expenses Jody Roberto



| Meeting Date Meeting name | | | | | | |
|---|--|----------------|--|---------|--|--|
| 5/3/2022 Association of Californ | Association of California Water Agencies (ACWA) Conference | | | | | |
| Travel Expenses (e.g. Airline Ticket, Tra | Travel Expenses (e.g. Airline Ticket, Train Ticket, Parking) Meal Expenses | | | | | |
| | \$28.60 | | | \$15.42 | | |
| Lodging Expenses (e.g. Hotel, Motel) | enses | Total Expenses | | | | |
| \$0.00 | | \$0.00 | | \$44.02 | | |

| Meeting Date Meeting name | | | | | | |
|---|--|----------------|--|---------|--|--|
| 5/5/2022 ACWA Conference | ACWA Conference | | | | | |
| Travel Expenses (e.g. Airline Ticket, Tra | Travel Expenses (e.g. Airline Ticket, Train Ticket, Parking) Meal Expenses | | | | | |
| | \$26.66 | | | \$26.75 | | |
| Lodging Expenses (e.g. Hotel, Motel) | enses | Total Expenses | | | | |
| \$0.00 | | \$0.00 | | \$53.41 | | |

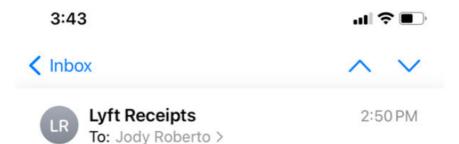
Wednesday, June 1, 2022

Total Reimbursement:

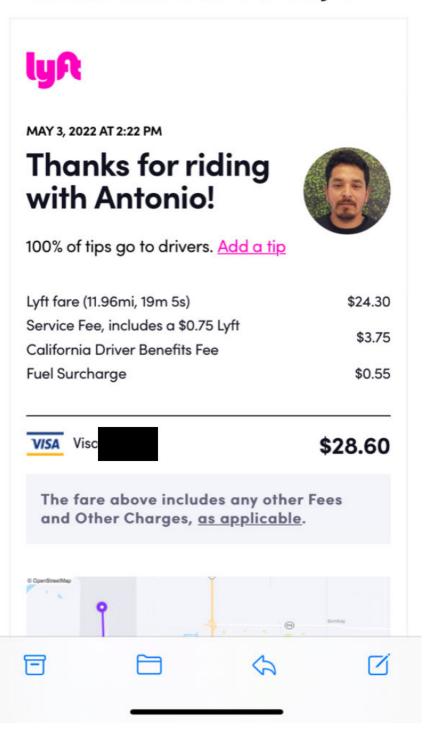
\$97.43

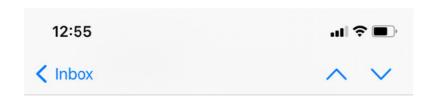
Public House Downtown 1132 16th street Sacramento, Ca 95814 916-446-0888 Server: Sara DOB: 05/03/2022 04:31 PM 05/03/2022 Table 32/1 5/50034 SALE VISA 5242899 Card #XXXXXXXXXXXX Magnetic card present: ROBERTO MARY Card Entry Method: S Approval: 03437D Amount: \$11.42 + Tip: = Total: I agree to pay the above total amount according to the card issuer agreement. THANK YOU! MAC REWARDS PHONE NUMBER SIGN UP NOW AT MAC-REWARDS.COM Suggested Gratuity

| Public House Downtown 1132 16th street Sacramento, Ca 95814 916-446-0888 | |
|--|---|
| Table 32/1 4 Guests: 1 #50 | 3/2022 :29 PM |
| Reprint #: 1 Seat 1 *********************************** | ****** 10.50 10.50 0.92 11.42 |
| Total | 10.50 0.92 1.42 |
| THANK YOU! MAC REWARDS PHONE NUMBER # SIGN UP NOW AT MAC-REWARDS.COM Suggested Gratuity | |
| ====================================== | |
| 20%= 2.10 22%= 2.31 | |

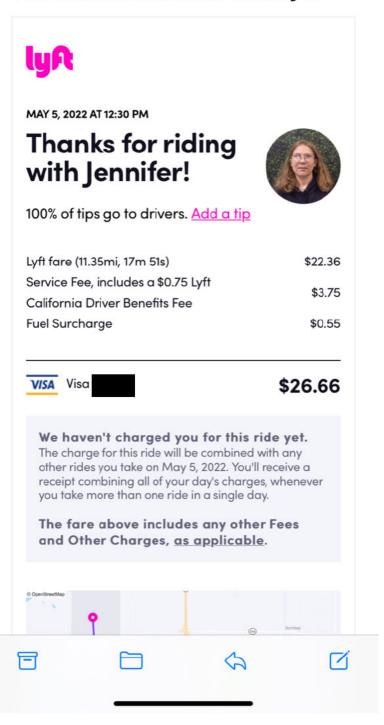


Your ride with Antonio on May 3





Your ride with Jennifer on May 5



| | OINI |
|---|------------------------------|
| Hyatt Regency S Vines 1209 L St Sacramento, 916-443- 1154844 Lisle | reet CA 98514 |
| CHK 15602 5/5/2022 11 | TBL 14/1 GST 2 :11 AM |
| 1 Spinach Artichoke Flatbread 1 Assorted Tea | 16.00 |
| Food *Tax Total Due | \$20.00 \$1.75 \$21.75 |
| Tip: <u>S.00</u> Total: <u>26.75</u> | |
| Room: | |
| Join World of Hyatt to and start earning point stays, dining and more Visit worldofhyatt.com *Not point earning el #Not point redemption | oday nts for e. m |

Name: Danielle Soto, Division 6 Compensated Meetings



| Compensated N | reetings | | | | | |
|---------------------|--|----------------------|----------------------|--------------|---------------|---------------------|
| Meeting Date | Meeting / Description | Mileage (assur | ned as roundtrip | unless no | ted) | Compensation |
| | | From City | To City | Miles | Mileage \$ | |
| 5/5/2022 | UnTapped Leadership Class #8 | Pomona | Virtual | 0 | \$0.00 | \$200.00 |
| This last virtual | class focused on working on our capstone p | projects for the cla | ass, which will be a | legislative | workshop on | local water issues. |
| 5/17/2022 | Los Angeles County Fourth District Consolidated Oversight Board | Pomona | Virtual | 0 | \$0.00 | \$200.00 |
| | articipated the in Los Angeles County Four cy-owned property located in Long Beach a | | | Board. Busir | ness included | declaring |
| 5/18/2022 | UnTapped Leadership Program | Pomona | Sacramento | 0 | \$0.00 | \$200.00 |
| with Assemblyn | nento with my UnTapped Water Leadership nan Freddie Rodriguez discussing water issues attended the graduation for the class. | | | | | |
| 5/19/2022 | UnTapped Leadership Class #9 | Pomona | Sacramento | 0 | \$0.00 | \$200.00 |
| | d on a tour of the Delta by Micheal George salt water intrusion. | , Delta Watermas | ter. The tour includ | ed several s | tops explaini | ng the current |
| Approved | | | Subtotal Mee | eting Comp | ensation: | \$800.00 |
| | | | Mandatory | Defered C | Comp 7.5% | (\$60.00) |
| Danielle Soto | | | Subtotal Mile | eage Reim | bursement | \$0.00 |
| | | Total | | | | \$740.00 |

Monday, June 6, 2022

Expenses

Danielle Soto

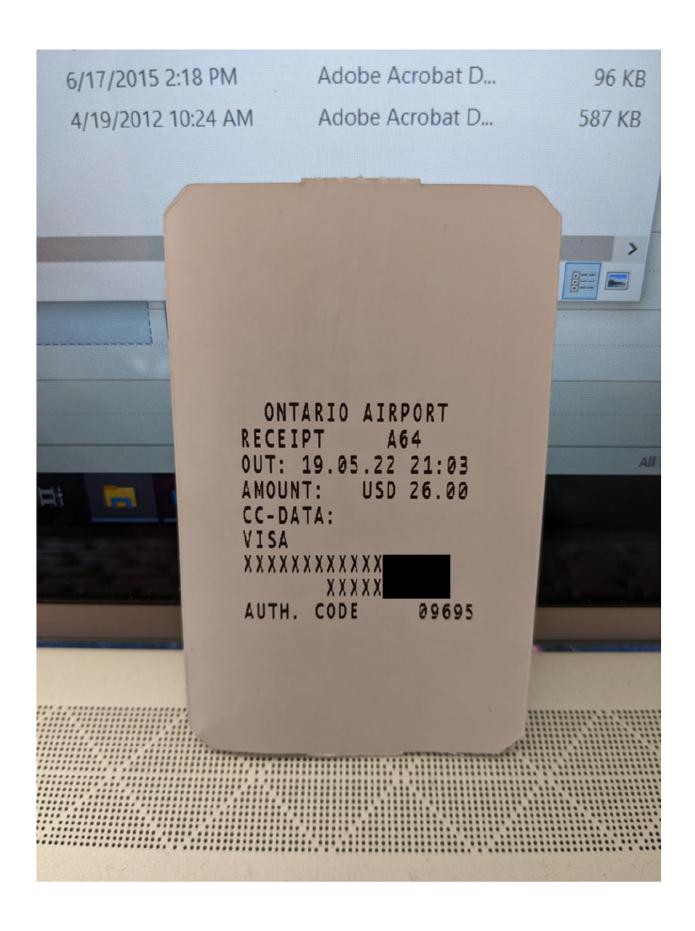


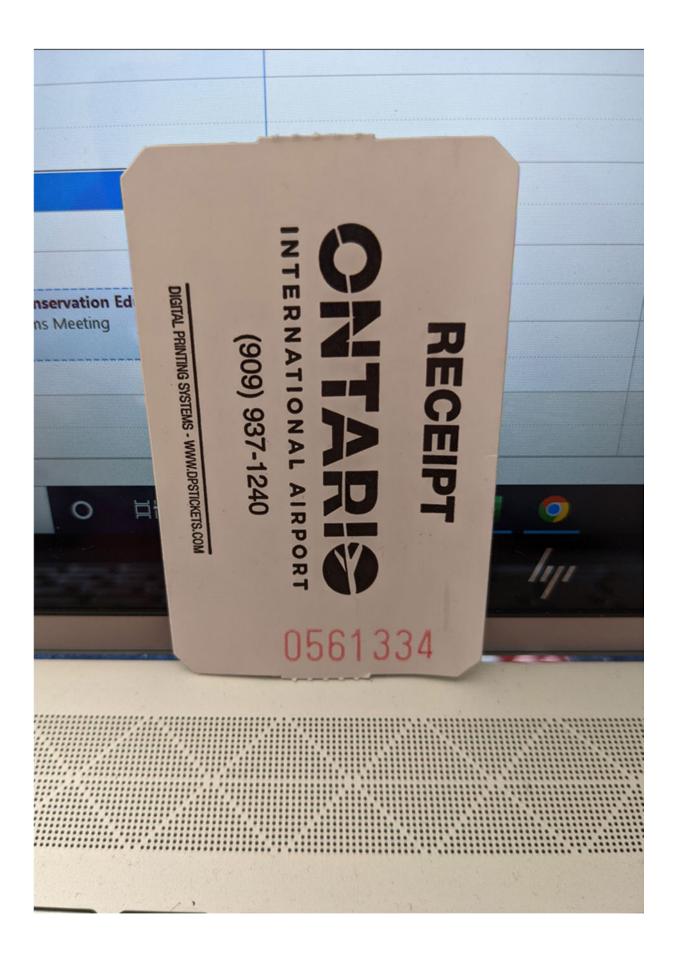
| Meeting Date Meeting name | | | | | | |
|--|--|--------|----------------|---------|--|--|
| 5/18/2022 UnTapped Leadership | 5/18/2022 UnTapped Leadership Program | | | | | |
| Travel Expenses (e.g. Airline Ticket, Tr | Travel Expenses (e.g. Airline Ticket, Train Ticket, Parking) Meal Expenses | | | | | |
| | \$26.00 | | | \$0.00 | | |
| Lodging Expenses (e.g. Hotel, Motel) | Miscellaneous Expe | enses | Total Expenses | | | |
| \$0.00 | | \$0.00 | | \$26.00 | | |

Monday, June 6, 2022

Total Reimbursement:

\$26.00





Item 7.E

Name: Mike Ti, Division 7 Compensated Meetings

and import replenishment supplies.

THREE VALLEYS MWD

| Meeting Date | e Meeting / Description | Mileage (assun | ned as roundtrip u | nless note | ed) | Compensation |
|--------------------------------------|---|---|---|---------------------------|---------------------------------|-----------------------------------|
| | 2 | From City | To City | Miles | Mileage \$ | - |
| 5/3/2022 | Travel to Sacramento for ACWA's 2022 Spring Conference & Exhibition | West Covina | Sacramento | 23 | \$13.46 | \$200.00 |
| Conference - v | Spring Conference & Exhibition - Travele isited exhibition hall, meet and greet with a Valley Water, and other agencies. | | | | | |
| 5/4/2022 | ACWA's 2022 Spring Conference & Exhibition Day #1 | West Covina | Sacramento | 0 | \$0.00 | \$200.00 |
| laws to address "Meeting Calif | Spring Conference & Exhibition - Attenders drought and climate change, including SV fornia's Water Needs in a Changing Climate the short term and into the future. | VRCB's project to v | verify riparian and p | re-1914 ap | propriative w | vater rights; |
| 5/5/2022 | ACWA's 2022 Spring Conference & Exhibition Day #2 | West Covina | Sacramento | 23 | \$13.46 | \$200.00 |
| California Into | Spring Conference & Exhibition - attended the Future" a discussion by four panelists wildfire preparedness, and operation optimises. | on their groundbrea | aking and unique pro | | | |
| 5/11/2022 | Main San Gabriel Basin | West Covina | Virtual | 0 | \$0.00 | \$200.00 |
| status of key w | riel Basin - Heard public hearing on Prelim vell, no SWP water for recharge this year, F eet per year pumping, authorized the Letter | DA is available to | purchase replenishn | nent suppl | y when availa | able, adoption of |
| 5/16/2022 | Walnut Valley Water District Regular Board Meeting | West Covina | Virtual | 0 | \$0.00 | \$200.00 |
| districts' cell pl provided updat | Water District Regular Board Meeting - he hone usage policy and employee monthly a tes on MWD which included the State audict WVMWD because their water supply is s | llowance, review o t, Matt Litchfield re | f the district's invest eported on water sho | tment activ | vities; David | De Jesus |
| 5/17/2022 | Rowland Water District's Regular Board Meeting | West Covina | Rowland Heights | 7 | \$4.10 | \$200.00 |
| | er District's Regular Board Meeting - heard the rate, approval of monthly salary range f programs. | | | | | |
| 5/18/2022 | Three Valleys MWD Regular Board Meeting | West Covina | Claremont | 48 | \$28.08 | \$200.00 |
| formed coalitic restriction on a | MWD Regular Board Meeting - Heard pre on of water agencies to bring water crisis avalocal farm that provide produce to familie d a resolution permitting the LA County Re | wareness to the stat s in needs; David D | e legislature; public De Jesus gave an upd | comment late on MV | on the impact WD which inc | t of the drought |
| 5/24/2022 | Orange County Water District - A Regional Update on Southern California Water Supplies | West Covina | Virtual | 0 | \$0.00 | \$200.00 |
| MWD and Joh Lake Mead is h | w Water District - A Regional Update on Son Kennedy of OCWD; Upper Colorado Rivaliting record low but MWD will not be important to first three months of this year which | ver snow pack peak pacted this year; th | s early in the year we Northern Sierra sn | which yield low pack a | led below ave llso peaked ea | rage runoffs and arly with record |

dry conditions for the first three months of this year which resulted in a 5% Table A allocation; Orange County Basin is projected to produce 400 TAF next fiscal year, manage the BPP to 75% with replenishment supplies from GWRS, SAR stormflow, SAR base flow,

| Item | 7 | F |
|------|---|---|
| | | |

| Meeting Date | Meeting / Description | Mileage (assur | Compensation | | | |
|-------------------------|--|----------------|--------------|-------------|-------------------------|------------------|
| | | From City | To City | Miles | Mileage \$ | |
| 5/25/2022 | Six Basins Watermaster Board Meeting and Workshop | West Covina | Virtual | 0 | \$0.00 | \$200.00 |
| JIA Dasilis Wai | | | | | | non presentation |
| and discussion | termaster Board Meeting and Workshop-hoon the San Antonio Spreading Grounds Im | | | suppry cond | itions; worksi | nop presentation |
| and discussion approved | | | | | | \$1,800.0 |
| | | | Subtotal Me | eting Comp | | \$1,800.0 |
| | | | Subtotal Me | eting Comp | pensation: Comp 7.5% | |

Thursday, June 2, 2022

Expenses Mike Ti



| Meeting Date Meeting name | | | | | |
|--|--------------------|-------|----------------|--|--|
| 5/3/2022 Travel to Sacramento for ACWA's 2022 Spring Conference & Exhibition | | | | | |
| Travel Expenses (e.g. Airline Ticket, Train Ticket, Parking) Meal Expenses | | | | | |
| | \$0.00 \$24.12 | | | | |
| Lodging Expenses (e.g. Hotel, Motel) | Miscellaneous Expe | enses | Total Expenses | | |
| \$0.00 \$0.00 \$24.12 | | | | | |
| Masting Data Mosting name | | | | | |

| Meeting Date Meeting name | Meeting name | | | |
|--|---|--------|----------------|--|
| 5/5/2022 ACWA's 2022 Spring | ACWA's 2022 Spring Conference & Exhibition Day #2 | | | |
| Travel Expenses (e.g. Airline Ticket, Train Ticket, Parking) Meal Expenses | | | | |
| | \$39.00 \$26.8 | | | |
| Lodging Expenses (e.g. Hotel, Motel) Miscellaneous Expenses Total Expenses | | | Total Expenses | |
| \$0.00 | | \$0.00 | | |

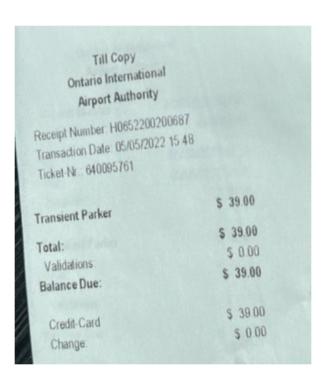
Thursday, June 2, 2022

Total Reimbursement:

\$89.96











Staff Report

To: TVMWD Board of Directors

From: Matthew H. Litchfield, General Manager

Date: June 15, 2022

Subject: FY 2022/2023 Annual Purchase Order

Funds Budgeted: \$ X Fiscal Impact: \$185,000

Staff Recommendation:

Staff is recommending approval of a revised annual purchase order for FY 2022/2023 for chlorine from JCI Jones Chemicals.

Background:

In compliance with TVMVVD's purchasing policy, general purchases exceeding \$75,000 and public projects exceeding \$200,000 are to be approved by the Board.

This item was approved by the Board in March at \$135,000; however, due to unprecedented cost increases of the material used to manufacture chlorine, the budget was increased to \$185,000 and approved in April.

Discussion:

Today's requested action simply looks to increase the annual purchase order to match the budget.

Staff continues to inquire of other vendors to determine what the market is and if a better price can be obtained.

Strategic Plan Objective(s):

3.3 – Be accountable and transparent with major decisions

Attachment(s):

None

Meeting History:

Board of Directors Meeting - April 20, 2022, Approved Item

NA/JL





BOARD OF DIRECTORS STAFF REPORT

| To: | TVMWD | Board of | Directors |
|-----|-------|----------|-----------|
| | | | |

From: Matthew H. Litchfield, General Manager

Date: June 15, 2022

Subject: Adopt Resolution No. 22-06-931 Tax Sharing Exchange County

Lighting Maintenance District (CLMD) 1687

| Funds Budget | ed: \$ | Fiscal Impact: \$ |
|--------------|--------|-------------------|
| | T | |

Requested Action:

Approve the following:

- I. TVMWD Resolution No. 22-06-931 for CLMD Tax Sharing Resolution Annexation of Project Tract 82836; and
- 2. Direct staff to return the documents back to the CLMD with proper documentation.

Alternative Action:

The TVMWD Board may deny the request, upon which the CLMD will make this request to the County Board of Supervisors for a final determination.

Discussion

The applicants for projects have requested annexation of their respective properties to the CLMD to partially fund the operation and maintenance of new street lighting services to CLMD 1687. The annexation process requires that a resolution for property tax revenue exchange be adopted by all the affected agencies prior to approval.

Listed below is a matrix and description for the pending tax sharing resolutions that require Board approval:

| Tract No. | TVMWD Current Tax Share | Percent | Adjustments | TVMWD Net Share | | |
|---|-------------------------------|---------|--------------|--------------------|--|--|
| 82836 | 0.004343104 | 0.4343% | -0.000092765 | 0.004250339 | | |
| The property consists of: Tax Rate Area 08347 | | | | | | |

Upon execution and receipt of the documents, fully conformed copies will be provided back to TVMWD.

Strategic Plan Objective(s)

3.3 – Be accountable and transparent with major decisions

Attachment(s)

Exhibit A – Resolution No. 22-06-931

Meeting History

None

NA/ML

TVMWD RESOLUTION NO. 22-06-931

JOINT RESOLUTION OF

THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES,
THE BOARD OF DIRECTORS OF THE COUNTY SANITATION DISTRICT NO. 21
OF LOS ANGELES COUNTY, THE BOARD OF DIRECTORS OF THE ROWLAND
WATER DISTRICT, AND THE BOARD OF DIRECTORS OF THE THREE VALLEYS
MUNICIPAL WATER DISTRICT – ROWLAND AREA APPROVING AND ACCEPTING
THE NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUES RESULTING
FROM ANNEXATION OF TRACT 82836
TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687

WHEREAS, pursuant to Section 99.01 of the California Revenue and Taxation Code, prior to the effective date of any jurisdictional change that will result in a special district providing one or more services to an area where those services have not previously been provided by any local agency, the special district and each local agency that receives an apportionment of property tax revenue from the area must negotiate an exchange of property tax increment generated in the area subject to the jurisdictional change and attributable to those local agencies; and

WHEREAS, the Board of Supervisors of the County of Los Angeles, acting on behalf of the County Lighting Maintenance District (CLMD) 1687, the County General Fund, the Los Angeles County Public Library, the Los Angeles County Road District 1, the Consolidated Fire Protection District of Los Angeles County, the Los Angeles County Flood Control Drainage Improvement Maintenance District, and the Los Angeles County Flood Control District; the Board of Directors of the County Sanitation District No. 21 of Los Angeles County; the Board of Directors of the Rowland Water District; and the Board of Directors of the Three Valleys Municipal Water District – Rowland Area have determined that the amount of property tax revenue to be exchanged between their respective agencies as a result of the annexation proposal identified as Tract 82836 to CLMD 1687 are as shown on the attached Property Tax Transfer Resolution Worksheet.

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

- 1. The negotiated exchange of property tax revenues between the CLMD 1687, the County General Fund, the Los Angeles County Public Library, the Los Angeles County Road District 1, the Consolidated Fire Protection District of Los Angeles County, the Los Angeles County Flood Control Drainage Improvement Maintenance District, the Los Angeles County Flood Control District, the County Sanitation District No. 21 of Los Angeles County, the Rowland Water District, and the Three Valleys Municipal Water District Rowland Area resulting from the annexation of Tract 82836 to CLMD 1687 is approved and accepted.
- 2. For fiscal years commencing on or after July 1, 2023, or the July 1 after the effective date of this jurisdictional change, whichever is later, the property tax revenue increment generated from the area within Tract 82836, Tax Rate Area 08347, shall be allocated to the affected agencies as indicated on the attached Property Tax Transfer Resolution Worksheet.
- 3. No transfer of property tax revenues other than those specified in Paragraph 2 shall be made as a result of the annexation of Tract 82836.
- 4. If at any time after the effective date of this resolution the calculations used herein to determine initial property tax transfers or the data used to perform those calculations are found to be incorrect, thus producing an improper or inaccurate property tax transfer, the property tax transfer shall be recalculated and the corrected transfer shall be implemented for the next fiscal year.

| PASSED, APPI by the following | • | PTED this <u>15TH</u> day of <u>June</u> 202 | 22, |
|----------------------------------|---------------------------------------|--|-----|
| | AYES: NOES: ABSENT: ABSTAIN: | THREE VALLEYS MUNICIPAL WATER DISTRICT - ROWLAND AREA | |
| ATTEST: | | By Chairperson, Board of Directors Jody Roberto, President | |
| Carlos Goytia, Secret | tary | | |
| <u>June 15, 202</u> ; Date | | | |

AUDITOR ACAFAN03

ANNEXATION TO: CO LIGHTING MAINT DIST NO 1687

ACCOUNT NUMBER: 019.40 TRA: 08347

EFFECTIVE DATE: 07/01/2022

ANNEXATION NUMBER: TR 82836 PROJECT NAME: TRACT 82836

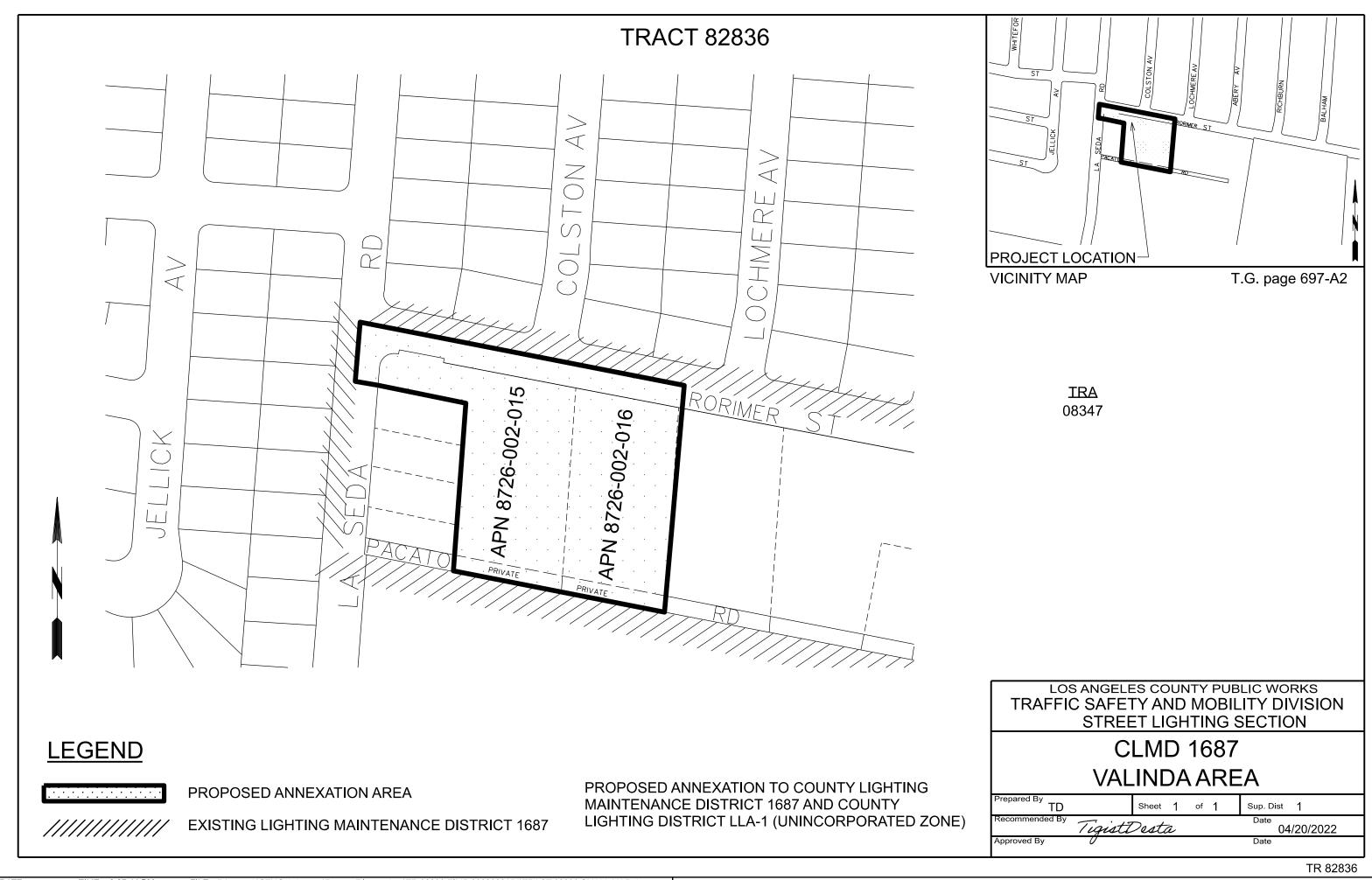
DISTRICT SHARE: 0.021359188

| ACCOUNT # | TAXING AGENCY | CURRENT TAX SHARE | PERCENT | PROPOSED DIST SHARE | ALLOCATED SHARE | ADJUSTMENTS | NET SHARE |
|-----------|----------------------------------|----------------------|-----------|------------------------|--------------------|--------------|-------------|
| 001.05 | LOS ANGELES COUNTY GENERAL | 0.343049390 | 34.3058 % | 0.021359188 | 0.007327266 | -0.007498088 | 0.335551302 |
| 001.20 | L.A. COUNTY ACCUM CAP OUTLAY | 0.000120021 | 0.0120 % | 0.021359188 | 0.000002563 | 0.000000000 | 0.000120021 |
| 003.01 | L A COUNTY LIBRARY | 0.024895548 | 2.4895 % | 0.021359188 | 0.000531748 | -0.000531748 | 0.024363800 |
| 005.05 | ROAD DIST # 1 | 0.006144291 | 0.6144 % | 0.021359188 | 0.000131237 | -0.000131237 | 0.006013054 |
| 007.30 | CONSOL. FIRE PRO.DIST.OF L.A.CO. | 0.184563892 | 18.4563 % | 0.021359188 | 0.003942134 | -0.003942134 | 0.180621758 |
| 007.31 | L A C FIRE-FFW | 0.007877632 | 0.7877 % | 0.021359188 | 0.000168259 | 0.000000000 | 0.007877632 |
| 030.10 | L.A.CO.FL.CON.DR.IMP.DIST.MAINT. | 0.001876123 | 0.1876 % | 0.021359188 | 0.000040072 | -0.000040072 | 0.001836051 |
| 030.70 | LA CO FLOOD CONTROL MAINT | 0.010617415 | 1.0617 % | 0.021359188 | 0.000226779 | -0.000226779 | 0.010390636 |
| 066.80 | CO SANIT DIST NO 21 OPERATING | 0.013531334 | 1.3531 % | 0.021359188 | 0.000289018 | -0.000289018 | 0.013242316 |
| 300.70 | ROWLAND WATER DISTRICT | 0.005565421 | 0.5565 % | 0.021359188 | 0.000118872 | -0.000118872 | 0.005446549 |
| 365.15 | THREE VY MWD ROWLAND AREA | 0.004343104 | 0.4343 % | 0.021359188 | 0.000092765 | -0.000092765 | 0.004250339 |
| 400.00 | EDUCATIONAL REV AUGMENTATION FD | 0.068167130 | 6.8167 % | 0.021359188 | 0.001455994 | EXEMPT | 0.068167130 |
| 400.01 | EDUCATIONAL AUG FD IMPOUND | 0.131877650 | 13.1877 % | 0.021359188 | 0.002816799 | EXEMPT | 0.131877650 |
| 400.15 | COUNTY SCHOOL SERVICES | 0.001488634 | 0.1488 % | 0.021359188 | 0.000031796 | EXEMPT | 0.001488634 |
| 400.21 | CHILDREN'S INSTIL TUITION FUND | 0.002954464 | 0.2954 % | 0.021359188 | 0.000063104 | EXEMPT | 0.002954464 |
| 809.04 | MT.SAN ANTONIO COMMUNITY COLLEGE | 0.031886407 | 3.1886 % | 0.021359188 | 0.000681067 | EXEMPT | 0.031886407 |
| 809.20 | MT SAN ANTONIO CHILDRENS CTR FD | 0.000307798 | 0.0307 % | 0.021359188 | 0.000006574 | EXEMPT | 0.000307798 |
| 918.03 | ROWLAND UNIFIED SCHOOL DISTRICT | 0.152419449 | 15.2419 % | 0.021359188 | 0.003255555 | EXEMPT | 0.152419449 |
| 918.06 | CO.SCH.SERV.FDROWLAND | 0.007477510 | 0.7477 % | 0.021359188 | 0.000159713 | EXEMPT | 0.007477510 |

PROPERTY TAX TRANSFER RESOLUTION WORKSHEET FISCAL YEAR 2021-2022

ANNEXATION NUMBER: TR 82836 PROJECT NAME: TRACT 82836 TRA: 08347

| ACCOUNT # | TAXING AGENCY | CURRENT TAX SHARE | PERCENT | PROPOSED DIST SHARE | ALLOCATED SHARE | ADJUSTMENTS | NET SHARE |
|-----------|--------------------------------|----------------------|------------|------------------------|--------------------|--------------|-------------|
| 918.07 | DEV.CTR.HDCPD.MINOR-ROWLAND | 0.000836787 | 0.0836 % | 0.021359188 | 0.000017873 | EXEMPT | 0.000836787 |
| ***019.40 | CO LIGHTING MAINT DIST NO 1687 | 0.000000000 | 0.0000 % | 0.021359188 | 0.000000000 | 0.000000000 | 0.012870713 |
| | TOTAL: | 1.000000000 | 100.0000 % | | 0.021359188 | -0.012870713 | 1.000000000 |





BOARD OF DIRECTORS STAFF REPORT

From: Matthew H. Litchfield, General Manager

Date: June 15, 2022

Subject: Modified Board Meeting Schedule

| Funds Budgeted | \$ | Fiscal Impact: | \$ |
|----------------|----|----------------|----|
| | T | | |

Staff Recommendation

The Board will consider approval of a modified board meeting schedule. It is proposed the Board:

- I. Cancel the following meetings: July 6, 2022; July 20, 2022; August 3, 2022; and August 17, 2022.
- 2. Direct staff to issue proper notice of meeting cancellations.

Discussion

In prior years, the Board has occasionally cancelled all meetings during the summer months of July and August. The following Board meetings are presently on the calendar:

- July 6, 2022
- July 20, 2022
- August 3, 2022
- August 17, 2022

The Board will be provided with an information packet of ongoing TVMWD activities for any month that a Board meeting is not held. At any time during the proposed summer schedule, a special meeting can be called to attend to any necessary business.

Strategic Plan Objective(s)

3.3 Be accountable and transparent with major decisions.

Attachment(s)

None

Meeting History

None

NA/ML





BOARD OF DIRECTORS STAFF REPORT

From: Matthew H. Litchfield, General Manager

Date: June 15, 2022

Subject: Social Media Policy – Elected Officials

| | • | | | |
|-----------------|----|-------|-----------|----|
| Funds Budgeted: | \$ | Fisca | I Impact: | \$ |

Staff Recommendation

Staff is recommending approval of the Social Media Policy for elected officials.

Background

On February 2, 2022, a draft of the Social Media Policy for elected officials was presented to the Board. After further input from Board Members, additional edits were made to the Social Media Policy by our legal counsel.

This policy will assist elected officials in making responsible decisions about their use of social media and other online engagement platforms.

Strategic Plan Objective(s)

3.3 – Be accountable and transparent with major decisions

Attachment(s)

Exhibit A – Social Media Policy - Elected Officials (clean version)

Exhibit B – Social Media Policy - Elected Officials (redline version)

Meeting History

Board of Directors Meeting, February 2, 2022, Informational Item Only

Board of Directors Meeting, June 1, 2022, Informational Item Only

NA/VR

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| MWD | |
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| POLICY TITLE |
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| Social Media Policy- Elected |
| Officials |

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SECTION 1: Purpose of policy

Three Valleys Municipal Water District ('District") understands that its elected officials, officers, and employees use social media sites and other online engagement platforms to share events in their lives, to communicate, and to discuss their opinions with others, including family, friends, and co-workers. However, the use of social media and other online engagement platforms may present certain risks and carries with it certain responsibilities.

To assist the District's Board of Directors ("Board") in making responsible decisions about their use of social media and other online engagement platforms, the District provides these guidelines and recommendations for appropriate use.

SECTION 2: Background

The District does not create or provide support for individual social media accounts for Board members. Board members who maintain personal social and other digital media accounts should be aware that--similar to District email or any other written or recorded communication related to the official conduct of District business--digital communications, social media posts and messages by Board members regarding matters that are before the District for action or within District jurisdiction can be "official District business" subject to laws and policies regarding freedom of speech, records retention and production, and public transparency. Those laws and policies include, but are not necessarily limited to: the California and United States Constitution, the California Public Records Act, the Ralph M. Brown Act, and the District's records retention regulations.

SECTION 3: Understanding Rights/Responsibilities Using Social Media Technology

Complying with the Ralph M. Brown Act

One potential pitfall elected officials face in using social media is in ensuring compliance with the Ralph M. Brown Act (the "Act"). Elected members of a Board must be careful, through their use of social media, not to engage in "serial meetings" with other members of the Board. A serial meeting is covered by the Act. It involves communications by individual members of less-than-a-quorum group, which ultimately involves a majority of the body's members. Outside a meeting, a majority of members of the Board may not use a series of communications of any kind, directly or through intermediaries, to discuss, deliberate or take action on any item of business that is within the subject matter jurisdiction of the Board, whether or not the members of the Board reach a collective concurrence. This communication may involve several separate conversations between



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different members, or several separate conversations between members and a single person (e.g., attorney, agency staff member) for the purpose of discussing, deliberating, or taking any action on any item of business.

Conceivably, a prohibited serial meeting could take place through private messaging or even public messaging on social media.

The Act does not prevent Board members from engaging in separate conversations or communications on an internet-based social media platform to answer questions, to provide information to the public, or to solicit information from the public regarding a matter that is within the subject matter jurisdiction of the Board, but this is provided that a majority of the members of the Board do not use the internet-based social media platform to discuss among themselves business of a specific nature that is within the Board's subject matter jurisdiction. "Discuss among themselves" here means communications made, posted, or shared on an internet-based social media platform between members of the Board, including comments or use of digital icons that express reactions to communications made by other members of the Board. This means that even a single "emoji" or "like" could constitute part of a discussion that falls within the scope of the Act.

As a member of the Board, there is one other item of importance to consider. Under recent law, you should **not respond directly** to any communication on an internet-based social media platform regarding a matter that is within the subject matter jurisdiction of the Board that is made, posted, or shared by **any other member** of the Board. Doing so alone could result in a violation of the Act.

To avoid any violations of the Act, consistent with the update provided by AB 992, Board members are permitted to use a social media site to engage in conversations or communications on matters within the subject matter jurisdiction of the Board:

- 1. To answer questions;
- 2. To provide information to the public; and
- 3. To solicit information from the public.

However, a majority of Board members may not use social media to "discuss among themselves" official business. AB 992 broadly defines the meaning of "discuss among themselves" to include any "communications made, posted, or shared on an internet-based social media network between members of [the Board], including comments or use of digital icons that express reactions to communications made by other members of the [Board]." AB 992 prohibits a Board member from communicating directly with the social media of **any other member** on a subject within the jurisdiction of the Board.



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Board members must refrain from using the District's official social media sites or any form of electronic communication to respond to, blog, or engage in serial meetings, or otherwise discuss, deliberate, or express opinions on any issue within the subject matter jurisdiction of the body without complying with the Act.

If there are questions about whether communications could potentially violate the Act, Board members should consult with the District's management and/or legal counsel.

Accuracy and Honesty

Strive for accuracy in any blog or post. Include a link to your sources of information. If a Board member makes a mistake, correct the information, or retract it promptly. Never post any information or rumors that you know to be false about employees, other officials, or anyone.

Board members should be honest and accurate when posting information or news, especially when communicating during a crisis or emergency. Any mistakes, misstatements and/or factual errors must be corrected quickly upon discovery. When possible, news of District-wide importance should first be announced by the District's official social media sites. This information can then be shared by Board members, linking back to the original post or official District website, when possible. Unless the Board member has been designated to serve as a District spokesperson, a Board member should never represent themselves as a spokesperson for the entire Board or the District. Board members should be mindful of recognizing that accomplishments of the District or the Board are achieved by collective action of the entire body or organization.

Avoiding Commingling Social Media Accounts

Board members should not use District email addresses to register on social networks, blogs, or other online tools utilized for personal use.

Board members participating in digital or social media communications shall maintain and clearly delineate between separate accounts for official and personal/campaign statements, taking precaution not to convey personal/campaign communications in a manner that suggests such communications represent the position of the District or the Board as a whole. To avoid ambiguity, all statements, headings, profile pictures, or biographies on personal or campaign accounts shall:



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- 1. Not be made in the name of the position to which the Board member was elected or appointed;
- 2. Clearly reflect that content on such accounts does not represent the official positions of the District or the Board; and
- 3. Not display the District logo or any other official District mark or title.

The District requires that Board members use only District accounts to send or receive electronic communications in connection with the conduct of District business. As a result, there is no expectation of privacy if personal accounts are used to conduct District business or District accounts are used to conduct personal business. If a Board member receives an electronic communication regarding District business on a personal account, he or she should copy that information to his or her official District account for transparency and ease of access for public records requests.

Digital records relating to public business are required to be in a manner capable of maintaining the record for the applicable retention period, including through the use of highlights, bins, or archives for temporary and disappearing stories, reels, posts, or otherwise.

Hosting Comments on Blog, Website, Facebook Page, or Other Social Media Platforms

Another potential pitfall Board members face in using social media is by hosting a site or social media platform in your capacity as a government officer in which the public can post comments. Although the law in this area is murky and currently under development, some authority suggests that a Board member who hosts comments in his or her capacity as a government official and deletes, hides, or otherwise obscures any comment by a member of the public has thereby engaged in censorship in violation of the First Amendment. This is under the theory that the page hosting the comments constitutes a forum opened up by a government official, so that those who participate have constitutional rights to provide expression. Violation of the First Amendment can create liability, including liability for the plaintiff's attorneys' fees. Accordingly, if you host comments, you should make a clear distinction to those who visit your page or platform whether the page is yours in a strictly personal or other capacity or instead in your capacity as an elected official or member of the government. If the latter, Board members should avoid deleting comments or blocking individuals on official pages or sites they maintain. Social media content should be treated the same as any written document and retained in accordance with the District retention schedules or the minimum period required under applicable law, whichever is longest.



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Exercising Sound Discretion

Use good and ethical judgment. To the extent your social media use impacts District employees, Board members should follow District policies and regulations as applicable, including but not limited to those that protect individual privacy rights, anti-discrimination and harassment policies, and the anti-workplace violence policy.

Board Members shall not post complaints or criticism of fellow Board members, District employees, or personnel (or anyone). Board members should avoid using statements, photographs, video, or audio that reasonably could be viewed as unlawful harassment or discrimination or other violation of the law such as unlawful threatening conduct. Examples of such conduct might include offensive posts that could contribute to a hostile work environment on the basis of race, religious creed, color, national origin, ancestry, physical or mental disability, medical condition, genetic information, marital status, sex, gender, gender identity, gender expression, age, sexual orientation, or any other status protected by law. Examples of unlawful threatening conduct include posting material that would make a reasonable person afraid for one's safety or the safety of one's family.

Do not disclose information that may violate the rights of others. For example, do not disclose another individual's social security number, medical information, financial information, or other protected information in a manner that violates that person's rights.

If, as a Board member, you publish a blog or post online related to your work as an elected official, make it clear that you are not speaking on behalf of the District itself. It is best to include a disclaimer such as "The postings on this site are my own and do not necessarily reflect the views of the District."

For more information

If you have questions or need further guidance, please contact the General Manager.



| POLICY TITLE |
|-------------------------------------|
| Social Media Policy- Elected |
| Officials |

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SECTION 1: Purpose of policy

Three Valleys Municipal Water District ('District") understands that its elected officials, officers, and employees use social media sites and other online engagement platforms to share events in their lives, to communicate, and to discuss their opinions with others, including family, friends, and co-workers. However, the use of social media and other online engagement platforms may present certain risks and carries with it certain responsibilities.

To assist <u>elected officials in particular the District's Board of Directors ("Board")</u> in making responsible decisions about their use of social media and other online engagement platforms, the District provides these guidelines and recommendations for appropriate use.

SECTION 2: Background

In the rapidly expanding world of electronic communication, social media can mean many things. In general, social media encompasses the various activities that integrate technology, social interaction, and content creation. Through social media, individuals can create online content, can organize, edit, or comment on content, as well as combine and share content on their own website or on someone else's. Social media uses many technologies and forms, including web feeds, blogs, wikis, photography and video sharing, web logs, journals, diaries, chat rooms, bulletin boards, affinity web sites, podcasts, social networking, fansites, mashups, and virtual worlds.

The District does not create or provide support for individual social media accounts for Board members. Board members who maintain personal social and other digital media accounts should be aware that--similar to District email or any other written or recorded communication related to the official conduct of District business--digital communications, social media posts and messages by Board members regarding matters that are before the District for action or within District jurisdiction can be "official District business" subject to laws and policies regarding freedom of speech, records retention and production, and public transparency. Those laws and policies include, but are not necessarily limited to: the California and United States Constitution, the California Public Records Act, the Ralph M. Brown Act, and the District's records retention regulations.

SECTION 3: Application of policy

Understand Your <u>Understanding</u> Rights <u>and</u> <u>/</u>Responsibilities <u>in</u> Using Social Media Technology

Use good and ethical judgment. To the extent your social media use impacts District employees, you should follow District policies and regulations as applicable, including but



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not limited to those that protect individual privacy rights, anti-discrimination and harassment policies, and the anti-workplace violence policy.

Board Members shall not post complaints or criticism of District employees or personnel (or anyone), you should avoid using statements, photographs, video, or audio that reasonably could be viewed as unlawful harassment or discrimination or other violation of the law such as unlawful threatening conduct. Examples of such conduct might include offensive posts that could contribute to a hostile work environment on the basis of race, religious creed, color, national origin, ancestry, physical or mental disability, medical condition, genetic information, marital status, sex, gender, gender identity, gender expression, age, sexual orientation, or any other status protected by law. Examples of unlawful threatening conduct include posting material that would make a reasonable person afraid for one's safety or the safety of one's family.

Strive for accuracy in any blog or post. Include a link to your sources of information. If you make a mistake, correct the information, or retract it promptly. Never post any information or rumors that you know to be false about employees, other officials, or anyone.

Do not disclose information that may violate the rights of others. For example, do not disclose another individual's social security number, medical information, financial information, or other protected information in a manner that violates that person's rights.

If you publish a blog or post online related to your work as an elected official, make it clear that you are not speaking on behalf of the District itself. It is best to include a disclaimer such as "The postings on this site are my own and do not necessarily reflect the views of the District."

If you want to keep your personal life separate from your professional or work life, use privacy settings to restrict personal information on public sites. Consider who you invite or accept to join your social network as those individuals will have access to your profile, photographs, etc.

Understand that even if you have a private setting, those you invite into your network can easily, print, save, cut, paste, modify, or publish anything you post. Material can be archived on the Internet even after you remove it.

Using Social Media at Work



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You should not use District email addresses to register on social networks, blogs, or other online tools utilized for personal use.

Hosting Comments on Your Blog, Website, Facebook Page, or Other Social Media Platform

One potential pitfall elected officials face in using social media is by hosting a site or social media platform in your capacity as a government officer in which the public can post comments. Although the law in this area is murky and currently under development, some authority suggests that an elected official who hosts comments in their capacity as a government officer and deletes, hides, or otherwise obscures any comment by a member of the public has thereby engaged in censorship in violation of the First Amendment. This is under the theory that the page hosting the comments constitutes a forum opened up by a government actor, so that those who participate have constitutional rights to provide expression. Violation of the First Amendment can create liability, including liability for the plaintiff's attorneys' fees. Accordingly, if you host comments, you should make a clear distinction to those who visit your page or platform whether the page is yours in a strictly personal or other capacity or instead in your capacity as an elected official or member of the government. If the latter, you should consult legal counsel about creating a policy that allows you to limit comments in a manner consistent with applicable law. You should consult with the District's legal counsel before deleting or hiding comments.

Complying with the Ralph M. Brown Act

OneAnother potential pitfall elected officials face in using social media is in ensuring compliance with the Ralph M. Brown Act (the "Act")._ Elected members of a Board must be careful, through their use of social media, not to engage in "serial meetings" with other members of the Board. _A serial meeting is covered by the Act._ It involves communications by individual members of less-than-a-quorum group, which ultimately involves a majority of the body's members. Outside a meeting, a majority of members of a legislative bodythe Board may not use a series of communications of any kind, directly or through intermediaries, to discuss, deliberate or take action on any item of business that is within the subject matter jurisdiction of the legislative bodyBoard, whether or not the members of the bodyBoard reach a collective concurrence. This communication may involve several separate conversations between different members, or several separate conversations between members and a single person (e.g., attorney, agency staff member) for the purpose of discussing, deliberating, or taking any action on any item of business.

Conceivably, a prohibited serial meeting could take place through private messaging or even public messaging on social media.



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The Brown Act does not prevent you Board members from engaging in separate conversations or communications on an internet-based social media platform to answer questions, to provide information to the public, or to solicit information from the public regarding a matter that is within the subject matter jurisdiction of the Board, but this is provided that a majority of the members of the Board do not use the internet-based social media platform to discuss among themselves business of a specific nature that is within the Board's subject matter jurisdiction. "Discuss among themselves" here means communications made, posted, or shared on an internet-based social media platform between members of a legislative bodythe Board, including comments or use of digital icons that express reactions to communications made by other members of the legislative body. Board. This means that even a single "emoji" or "like" could constitute part of a discussion that falls within the scope of the Act.

As <u>an electeda</u> member of the Board, there is one other item of <u>importantimportance</u> to consider. Under recent law, you should **not respond directly** to any communication on an internet-based social media platform regarding a matter that is within the subject matter jurisdiction of the <u>legislative bodyBoard</u> that is made, posted, or shared by **any other member** of the Board. Doing so alone could result in a <u>Brown Act</u> violation <u>of the Act</u>.

To avoid any violations of the Act, consistent with the update provided by AB 992, Board members are permitted to use a social media site to engage in conversations or communications on matters within the subject matter jurisdiction of the Board:

- 1. To answer questions;
- 2. To provide information to the public; and
- 3. To solicit information from the public.

However, a majority of Board members may not use social media to "discuss among themselves" official business. AB 992 broadly defines the meaning of "discuss among themselves" to include any "communications made, posted, or shared on an internet-based social media network between members of [the Board], including comments or use of digital icons that express reactions to communications made by other members of the [Board]." AB 992 prohibits a Board member from communicating directly with the social media of any other member on a subject within the jurisdiction of the Board.

Board members must refrain from using the District's official social media sites or any form of electronic communication to respond to, blog, or engage in serial meetings, or otherwise discuss, deliberate, or express opinions on any issue within the subject matter jurisdiction of the body without complying with the Act.



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If there are questions about whether communications could potentially violate the Act, youBoard members should consult with the District's management and/or legal counsel.

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Board members participating in digital or social media communications shall maintain and clearly delineate between separate accounts for official and personal/campaign statements, taking precaution not to convey personal/campaign communications in a manner that suggests such communications represent the position of the District or the Board as a whole. To avoid ambiguity, all statements, headings, profile pictures, or biographies on personal or campaign accounts shall:

- 1. Not be made in the name of the position to which the Board member was elected or appointed:
- 2. Clearly reflect that content on such accounts does not represent the official positions of the District or the Board; and
- 3. Not display the District logo or any other official District mark or title.



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The District requires that Board members use only District accounts to send or receive electronic communications in connection with the conduct of District business. As a result, there is no expectation of privacy if personal accounts are used to conduct District business or District accounts are used to conduct personal business. If a Board member receives an electronic communication regarding District business on a personal account, he or she should copy that information to his or her official District account for transparency and ease of access for public records requests.

Digital records relating to public business are required to be in a manner capable of maintaining the record for the applicable retention period, including through the use of highlights, bins, or archives for temporary and disappearing stories, reels, posts, or otherwise.

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Exercising Sound Discretion

<u>Use good and ethical judgment.</u> To the extent your social media use impacts District employees, Board members should follow District policies and regulations as applicable,



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including but not limited to those that protect individual privacy rights, anti-discrimination and harassment policies, and the anti-workplace violence policy.

Board Members shall not post complaints or criticism of fellow Board members, District employees, or personnel (or anyone). Board members should avoid using statements, photographs, video, or audio that reasonably could be viewed as unlawful harassment or discrimination or other violation of the law such as unlawful threatening conduct. Examples of such conduct might include offensive posts that could contribute to a hostile work environment on the basis of race, religious creed, color, national origin, ancestry, physical or mental disability, medical condition, genetic information, marital status, sex, gender, gender identity, gender expression, age, sexual orientation, or any other status protected by law. Examples of unlawful threatening conduct include posting material that would make a reasonable person afraid for one's safety or the safety of one's family.

<u>Do not disclose information that may violate the rights of others.</u> For example, do not <u>disclose another individual's social security number, medical information, financial information, or other protected information in a manner that violates that person's rights.</u>

If, as a Board member, you publish a blog or post online related to your work as an elected official, make it clear that you are not speaking on behalf of the District itself. It is best to include a disclaimer such as "The postings on this site are my own and do not necessarily reflect the views of the District."

For more information

If you have questions or need further guidance, please contact the General Manager.





BOARD OF DIRECTORS STAFF REPORT

To: TVMWD Board of Directors

From: Matthew H. Litchfield, General Manager

Date: June 15, 2022

Subject: On-Call Pay Increase

Funds Budgeted: \$ \times Fiscal Impact: \$ 7,600

Staff Recommendation

Staff is recommending approval to increase the On-Call Pay effective July 1, 2022.

Background

TVMWD is recommending the board to approve an increase to the On-Call Pay for the standby operators and lab operators. The last change that was made to the on-call pay was in 2019. The current standby operator's pay is \$35, and the lab operator's pay is \$90 per day (the holiday rate is double).

On-Call Pay

- Standby operators who serve as the on-call standby operator each evening will be paid \$35 per day (\$70 on holidays).
- Lab operators who serve as the on-call plant operator each evening will be paid \$90 per day (\$180 on holidays).
- In addition to receiving the on-call pay noted above, the on-call operators will be paid for the additional time spent responding to situations.
 - If responding by phone/tablet/laptop only, the on-call operator will be guaranteed at least 15 minutes of additional pay. All time over 15 minutes will be rounded up to the nearest 15 minute increment.
 - If responding in person, the on-call operator will be guaranteed at least two hours of additional pay. All time over two hours (portal to portal) will be rounded up to the nearest 15 minute increment.
 - Operators will be eligible for OT and shift differential pay as applicable for time spent responding.
- On-call pay is <u>not</u> considered special compensation and thus will <u>not</u> be included as a part of final compensation in calculating CalPERS pension.

Discussion

Provided for review is our recommendation to increase the on-call pay by \$10 per day, effective July 1, 2022. The standby operator's pay will increase from \$35 to \$45, and the lab operator's pay will increase from \$90 to \$100 (the holiday rate is double). This increase will result in a \$7,600 increase in the budget. This increased amount was not included in the budget for FY2022-23.

The request to increase the on-call pay comes from an on-call comparison analysis based on the 2021 salary survey. The data shows that TVMWD is 27% (about \$25) below the market average. To ensure that going forward the on-call pay stays consistent with the market average, a review of the on-call pay will be reviewed with every triennial salary survey.

Strategic Plan Objective(s)

3.3 – Be accountable and transparent with major decisions

Attachment(s)

None

Meeting History

Board of Directors Meeting, June 1, 2022, Informational Item Only

NA/VR





BOARD OF DIRECTORS STAFF REPORT

| To: | TVMWD | Board of | Directors |
|-----|-------|----------|-----------|
| | | | |

From: Matthew H. Litchfield, General Manager

Date: June 15, 2022

Subject: 2022 Annual Water Shortage Report

| Funds Budgeted: | \$ | Fiscal Impact: | \$ |
|-----------------|----|----------------|----|
| | T | | |

Staff Recommendation

It is recommended that the Board of Directors approve the 2022 Annual Water Shortage Report.

Background

In 2018, the California Legislature enacted into law new requirements for urban water suppliers to increase drought resilience and to improve communication of water shortage response actions. Each urban water supplier is required to prepare an Annual Water Supply and Demand Assessment (Annual Assessment) and submit an Annual Water Shortage Assessment Report (Annual Shortage Report) to the California Department of Water Resources (DWR) on or before July I, 2022, and every year thereafter.

Discussion

DWR finalized the Annual Assessment guidance document in late April 2022. Since then, staff has coordinated with Metropolitan Water District of Southern California (Metropolitan) and TVMWD's member agencies in developing the imported water supply conditions as required by the Annual Assessment.

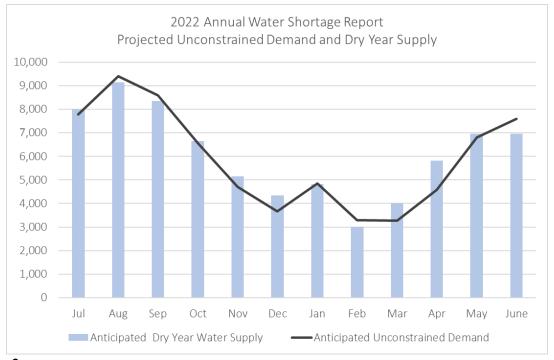
Each urban water supplier is required to conduct an Annual Assessment for the purpose of (i) evaluating its water supply reliability for the current year and one dry year and (ii) generating and submitting an Annual Shortage Report by July I every year starting July I, 2022. The Annual Shortage Report will present the assessment results regarding any anticipated shortages and actions to DWR. The 2022 Annual Shortage Report was prepared using methodologies consistent with the DWR guidelines and TVMWD's 2020 Water Shortage Contingency Plan.

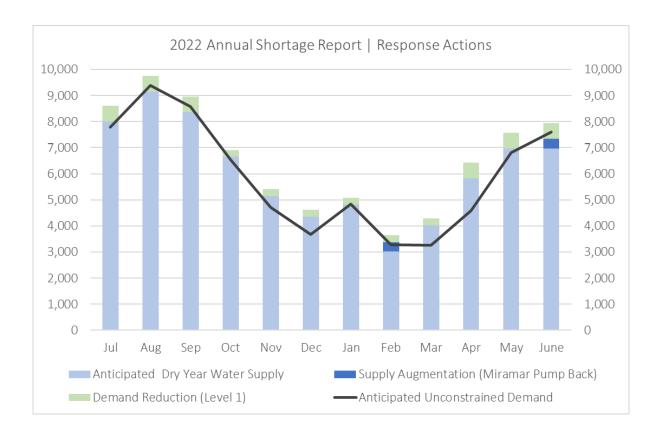
The Annual Shortage Report for TVMWD is included as **Exhibit A**, which includes Tables I through 5. **Exhibit B** summarizes the assumptions for the demand and supply projections. Highlights of the assumptions and results are provided below:

Table 2 of the Annual Shortage Report includes estimated hypothetical unconstrained demands, without any water use restrictions (or demand reduction actions) currently in place. Table 3 requires the Supplier to provide projected supplies for an assumed Dry Year. The main purpose of the hypothetical conditions is to theoretically predict next year's [FY 2022-23] shortages for the Annual Shortage Report.

- Table 2: Unconstrained demands was estimated using Fiscal Year 2013-14 actual demands. In review of historical data over the last 10 years, FY 2013-14 had the highest demands.
- Table 3: The imported water supplies was obtained from Metropolitan. Metropolitan used its 2020 Urban Water Management Plan (UWMP) for the dry year scenario, resulting in a 6% State Water Project (SWP) allocation and no constraints in the Colorado River supplies. Therefore, TVMWD's 2022 SWP allocation was used as available supplies for next year FY 2022-23; July December 2022 resulted in SWP allocation of 7,600 acrefeet including the added supplies for public health and safety. January June 2023 resulted in SWP allocation of 1,400 acre-feet which did not include any additional public health and safety allocation.
- **Table 4:** The assessment shows a predictive scenario of supply shortages in the SWP constrained areas intermittently between February June 2023. The response actions to address the potential shortage conditions included the activation of the Miramar Pump Back operations to provide 350 700 acre-feet per month as needed. Response actions also included activation of Level I Water Shortage Conditions to reduce demands by 5,240 AF, as identified in TVMWD's 2020 UWMP.

The assessment results and response actions provided in Table 4 are consistent with the drought actions that TVMWD has initiated and working with the SWP constrained areas of the cities of Claremont (Golden State Water Company) and La Verne. The results are depicted graphically in the two charts below.





Preliminary report was submitted per the requirements on May 31st. The 2022 annual water shortage report is being brought to the TVMWD Board for consideration for approval and submittal to DWR before July 1, 2022.

Strategic Plan Objective(s)

- 1.1 Secure water supplies that exceed the estimated annual demands
- 1.3 Maintain diverse sources of water supplies and storage
- 1.4 Maintain water infrastructure to assure 100% reliability

Attachment(s)

Exhibit A – 2022 Annual Water Shortage Report

Exhibit B – 2022 Annual Water Supply and Demand Assessment Notes and Assumptions

Meeting History

Board of Directors Meeting, June 01, 2022, Informational Item Only

NA/SL

Table 1. Annual Assessment Information

| Annual Assessment Information (Required) | |
|---|---|
| Year Covered By This Shortage Report | |
| Start: July 1, | 2022 |
| End: June 30, | 2023 |
| Supplier's Annual Assessment Planning Cycle | |
| Start Month: | MONTH |
| End Month: | MONTH |
| Data Reporting Interval Used: | MONTHLY, Bi-MONTHLY, QUARTERLY, or ANNUALLY |
| Volume Unit for Reported Supply and Demand: | AF |
| (Must use the same unit throughout) | AF |
| Water Supplier's Contact Information | |
| Water Supplier's Name: | Three Valleys Municipal Water District |
| Contact Name: | Sylvie Lee |
| Contact Title: | Chief Water Resources Officer |
| Street Address: | 1021 E Miramar Avenue |
| ZIP Code: | 91711 |
| Phone Number: | 909-621-5568 |
| Email Address: | slee@tvmwd.com |
| Report Preparer's Contact Information | |
| (if different from above) | |
| Preparer's Organization Name: | |
| Preparer's Contact Name: | |
| Phone Number: | |
| Email Address: | |
| Supplier's Water Shortage Contingency Plan | |
| WSCP Title | TVMWD 2020 Urban Water Management Plan |
| WSCP Adoption Date | 6/16/2021 |
| Other Annual Assessment Related Activities (Optional) | |
| Activity | Timeline/ Outcomes / Links / Notes |
| | Three Valleys MWD 2022 Water Supply and Demand Assessment |
| Annual Assessment / Shortage Report Approval Date: | |
| Other Annual Assessment Related Activities: | Optional |
| (Add rows as needed) | |

= From prior tables

| Table 2: Water Demands ¹ | | | | | | | | | | | | | | | |
|--|--|--|-------|-----------|-------|-------|-------|------------|------------|---------------------|---------------------|-------|-------|-------|------------------------------|
| Use Type | | | Si | tart Year | : | 2022 | | Volume | etric Unit | Used ² : | | AF | | | |
| Drop-down list May select each use multiple times These are the only Use Types that will be recognized by the WUEdata online submittal tool | Additional Description (as needed) | Level of Treatment for Non- Potable Supplies Drop-down | | | | | Pi | rojected \ | Water De | mands - ' | Volume ³ | | | | |
| (Add additional rows as needed) | | list | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Total by Wate Demand Type |
| Demands Served by Potable Supplies | | | | | | | | | | | | | | | |
| Sales to other agencies | | | 7,673 | 8,076 | 7,883 | 6,290 | 4,471 | 3,518 | 4,584 | 3,276 | 3,208 | 4,590 | 6,804 | 7,589 | 67,961 |
| Groundwater recharge | | | 110 | 1,315 | 698 | 258 | 244 | 155 | 261 | 13 | 56 | 0 | 4 | 3 | 3,116 |
| | | | | | | | | | | | | | | | 0 |
| | | | | | | | | | | | | | | | 0 |
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| | | | | | | | | | | | | | | | 0 |
| | | | | | | | | | | | | | | | 0 |
| | | | | | | | | | | | | | | | 0 |
| | Total by M | onth (Potable) | 7,783 | 9,391 | 8,581 | 6,548 | 4,715 | 3,673 | 4,845 | 3,289 | 3,264 | 4,590 | 6,808 | 7,592 | 71,077 |
| Demands Served by Non-Potable Suppli | ies | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | 0 |
| | | | | | | | | | | | | | | | 0 |
| | | | | | | | | | | | | | | | 0 |
| | | | | | | | | | | | | | | | 0 |
| | = : !! | (2) 5 : 1: 3 | | | | | | _ | | | | | | | 0 |
| | Total by Month | (Non-Potable) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

¹Projections are based on best available data at time of submitting the report and actual demand volumes could be different due to many factors.

³When opting to provide other than monthly volumes (bi-monthly, quarterly, or annual), please see directions on entering data for Projected Water Demand in the Table Instructions.

| Optional (for comparison purposes) | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Total |
|------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| Last year's total demand | | | | | | | | | | | | | 0 |
| Two years ago total demand | | | | | | | | | | | | | 0 |
| Three years ago total demand | | | | | | | | | | | | | 0 |
| Four years ago total demand | | | | | | | | | | | | | 0 |

²Units of measure (AF, CCF, MG) must remain consistent.

| = From prior tables |
|---------------------|
| = Auto calculated |

| Table 3: Water Supplies ¹ | | | | | | | | | | | | | | | | |
|--|---|-----------|--|-------|-------|-------|-------|------------|-----------------------|-------|-------|-------|-------------------------------|----------------------------------|------|------------|
| Water Supply | S | Start Yea | r: | 2022 | | | Volum | etric Unit | : Used ² : | | AF | | | | | |
| Drop-down List May use each category multiple times. These are the only water supply categories that will be recognized by the WUEdata online | Additional Detail on Water Supply | | Projected Water Supplies - Volume ³ | | | | | | | | | | Water Quality Drop-down | Total Right or Safe Yield* | | |
| submittal tool (Add additional rows as needed) | water suppry | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Total by Water Supply Type | List | (optional) |
| Potable Supplies | | | | | | | | | | | | | | | | |
| Purchased/Imported Water | MWD - SWP | 1,267 | 1,267 | 1,267 | 1,267 | 1,267 | 1,267 | 233 | 233 | 233 | 233 | 233 | 233 | 9,000 | | |
| Purchased/Imported Water | MWD - CRA | 6,650 | 7,800 | 7,000 | 5,300 | 3,800 | 3,000 | 4,500 | 2,700 | 3,700 | 5,500 | 6,650 | 6,650 | 63,250 | | <u> </u> |
| Groundwater (not desal.) | TVMWD -GW | 83 | 83 | 83 | 83 | 83 | 83 | 83 | 83 | 83 | 83 | 83 | 83 | 1,000 | | |
| | | | | | | | | | | | | | | 0 | | 1 |
| | | | | | | | | | | | | | | 0 | | i |
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| | | | | | | | | | | | | | | 0 | | |
| | | | | | | | | | | | | | | 0 | | |
| Total by N | Nonth (Potable) | 8,000 | 9,150 | 8,350 | 6,650 | 5,150 | 4,350 | 4,817 | 3,017 | 4,017 | 5,817 | 6,967 | 6,967 | 73,250 | | 0 |
| Non-Potable Supplies | , | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 0 | | |
| | | | | | | | | | | | | | | 0 | | |
| | | | | - | | | - | | | | | | | 0 | | |
| | | | | | | | | | | | | | | 0 | | |
| | I | | | | | | | | | | | | | 0 | | <u> </u> |
| Total by Monti | n (Non-Potable) | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 |

Notes: List hydrological and regulatory conditions, infrastructure capabilities, and plausible constraints which may impact the water supplies

³When opting to provide other than monthly volumes (bi-monthly, quarterly, or annual), please see directions on entering data for Projected Water Supplies in the Table Instructions.

| Optional (for comparison purposes) | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Total |
|------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| eAR Reported Total Water Supplies | | | | | | | | | | | | | 0 |

¹Projections are based on best available data at time of submitting the report and actual supply volumes could be different due to many factors.

²Units of measure (AF, CCF, MG) must remain consistent.

| = Auto calculated |
|---------------------|
| = From prior tables |
| = For manual input |

| | | | | | | | | | | | - For manaarmpac | | | |
|--|----------------|-------|-------|------------------|-------|-------|-------------------------------------|-------|-------|-------|------------------|------------------|--------|--|
| Table 4(P): Potable Water Shortage Assessmen | t ¹ | | S | Start Year: 2022 | | | Volumetric Unit Used ² : | | | | AF | | | |
| | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun ³ | Total | |
| Anticipated Unconstrained Demand | 7,783 | 9,391 | 8,581 | 6,548 | 4,715 | 3,673 | 4,845 | 3,289 | 3,264 | 4,590 | 6,808 | 7,592 | 71,077 | |
| Anticipated Total Water Supply | 8,000 | 9,150 | 8,350 | 6,650 | 5,150 | 4,350 | 4,817 | 3,017 | 4,017 | 5,817 | 6,967 | 6,967 | 73,250 | |
| Surplus/Shortage w/o WSCP Action | 217 | -241 | -231 | 102 | 435 | 677 | -28 | -273 | 753 | 1,227 | 159 | -625 | 2,173 | |
| % Surplus/Shortage w/o WSCP Action | 3% | -3% | -3% | 2% | 9% | 18% | -1% | -8% | 23% | 27% | 2% | -8% | 3% | |
| State Standard Shortage Level | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | |
| Planned WSCP Actions | | | | | | | | | | | | - | | |
| Benefit from WSCP: Supply Augmentation | | | | | | | | 367 | | | | 367 | 733 | |
| Benefit from WSCP: Demand Reduction | 611 | 611 | 611 | 262 | 262 | 262 | 262 | 262 | 262 | 611 | 611 | 611 | 5,240 | |
| Revised Surplus/Shortage with WSCP | 828 | 370 | 381 | 364 | 697 | 939 | 234 | 356 | 1,015 | 1,838 | 770 | 353 | 8,146 | |
| % Revised Surplus/Shortage with WSCP | 11% | 4% | 4% | 6% | 15% | 26% | 5% | 11% | 31% | 40% | 11% | 5% | 11% | |

¹Assessments are based on best available data at time of submitting the report and actual volumes could be different due to many factors.

³When optional monthly volumes aren't provided, verify Tables 2 and 3 use the same columns for data entry and are reflected properly in Table 4 and make sure to use those same columns to enter the benefits from Planned WSCP Actions. Please see directions on the shortage balancing exercise in the Table Instructions. If a shortage is projected, the supplier is highly recommended to perform a monthly analysis to more accurately identify the time of shortage.

| = Auto calculated | |
|---------------------|--|
| = From prior tables | |
| = For manual input | |

| Table 4(NP): Non-Potable Water Shortage Asse | able 4(NP): Non-Potable Water Shortage Assessment ¹ Sta | | | | | | Volumetric Unit Used ² : | | | | | | |
|---|--|-----|-----|-----|-----|-----|-------------------------------------|-----|-----|-----|-----|------------------|-------|
| | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun ³ | Total |
| Anticipated Unconstrained Demand: Non-Potable | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.00 |
| Anticipated Total Water Supply: Non-Potable | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Surplus/Shortage w/o WSCP Action: Non-Potable | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| % Surplus/Shortage w/o WSCP Action: Non-Potable | | | | | | | | | | | | | |
| Planned WSCP Actions | | | | | | | | | | | | | |
| Benefit from WSCP: Supply Augmentation | | | | | | | | | | | | | 0.0 |
| Benefit from WSCP: Demand Reduction | | | | | | | | | | | | | 0.0 |
| Revised Surplus/Shortage with WSCP | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| % Revised Surplus/Shortage with WSCP | | | | | | | | | | | | | |

¹Assessments are based on best available data at time of submitting the report and actual volumes could be different due to many factors.

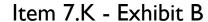
²Units of measure (AF, CCF, MG) must remain consistent.

²Units of measure (AF, CCF, MG) must remain consistent.

³When optional monthly volumes aren't provided, verify Tables 2 and 3 use the same columns for data entry and are reflected properly in Table 4 and make sure to use those same columns to enter the benefits from Planned WSCP Actions. Please see directions on the shortage balancing exercise in the Table Instructions. If a shortage is projected, the supplier is highly recommended to perform a monthly analysis to more accurately identify the time of shortage.

| Table 5: Planned | Water Shortage Response Actions | | July 1, | 2022 | to June 30, | 2023 | |
|--|--|----------------------------|-----------------|---|--|-----------|--|
| Anticipated Shortage Level Drop-down List of | ACTIONS: Demand Reduction, Supply Augmentation, and Other Actions. (Drop-down List) | Is action already being | How much is act | | When is shortage respons action anticipated to be implemented? | | |
| State Standard Levels (1 - 6) and Level 0 (No Shortage) | These are the only categories that will be accepted by the WUEdata online submittal tool. Select those that apply. | implemented? (Y/N) | Enter Amount | (Drop-down List) Select % or Volume Unit | Start Month | End Month | |
| Add additional rows | | | | | | | |
| 1 | Stored Emergency Supply | No | 2202 | AF | February | June | |
| 1 | Landscape - Limit landscape irrigation to specific days | Yes | 5240 | AF | July | June | |
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NOTES: Stored supply from the Colorado River Supplies by Metropolitan would be made available for Three Valleys to pump into the State Water Project areas as needed ranging from 350 AF to 700 AF





2022 Annual Water Supply and Demand Assessment Notes & Assumptions May 23, 2022

DWR Annual Water Supply and Demand Assessment Guidelines:

https://wuedata.water.ca.gov/public/public resources/3517484366/AWSDA-Final-Guidance-4-2022.pdf

As **Table 2** is for quantifying unconstrained demands, Suppliers will need to estimate the hypothetical unconstrained demand without any water use restrictions (or demand reduction actions) currently in place. The main purpose of Table 2 is to calculate next year's estimated demand for the purpose of predicting next year's shortages for the Annual Shortage Report. Table 2 as formatted can also be used by the Supplier to determine the Current Year's estimated demand from the July through June period preceding the July 1 submittal date of the Annual Shortage Report. The Current Year's demands will be based on known demands for months prior to the assessment and predicted up to and including June before the July 1 submittal date. The Current Year's data will provide the realistic foundation for projecting water supplies and demands into the Next Year starting in July where July 1st is the due date of the Annual Shortage Report. However, Suppliers will only be required to upload Next Year's projected data (July through June) into WUE data Portal.

CWC requires each urban water supplier to provide a description of the data used to characterize and quantify the water supplies in **Table 3.** For the current year, the Supplier is to evaluate the water supplies as determined from the current year's conditions. The water quantity needs to factor in such information as stored supplies, contracted supplies, projected supplies based on current and recent historical influencing factors. For the Dry Year, the water supplies should be adjusted for assumed dry-year conditions, which may affect availability of local surface and ground waters as well as imported supplies.

The assessment of water supplies and demands includes calculating potential shortages and determining potential water shortage response actions to meet their customers' needs and included in **Table 4**.



2022 Annual Water Supply and Demand Assessment Notes & Assumptions May 23, 2022

TVMWD 2022 Annual Report Preparation Notes and Assumptions

Table 2 Assumptions

• Fiscal Year 2013-14 was used as the "unconstrained demand" since it was the highest in water use in the past 10 years. 71,077 AF total demand, with GWR of 3,116 AF.

Table 3 Assumptions

- Golden State Water Company Claremont and La Verne, each are ~10% of the total demands, totaling 20%. The demands for the two SWP dependent/constrained areas were assumed to be 20% of the total demands.
- Therefore, 80 percent of the demands was assumed to be met by CRA supplies and was calculated monthly as such.
- For the "dry year" 2022-23, Metropolitan stated to use no restrictions on Colorado River supplies.
- SWP supplies were limited to a 6 percent allocation based on their single dry year hydrology for 1977. Jul Dec 2022 was assumed to have the same allocation that was received in 2022 for the human health and safety of 1,267 AF per month (7,600 AF for six months) and Jan Jun at 1,400 AF.
- Groundwater was assumed to be operated for 1,000 AF

Table 4 Assumptions

- The supply deficit had the following response actions:
 - Pumpback operation of the Miramar system to pump CRA water into the SWP constrained areas. At 6 cfs, 367 AF per month was included as needed during Jan – Jun 2023.
 - o Conservation at Level 1 was used, using the demand reduction as stated in the 2020 UWMP Table 8-2.

RESOLUTION NO. 22-06-932

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE THREE VALLEYS MUNICIPAL WATER DISTRICT RE-RATIFYING THE PROCLAMATION OF A STATE OF EMERGENCY BY GOVERNOR NEWSOM, DECLARING THAT LOCAL EMERGENCY CONDITIONS PERSIST, AND RE-AUTHORIZING REMOTE TELECONFERENCE MEETINGS OF THE BOARD OF DIRECTORS AND ITS STANDING COMMITTEES FOR THE PERIOD JULY 9, 2022, TO JULY 19, 2022, PURSUANT TO BROWN ACT PROVISIONS

WHEREAS, the Three Valleys Municipal Water District (the "District") is committed to preserving and nurturing public access and participation in meetings of its Board of Directors; and

WHEREAS, all meetings of the District's Board of Directors (the "Board") and its standing committees are open and public, as required by the Ralph M. Brown Act (California Government Code Sections 54950-54963), so that any member of the public may attend, participate, and watch those bodies conduct their business; and

WHEREAS, the Brown Act, in Government Code Section 54953(e), makes provision for remote teleconferencing participation in meetings by members of a legislative body, without compliance with the requirements of Government Code Section 54953(b)(3), subject to the existence of certain conditions; and

WHEREAS, a required condition for application of Government Code Section 54953(e) is that a state of emergency is declared by the Governor pursuant to Government Code Section 8625, proclaiming the existence of conditions of disaster or of extreme peril to the safety of persons and property within the State caused by conditions as described in Government Code Section 8558; and

WHEREAS, a proclamation is made when there is an actual incident, threat of disaster, or extreme peril to the safety of persons and property within the jurisdictions that are within the District's boundaries, caused by natural, technological, or human-caused disasters; and

WHEREAS, on March 4, 2020, Governor Gavin Newsom proclaimed a state of emergency to exist in California as a result of the threat of COVID-19, and such proclamation has not yet been lifted; and

WHEREAS, it is further required under Government Code Section 54953(e) that state or local officials have imposed or recommended measures to promote social distancing or that the legislative body meeting in person would present imminent risks to the health and safety of attendees; and

WHEREAS, the Board previously adopted Resolution No. 22-06-930 on June 1, 2022, finding that the requisite conditions exist for the Board and its standing committees to conduct

remote teleconference meetings without compliance with Government Code Section 54953(b)(3); and

WHEREAS, as a condition of extending the use of the provisions set forth in Government Code Section 54953(e), the Board must reconsider the circumstances of the state of emergency that exists within the District, and the Board has done so; and

WHEREAS, emergency conditions persist within the District, specifically COVID-19 and its Delta variant remain highly contagious and, therefore, a threat to the health, safety, and well-being of the District's employees, directors, vendors, contractors, customers, visitors, and residents; and

WHEREAS, orders from the Los Angeles County Department of Public Health and regulations from the State of California impose limitations on gatherings and provide guidance on best practices with respect to actions to reduce the spread of COVID-19; and

WHEREAS, the Board does hereby find that a state of emergency continues to exist within the District's service area as a result of the continuing presence of COVID-19, which has caused, and will continue to cause, conditions of imminent risk to attendees of Board meetings, and has resulted in local, State, and federal social distancing orders and related guidance, and which has caused, and will continue to cause, conditions of peril to the safety of persons within the District that are likely to be beyond the control of services, personnel, equipment, and facilities of the District, and the Board desires to re-affirm that a local emergency exists and reratify the proclamation of state of emergency by the Governor of the State of California; and

WHEREAS, as a consequence of the local emergency persisting, the Board does hereby find that the Board and all standing committees thereof shall continue to conduct their meetings without compliance with paragraph (3) of subdivision (b) of Government Code Section 54953, as authorized by subdivision (e) of Government Code Section 54953, and that such legislative bodies shall continue to comply with the requirements to provide the public with access to the meetings as prescribed in paragraph (2) of subdivision (e) of Government Code Section 54953; and

WHEREAS, the District will continue to provide proper notice to the public regarding all Board and standing committee meetings in accordance with Government Code Section 54953(e)(2) and shall continue to provide notice to the public of how they may access any such meeting via call-in number and/or internet link.

NOW, THEREFORE, THE BOARD OF DIRECTORS OF THE THREE VALLEYS MUNICIPAL WATER DISTRICT DOES HEREBY RESOLVE AS FOLLOWS:

Section I. Recitals. The Recitals set forth above are true and correct and are incorporated into this Resolution by this reference.

Section 2. Affirmation that Local Emergency Persists. The Board hereby considers the conditions of the state of emergency within the District and proclaims that a local emergency

persists throughout the District as a result of the continuing presence of COVID-19, which continues to cause conditions of imminent risk to attendees of the District's Board and standing committee meetings, and which have resulted in local, State, and federal social distancing orders and guidance, and that continuing to conduct the District's Board and standing committee meetings virtually will minimize the possible spread COVID-19 and any variant thereof.

Section 3. Re-Ratification of Governor's Proclamation of a State of Emergency. The Board hereby re-ratifies the Governor of the State of California's Proclamation of State of Emergency regarding COVID-19, dated March 4, 2020.

Section 4. Remote Teleconference Meetings. The District's General Manager, or his or her delegee, and the Board and standing committees of the District are hereby authorized and directed to take all actions necessary to carry out the intent and purpose of this Resolution, including but not limited to continuing to conduct open and public meetings in accordance with Government Code Section 54953(e) and other applicable provisions of the Brown Act.

Section 5. Effective Date of Resolution. This Resolution shall take effect on July 9, 2022 and shall be effective until the earlier of (i) July 19, 2022 or (ii) such time as the Board adopts a subsequent resolution in accordance with Government Code Section 54953(e)(3) to extend the time during which the Board and standing committees of the District may continue to teleconference without compliance with paragraph (3) of subdivision (b) of Government Code Section 54953.

PASSED AND ADOPTED by the Board of Directors of the Three Valleys Municipal Water District this 15th day of June 2022, by the following vote:

| AYES: NOES: ABSENT: ABSTAIN: | | |
|---------------------------------------|--|---|
| | Jody Roberto President, Board of Directors | - |
| ATTEST: | | |
| Carlos Goytia | - | |
| Secretary, Board of Directors | SEAL: | |





BOARD OF DIRECTORS STAFF REPORT

| То: | TVMWD Board of Directors |
|---|--|
| From: | Matthew H. Litchfield, General Manager |
| Date: | June 15, 2022 |
| Subject: | Resolution No. 21-05-895 TVMWD's Investment Policy |
| Funds Budgete | ed: \$ |
| Staff Recommendation | |
| No Action Necessary – Informational Item Only | |

Background

Board policy dictates that an annual review of TMVWD's investment policy take place. This stems from Government Code section 53646 requiring agencies to develop an investment policy and implement periodic changes that may occur in reporting requirements.

Discussion

Attached for Board review is the most recently adopted (May 19,2021) TVMWD investment policy. Chandler Asset Management performed their annual review of our policy and noted there were no changes to the California Government Code this year related to the investment of public funds. Therefore, no updates were made to TVMWD's investment policy.

Strategic Plan Objective(s)

- 3.1 Utilize and comply with a set of financial policies to maintain TVMWD's financial health
- 3.3 Be accountable and transparent with major decisions

Attachment(s)

Exhibit A – Resolution No. 21-05-895 TVMWD's Investment Policy

Meeting History

None

NA/JL

RESOLUTION NO. 21-05-895

A RESOLUTION OF THE BOARD OF DIRECTORS OF THREE VALLEYS MUNICIPAL WATER DISTRICT ESTABLISHING AN INVESTMENT POLICY

1.0 POLICY

WHEREAS; the Legislature of the State of California has declared that the deposit and investment of public funds by local officials and local agencies is an issue of statewide concern; and

WHEREAS; the legislative body of a local agency may invest monies not required for the immediate necessities of the local agency in accordance with the provisions of California Government Code Sections 5922 and 53601 et seq.; and

WHEREAS; the General Manager of the Three Valleys Municipal Water District ("TVMWD") shall annually prepare and submit a statement of investment policy and such policy, and any changes thereto, shall be considered by the Board of Directors at a public meeting;

NOW THEREFORE, it shall be the policy of TVMWD to invest funds in a manner which will provide the highest investment return with the maximum security while meeting the daily cash flow demands of TVMWD and conforming to all statutes governing the investment of TVMWD funds.

2.0 SCOPE

This investment policy applies to all financial assets of TVMWD except bond funds and funds held in trust for pension and OPEB liabilities. All funds are accounted for in the annual audit.

3.0 PRUDENCE

When investing, reinvesting, purchasing, acquiring, exchanging, selling, or managing public funds, a trustee shall act with care, skill, prudence, and diligence under the circumstances then prevailing, including, but not limited to, the general economic conditions and the anticipated needs of TVMWD, that a prudent person acting in a like capacity and familiarity with those matters would use in the conduct of funds of a like character and with like aims, to safeguard the principal and maintain the liquidity needs of TVMWD. The standard of prudence to be used by investment officials shall be the "prudent investor" standard California Government Code 53600.3 and shall be applied in the context of managing an overall portfolio. Investment officers acting in accordance with written procedures and the investment policy and exercising due diligence shall be relieved of personal responsibility for an individual security's credit risk or market price changes, provided deviations from expectations are reported in a timely fashion and appropriate action is taken to control adverse developments.

4.0 OBJECTIVES

When investing, reinvesting, purchasing, acquiring, exchanging, selling and managing public funds, the primary objectives, in priority order, of the investment activities shall be:

- 1. Safety: Safety of principal is the foremost objective of the investment program. Investments of TVMWD shall be undertaken in a manner that seeks to ensure the preservation of capital in the overall portfolio. To attain this objective, diversification is required in order that potential losses on individual securities do not exceed the income generated from the remainder of the portfolio.
- 2. Liquidity: The investment portfolio will remain sufficiently liquid to enable TVMWD to meet all operating requirements which might be reasonably anticipated.
- 3. Return on Investments: The investment portfolio shall be designed with the objective of attaining a market rate of return throughout budgetary and economic cycles, taking into account the investment risk constraints and the cash flow characteristics of the portfolio.

5.0 DELEGATION OF AUTHORITY

Authority to manage the investment program is derived from California Government Code 53607, et seq. By annually adopting this investment policy, responsibility for the investment program is hereby delegated by the Board to the General Manager who shall establish written procedures for the operation of the investment program consistent with this investment policy. Procedures should include references to: safekeeping, PSA repurchase agreements, wire transfer agreements, collateral/depository agreements and banking service contracts, as appropriate. Such procedures shall include explicit delegation of authority to persons responsible for investment transactions. No person may engage in an investment transaction except as provided under the terms of this policy and the procedures established by the General Manager. The General Manager shall be responsible for all transactions undertaken and shall establish a system of controls to regulate the activities of subordinate officials. Under the provisions of California Government Code 53600.3, the General Manager is a trustee and a fiduciary subject to the prudent investor standard.

TVMWD may engage the services of one or more external investment managers to assist in the management of the TVMWD's investment portfolio in a manner consistent with the TVMWD's objectives. Such external managers may be granted discretion to purchase and sell investment securities in accordance with this Investment Policy. Such managers must be registered under the Investment Advisers Act of 1940.

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6.0 ETHICS AND CONFLICTS OF INTEREST

Officers and employees involved in the investment process shall refrain from personal business activity that could conflict with the proper execution of the investment program, or which could impair their ability to make impartial investment decisions.

Employees and investment officials shall disclose to the General Manager any material interests in financial institutions with which they conduct business, and they shall further disclose any large personal financial/investment positions that could be related to the performance of the investment portfolio. Employees and officers shall refrain from undertaking any personal investment transactions with the same individual with whom business is conducted on behalf of TVMWD.

7.0 <u>AUTHORIZED FINANCIAL INSTITUTIONS AND DEALERS</u>

The General Manager will maintain a list of financial institutions, selected on the basis of credit worthiness, financial strength, experience and minimal capitalization authorized to provide investment services. In addition, a list will also be maintained of approved security broker/dealers selected by credit worthiness who are authorized to provide investment and financial advisory services in the State of California. No public deposit shall be made except in a qualified public depository as established by state laws.

For brokers/dealers of government securities and other investments, TVMWD shall select only broker/dealers who are licensed and in good standing with the California Department of Securities, the Securities and Exchange Commission, the National Association of Securities Dealers or other applicable self-regulatory organizations.

Before engaging in investment transactions with a broker/dealer, the General Manager shall have received from said firm a signed Certification Form. This form shall attest that the individual responsible for TVMWD's account with that firm has reviewed TVMWD's Investment Policy and that the firm understands the policy and intends to present investment recommendations and transactions to TVMWD that are appropriate under the terms and conditions of the Investment Policy. An annual review of the financial condition and registrations of qualified bidders will be conducted by the General Manager. A current audited financial statement is required to be on file for each financial institution and broker/dealer in which TVMWD invests.

All financial institutions and broker/dealers who desire to conduct investment transactions with TVMWD must supply the General Manager with the following: audited financial statements, proof of FINRA certification, trading resolution, proof of State of California registration, completed broker/dealer questionnaire, certification of having read the TVMWD's investment policy and depository contracts.

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Selection of broker/dealers used by an external investment adviser retained by TVMWD will be at the sole discretion of the investment adviser. Where possible, transactions with broker/dealers shall be selected on a competitive basis and their bid or offering prices shall be recorded. If there is no other readily available competitive offering, best efforts will be made to document quotations for comparable or alternative securities. When purchasing new issue securities, no competitive offerings will be required as all dealers in the selling group offer those securities at the same original issue price.

8.0 <u>AUTHORIZED AND SUITABLE INVESTMENTS</u>

TVMWD is empowered by California Government Code 53601 et seq. to invest in the following:

- a. Bonds issued by TVMWD.
- b. United States Treasury Bills, Notes and Bonds.
- c. Registered state warrants or treasury notes or bonds issued by the State of California.
- d. Bonds, notes, warrants or other evidence of debt issued by a local agency within the State of California, including pooled investment accounts sponsored by the State of California, County Treasurers, other local agencies or Joint Powers Agencies.
- e. Federal agency or United States government-sponsored enterprise obligations, participations, or other instruments, including those issued by, or fully guaranteed as to principal and interest by federal agencies or United States government-sponsored enterprises.
- f. Bankers' acceptances otherwise known as bills of exchange or time drafts that are drawn on and accepted by a commercial bank. Purchases of bankers' acceptances may not exceed 180 days maturity or 40% of the TVMWD's money that may be invested pursuant to this policy. However, no more than 30% of TVMWD's moneys may be invested in the bankers' acceptances of any one commercial bank pursuant to this policy. They are issued by institutions which have short-term debt obligations rated "A-1" or higher, or the equivalent, by at least one NRSRO; or long-term debt obligations which are rated in the "A" category or higher, or the equivalent, by at least one NRSRO.
- g. Commercial paper of "prime" quality of the highest ranking or of the highest letter and number rating as provided by a NRSRO. Eligible commercial paper shall have a maximum maturity of 270 days or less. TVMWD shall invest no more than 25% of its money in eligible commercial paper. TVMWD may purchase no more than 5% of the outstanding commercial paper of any single issuer. The entity that issues the commercial paper shall meet all the following conditions in either paragraph 1 or 2:

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- 1. The entity meets the following criteria:
 - a. Is organized and operating in the US as a general corporation.
 - b. Has total assets in excess of \$500,000,000
 - c. Has debt other than commercial paper, if any, that is rated in a rating category of "A" or its equivalent or higher by an NRSRO.
- 2. The entity meets the following criteria:
 - a. Is organized within the US as a special purpose corporation, trust, or limited liability company.
 - b. Has program wide credit enhancements including, but not limited to, overcollateralization, letters of credit, or a surety bond.
 - c. Has commercial paper that is rated "A-1" or higher, or the equivalent, by an NRSRO.
- h. Negotiable certificates of deposit issued by a nationally or state-chartered bank, a savings association or a federal association (as defined by Section 5102 of the Financial Code), a state or federal credit union, or by a federally licensed or state-licensed branch of a foreign bank. Purchases of negotiable certificates of deposit may not exceed 30% of TVMWD's money which may be invested pursuant to this policy.
- i. Repurchase/Reverse Repurchase Agreements of any securities authorized by Section 53601. Securities purchased under these agreements shall be no less than 102% of market value and are subject to the special limits in California Government Code 53601(i). Repurchase Agreements are subject to a Master Repurchase Agreement between TVMWD and the provider of the repurchase agreement. The Master Repurchase Agreement will be substantially in the form developed by the Securities Industry and Financial Markets Association (SIFMA). The total of all reverse repurchase agreement and securities lending agreements on investments owned by TVMWD may not exceed 20% of the base value of the portfolio.
- j. Medium term notes, defined as all corporate and depository institution debt securities with a maximum remaining maturity of five years or less, issued by corporations organized and operating within the United States or by depository institutions licensed by the United States or any state and operating within the United States. Notes eligible for investment under this subdivision shall be rated in the "A" category or better, or the equivalent, by a NRSRO. Purchases of medium-term notes shall not include other instruments authorized by this policy and may not exceed 30% of TVMWD's money which may be invested pursuant to this policy.
- k. Mutual funds and money market mutual funds that are registered with the Securities and Exchange Commission under the Investment Company Act of 1940, provided that:

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- 1. Mutual Funds that invest in the securities and obligations as authorized under California Government Code, Section 53601 (a) to (k) and (m) to (q) inclusive and that meet either of the following criteria:
 - a. Attained the highest ranking or the highest letter and numerical rating provided by not less than two NRSROs; or
 - b. Have retained an investment adviser registered or exempt from registration with the Securities and Exchange Commission with not less than five years' experience investing in the securities and obligations authorized by California Government Code, Section 53601 and with assets under management in excess of \$500 million.
 - c. No more than 10% may be invested in the shares of any one mutual fund.
- 2. Money Market Mutual Funds registered with the Securities and Exchange Commission under the Investment Company Act of 1940 and issued by diversified management companies and meet either of the following criteria:
 - a. Have attained the highest ranking or the highest letter and numerical rating provided by not less than two NRSROs; or
 - b. Have retained an investment adviser registered or exempt from registration with the Securities and Exchange Commission with not less than five years' experience managing money market mutual funds with assets under management in excess of \$500 million.
 - c. No more than 20% of the portfolio may be invested in Money Market Mutual Funds.
- 3. No more than 20% of the portfollo may be Invested In these securities.
- I. Moneys held by a trustee or fiscal agent and pledged to the payment or security of bonds or other indebtedness, or obligations under a lease, installment sale, or other agreement of a local agency, or certificates of participation in those bonds, indebtedness, or lease installment sale, or other agreements, may be invested in accordance with the statutory provisions governing the issuance of those bonds, indebtedness, or lease installment sale, or other agreement, or to the extent not inconsistent therewith or if there are no specific statutory provisions, in accordance with the ordinance, resolution, indenture, or agreement of the local agency providing for the issuance.

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- m. Notes, bonds, or other obligations that are at all times secured by a valid first priority security interest in securities of the types listed by California Government Code Section 53651 as eligible securities for the purpose of securing local agency deposits having a market value at least equal to that required by California Government Code Section 53652 for the purpose of securing local agency deposits. The securities serving as collateral shall be placed by delivery or book entry into the custody of a trust company or the trust department of a bank which is not affiliated with the issuer of the secured obligation, and the security interest shall be perfected in accordance with the requirements of the Uniform Commercial Code or federal regulations applicable to the types of securities in which the security interest is granted.
- n. Any mortgage pass-through security, collateralized mortgage obligation, mortgage-backed or other pay-through bond, equipment lease-backed certificate, consumer receivable pass-through certificate, or consumer receivable-backed bond <u>from issuers not defined in sections "b" and "e" of the authorized investment sections of this policy with a maximum of five years maturity.</u> Securities eligible for investment under this subdivision shall be rated in a rating category of "AA" or higher, or the equivalent, by at least one NRSRO. Purchase of securities authorized by this subdivision may not exceed 20% of TVMWD's money that may be invested pursuant to this policy.
- o. Supranationals, provided that issues are US dollar denominated, senior unsecured, unsubordinated, obligations issued or unconditionally guaranteed by the International Bank for Reconstruction and Development, International Finance Corporation, or Inter-American Development Bank. Securities eligible under this subdivision will be rated in the "AA" category or higher, or the equivalent, by a NRSRO. No more than 30% of the total portfolio may be invested in these securities. No more than 10% of the portfolio may be invested in any single issuer, and the maximum maturity may not exceed five years.
- p. Any other investment security authorized under the provisions of California Government Code 5922 and 53601.

9.0 INVESTMENT POOLS / MUTUAL FUNDS

TVMWD shall conduct a thorough investigation of any pool or mutual fund prior to making an investment, and on a continual basis thereafter. The General Manager shall develop a questionnaire which will answer the following general questions:

- 1. A description of eligible investment securities, and a written statement of investment policy and objectives.
- 2. A description of interest calculations and how it is distributed, and how gains and losses are treated.

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- 3. A description of how the securities are safeguarded (including the settlement processes), and how often the securities are priced and the program audited.
- 4. A description of who may invest in the program, how often, what size deposit and withdrawal are allowed.
- 5. A schedule for receiving statements and portfolio listings.
- 6. Are reserves, retained earnings, etc. utilized by the pool/fund?
- 7. A fee schedule, and when and how is it assessed.
- 8. Is the pool/fund eligible for bond proceeds and/or will it accept such proceeds?

10.0 MAXIMUM MATURITIES

Such investments shall be limited to securities that at the time of the investment have a term remaining to maturity of five years or less, or as provided above. To the extent possible, investments shall be matched with anticipated cash flow requirements and known future liabilities.

11.0 PROHIBITED INVESTMENTS AND PRACTICES

TVMWD shall not invest any funds covered by this Investment Policy in inverse floaters, range notes, interest-only strips derived from mortgage pools, options and futures, or any investment that may result in a zero interest accrual if held to maturity. Under a provision sunsetting on January 1, 2026, securities backed by the U.S. Government that could result in a zero- or negative-interest accrual if held to maturity are permitted Also prohibited is trading securities for the sole purpose of speculating on the future direction of interest rated, purchasing or selling securities on margin, securities lending or any form of borrowing or leverage, and the purchase of foreign currency denominated securities.

12.0 REVIEW OF INVESTMENT PORTFOLIO

The General Manager shall periodically, but no less than quarterly, review the portfolio to identify investments that do not comply with this investment policy and establish protocols for reporting major and critical incidences of noncompliance to TVMWD.

13.0 MITIGATING CREDIT RISK IN THE PORTFOLIO

Credit risk is the risk that a security or a portfolio will lose some or all of its value due to a real or perceived change in the ability of the issuer to repay its debt. TVMWD shall mitigate credit risk by adopting the following strategies:

- a. TVMWD may elect to sell a security prior to its maturity and record a capital gain or loss in order to improve the quality, liquidity or yield of the portfolio in response to the market conditions or TVMWD's risk preferences; and.
- b. If securities owned by the TVMWD are downgraded to a level below the credit quality required by this Investment Policy, it shall be the TVMWD's policy to review the credit situation and make a determination as to whether to sell or retain such securities in the portfolio. If a decision is made to retain

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a downgraded security in the portfolio, its presence in the portfolio will be monitored and reported quarterly to the governing board.

c. No more than 5% of the total portfolio may be invested in securities of any single issuers, except where the issuer is the US Government, its Agencies and GSEs, an authorized Supranational issuer, or where the security is a Money Market Mutual Fund, Local Agency Investment Fund (LAIF), or other Local Government Investment Pool, or where otherwise specified in this investment policy.

14.0 COLLATERALIZATION

All certificates of deposit must be collateralized by United States Treasury Obligations. Collateral must be held by a third-party trustee and valued on a monthly basis. The percentage of collateralizations on repurchase and reverse agreements will adhere to the amount required under California Government Code 53601(i)(2).

Certificates of Deposit (CDs). TVMWD shall require any commercial bank or savings and loan association to deposit eligible securities with an agency of a depository approved by the State Banking Department to secure any uninsured portion of a Non-Negotiable Certificate of Deposit. The value of eligible securities as defined pursuant to California Government Code, Section 53651, pledged against a Certificate of Deposit shall be equal to 150% of the face value of the CD if the securities are classified as mortgages and 110% of the face value of the CD for all other classes of security.

Collateralization of Bank Deposits. This is the process by which a bank or financial institution pledges securities, or other deposits for the purpose of securing repayment of deposited funds. TVMWD shall require any bank or financial institution to comply with the collateralization criteria defined in California Government Code, Section 53651.

Repurchase Agreements. TVMWD requires that Repurchase Agreements be collateralized only by securities authorized in accordance with California Government Code:

- The securities which collateralize the repurchase agreement shall be priced at Market Value, including any Accrued Interest plus a margin. The Market Value of the securities that underlie a repurchase agreement shall be valued at 102% or greater of the funds borrowed against those securities.
- Financial institutions shall mark the value of the collateral to market at least monthly and increase or decrease the collateral to satisfy the ratio requirement described above.
- TVMWD shall receive monthly statements of collateral.

15.0 SAFEKEEPING AND CUSTODY

All security transactions entered into by TVMWD shall be conducted on delivery-versus-

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payment (DVP) basis. All securities purchased or acquired shall be held by a third-party custodian designated by the General Manager and evidenced by safekeeping receipts.

16.0 **DIVERSIFICATION**

TVMWD will diversify its investments by security type and institution. Assets shall be diversified to eliminate the risk of loss resulting from over concentration of assets in a specific maturity, a specific issuer or a specific class of securities. No more than 5% of the total portfolio may be invested in securities of any single issuer, except where the issuer is the US Government, its Agencies and GSEs, an authorized Supranational issuer or where the security is a Money Market Mutual Fund, Local Agency Investment Fund (LAIF) or other Local Government Investment Pool, unless otherwise specified in this investment policy. Diversification strategies shall be reviewed and revised periodically. In establishing specific diversification strategies, the following general policies and constraints shall apply:

- a. Maturities selected shall provide for stability of income and liquidity.
- b. Disbursement and payroll dates shall be covered through maturities of investments, marketable United States Treasury bills or other cash equivalent instruments such as money market mutual funds.

17.0 INTERNAL CONTROLS

The General Manager shall establish an annual process of independent review by an external auditor. This review will provide internal control by assuring compliance with policies and procedures.

18.0 REPORTING

The General Manager shall submit to each member of the Board of Directors an investment report monthly, within 30 days after the end of the reporting period in accordance with California Government Code Section 53607. These reports will disclose, at minimum, the following information about the characteristics of the portfolio:

- 1. An asset listing showing par value, cost and independent third-party fair market value of each security as of the date of the report, the source of the valuation, type of investment, issuer, maturity date and interest rate.
- 2. Monthly transactions for the period.
- 3. A one-page summary report that shows:
 - a. Average maturity of the portfolio and modified duration of the portfolio;
 - b. Maturity distribution of the portfolio;

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- c. Average portfolio credit quality; and,
- d. Time-weighted total rate of return for the portfolio for the prior one month, three months, twelve months and since inception compared to TVMWD's market benchmark returns for the same periods;
- 4. A statement of compliance with investment policy, including a schedule of any transactions or holdings which do not comply with this policy or with the California Government Code, including a justification for their presence in the portfolio and a timetable for resolution.
- 5. A statement that TVMWD has adequate funds to meet its cash flow requirements for the next six months.

A comprehensive annual report will be presented. This report will include comparisons of the portfolio's return to the benchmark return, suggest policies and improvements that might enhance the investment program, and will include an investment plan for the coming year.

19.0 INVESTMENT POLICY ADOPTION

The Investment Policy shall be adopted by resolution of TVMWD. Moreover, the Policy shall be reviewed on an annual basis, and modifications must be approved by the Board of Directors.

The General Manager shall establish written investment policy procedures for the operation of the investment program consistent with this policy. The procedures should include reference to: safekeeping, master repurchase agreements, wire transfer agreements, banking service contracts and collateral/depository agreements. Such procedures shall include explicit delegation of authority to persons responsible for investment transactions. No person may engage in an investment transaction except as provided under the terms of this policy and the procedures established by the TVMWD.

20.0 PERFORMANCE EVALUATION

The investment portfolio shall be designed to attain a market-average rate of return throughout budgetary and economic cycles, taking into account TVMWD's risk constraints, the cash flow characteristics of the portfolio, state and local laws and ordinances or resolutions that restrict investments.

The General Manager shall monitor and evaluate the portfolio's performance relative to market benchmark, which will be included in the General Manager's quarterly report. The General Manager shall select an appropriate, readily available index to use as a market benchmark.

21.0 REVIEW OF INVESTMENT PORTFOLIO

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The General Manager shall periodically, but no less than quarterly, review the portfolio to identify investments that do not comply with this investment policy and establish protocols for reporting major and critical incidences of noncompliance to the Board.

22.0 GLOSSARY

Agencies. Shorthand market terminology for any obligation issued by a government-sponsored entity (GSE), or a federally related institution. Most obligations of GSEs are not guaranteed by the full faith and credit of the US government. Examples are:

- **FFCB**. The Federal Farm Credit Bank System provides credit and liquidity in the agricultural industry. FFCB issues discount notes and bonds.
- **FHLB**. The Federal Home Loan Bank provides credit and liquidity in the housing market. FHLB issues discount notes and bonds.
- **FHLMC**. Like FHLB, the Federal Home Loan Mortgage Corporation provides credit and liquidity in the housing market. FHLMC, also called "Freddie Mac" issues discount notes, bonds and mortgage pass-through securities.
- **FNMA.** Like FHLB and Freddie Mac, the Federal National Mortgage Association was established to provide credit and liquidity in the housing market. FNMA, also known as "Fannie Mae," issues discount notes, bonds and mortgage pass-through securities.
- **GNMA**. The Government National Mortgage Association, known as "Ginnie Mae," issues mortgage pass-through securities, which are guaranteed by the full faith and credit of the US Government.
- **PEFCO.** The Private Export Funding Corporation assists exporters. Obligations of PEFCO are not guaranteed by the full faith and credit of the US government.
- **TVA**. The Tennessee Valley Authority provides flood control and power and promotes development in portions of the Tennessee, Ohio, and Mississippi River valleys. TVA currently issues discount notes and bonds.
- Asked. The price at which a seller offers to sell a security.
- **Asset Backed Securities**. Securities supported by pools of installment loans or leases or by pools of revolving lines of credit.
- Average Life. In mortgage-related investments, including CMOs, the average time to expected receipt of principal payments, weighted by the amount of principal expected.
- **Banker's Acceptance**. A money market instrument created to facilitate international trade transactions. It is highly liquid and safe because the risk of the trade transaction is transferred to the bank which "accepts" the obligation to pay the investor.
- **Benchmark**. A comparison security or portfolio. A performance benchmark is a partial market index, which reflects the mix of securities allowed under a specific investment policy.
- **Bid.** The price at which a buyer offers to buy a security.
- **Broker.** A broker brings buyers and sellers together for a transaction for which the broker receives a commission. A broker does not sell securities from his own position.

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- Callable. A callable security gives the issuer the option to call it from the investor prior to its maturity. The main cause of a call is a decline in interest rates. If interest rates decline since an issuer issues securities, it will likely call its current securities and reissue them at a lower rate of interest. Callable securities have reinvestment risk as the investor may receive its principal back when interest rates are lower than when the investment was initially made.
- **Certificate of Deposit (CD).** A time deposit with a specific maturity evidenced by a certificate. Large denomination CDs may be marketable.
- **Collateral.** Securities or cash pledged by a borrower to secure repayment of a loan or repurchase agreement. Also, securities pledged by a financial institution to secure deposits of public monies.
- Collateralized Mortgage Obligations (CMO). Classes of bonds that redistribute the cash flows of mortgage securities (and whole loans) to create securities that have different levels of prepayment risk, as compared to the underlying mortgage securities.
- **Commercial Paper.** The short-term unsecured debt of corporations.
- Cost Yield. The annual income from an investment divided by the purchase cost. Because it does not give effect to premiums and discounts which may have been included in the purchase cost, it is an incomplete measure of return.
- Coupon. The rate of return at which interest is paid on a bond.
- **Credit Risk.** The risk that principal and/or interest on an investment will not be paid in a timely manner due to changes in the condition of the issuer.
- Current Yield. The annual income from an investment divided by the current market value. Since the mathematical calculation relies on the current market value rather than the investor's cost, current yield is unrelated to the actual return the investor will earn if the security is held to maturity.
- **Dealer.** A dealer acts as a principal in security transactions, selling securities from and buying securities for his own position.
- Debenture. A bond secured only by the general credit of the issuer.
- **Delivery vs. Payment (DVP).** A securities industry procedure whereby payment for a security must be made at the time the security is delivered to the purchaser's agent.
- **Derivative.** Any security that has principal and/or interest payments which are subject to uncertainty (but not for reasons of default or credit risk) as to timing and/or amount, or any security which represents a component of another security which has been separated from other components ("Stripped" coupons and principal). A derivative is also defined as a financial instrument the value of which is totally or partially derived from the value of another instrument, interest rate, or index.

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- **Discount.** The difference between the par value of a bond and the cost of the bond, when the cost is below par. Some short-term securities, such as T-bills and banker's acceptances, are known as discount securities. They sell at a discount from par, and return the par value to the investor at maturity without additional interest. Other securities, which have fixed coupons, trade at a discount when the coupon rate is lower than the current market rate for securities of that maturity and/or quality.
- **Diversification.** Dividing investment funds among a variety of investments to avoid excessive exposure to any one source of risk.
- **Duration.** The weighted average time to maturity of a bond where the weights are the present values of the future cash flows. Duration measures the price sensitivity of a bond to changes in interest rates. (See modified duration).
- **Federal Funds Rate.** The rate of interest charged by banks for short-term loans to other banks. The Federal Reserve Bank through open-market operations establishes it.
- Federal Open Market Committee. A committee of the Federal Reserve Board that establishes monetary policy and executes it through temporary and permanent changes to the supply of bank reserves.
- **Haircut.** The margin or difference between the actual market value of a security and the value assessed by the lending side of a transaction (i.e. a repo).
- **Leverage**. Borrowing funds in order to invest in securities that have the potential to pay earnings at a rate higher than the cost of borrowing.
- Liquidity. The speed and ease with which an asset can be converted to cash.
- Make Whole Call. A type of call provision on a bond that allows the issuer to pay off the remaining debt early. Unlike a call option, with a make whole call provision, the issuer makes a lump sum payment that equals the net present value (NPV) of future coupon payments that will not be paid because of the call. With this type of call, an investor is compensated, or "made whole."
- **Margin.** The difference between the market value of a security and the loan a broker makes using that security as collateral.
- **Market Risk.** The risk that the value of securities will fluctuate with changes in overall market conditions or interest rates.
- Market Value. The price at which a security can be traded.
- **Marking to Market.** The process of posting current market values for securities in a portfolio.
- **Maturity.** The final date upon which the principal of a security becomes due and payable.
- **Medium Term Notes.** Unsecured, investment-grade senior debt securities of major corporations which are sold in relatively small amounts on either a continuous or an intermittent basis. MTNs are highly flexible debt instruments that can be structured to respond to market opportunities or to investor preferences.
- **Modified Duration.** The percent change in price for a 100 basis point change in yields. Modified duration is the best single measure of a portfolio's or security's exposure to market risk.

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- **Money Market.** The market in which short-term debt instruments (T-bills, discount notes, commercial paper, and banker's acceptances) are issued and traded.
- **Mortgage Pass-Through Securities.** A securitized participation in the interest and principal cash flows from a specified pool of mortgages. Principal and interest payments made on the mortgages are passed through to the holder of the security.
- **Municipal Securities.** Securities issued by state and local agencies to finance capital and operating expenses.
- Mutual Fund. An entity which pools the funds of investors and invests those funds in a set of securities which is specifically defined in the fund's prospectus. Mutual funds can be invested in various types of domestic and/or international stocks, bonds, and money market instruments, as set forth in the individual fund's prospectus. For most large, institutional investors, the costs associated with investing in mutual funds are higher than the investor can obtain through an individually managed portfolio.
- Nationally Recognized Statistical Rating Organization (NRSRO). A credit rating agency that the Securities and Exchange Commission in the United States uses for regulatory purposes. Credit rating agencies provide assessments of an investment's risk. The issuers of investments, especially debt securities, pay credit rating agencies to provide them with ratings. The three most prominent NRSROs are Moody's, S&P and Fitch.
- **Premium**. The difference between the par value of a bond and the cost of the bond, when the cost is above par.
- **Prepayment Speed.** A measure of how quickly principal is repaid to investors in mortgage securities
- **Prepayment Window.** The time period over which principal repayments will be received on mortgage securities at a specified prepayment speed.
- Primary Dealer. A financial institution (1) that is a trading counterparty with the Federal Reserve in its execution of market operations to carry out U.S. monetary policy, and (2) that participates for statistical reporting purposes in compiling data on activity in the U.S. Government securities market.
- Prudent Person (Prudent Investor) Rule. A standard of responsibility which applies to fiduciaries. In California, the rule is stated as "Investments shall be managed with the care, skill, prudence and diligence, under the circumstances then prevailing, that a prudent person, acting in a like capacity and familiar with such matters, would use in the conduct of an enterprise of like character and with like aims to accomplish similar purposes."
- **Realized Yield.** The change in value of the portfolio due to interest received and interest earned and realized gains and losses. It does not give effect to changes in market value on securities, which have not been sold from the portfolio.
- **Regional Dealer.** A financial intermediary that buys and sells securities for the benefit of its customers without maintaining substantial inventories of securities and that is not a primary dealer.

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- **Repurchase Agreement.** Short-term purchases of securities with a simultaneous agreement to sell the securities back at a higher price. From the seller's point of view, the same transaction is a reverse repurchase agreement.
- **Safekeeping.** A service to bank customers whereby securities are held by the bank in the customer's name.
- Structured Note. A complex, fixed income instrument, which pays interest, based on a formula tied to other interest rates, commodities or indices. Examples include inverse floating rate notes which have coupons that increase when other interest rates are falling, and which fall when other interest rates are rising, and "dual index floaters," which pay interest based on the relationship between two other interest rates for example, the yield on the ten-year Treasury note minus the Libor rate. Issuers of such notes lock in a reduced cost of borrowing by purchasing interest rate swap agreements.
- **Total Rate of Return.** A measure of a portfolio's performance over time. It is the internal rate of return, which equates the beginning value of the portfolio with the ending value; it includes interest earnings, realized and unrealized gains, and losses in the portfolio.
- U.S. Treasury Obligations. Securities issued by the U.S. Treasury and backed by the full faith and credit of the United States. Treasuries are considered to have no credit risk, and are the benchmark for interest rates on all other securities in the US and overseas. The Treasury issues both discounted securities and fixed coupon notes and bonds.
- **Treasury Bills.** All securities issued with initial maturities of one year or less are issued as discounted instruments, and are called Treasury bills. The Treasury currently issues three- and six-month T-bills at regular weekly auctions. It also issues "cash management" bills as needed to smooth out cash flows.
- **Treasury Notes.** All securities issued with initial maturities of two to ten years are called Treasury notes, and pay interest semi-annually.
- **Treasury Bonds.** All securities issued with initial maturities greater than ten years are called Treasury bonds. Like Treasury notes, they pay interest semi-annually.
- **Volatility.** The rate at which security prices change with changes in general economic conditions or the general level of interest rates.
- **Yield to Maturity.** The annualized internal rate of return on an investment which equates the expected cash flows from the investment to its cost.

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ADOPTED and **PASSED** at a meeting of the Three Valleys Municipal Water District's Board of Directors held via teleconference, on this 19th day of May 2021 by the following vote:

AYES:

Bowcock, De Jesus, Goytia, Kuhn, Roberto, Soto, Ti

NOES: ABSTAIN: ABSENT:

ATTEST:

Bob G. Kuhn, President

Carlos Goytia, Secretary

SEAL:

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BOARD OF DIRECTORS STAFF REPORT

To: TVMWD Board of Directors

From: Matthew H. Litchfield, General Manager

Date: June 15, 2022

Subject: Legislative Update – June 2022

| _ | | - | | • |
|---|--------------------|---|----------------|---|
| | Funds Budgeted: \$ | | Fiscal Impact: | Þ |

Staff Recommendation:

No Action Necessary - Informational Item Only

Discussion:

Attached is the legislative calendar for the 2022 Legislative year. The State budget bill must pass by midnight tonight. The legislature is currently hearing bills that have successfully passed through their house of origin. Several deadlines are coming up before the final deadline to pass bills on August 31.

Also attached is the latest version of the legislative status report (LSR), provided by our Sacramento lobbyist, with the status of bills we are tracking.

TVMWD's legislative effort on teleconferencing, AB 2449 (Rubio), continues to move forward. The amended bill passed off the Assembly Floor on May 26 with a 65-4 vote! AB 2449 is now in the Senate waiting for committee assignment.

The heavy lifting lies ahead and staff will continue working with our lobbyist, legal counsel, the author's office, our coalition of supporters and the stakeholders in opposition to continue pushing this bill towards the finish line.

This morning we will also review the results of the June Primary Election for our local state and federal legislative offices.

Strategic Plan Objective(s):

- 3.3 Be accountable and transparent with major decisions
- 3.5 Maintain awareness of legislation that may affect TVMWD

Attachment(s):

Exhibit A – 2022 Legislative Calendar

Exhibit B – June Legislative Status Report (LSR)

Meeting History:

None

NA/KH

Arnold and Associates, Inc.

Legislative Advocates and Consultants

2022 Legislative Calendar

| Jan. 1 | Statutes take effect. |
|------------------|---|
| Jan. 3 | Legislature reconvenes. |
| Jan. 10 | Budget must be submitted by Governor. |
| Jan. 14 | Last day for policy committees to hear and report to fiscal |
| | committee fiscal bills introduced in their house in the odd- |
| | numbered year. |
| Jan. 21 | Last day for any committee to hear and report to the floor bills |
| | introduced in that house in the odd-numbered year. |
| Jan. 21 | Last day to submit bill requests to the Office of Legislative |
| | Counsel. |
| Jan. 31 | Last day for each house to pass bills introduced in that house in the |
| | odd-numbered year. |
| Feb. 18 | Last day for bills to be introduced. |
| April 7 | Spring Recess begins upon adjournment of session. |
| April 18 | Legislature reconvenes from Spring Recess. |
| April 29 | Last day for policy committees to hear and report to fiscal |
| | committees fiscal bills introduced in their house. |
| May 6 | Last day for policy committees to hear and report to the floor |
| | nonfiscal bills introduced in their house. |
| May 13 | Last day for policy committees to meet prior to May 31st. |
| May 20 | Last day for fiscal committees to meet prior to May 31 st . |
| May 27 | Last day for each house to pass bills introduced in that house. |
| June 15 | Budget Bill must be passed by midnight. |
| June 30 | Last day for a legislative measure to qualify for the Nov. 8 General Election. |
| July 1 | |
| July 1 July 1 | Last day for policy committees to meet and report bills. Summer Recess begins upon adjournment, provided Budget Bill |
| July 1 | has been passed. |
| Aug. 1 | Legislature reconvenes from Summer Recess. |
| Aug. 12 | Last day for fiscal committees to meet and report. |
| Aug 15 – Aug.31 | Floor Session Only. No committee, other than conference and |
| 110010 1100.01 | Rules committees, may meet for any purpose. |
| Aug. 25 | Last day to amend bills on the Floor. |
| Aug. 31 | Last day for each house to pass bills. |
| Sept 30 | Last day for Governor to sign or veto bills passed by |
| - | Legislature on or before Sept. 1st |
| | |

Phone: (916) 446-2646 \$\rightarrow\$ Fax: (916) 446-6095 1127 11th Street, Suite 820, Sacramento, CA 95814

Three Valleys Municipal Water District Legislative Status Report 6/1/2022

AB 754 (Mathis R) Sustainable groundwater management: groundwater sustainability plan.

Current Text: Amended: 4/15/2021 html pdf

Status: 7/14/2021-Failed Deadline pursuant to Rule 61(a)(11). (Last location was N.R. & W. on

6/16/2021)(May be acted upon Jan 2022)

Location: 7/14/2021-S. 2 YEAR

Summary: The Sustainable Groundwater Management Act authorizes the State Water Resources Control Board to designate a high- or medium-priority basin as a probationary basin if the basin is not entirely covered by an adopted groundwater sustainability plan or plans or a department-approved alternative by the applicable deadline. The act authorizes the board to adopt an interim plan for a probationary basin, as specified. This bill would authorize the department to extend the deadline for a high- or medium-priority basin not subject to critical conditions of overdraft to be managed under a groundwater sustainability plan or coordinated plans by up to 180 days after January 31, 2022, upon request of a local agency or groundwater sustainability agency in the basin for an extension of a specified period of time. The bill would require a request to be submitted by January 3, 2022, and to be responded to by the department by January 10, 2022.

Position

Watch

AB 1195 (Garcia, Cristina D) Limited Eligibility and Appointment Program: lists.

Current Text: Amended: 5/18/2022 httml pdf

Status: 5/25/2022-Re-referred to Com. on L., P.E. & R.

Location: 5/25/2022-S. L., P.E. & R.

Summary: Current law specifically grants the Department of Human Resources the powers, duties, and authority necessary to operate the state civil service system in accordance with Article VII of the California Constitution, the Government Code, the merit principle, and applicable rules duly adopted by the State Personnel Board. Current law creates the Limited Examination and Appointment Program (LEAP), which the Department of Human Resources administers, to provide an alternative to the traditional civil service examination and appointment process to facilitate the hiring of persons with disabilities. Current law requires the Department of Human Resources, when an appointing power seeks to fill a vacant position by using an employment list, to provide the appointing power with a certified list of the names and addresses of all eligible candidates, as specified. Current law requires the department to provide a single certified list of eligible candidates if more than one employment list or LEAP referral list exists, and the department is required to combine the names and addresses of all eligible candidates. This bill would, notwithstanding those provisions, require the department to, upon request of the appointing power, provide the appointing power a LEAP referral list without combining that list with a parallel list and would authorize the appointing power to select and hire any individual from that a referral list to fill any vacancy.

Position

Watch

AB 1642 (Salas D) California Environmental Quality Act: water system well and domestic well projects:

exemption.

Current Text: Amended: 3/24/2022 html pdf **Status:** 5/18/2022-Referred to Com. on E.Q.

Location: 5/18/2022-S. E.Q.

Calendar: 6/8/2022 9 a.m. - 1021 O Street, Room 1200 SENATE ENVIRONMENTAL QUALITY, ALLEN,

Chair

Summary: Would, until January 1, 2028, exempt from The California Environmental Quality Act (CEQA) a well project, as defined, that meets specified conditions, including that the domestic well or the water system to which the well is connected has been designated by the State Water Resources Control Board as high risk or medium risk in the state board's drinking water needs assessment. The bill would require a lead agency, before determining that a well project is exempt from CEQA pursuant to these provisions, to contact the state board to determine whether claiming the exemption will affect the ability of the well project to receive federal financial assistance or federally capitalized financial assistance. The bill would require a lead agency that determines that a well project is exempt from CEQA pursuant to these provisions to file a notice of exemption with the Office of Planning and Research and the county clerk, as provided.

Position

Watch

AB 1733 (Quirk D) State bodies: open meetings.

Current Text: Introduced: 1/31/2022 httml pdf

Status: 4/20/2022-In committee: Hearing postponed by committee.

Location: 2/18/2022-A. G.O.

Summary: The Bagley-Keene Open Meeting Act, requires, with specified exceptions, that all meetings of a state body be open and public and all persons be permitted to attend any meeting of a state body. Current law requires a state body to provide notice of its meeting to any person who requests that notice in writing and to provide notice of the meeting of its internet website at least 10 days in advance of the meeting, as prescribed. Current law exempts from the 10-day notice requirement, special meetings and emergency meetings in accordance with specified provisions. Current law authorizes a state body to adjourn any regular, adjourned regular, special, or adjourned special meeting to a time and place specified in the order of adjournment, and authorizes a state body to similarly continue or recontinue any hearing being held, or noticed, or ordered to be held by a state body at any meeting. This bill would specify that a "meeting" under the act, includes a meeting held entirely by teleconference.

Position

Watch

(Haney D) Groundwater sustainability agency. **AB 1757**

Current Text: Amended: 5/10/2022 html pdf

Status: 5/19/2022-Read third time. Passed. Ordered to the Senate. (Ayes 72. Noes 0.) In Senate.

Read first time. To Com. on RLS. for assignment.

Location: 5/19/2022-S. RLS.

Summary: The Sustainable Groundwater Management Act requires all groundwater basins designated as high- or medium-priority basins by the Department of Water Resources that are designated as basins subject to critical conditions of overdraft to be managed under a groundwater sustainability plan or coordinated groundwater sustainability plans by January 31, 2020, and requires all other groundwater basins designated as high- or medium-priority basins to be managed under a groundwater sustainability plan or coordinated groundwater sustainability plans by January 31, 2022, except as specified. The act authorizes any local agency or combination of local agencies overlying a groundwater basin to decide to become a groundwater sustainability agency for that basin. Current law governs the formation of a groundwater sustainability agency. This bill would authorize a conservation district overlying a groundwater basin in this state to decide to become a groundwater sustainability agency for that basin and would make the law governing the formation of a groundwater sustainability agency applicable to that district.

Position

Watch

(Fong, Mike D) Delta Plan: multispecies conservation plan. **AB 1811**

Current Text: Amended: 5/19/2022 html pdf

Status: 5/26/2022-In Senate. Read first time. To Com. on RLS. for assignment.

Location: 5/26/2022-S. RLS.

Summary: The Sacramento-San Joaquin Delta Reform Act of 2009, establishes the Delta Stewardship Council, which is required to develop, adopt, and commence implementation of a comprehensive management plan for the Delta, known as the Delta Plan, by January 1, 2012. Current law requires the council to consider for inclusion in the Delta Plan the Bay Delta Conservation Plan (BDCP), a multispecies conservation plan, and requires the BDCP to meet certain requirements in order to be incorporated into the Delta Plan. This bill would replace references to "Bay Delta Conservation Plan" with "multispecies conservation plan" in various provisions and make conforming changes.

Position

Watch

<u>AB 1845</u> (Calderon D) Metropolitan Water District of Southern California: alternative project delivery methods.

Current Text: Amended: 4/4/2022 html pdf

Status: 5/26/2022-In Senate. Read first time. To Com. on RLS. for assignment.

Location: 5/26/2022-S. RLS.

Summary: Current law authorizes certain entities, including the Department of General Services, the Military Department, the Department of Corrections and Rehabilitation, and specified local agencies, to use the design-build procurement process, as prescribed, for specified public works. This bill would authorize the Metropolitan Water District of Southern California to use the design-build procurement process for certain regional recycled water projects or other water infrastructure projects. The bill would define "design-build" to mean a project delivery process in which both the design and construction of a project are procured from a single entity. The bill would require the district to use a specified design-build procedure to assign contracts for the design and construction of a project, as defined.

Position

Watch

AB 1865 (Bennett D) Court fee waiver: water rights cases.

Current Text: Amended: 3/16/2022 html pdf

Status: 5/26/2022-In Senate. Read first time. To Com. on RLS. for assignment.

Location: 5/26/2022-S. RLS.

Summary: Current law requires the court to grant a fee waiver to an applicant at any stage of the proceedings at both the appellate and trial court levels if the applicant meets specified standards of eligibility and application requirements, including a person who is receiving certain public benefits, such as Supplemental Security Income or Medi-Cal, or who has a monthly income of 125% or less of the current poverty guidelines, as specified. An initial fee waiver excuses the applicant from paying, among other fees and costs, fees for the first pleading and other court fees and costs as specified in rules adopted by the Judicial Council. This bill would require a court to initially grant permission to proceed without paying court fees and costs to a person who was joined or countersued in a case involving a water right held by the person.

Position

Watch

AB 1879 (Mathis R) California regional water quality control boards: unfounded or frivolous complaints.

Current Text: Amended: 4/21/2022 html pdf

Status: 5/26/2022-In Senate. Read first time. To Com. on RLS. for assignment.

Location: 5/26/2022-S. RLS.

Summary: Current law authorizes the State Water Resources Control Board and the regional boards to hold hearings necessary for carrying out their duties, as specified. This bill would authorize a regional board to develop a plan or policy to address unfounded, as defined, or frivolous, as defined, complaints.

Position

Watch

AB 1931 (Rivas, Luz D) Community water systems: lead pipes.

Current Text: Amended: 5/19/2022 html pdf

Status: 5/27/2022-In Senate. Read first time. To Com. on RLS. for assignment.

Location: 5/27/2022-S. RLS.

Summary: Would require a community water system to replace or remove all lead service lines, as defined, that the community water system owns, in its service area, in their entirety. The bill would require the community water system to undertake specified mitigation best practices, including providing written notice to the owner and residents of all buildings and units served by the line, as specified, before commencing the replacement, removal, or disturbance, as defined. The bill would require the community water system to replace or remove the entire service line, when replacing or removing a lead service line, within 30 days of the start of construction, unless the community water system does not own the entire service line, as specified. The bill would prohibit a person or community water system from performing a partial lead service line replacement. The bill would also require the community water system to conduct tap water tests before and after the replacement, removal, or disturbance. The bill would require the community water system to create an inventory of known and unknown lead service lines in use in its distribution system. The bill would also require the community water system to provide an inventory, timeline, and lead exposure prevention plan to the State Water Resources Control Board (state board) on or before June 1, 2023. The bill would require the community water system to update the plan, as specified.

Position

Watch

AB 1944 (Lee D) Local government: open and public meetings.

Current Text: Amended: 5/25/2022 httml pdf

Status: 5/27/2022-In Senate. Read first time. To Com. on RLS. for assignment.

Location: 5/27/2022-S. RLS.

Summary: The Ralph M. Brown Act requires, with specified exceptions, that all meetings of a legislative body of a local agency, as those terms are defined, be open and public and that all persons be permitted to attend and participate. The act contains specified provisions regarding the timelines for posting an agenda and providing for the ability of the public to observe and provide comment. The act allows for meetings to occur via teleconferencing subject to certain requirements, particularly that the legislative body notice each teleconference location of each member that will be participating in the public meeting, that each teleconference location be accessible to the public, that members of the public be allowed to address the legislative body at each teleconference location, that the legislative body post an agenda at each teleconference location, and that at least a quorum of the legislative body participate from locations within the boundaries of the local agency's jurisdiction. The act provides an exemption to the jurisdictional requirement for health authorities, as defined. This bill would require the agenda to identify any member of the legislative body that will participate in the meeting remotely.

Position

Watch

AB 2016 (Bauer-Kahan D) State Water Resources Control Board: desalination plant: feasibility study.

Current Text: Amended: 5/19/2022 html pdf

Status: 5/27/2022-In Senate. Read first time. To Com. on RLS. for assignment.

Location: 5/27/2022-S. RLS.

Summary: Current law requires the Department of Water Resources, not later than July 1, 2004, to report to the Legislature on potential opportunities and impediments for using seawater and brackish water desalination, and to examine what role, if any, the state should play in furthering the use of desalination technology. Current law requires the department to convene a Water Desalination Task Force, composed of representatives from listed agencies and interest groups, to advise the department in carrying out these duties and in making recommendations to the Legislature. This bill would repeal those provisions.

Position

Watch

AB 2081 (Garcia, Eduardo D) Municipal water districts: water service: Indian lands.

Current Text: Amended: 5/12/2022 html pdf

Status: 5/12/2022-From committee chair, with author's amendments: Amend, and re-refer to

committee. Read second time, amended, and re-referred to Com. on GOV. & F.

Location: 5/11/2022-S. GOV. & F.

Calendar: 6/1/2022 9:30 a.m. - State Capitol, Room 112 SENATE GOVERNANCE AND

FINANCE, CABALLERO, Chair

Summary: The Municipal Water District Law of 1911 provides for the formation of municipal water districts and grants to those districts specified powers. Current law permits a district to acquire, control, distribute, store, spread, sink, treat, purify, recycle, recapture, and salvage any water for the beneficial use of the district, its inhabitants, or the owners of rights to water in the district. Current law, upon the request of certain Indian tribes and the satisfaction of certain conditions, requires a district to provide service of water at substantially the same terms applicable to the customers of the district to the Indian tribe's lands that are not within a district, as prescribed. Current law also authorizes a district, until January 1, 2023, under specified circumstances, to apply to the applicable local agency formation commission to provide this service of water to Indian lands, as defined, that are not within the district and requires the local agency formation commission to approve such an application. This bill, among other things, would extend the above provisions regarding the application to the applicable local agency formation commission to January 1, 2027.

Position

Watch

AB 2142 (Gabriel D) Income taxes: exclusion: turf replacement water conservation program.

Current Text: Amended: 4/6/2022 html pdf

Status: 5/26/2022-In Senate. Read first time. To Com. on RLS. for assignment.

Location: 5/26/2022-S. RLS.

Summary: Current law provides an exclusion from gross income for any amount received as a rebate or voucher from a local water or energy agency or supplier for the purchase or installation of a water conservation water closet, energy efficient clothes washers, and plumbing devices, as specified. This bill would, for taxable years beginning on or after January 1, 2022, and before January 1, 2027, under the Personal Income Tax Law and the Corporation Tax Law, provide an exclusion from gross income for any amount received as a rebate, voucher, or other financial incentive issued by a public water system, as defined, local government, or state agency for participation in a turf replacement water conservation program.

Position

Support

AB 2163 (Rubio, Blanca D) San Gabriel Basin Water Quality Authority Act.

Current Text: Introduced: 2/15/2022 html pdf **Status:** 5/18/2022-Referred to Com. on E.O.

Location: 5/18/2022-S. E.Q.

Calendar: 6/1/2022 9 a.m. - 1021 O Street, Room 1200 SENATE ENVIRONMENTAL

QUALITY, WIECKOWSKI, Chair

Summary: The San Gabriel Basin Water Quality Authority Act establishes the San Gabriel Basin Water Quality Authority and provides for its powers and duties. Current law repeals the act on July 1, 2030. Upon the act's repeal, existing law prescribes various requirements for the administration of the authority's debts and assets. This bill would extend the July 1, 2030, date of repeal of the act to July 1, 2050, thereby imposing a state-mandated local program by extending the period of time in which the authority and other local public entities are required to carry out various duties under the act.

Position

Support

AB 2201 (Bennett D) Groundwater sustainability agency: groundwater extraction permit: verification.

Current Text: Amended: 4/27/2022 html pdf

Status: 5/24/2022-In Senate. Read first time. To Com. on RLS. for assignment.

Location: 5/24/2022-S. RLS.

Summary: The Sustainable Groundwater Management Act requires all groundwater basins designated as high- or medium-priority basins by the Department of Water Resources that are designated as basins subject to critical conditions of overdraft to be managed under a groundwater sustainability plan or coordinated groundwater sustainability plans by January 31, 2020, and requires all other groundwater basins designated as high- or medium-priority basins to be managed under a groundwater sustainability plan or coordinated groundwater sustainability plans by January 31, 2022, except as specified. Current law authorizes any local agency or combination of local agencies overlying a groundwater basin to decide to become a groundwater sustainability agency for that basin and imposes specified duties upon that agency or combination of agencies, as provided. Current law also authorizes the State Water Resources Control Board to designate a high- or medium-priority basin as a probationary basin under certain conditions for specified purposes. This bill would prohibit a local agency, as defined, from approving a permit for a new groundwater well or for an alteration to an existing well in a basin subject to the act and classified as medium- or high-priority until it obtains a written verification, from the groundwater sustainability agency that manages the basin or area of the basin where the well is proposed to be located, determining that certain factors are present.

Position

Watch

AB 2313 (Bloom D) Water: judges and adjudications.

Current Text: Amended: 4/27/2022 html pdf

Status: 5/24/2022-In Senate. Read first time. To Com. on RLS. for assignment.

Location: 5/24/2022-S. RLS.

Summary: Current law authorizes the Judicial Council to conduct institutes and seminars for the purpose of orienting judges to new judicial assignments, keeping them informed concerning new developments in the law, and promoting uniformity in judicial procedure, as specified. This bill would require the Judicial Council, on or before January 1, 2025, to establish a program that provides training and education to judges in specified actions relating to water, as defined. The bill would provide that the program may be funded by an appropriation from the General Fund in the annual Budget Act or another statute, or by using existing funds for judicial training.

Position

Watch

AB 2387 (Garcia, Eduardo D) Safe Drinking Water, Wildfire Prevention, Drought Preparation, Flood Protection, Extreme Heat Mitigation, and Workforce Development Bond Act of 2022.

Current Text: Amended: 3/21/2022 html pdf

Status: 5/19/2022-In committee: Held under submission.

Location: 5/11/2022-A. APPR. SUSPENSE FILE

Summary: Would enact the Safe Drinking Water, Wildfire Prevention, Drought Preparation, Flood Protection, Extreme Heat Mitigation, and Workforce Development Bond Act of 2022, which, if approved by the voters, would authorize the issuance of bonds in the amount of \$7,430,000,000 pursuant to the State General Obligation Bond Law to finance projects for safe drinking water, wildfire prevention, drought preparation, flood protection, extreme heat mitigation, and workforce development programs.

Position

Watch High Importance

AB 2449 (Rubio, Blanca D) Open meetings: local agencies: teleconferences.

Current Text: Amended: 5/23/2022 html pdf

Status: 5/27/2022-In Senate. Read first time. To Com. on RLS. for assignment.

Location: 5/27/2022-S. RLS.

Summary: The Ralph M. Brown Act requires, with specified exceptions, that all meetings of a legislative body of a local agency, as those terms are defined, be open and public and that all persons be permitted to attend and participate. The act contains specified provisions regarding the timelines for posting an agenda and providing for the ability of the public to observe and provide comment. The act allows for meetings to occur via teleconferencing subject to certain requirements, particularly that the legislative body notice each teleconference location of each member that will be participating in the public meeting, that each teleconference location be accessible to the public, that members of the public be allowed to address the legislative body at each teleconference location, that the legislative body post an agenda at each teleconference location, and that at least a quorum of the legislative

body participate from locations within the boundaries of the local agency's jurisdiction. The act provides an exemption to the jurisdictional requirement for health authorities, as defined. This bill would revise and recast those teleconferencing provisions and, until January 1, 2028, would authorize a local agency to use teleconferencing without complying with the teleconferencing requirements that each teleconference location be identified in the notice and agenda and that each teleconference location be accessible to the public if at least a quorum of the members of the legislative body participates in person from a singular physical location clearly identified on the agenda that is open to the public and situated within the local agency's jurisdiction.

Position

Sponsor

AB 2451 (Wood D) State Water Resources Control Board: drought planning.

Current Text: Amended: 5/19/2022 html pdf

Status: 5/27/2022-In Senate. Read first time. To Com. on RLS. for assignment.

Location: 5/27/2022-S. RLS.

Summary: Would require the State Water Resources Control Board to establish a Drought Section within the Division of Water Rights, as specified. The bill would require the state board, in consultation with the Department of Fish and Wildlife, to adopt principles and guidelines for diversion and use of water in coastal watersheds, as specified, during times of water shortage for drought preparedness and climate resiliency. The bill would require that the principles and guidelines provide for the development of watershed-level contingency plans to support public trust uses, public health and safety, and the human right to water in times of water shortage, among other things. The bill also would require the state board, prior to adopting those principles and guidelines, to allow for public comment and hearing, as provided. The bill would require the state board to adopt those principles and guidelines no later than March 31, 2024.

Position

Watch

AB 2647 (Levine D) Local government: open meetings.

Current Text: Amended: 4/19/2022 html pdf Status: 5/25/2022-Referred to Com. on GOV. & F.

Location: 5/25/2022-S. GOV. & F.

Summary: Current law makes agendas of public meetings and other writings distributed to the members of the governing board disclosable public records, with certain exceptions. Current law requires a local agency to make those writings distributed to the members of the governing board less than 72 hours before a meeting available for public inspection, as specified, at a public office or location that the agency designates. Current law also requires the local agency to list the address of the office or location on the agenda for all meetings of the legislative body of the agency. Current law authorizes a local agency to post the writings on the local agency's internet website in a position and manner that makes it clear that the writing relates to an agenda item for an upcoming meeting. This bill would instead require a local agency to make those writings distributed to the members of the governing board available for public inspection at a public office or location that the agency designates and list the address of the office or location on the agenda for all meetings of the legislative body of the agency unless the local agency meets certain requirements, including the local agency immediately posts the writings on the local agency's internet website in a position and manner that makes it clear that the writing relates to an agenda item for an upcoming meeting.

Position

Watch

AB 2895 (Arambula D) Water: permits and licenses: temporary changes: water or water rights transfers.

Current Text: Amended: 4/27/2022 httml pdf

Status: 5/27/2022-In Senate. Read first time. To Com. on RLS. for assignment.

Location: 5/27/2022-S. RLS.

Summary: Under current law, the State Water Resources Control Board administers a water rights program pursuant to which the board grants permits and licenses to appropriate water. Current law authorizes a permittee or licensee to temporarily change the point of diversion, place of use, or purpose of use due to a transfer or exchange of water or water rights if the transfer would only involve the amount of water that would have been consumptively used or stored by the permittee or licensee in the absence of the proposed temporary change, would not injure any legal user of the water, and would not unreasonably affect fish, wildlife, or other instream beneficial uses. Current law prescribes the process for a permittee or licensee to petition the board for a temporary change due to a transfer or exchange of water rights and subsequent notice, decision, and hearing requirements by the board. Under that process, a petitioner is required to publish notice of a petition in a newspaper, as specified. Current law requires a petition to contain specified information and requires a petitioner to provide a copy of the petition to the Department of Fish and Wildlife, the board of supervisors of the county or counties in which the petitioner currently stores or uses the water subject to the petition, and the board of supervisors of the county or counties to which the water is proposed to be

transferred. This bill would revise and recast the provisions regulating temporary changes due to a transfer or exchange of water rights, including, among other revisions, specifying that those provisions apply to a person who proposes a temporary change for purposes of preserving or enhancing wetlands habitat, fish and wildlife resources, or recreation.

Position

Watch

SB 37 (Cortese D) Contaminated Site Cleanup and Safety Act.

Current Text: Amended: 9/3/2021 html pdf

Status: 9/10/2021-Failed Deadline pursuant to Rule 61(a)(15). (Last location was INACTIVE FILE on

9/8/2021)(May be acted upon Jan 2022)

Location: 9/10/2021-A. 2 YEAR

Summary: Current law requires designated local enforcement agencies to compile and submit to the Department of Resources Recycling and Recovery a list of all solid waste disposal facilities from which there is a known migration of hazardous waste, and requires the department to compile these lists into a statewide list. Current law requires these agencies to update the information as appropriate, but at least annually, and to submit the information to the Secretary for Environmental Protection. Under existing law, the Secretary for Environmental Protection is required to consolidate the information provided by these state agencies and distribute the information in a timely fashion to each city and county in which sites on the lists are located and to any other person upon request. This bill would enact the Contaminated Site Cleanup and Safety Act and would recodify the above-described provisions with certain revisions. The bill would repeal the requirement for the State Department of Health Care Services to compile a list of all public drinking water wells, as described above.

Position

Watch

(Portantino D) Short-lived climate pollutants: organic waste reduction goals: local jurisdiction assistance.

15515talice.

Current Text: Amended: 1/3/2022 html pdf **Status:** 5/5/2022-Referred to Com. on NAT. RES.

Location: 5/5/2022-A. NAT. RES.

Calendar: 6/6/2022 2:30 p.m. - State Capitol, Room 447 ASSEMBLY NATURAL RESOURCES, RIVAS,

_UZ, Chair

Summary: Current law requires the Department of Resources Recycling and Recovery, in consultation with the State Air Resources Board, to adopt regulations to achieve the organic waste reduction goals established by the state board for 2020 and 2025, as provided. Current law requires the department, no later than July 1, 2020, and in consultation with the state board, to analyze the progress that the waste sector, state government, and local governments have made in achieving these organic waste reduction goals. This bill would require the department, in consultation with the state board, to provide assistance to local jurisdictions, including, but not limited to, any funding appropriated by the Legislature in the annual Budget Act, for purposes of assisting local agencies to comply with these provisions, including any regulations adopted by the department.

Position

Watch

SB 114 (Committee on Budget and Fiscal Review) Employment: COVID-19: supplemental paid sick

Current Text: Chaptered: 2/9/2022 html pdf

Status: 2/9/2022-Approved by the Governor. Chaptered by Secretary of State. Chapter 4, Statutes of

2022.

Location: 2/9/2022-S. CHAPTERED

Summary: Would, beginning January 1, 2022, until September 30, 2022, provide for COVID-19 supplemental paid sick leave for covered employees who are unable to work or telework due to certain reasons related to COVID-19, including that the employee is attending a COVID-19 vaccine or vaccine booster appointment for themselves or a family member, or is experiencing symptoms, or caring for a family member experiencing symptoms, related to a COVID-19 vaccine or vaccine booster. The bill would entitle a covered employee to 40 hours of COVID-19 supplemental paid sick leave if that employee works full time or was scheduled to work, on average, at least 40 hours per week for the employer in the 2 weeks preceding the date the covered employee took COVID-19 supplemental paid sick leave. The bill would provide a different calculation for supplemental paid sick leave for a covered employee who is a firefighter subject to certain work schedule requirements and for a covered employee working fewer or variable hours, as specified.

Position

Watch

SB 222 (**Dodd** D) Water Rate Assistance Program.

Current Text: Amended: 8/30/2021 html pdf

Status: 9/10/2021-Failed Deadline pursuant to Rule 61(a)(15). (Last location was INACTIVE FILE on

9/3/2021)(May be acted upon Jan 2022)

Location: 9/10/2021-A. 2 YEAR

Summary: Would establish the Water Rate Assistance Fund in the State Treasury to help provide water affordability assistance, for both drinking water and wastewater services, to low-income ratepayers and ratepayers experiencing economic hardship in California. The bill would require the Department of Community Services and Development to develop and administer the Water Rate Assistance Program established by the bill.

Position

Watch

SB 230 (Portantino D) State Water Resources Control Board: Constituents of Emerging Concern in Drinking Water Program.

Current Text: Amended: 5/16/2022 html pdf

Status: 5/16/2022-From committee with author's amendments. Read second time and amended. Re-

referred to Com. on E.S. & T.M. **Location:** 5/5/2022-A. E.S. & T.M.

Calendar: 6/14/2022 1:30 p.m. - State Capitol, Room 444 ASSEMBLY ENVIRONMENTAL SAFETY AND

TOXIC MATERIALS, QUIRK, Chair

Summary: The California Safe Drinking Water Act requires the State Water Resources Control Board to administer provisions relating to the regulation of drinking water to protect public health. This bill would require the state board to establish, maintain, and direct a dedicated program called the Constituents of Emerging Concern in Drinking Water Program for 5 years to assess the state of information and recommend areas for further study on, among other things, the occurrence of constituents of emerging concern (CEC) in drinking water sources and treated drinking water. The bill would require the state board to convene, by an unspecified date, the Science Advisory Panel for 3 years to review and provide recommendations to the state board on CECs for further action, among other duties. The bill would require the state board to provide a final report to the Legislature by June 1, 2026, on the work conducted by the panel.

Position

Support

SB 559 (<u>Hurtado</u> D) Department of Water Resources: water conveyance systems: Water Conveyance Restoration Fund.

Current Text: Amended: 8/30/2021 html pdf

Status: 9/10/2021-Failed Deadline pursuant to Rule 61(a)(15). (Last location was INACTIVE FILE on

9/8/2021)(May be acted upon Jan 2022)

Location: 9/10/2021-A. 2 YEAR

Summary: Would establish the Water Conveyance Restoration Fund in the State Treasury to be administered by the Department of Water Resources in consultation with the State Water Resources Control Board and the Department of Fish and Wildlife. The bill would require all moneys deposited in the fund to be expended, upon appropriation by the Legislature, in support of subsidence repair costs, including environmental planning, permitting, design, and construction and necessary road and bridge upgrades required to accommodate capacity improvements. The bill would require the Director of Water Resources to apportion money appropriated from the fund, subject to specified requirements, for the Friant-Kern Canal, Delta-Mendota Canal, San Luis Field Division of the California Aqueduct, and San Joaquin Division of the California Aqueduct.

Position

Support

SB 890 (Nielsen R) Department of Water Resources: Water Storage and Conveyance Fund: water storage and conveyance.

Current Text: Amended: 2/23/2022 html pdf

Status: 3/8/2022-March 8 set for first hearing. Failed passage in committee. (Ayes 3. Noes 6.)

Location: 2/9/2022-S. N.R. & W.

Summary: Would establish the Water Storage and Conveyance Fund in the State Treasury to be administered by the Department of Water Resources. The bill would require all moneys deposited in the fund to be expended, upon appropriation by the Legislature, in support of subsidence repair and reservoir storage costs, including environmental planning, permitting, design, and construction and all necessary road and bridge upgrades required to accommodate capacity improvements. The bill would require the department to expend from the fund, upon appropriation by the Legislature, specified monetary amounts to complete funding for the construction of the Sites Reservoir, and to restore the capacity of 4 specified water conveyance systems, as prescribed, with 2 of those 4 expenditures being in the form of a grant to the Friant Water Authority and to the San Luis and Delta-Mendota Water Authority. This bill would make these provisions inoperative on July 1, 2030, and would repeal it as of January 1, 2031.

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Position

Watch

SB 892 (Hurtado D) Cybersecurity preparedness: food and agriculture sector and water and wastewater

systems sector.

Current Text: Amended: 3/22/2022 html pdf

Status: 5/25/2022-In Assembly. Read first time. Held at Desk.

Location: 5/24/2022-A. DESK

Summary: Current law requires CalOES to establish the California Cybersecurity Integration Center (Cal-CSIC) with the primary mission of reducing the likelihood and severity of cyber incidents that could damage California's economy, its critical infrastructure, or public and private sector computer networks in the state. Current law requires Cal-CSIC to provide warnings of cyberattacks to government agencies and nongovernmental partners, coordinate information sharing among these entities, assess risks to critical infrastructure information networks, enable cross-sector coordination and sharing of best practices and security measures, and support certain cybersecurity assessments, audits, and accountability programs. Current law also requires Cal-CSIC to develop a statewide cybersecurity strategy to improve how cyber threats are identified, understood, and shared in order to reduce threats to California government, businesses, and consumers, and to strengthen cyber emergency preparedness and response and expand cybersecurity awareness and public education. This bill would require CalOES to develop, propose, and adopt optional reporting guidelines applicable to companies and cooperatives in the food and agriculture industry and entities in the water and wastewater systems industry if they identify a significant and verified cyber threat or active cyberattack

Position

Watch

SB 938 (Hertzberg D) The Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000:

protest proceedings: procedural consolidation.

Current Text: Amended: 4/4/2022 html pdf **Status:** 5/5/2022-Referred to Com. on L. GOV.

Location: 5/5/2022-A. L. GOV.

Calendar: 6/8/2022 1:30 p.m. - State Capitol, Room 127 ASSEMBLY LOCAL GOVERNMENT, AGUIAR-

CURRY, Chair

Summary: The Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000 provides the exclusive authority and procedure for the initiation, conduct, and completion of changes of organization and reorganization for cities and districts, except as specified. Under current law, in each county there is a local agency formation commission (commission) that oversees these changes of organization and reorganization. Current law authorizes a commission to dissolve an inactive district if specified conditions are satisfied. This bill would also authorize a commission to initiate a proposal for the dissolution of a district, as described, if the commission approves, adopts, or accepts a specified study that includes a finding, based on a preponderance of the evidence, that, among other things, the district has one or more documented chronic service provision deficiencies, the district spent public funds in an unlawful or reckless manner, or the district has shown willful neglect by failing to consistently adhere to the California Public Records Act.

Position

Watch

SB 1100 (Cortese D) Open meetings: orderly conduct.

Current Text: Amended: 4/21/2022 html pdf

Status: 5/26/2022-June 8 set for first hearing canceled at the request of author.

Location: 5/5/2022-A. L. GOV.

Summary: The Ralph M. Brown Act requires, with specified exceptions, that all meetings of a legislative body of a local agency, as those terms are defined, be open and public and that all persons be permitted to attend and participate. Current law requires every agenda for regular meetings of a local agency to provide an opportunity for members of the public to directly address the legislative body on any item of interest to the public, before or during the legislative body's consideration of the item, that is within the subject matter jurisdiction of the legislative body. Current law authorizes the legislative body to adopt reasonable regulations to ensure that the intent of the provisions relating to this public comment requirement is carried out, including, but not limited to, regulations limiting the total amount of time allocated for public testimony on particular issues and for each individual speaker. Current law authorizes the members of the legislative body conducting the meeting to order the meeting room cleared and continue in session, as prescribed, if a group or groups have willfully interrupted the orderly conduct of a meeting and order cannot be restored by the removal of individuals who are willfully interrupting the meeting. This bill would authorize the presiding member of the legislative body conducting a meeting to remove an individual for disrupting the meeting.

Position

Watch

SB 1122 (Allen D) San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy: territory.

Current Text: Amended: 3/7/2022 httml pdf **Status:** 5/27/2022-Referred to Com. on NAT. RES.

Location: 5/27/2022-A. NAT. RES.

Summary: Current law establishes the San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy in the Natural Resources Agency and prescribes the functions and duties of the conservancy with regard to the protection, preservation, and enhancement of specified areas of the Counties of Los Angeles and Orange located along the San Gabriel River and the lower Los Angeles River and tributaries along those rivers. Current law, for purposes of those provisions, defines "territory" to mean the territory of the conservancy that consists of those portions of the Counties of Los Angeles and Orange located within the San Gabriel River and its tributaries, the lower Los Angeles River and its tributaries, and the San Gabriel Mountains, as described. This bill would additionally include the Dominguez Channel watershed, the coastal watersheds of Manhattan Beach to the Palos Verdes Peninsula, and Santa Catalina Island, as described, within that definition of territory, and would make various related changes to the boundaries of that territory.

Position

Watch

SB 1124 (Archuleta D) Public health goal: primary drinking water standard: manganese.

Current Text: Amended: 5/19/2022 httml pdf

Status: 5/26/2022-In Assembly. Read first time. Held at Desk.

Location: 5/25/2022-A. DESK

Summary: Current law requires the State Water Resources Control Board to adopt primary drinking water standards for contaminants in drinking water that are based upon specified criteria, as provided. Current law requires the Office of Environmental Health Hazard Assessment (OEHHA) to prepare and publish an assessment of the risks to public health posed by each contaminant for which the state board proposes a primary drinking water standard, as provided. Current law requires the risk assessment to contain an estimate of the level of the contaminant in drinking water that is not anticipated to cause or contribute to adverse health effects, or that does not pose any significant risk to public health, also known as the public health goal for the contaminant. Current law requires the state board to consider specified criteria when it adopts a primary drinking water standard, including the public health goal for the contaminant published by OEHHA. This bill would require, on or before July 1, 2025, OEHHA to prepare a public health goal for manganese, as provided. The bill would require the state board, after OEHHA publishes a public health goal for manganese, to adopt a primary drinking water standard for manganese and to establish monitoring requirements for manganese, as specified. The bill would require, on or before January 31, 2024, the state board to consider establishing a notification or response level for manganese that would remain in place until the state board adopts a primary drinking water standard for manganese.

Position

Watch

SB 1157 (Hertzberg D) Urban water use objectives: indoor residential water use.

Current Text: Introduced: 2/17/2022 httml pdf **Status:** 5/5/2022-Referred to Com. on W.,P., & W.

Location: 5/5/2022-A. W.,P. & W.

Summary: Current law requires the Department of Water Resources, in coordination with the State Water Resources Control Board, and including collaboration with and input from stakeholders, to conduct necessary studies and investigations and authorizes the department and the board to jointly recommend to the Legislature a standard for indoor residential water use. Current law, until January 1, 2025, establishes 55 gallons per capita daily as the standard for indoor residential water use. Existing law establishes, beginning January 1, 2025, the greater of 52.5 gallons per capita daily or a standard recommended by the department and the board as the standard for indoor residential water use, and beginning January 1, 2030, establishes the greater of 50 gallons per capita daily or a standard recommended by the department and the board as the standard for indoor residential water use. This bill would eliminate the option of using the greater of 52.5 gallons per capita daily and the greater of 50 gallons per capita daily, as applicable, or a standard recommended by the department and the board as the standard for indoor residential water use.

Position

Watch

SB 1166 (Grove R) Department of Water Resources: appropriations of water.

Current Text: Introduced: 2/17/2022 html pdf **Status:** 3/2/2022-Referred to Com. on RLS.

Location: 2/17/2022-S. RLS.

Summary: Under current law, the Department of Water Resources is required to make and file with the State Water Resources Control Board applications for the appropriation of any water that, in the

department's judgment, is or may be required in the development and completion of all or part of a general or coordinated plan for the development, utilization, or conservation of the water resources of the state. Existing law gives those applications priority, as of the date of filing the application, over any subsequent application and generally exempts the applications from certain water rights diligence provisions. This bill would make nonsubstantive changes to these provisions.

Position

Watch

SB 1188 (Laird D) Safe Drinking Water State Revolving Fund: financial assistance.

Current Text: Amended: 3/15/2022 httml pdf

Status: 5/26/2022-In Assembly. Read first time. Held at Desk.

Location: 5/25/2022-A. DESK

Summary: The Safe Drinking Water State Revolving Fund Law of 1997 establishes the continuously appropriated Safe Drinking Water State Revolving Fund to provide financial assistance for the design and construction of projects for public water systems that will enable those systems to meet safe drinking water standards. Current law authorizes the State Water Resources Control Board, to the extent permitted by federal law, to provide up to 100% grant funding, and principal forgiveness and 0% financing on loans, from the fund to a project for a water system that serves a severely disadvantaged community. Current law requires the interest rate for repayable financing provided from the fund to be 0% if the financing is for a public water system that serves a disadvantaged community with a financial hardship or if the financing is for a public water system that provides matching funds. This bill would delete those provisions relating to 0% financing and interest and would instead generally authorize the board, to the extent authorized by federal law, to provide reduced or 0% financing to further the purposes of the Safe Drinking Water State Revolving Fund Law of 1997.

Position

Watch

SB 1205 (Allen D) Water rights: appropriation.

Current Text: Amended: 4/27/2022 html pdf

Status: 5/26/2022-In Assembly. Read first time. Held at Desk.

Location: 5/25/2022-A. DESK

Summary: Would require the State Water Resources Control Board to develop and adopt regulations to provide greater specificity as to the methods and practices for determining water availability in the issuance and administration of water right permits and licenses, including consideration of the effects of climate change, as specified, upon watershed hydrology as part of the preparation of water availability analyses. The bill would require the board to consult with the Department of Water Resources, the Department of Fish and Wildlife, and qualified hydrologists and climate change scientists, among others, in preparing the regulations.

Position

Watch

SB 1219 (<u>Hurtado</u> D) 21st century water laws and agencies: committee.

Current Text: Amended: 4/6/2022 html pdf

Status: 5/26/2022-In Assembly. Read first time. Held at Desk.

Location: 5/25/2022-A. DESK

Summary: Would require the Secretary of the Natural Resources Agency and the Secretary for Environmental Protection to convene a committee to develop and submit, on or before December 31, 2024, to the Governor and to the Legislature a strategic vision, proposed statutes, and recommendations for a modern 21st century set of water laws and regulations and state and local water agencies for the state, as provided. The committee would consist of 5 specified heads of state agencies, 2 members appointed by the Senate Committee on Rules, and 2 members appointed by the Speaker of the Assembly. The bill would require the Governor or the committee to appoint a "blue ribbon" citizen commission or taskforce, a stakeholder advisory committee, and any other group that the Governor or the committee deems necessary or desirable to assist in carrying out these provisions. The bill would require all relevant state agencies, at the request of the committee, to make available staff and resources to assist in the preparation of the strategic vision and proposed statutes.

Position

Watch

SB 1221 (Hurtado D) Wastewater operator certification program.

Current Text: Introduced: 2/17/2022 html pdf Status: 3/2/2022-Referred to Com. on RLS.

Location: 2/17/2022-S. RLS.

Summary: Current law requires the State Water Resources Control Board to issue a water treatment operator certificate and water distribution operator certificate by reciprocity to any person holding a valid, unexpired, comparable certification issued by another state, the United States, prescribed

territories or tribal governments, or a unit of any of these. Current law requires the board to classify types of wastewater treatment plants for the purpose of determining the levels of competence necessary to operate them. Current law requires a person who operates a nonexempt wastewater treatment plant to possess a valid, unexpired wastewater certificate, as defined. Current law requires the board to develop and specify in its regulations the training necessary to qualify a person for a wastewater certificate for each type and class of plant. Current law authorizes the board to accept experience in lieu of qualification training. This bill would make a nonsubstantive change in the provision regarding accepting experience in lieu of qualification training.

Position

Watch

SB 1254 (Hertzberg D) Drinking water: administrator: managerial and other services.

Current Text: Amended: 4/28/2022 httml pdf

Status: 5/27/2022-Referred to Coms. on E.S. & T.M. and JUD.

Location: 5/27/2022-A. E.S. & T.M.

Calendar: 6/14/2022 1:30 p.m. - State Capitol, Room 444 ASSEMBLY ENVIRONMENTAL SAFETY AND

TOXIC MATERIALS, QUIRK, Chair

Summary: The California Safe Drinking Water Act authorizes the state board to contract with, or provide a grant to, an administrator to provide administrative, technical, operational, legal, or managerial services, or any combination of those services, to a designated water system to assist with the provision of an adequate supply of affordable, safe drinking water. Current law prescribes the processes and procedures pursuant to which the state board may identify a designated water system in need of services, order a designated water system to accept services from an administrator, and work with the administrator of a designated water system to develop adequate technical, managerial, and financial capacity to deliver an adequate supply of affordable, safe drinking water so that administrator services are no longer necessary. This bill would, among other things, expand the definition of "designated water system" and limit the liability of an administrator when the state board appoints an administrator to a designated water system, as prescribed.

Position

Watch

SB 1372 (Stern D) Sustainable Groundwater Management Act: groundwater sustainability plans: groundwater rights.

Current Text: Amended: 3/16/2022 html pdf Status: 5/5/2022-Referred to Com. on W.,P., & W.

Location: 5/5/2022-A. W.,P. & W.

Calendar: 6/14/2022 9 a.m. - State Capitol, Room 444 ASSEMBLY WATER, PARKS AND

WILDLIFE, BAUER-KAHAN, Chair

Summary: The Sustainable Groundwater Management Act requires all groundwater basins designated as high- or medium-priority basins by the Department of Water Resources that are designated as basins subject to critical conditions of overdraft to be managed under a groundwater sustainability plan or coordinated groundwater sustainability plans by January 31, 2020, and requires all other groundwater basins designated as high- or medium-priority basins to be managed under a groundwater sustainability plan or coordinated groundwater sustainability plans by January 31, 2022, except as specified. This bill would provide that the approval of a groundwater sustainability plan by the department shall not be construed to be a determination by or otherwise an opinion of the department that the allocation of groundwater pumping rights in the plan are consistent with groundwater rights law.

Position

Watch

SB 1459 (Caballero D) State water policy.

Current Text: Introduced: 2/18/2022 html pdf **Status:** 3/9/2022-Referred to Com. on RLS.

Location: 2/18/2022-S. RLS.

Summary: The Porter-Cologne Water Quality Control Act requires the State Water Resources Control Board to formulate and adopt state policy for water quality control. This bill would make nonsubstantive changes to that provision.

Position

Watch

SB 1476 (Bradford D) Water replenishment districts: contracts.

Current Text: Amended: 5/9/2022 https://http

Location: 5/27/2022-A. L. GOV.

Summary: The Water Replenishment District Act provides for the formation of water replenishment

Item 8.B - Exhibit B

districts with prescribed powers for the purposes of replenishing the groundwater supplies within the district. The act requires a district to advertise for bids before making any contract totaling \$25,000 or more within any 12-month period and, when work is to be done, to give notice calling for bids by publication, as prescribed. The act requires contracts and other documents executed by a district that require or authorize the district to expend \$10,000 or more to be authorized by the board of directors and signed by the president and the secretary, except as specified. This bill would revise and recast the provisions establishing the competitive bidding and related public notice procedures for water replenishment districts, including, among other revisions, only until January 1, 2028, deleting the requirement that a district advertise for bids before making any contract totaling \$25,000 or more within any 12-month period, and instead requiring a district expenditure for the erection, construction, alteration, repair, or improvement of a public structure or building of \$25,000 or more be let by contract by formal bidding procedure.

Position

Watch

Total Measures: 44 Total Tracking Forms: 44



BOARD OF DIRECTORS STAFF REPORT

To: TVMWD Board of Directors

From: Matthew H. Litchfield, General Manager

Date: June 15, 2022

Subject: Conservation Programming Update

☐ Funds Budgeted: \$ ☐ Fiscal Impact: \$

Staff Recommendation:

No Action Necessary - Informational Only

Discussion:

Conservation and water use efficiency continue to remain significant areas of concern during the ongoing record drought in California and in the midst of State Water Project supply constraints.

TVMWD continues to encourage conservation programming among its member agencies, especially in promoting funding availability through MWD's Member Agency Administered Program (MAAP). To recap from the last quarterly update in March 2022, a significant portion of the \$374,000 funding allocated to TVMWD for the current two-year cycle (July 2020 to June 2022) was successfully committed to projects/programs submitted by our member agencies. While some approved projects did not make it off the ground due to various circumstances, most were completed and others are still going strong and will carry over to the new two-year funding cycle commencing July 2022. Attached is a one-page project funding summary to date. The new amount reserved in the upcoming cycle from MWD will also be \$374,000.

Of the new \$374,000 allocation available to TVMWD and its member agencies, \$93,500 (or 25%) may be utilized for what is considered "non-documented" water savings projects and programs that are not specifically tied to actual, calculable water savings as with device-based programs. This typically goes towards educational learning workshops and residential surveys that are intended to drive new water saving habits and practices among the customer participants. It should be noted that up to 100% of the total funding can be utilized for projects in designated disadvantaged community (DAC) areas – a feature that has been historically woven into several of the approved projects.

Brand new this upcoming cycle is a Emergency Water Conservation Program that will allow member agencies in the State Water Project Dependent areas, as defined by MWD, to use the MAAP allocation for projects for enforcement activities that will assist the member agency in

complying with the water restrictions set forth in MWD's Emergency Water Conservation Program (adopted by the MWD board on April 26, 2022).

What about turf? The Turf Replacement Program and residential/commercial device rebates are part of the separate MWD Regional Program and do <u>not</u> draw from the MAAP funds. Member agencies can promote the Regional Program to their residential and commercial customers who in turn can access rebates through SoCalWaterSmart and BeWaterWise at:

https://socalwatersmart.com/en/residential/

https://www.bewaterwise.com/

Attached is a three-page listing of the various residential incentives available under both the MWD Regional Program and the MAAP.

Finally, attached are a couple of drought brochures that we have developed in-house for outreach distribution.

Strategic Plan Objective(s):

- 1.3 Maintain diverse sources of water supplies and storage
- 3.3 Be accountable and transparent with major decisions

Attachment(s):

Exhibit A – MWD/TVMWD Funding Allocation Summary

Exhibit B – MWD Residential Regional/MAAP Incentive List

Exhibit C – Drought Brochures (2)

Meeting History:

None

KRH

Rev. 06/01/22

 THREE VALLEYS MWD
 Total Allocation
 \$ 374,000.00
 100%

 MWD FUNDING ALLOCATION REQUESTS
 Funds Committed
 \$ 316,811.57
 85%

 FY 2020-22
 Balance
 \$ 57,188.43
 15%

DOC-WS & DAC Committed \$ 241,500.00
Non-Doc Committed \$ 75,311.57
Balance \$ 57,188.43

100,588.03 \$

216,223.54

\$

\$

280,500.00

93,500.00

DOC-WS & DAC Allocation

Non-Doc Allocation

| I | Agency | Program | Doc/Non-Doc | MWD Project # | | Amount | | Expensed | | Remaining |
|----|------------------|---|-------------------|---------------|---------------|----------------------|---------------|---------------|---------------|------------|
| 1 | Walnut Valley WD | WVWD Res. Irrigation Survey Program Postcards | Non-Doc | MET 210 | \$ | 850.00 | \$ | 817.75 | \$ | 32.25 |
| 2 | Walnut Valley WD | WVWD Firescaping Webinars | Non-Doc | MET 158 | \$ | 3,450.00 | \$ | 2,750.00 | \$ | 700.00 |
| 3 | Walnut Valley WD | WVWD Edible Gardening for Beginners Workshop | Non-Doc | MET 236 | \$ | 1,250.00 | \$ | 1,250.00 | \$ | - |
| 4 | Walnut Valley WD | WVWD Residential Leak Detection Workshops | Non-Doc | MET 240 | \$ | 2,500.00 | \$ | 2,500.00 | \$ | = |
| 5 | Walnut Valley WD | WVWD "On Demand" Remote Learning Workshops | Non-Doc | MET 241 | \$ | 1,750.00 | \$ | 1,750.00 | \$ | - |
| 6 | Rowland WD | RWD "On Demand" Remote Learning Workshops | Non-Doc | MET 255 | \$ | 5,000.00 | \$ | 5,000.00 | \$ | - |
| 7 | Walnut Valley WD | WVWD Greywater Education Workshops | Non-Doc | MET 265 | \$ | 750.00 | \$ | 750.00 | \$ | - |
| | | WVWD Multiple Device Installation Project Baker Homes | ÷ | | | | | | | |
| 8 | Walnut Valley WD | -DAC Community | Non-Doc-DAC | MET 277 | \$ | 21,000.00 | \$ | | \$ | 21,000.00 |
| | | WVWD Toilet Sensor Device Installation - Walnut Park | | | | | | | | |
| 9 | Walnut Valley WD | Apartments - DAC Community | Non-Doc-DAC | MET 278 | \$ | 22,000.00 | \$ | | \$ | 22,000.00 |
| | | WVWD Toilet Sensor Device Installation - California | | | | | | | | |
| 10 | Walnut Valley WD | Villages – DAC Community | Non-Doc-DAC | MET 279 | \$ | 37,000.00 | \$ | | \$ | 37,000.00 |
| 11 | Walnut Valley WD | WVWD Virtual Survey Program – WaterWise Consulting | Non-Doc | MET 271 | \$ | 20,000.00 | \$ | 10,142.46 | \$ | 9,857.54 |
| ſ | | WVWD Virtual Survey Program (DAC) – WaterWise | | | | | | | | |
| 12 | Walnut Valley WD | Consulting | Non-Doc-DAC | MET 272 | \$ | 18,500.00 | \$ | 6,037.98 | \$ | 12,462.02 |
| 13 | City of Pomona | Pomona Remote Learning Workshops (GMC) | Non-Doc | MET 280 | \$ | 1,250.00 | \$ | 1,250.00 | \$ | - |
| 14 | City of Pomona | Pomona Remote Learning Workshop (GMC) | Non-Doc | MET 281 | \$ | 500.00 | \$ | 500.00 | \$ | - |
| 15 | Walnut Valley WD | WVWD "On Demand" Remote Learning Workshops | Non-Doc | MET 282 | \$ | 500.00 | \$ | 500.00 | \$ | - |
| 16 | Walnut Valley WD | Walnut Valley WD CII Urinal Rebate Program | Non-Doc | MET 289 | \$ | 800.00 | \$ | 800.00 | \$ | - |
| 17 | Rowland WD | RWD "On Demand" Remote Learning Workshops | Non-Doc | MET 288 | \$ | 7,750.00 | \$ | 7,750.00 | \$ | - |
| 18 | Walnut Valley WD | Walnut Valley WD AMI Meter Customer Portal | Doc WS | MET 294 | \$ | 39,425.00 | \$ | | \$ | 39,425.00 |
| 19 | Walnut Valley WD | Walnut Valley WD CII Water Audit Program | Non-Doc | MET 293 | \$ | 17,500.00 | \$ | | \$ | 17,500.00 |
| 20 | Walnut Valley WD | WVWD Educational Learning Workshops | Non-Doc | MET 303 | \$ | 14,400.00 | \$ | 14,900.00 | \$ | (500.00) |
| 21 | Walnut Valley WD | WVWD RES Educational Leak Detection | Non-Doc | MET 308 | \$ | 1,518.48 | \$ | 1,518.48 | \$ | - |
| 22 | Walnut Valley WD | WVWD CII Educational Leak Detection | Non-Doc | MET 307 | \$ | 718.09 | \$ | 718.09 | \$ | - |
| 23 | Walnut Valley WD | WVWD RES Educational Learning Workshops | Non-Doc | MET 309 | \$ | 400.00 | \$ | - | \$ | 400.00 |
| 24 | Walnut Valley WD | WVWD RES Educational Learning Workshops | Non-Doc | MET 310 | \$ | 500.00 | \$ | 500.00 | \$ | - |
| 25 | City of Pomona | Pomona Remote Learning Workshops (GMC) | Non-Doc | MET 311 | \$ | 625.00 | \$ | 625.00 | \$ | - |
| 26 | Rowland WD | RWD RES Leak Detection Sensors for DAC | Non-Doc DAC | MET 313 | \$ | 16,000.00 | \$ | 15,645.35 | \$ | 354.65 |
| 27 | City of Pomona | Pomona Irrigation Tune-Up Program | Non-Doc | MET 325 | \$ | 5,000.00 | \$ | - | \$ | 5,000.00 |
| 28 | Walnut Valley WD | WVWD RES Educational Learning Workshops | Non-Doc | MET 333 | \$ | 800.00 | \$ | 750.00 | \$ | 50.00 |
| 29 | Walnut Valley WD | WVWD RES Firescaping Workshop | Non-Doc | MET 338 | \$ | 900.00 | \$ | 900.00 | \$ | - |
| 30 | Walnut Valley WD | WVWD RES Succulent Planting Workshops | Non-Doc | MET 337 | \$ | 4,500.00 | \$ | 2,232.92 | \$ | 2,267.08 |
| ſ | | WVWD Irrigation Retrofits- Baker Homes - DAC | | | | | | | | |
| 31 | Walnut Valley WD | Community | Non-Doc-DAC | MET 355 | \$ | 21,000.00 | \$ | 21,000.00 | \$ | - |
| 32 | Walnut Valley WD | WVWD CII "Tap n' Go" Faucet Replacement Project DBHS | Doc-Pub.Agency | MET 363 | \$ | 26,000.00 | \$ | - | \$ | 26,000.00 |
| 33 | City of Pomona | Pomona Parks Watering Stations | Non-Doc-DAC | MET 365 | \$ | 160,000.00 | \$ | - | \$ | 160,000.00 |

Totals

316,811.57 \$

DOC-WS: Documented Water Savings
Non-Doc: Non-Documented Water Savings
DAC: Disadvantaged Community

Residential Incentive List (Page 1 of 3)

| | Regional Residential Program | Metropolitan Incentive* |
|----|--|-------------------------|
| 1 | High Efficiency Clothes Washer (HECW) (Must be CEE tier one or better) | \$85 |
| 2 | Premium High-Efficiency Toilet (PHET) 4 liter (single-family) | \$40 |
| 3 | Rotating Nozzles (For Pop-up Spray Heads - Minimum 15 per application) | \$2 |
| | Weather Based Irrigation Controller (WBIC) | |
| 4 | WBIC – Less than one irrigated acre | \$80 |
| 5 | WBIC – One irrigated acre or largerEligible WBIC can have a maximum of 11 inactive stations per controller | \$35 per station |
| | Soil Moisture Sensor System (SMSS) | |
| 6 | SMSS – Less than one irrigated acre | \$80 |
| 7 | SMSS – One irrigated acre or larger Eligible SMSS can have a maximum of 11 inactive stations per controller | \$35 per station |
| 8 | Hose Bib Irrigation Controller | \$35 each |
| 9 | Rain Barrel (max 2 per home) | \$35 per barrel |
| 10 | Cistern (200-500 gallons) | \$250 |
| 11 | Cistern (501-999 gallons) | \$300 |
| 12 | Cistern (1000+ gallons) | \$350 |
| 13 | Turf Replacement (max 5,000 square feet) | \$2 per sq./ft. |
| 14 | Flow Monitoring Device Pilot— Meter attached device (flume) | \$100 |
| 15 | Flow Monitoring Device Pilot – all other devices | \$100 |
| | Additional Regional Programs | |
| 16 | Pre-1994 Premium High-Efficiency Toilet (PHET) 4 liter) replacing 1.6 gpf toilets or greater. For this program multi-family units with 2 or more units are eligible | \$250 |

Residential Incentive List (Page 2 of3)

| | Other Incentives Eligible in MWD-Funded/Member Agency Administered Incentive Program | Metropolitan Incentive* |
|----|---|--|
| 17 | Customized with Documented Water Savings Projects Projects that result in water savings through customized site improvements. Metropolitan funding is limited to \$195 per acre-foot of estimated water savings based on project life and up to one-half of the eligible project costs. | \$195 per acre-foot |
| 18 | Customized with Non-Documented Water Savings Projects For agencies with an annual allocation greater than \$50,000, up to 25 percent of their allocation may be used towards projects that provide value to the region but the water savings may be difficult to measure. For agencies with an annual allocation less than \$50,000, agency may choose to use its entire allocation towards projects that provide value to the region but the water savings may be difficult to measure. | Up to amount approved by Metropolitan for project |
| 19 | Disadvantaged Communities - Customized with Non-Documented Water Savings Projects Agencies may use the entire allocation for projects in disadvantaged communities. These projects must provide value to the disadvantaged community, but the water savings do not have to be quantifiable. | Up to amount approved by Metropolitan for project |
| 20 | Large Landscape Surveys (minimum 1 acre) Member Agency's landscape survey program shall contain the following elements for each survey site: 1) Irrigation system evaluation; 2) Development of a water budget and irrigation schedule; and 3) Survey report provided on-site to the recipient or consumer. Incentives are limited to the full cost of the survey; no restriction on application for additional landscape device rebates. | \$200 per acre |
| 21 | Flow Monitoring Device Pilot Program Member Agency may administer a Flow Monitoring Device Program as long as said program does not resemble a rebate program. Device manufacturer instant rebate programs are not allowed in the MAA Program. If Member Agency chooses to administer a MAA Flow Monitoring Device Program, Agency is encouraged to provide information to Metropolitan regarding reduction or increase, if applicable, in water use based on comparison of pre-installation water consumption and post-installation consumption. | \$100- per device |

Residential Incentive List (Page 3 of 3)

| | Other Incentives Eligible in MWD-Funded/Member Agency Administered Incentive Program | Metropolitan Incentive* |
|---|--|--|
| Emergency Water Conservation Program Projects Agencies in the State Water Dependent areas as defined by Metropolitan may use the entire allocation for projects for enforcement activities that will assist the member agency in complying with the water restrictions set forth in Metropolitan's Emergency Water Conservation Program. | | Up to amount approved by Metropolitan for project |
| | * Incentives are subject to the following: | |
| | Effective July 1, 2022, unless stated otherwise above | |
| | Paid on a first come, first served basis | |
| | Subject to available funding | |
| | Limited to the cost of the device when applicable | |
| | Must be a Metropolitan-approved device | |



REDUCE WATER USE BY

California 30% Water Shortage

Pomona, Walnut and East San Gabriel Valleys



- Save water now ... provide water for future generations
- Use water wisely by changing:
 - o lawns to Mediterranean gardens
 - o sprinklers to drip irrigation
- Cities of Claremont and La Verne are in emergency conservation status with watering limited to one day per week

For additional water-saving rebates, landscape classes, water-wise garden inspiration and other tips on how to lower your water use visit:

BEWATERWISE.COM

- 909.621.5568
- threevalleys.com
- 🐧 1021 E Miramar Ave | Claremont | Ca 91711





CHANGE LAWN TO GARDENS

Replace non-functional grass area with California-friendly gardens

REDUCE WATERING TIME

Reduce irrigation time per station to eight (8) minutes or less

REPLACE SPRINKLER WITH DRIP IRRIGATION

Replace with high efficiency nozzles or drip irrigation throughout your garden



For additional water-saving rebates, landscape classes, water-wise garden inspiration and other tips on how to lower your water use visit bewaterwise.com



INFORMATION

BOARD OF DIRECTORS STAFF REPORT

| To: | TVMWD | Board of | Directors |
|-----|-------|----------|-----------|
| | | | |

From: Matthew H. Litchfield, General Manager

Date: June 15, 2022

Subject: Education and Outreach Update

| Funds Budgeted: \$ | | Fiscal Impact: | \$ |
|--------------------|--|----------------|----|
|--------------------|--|----------------|----|

Staff Recommendation

No Action Necessary - Informational Item Only

Background

The Board will be provided a current education and outreach status update.

Discussion

TVMWD continues to promote educational outreach to our member agencies and communities through our tri-annual leadership breakfast meetings. This upcoming meeting is scheduled for June 23rd at 7:30 a.m. The new venue Mt. Meadows Golf Course has proven to be cost saving and provides an enhanced menu selection compared to our previous venue.

Aside from the leadership breakfast meetings, TVMWD has resumed on site educational tours of the Miramar Treatment Plant. Recently we hosted the *University of La Verne Reach 2022 Program Group* consisting of over 60 participants. Due to summer recess, school educational tours will resume late fall. We are also working with MWD on a timeline for the return of the tri-annual inspection trips and the Solar Cup program.

Strategic Plan Objective(s)

3.3 – Be accountable and transparent with major decisions

Attachment(s)

Exhibit A – Leadership Breakfast Flyer

Meeting History

None NA/MT

Item 8.D - Exhibit A

THREE VALLEYS MWD

June 2022 Leadership Breakfast

Three Valleys Municipal
Water District's mission is to
supplement and enhance
local water supplies to meet
our region's needs in a
reliable and cost-effective
manner.

Admission Fee: \$30.00 due at time of reservation (checks only)

Please note, no payments will be accepted at the door & no refunds or credits will be issued to absentees

Event Date: Thursday June 23, 2022

Time: 7:30 - 9:00 a.m.

New Location
Mountain Meadows Golf
Course
1875 Fairplex Dr.
Pomona, CA 91768



Contact us

Three Valleys Municipal Water
District
1021 E. Miramar Ave.
Claremont, CA 91711
909-621-568
https://www.threevalleys.com



Mr. Mitchem has 17 years experience in his position.
Scott ensures all CISA programs and services are delivered to stakeholders, private sector owners and operators. He oversees and manages programs to support regional planning and

readiness, serves as the leader

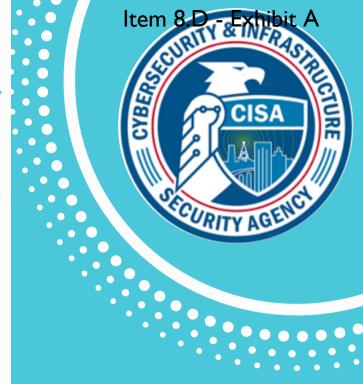
and manager for assigned PSAs

and provides administrative

and technical supervision to support the accomplishment of the voluntary activities conducted to address cyber and physical risks. He is a retired Air Force Special Agent, holds a Bachelor of Science in Occupational Education and a Masters in Business Administration.

Mr. Garcia joined the U.S. Department of Homeland Security's Cybersecurity and Infrastructure Security Agency in May 2021. He serves as the Cybersecurity State Coordinator to California. Before joining CISA, Mario was the Deputy Commander/Acting Commander of the California **Cybersecurity Integration** Center. Mario is a Chief Warrant Officer Four Senior **Information Systems** Technician in the California Army National Guard. He has over 37 years of military experience, has a Master of Science degree in Computer Information Systems, and is a **Certified Information Systems** Security Professional.





We look forward to seeing you at this years captivating and informative presentation "Securing Your Business".

Please RSVP to this event by June 09, 2022 at 909-621-5568 or by email at mturner@tvmwd.com





BOARD OF DIRECTORS STAFF REPORT

| To: | TVMWD Board of Directors |
|-----|--------------------------|
| | |

From: Matthew H. Litchfield, General Manager

Date: June 15, 2022

Subject: Approval of Resolution No. 22-06-933 Adopting the FY 2022-23

Water Standby Charge

| ı | | | - | • |
|---|--------------------|--|----------------|----|
| | Funds Budgeted: \$ | | Fiscal Impact: | \$ |

Staff Recommendation

- I. Conduct a public hearing to consider and approve the imposition of a water standby charge for fiscal year 2022-23; and,
- 2. Following the public hearing, approve Resolution No. 22-06-933 to Adopt the Procedures to Fix, Adjust, Levy and Collect a Water Standby Charge for FY 2022-23; and,
- 3. Authorize the General Manager to take any and all actions necessary to carry out the intent of the Board of Directors to cause the standby charge hereby adopted to be collected at the same time, and in the same manner, as the levying of property taxes by the County of Los Angeles and/or as is otherwise available under the Act and applicable law.

Discussion

TVMWD is to convene a public hearing to consider adoption of a water standby charge. The process began on April 20, 2022, when the District adopted Resolution No. 22-04-926 Initiating Proceedings to Fix, Adjust, Levy and Collect a Water Standby Charge.

The District held a public meeting on the imposition of a water standby charge on June 1, 2022. A Joint Notice of the Public Meeting and Public Hearing was published in a newspaper(s) of general circulation pursuant to Government Code Section 6063, the <u>Inland Valley Daily Bulletin</u> and the <u>San Gabriel Valley Tribune</u> on April 27, May 4, and 11, 2022.

A public notice regarding the public hearing to adopt a water standby charge was published in a newspaper(s) of general circulation, <u>Inland Valley Daily Bulletin</u> and <u>San Gabriel Valley Tribune</u>, pursuant to Government Code Section 6066 on June I and 8, 2022. Copies of the notices are available for review and copy at the District Office.

Attached is the proposed resolution to be considered. The rate and methodology for the standby charge of \$24.18 per EDU are described in the Engineer's Report, which is "Attachment A" of the resolution.

Strategic Plan Objective(s)

3.3 – Be accountable and transparent with major decisions

Attachment(s)

Exhibit A – Resolution No. 22-06-933 Adopting Procedures to Fix, Adjust, Levy, and Collect a Water Standby Charge

Meeting History

Board of Director's Meeting - March 2, 2022, Information Item Only

Board of Director's Meeting - April 6, 2022, Information Item Only

Board of Director's Meeting – April 20, 2022, FY 2022-23 Budget Adoption and Board Approval of Resolution No. 22-04-926 Initiating Procedures to Fix, Adjust, Levy and Collect a Water Standby Charge

Board of Director's Meeting – June 1, 2022, Public Meeting Regarding the Imposition of a Water Standby Charge for FY 2022-23.

NA/JL

RESOLUTION NO. 22-06-933

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE THREE VALLEYS MUNICIPAL WATER DISTRICT ADOPTING PROCEDURES TO FIX, ADJUST, LEVY, AND COLLECT A WATER STANDBY CHARGE

WHEREAS, the Three Valleys Municipal Water District ("the District") is a municipal water district organized and operating pursuant to Water Code Section 71000 et seq.

WHEREAS, under the Uniform Standby Charges Procedures Act, Government Code Section 54984 et seq. ("the Act"), the District is authorized to fix before August 10 of any given year a water standby charge on land within its jurisdiction to which water service is made available for any purpose by the District, whether the water services are actually used or not.

WHEREAS, under the Act the Board may establish schedules varying the charge according to land uses, benefit derived or to be derived from the use, availability of facilities to provide water service, the degree of availability or quantity of the use of the water to the affected lands, and may restrict the assessment to one or more improvement districts or zones of benefit established within the jurisdiction of the District, and may impose the charge on an area, frontage, or parcel basis, or a combination thereof.

WHEREAS, on July 10, 1996, the District's Board of Directors adopted Resolution No. 7-96-361 which established a standby charge under the Act that was designed to fund the Readiness-to-Serve ("RTS") charge imposed upon the District by the Metropolitan Water District of Southern California ("MWD") and related administrative costs incurred by the District in connection therewith.

WHEREAS, Resolution No. 7-96-361 expressly provided that the District's standby charge was based upon the report of a qualified engineer which fixed that amount of the standby charge for the 1996-97 fiscal year at \$5.92 per equivalent dwelling unit ("EDU") and provided for the adjustment of that standby charge during subsequent fiscal years according to the actual amount by which the RTS charge increased, and subject to a maximum assessment amount of \$29.41 per EDU.

WHEREAS, Water Code Section 71639(b) authorizes the District to adjust the amount of its standby charge if the adjustment is made in the same manner as provided for taxes, fees, and charges in Government Code Section 53750(h)(2), which provides that a tax, fee, or charge is not deemed to be increased by an agency action that does either or both of the following: (A) adjusts the amount thereof in accordance with a schedule of adjustments adopted by the agency prior to November 6, 1996; or (B) implements or collects a previously approved tax, fee, or charge, so long as the rate is not increased beyond the level previously approved by the agency, and the methodology previously approved is not revised by the agency.

WHEREAS, Water Code Section 71639(c) further authorizes the District to adjust the amount of its standby charge if all of the following conditions are met: (1) the amount

of the assessment does not exceed \$29.41 per EDU; (2) the revenue raised by the assessment, including its annual adjustments, is used exclusively to fund the RTS charge, or equivalent charge, imposed upon the District by MWD, and related administrative costs; and (3) The District adjusts its water rates to its retail agencies by an amount necessary to prevent surplus funding of the RTS charge imposed upon the District by MWD.

WHEREAS, Water Code Section 71639(c) further provides that in order for the District to fix a standby charge pursuant to the Act, the District's Board of Directors must adopt a resolution to initiate such proceedings, cause notice of intent to adopt the assessment to be published in accordance with Government Code Section 6066 prior to the date set for adoption thereof, and, at the time and place set forth in said notice, conduct a hearing on the assessment and hear and consider any and all objections thereto.

WHEREAS, on April 20, 2022, the District's Board of Directors adopted Resolution No. 22-04-926 initiating proceedings to fix, adjust, levy, and collect a water standby charge in accordance with Water Code Section 71639 and scheduling of a public meeting on June 1, 2022, and a public hearing on June 15, 2022.

WHEREAS, beginning on April 27, 2022, the District published a joint notice of the public meeting and the public hearing by placing a display advertisement of at least 1/8 page in a newspaper of general circulation within the District at least three times and five days apart.

WHEREAS, on June 1, 2022, at 8:00 a.m., at the District offices located at 1021 East Miramar Avenue, Claremont, California, the Board of Directors of the District held a public meeting regarding the imposition of the charge.

WHEREAS, beginning on or about June 1, 2022, the District published a Notice of Public Hearing and Intent to Adopt a Water Standby Charge in a newspaper of general circulation within the District once a week for two successive weeks pursuant to Water Code Section 71639(c) and Government Code Section 6066.

WHEREAS, on June 15, 2022, at 8:00 a.m., at the District offices located at 1021 East Miramar Avenue, Claremont, California, the Board of Directors of the District held a public hearing to hear and consider any and all objections or protests regarding the imposition of the charge, which hearing was duly conducted in the manner set forth in the Act.

NOW, THERFORE, the Board of Directors of the District does hereby find, resolve, determine, and order as follows:

- 1. The public interest and necessity requires the Board of Directors of the District to adopt this Resolution hereby fixing, adjusting, levying, and collecting standby charges pursuant to The Act and Water Code Section 71639 in order to meet the RTS financial obligations imposed upon the District by MWD and all administrative costs related thereto.
- 2. The written protests received by the District's Board of Directors which were not withdrawn at the time of its determination represented less than fifteen percent (15%) of the parcels subject to the charges set forth herein.

- 3. The standby charge hereby levied by the Board of Directors of the District is based upon the report of a qualified engineer, Harris & Associates, which is attached hereto as Attachment A ("the Engineer's Report"). The content and findings of the Engineer's Report are hereby adopted in full by the Board of Directors of the District and are incorporated herein in full by this reference, including, but not limited to, any and all statements and determinations specifically relating to each of the following:
 - A description of the charge and the method by which it is to be imposed;
 - b. A compilation of the amount of the charge for each parcel subject to the charge;
 - A statement of the methodology and rationale followed in determining the degree of benefit conferred by the service for which the charge is made;
 - d. The District's legal ability to fix and adjust a standby charge, the amount of the charge, and the properties affected thereby;
 - e. A description of the lands upon which the charge is to be imposed; and
 - f. The amount of the charge for each of the lands so described.
- 4. All adjustments in the amount of the standby charge set forth in the attached Engineer's Report are in compliance with the requirements of Water Code Section 71639(b) since the adjustments are made in the same manner as provided for taxes, fees, and charges in Government Code Section 53750(h)(2), which provides that a tax, fee, or charge is not deemed to be increased by an agency action that does either or both of the following: (A) adjusts the amount thereof in accordance with a schedule of adjustments adopted by the agency prior to November 6, 1996; or (B) implements or collects a previously approved tax, fee, or charge, so long as the rate is not increased beyond the level previously approved by the agency, and the methodology previously approved is not revised by the agency.
- 5. Additionally, all adjustments in the amount of the standby charge set forth in the attached Engineer's Report are in compliance with the requirements of Water Code Section 71639(c) since (a) the amount of the assessment does not exceed \$29.41 per EDU, (b) the revenue raised by the assessment, including its annual adjustments, is used exclusively to fund the RTS charge, or equivalent charge, imposed upon the District by MWD, and related administrative costs, and (c) the water rates adopted by the District and levied upon its retail agencies have been calculated so as to prevent any surplus funding of the RTS charge imposed upon the District by MWD.

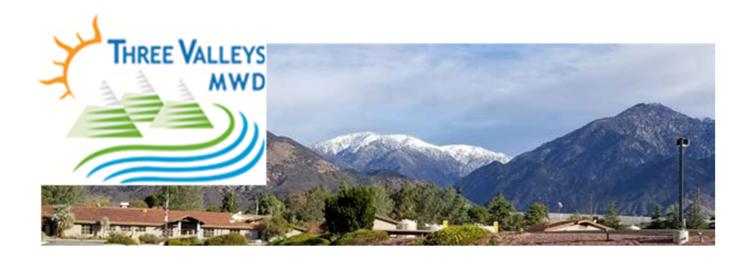
Item IO.A - Exhibit A

- 6. The District's General Manager is hereby authorized to take any and all actions necessary to carry out the intent of the District's Board of Directors as is stated herein, and to cause the standby charge hereby adopted to be collected at the same time, and in the same manner, as the levying of property taxes by the County of Los Angeles and/or as is otherwise available under the Act and applicable law.
- 7. If any charge hereby adopted becomes delinquent, the amount of the delinquency, together with any interest and penalties thereon, shall constitute a lien on the affected property upon the filing of a certificate in the Office of the Los Angeles County Recorder, which lien shall have the same force, effect, and priority as a judgment lien.

ADOPTED and **PASSED** at a meeting of the Three Valleys Municipal Water District's Board of Directors on this 15th day of June 2022, by the following vote:

| AYES: NOES: ABSTAIN: ABSENT: | | |
|---------------------------------------|-------------------------|--|
| | Jody Roberto, President | |
| ATTEST: | | |
| | | |
| | _ | |
| Carlos Goytia, Secretary | | |
| SFAL: | | |

Attachment A



THREE VALLEYS MUNICIPAL WATER DISTRICT WATER STANDBY CHARGE ASSESSMENT

2022/2023 ENGINEER'S ANNUAL LEVY REPORT

INTENT MEETING: APRIL 20, 2022 PUBLIC HEARING: JUNE 15, 2022

April 2022

PREPARED BY



Harris & Associates

22 Executive Park, Suite 200 Irvine, CA 92614 www.weareharris.com



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ENGINEER'S CERTIFICATION

AGENCY: THREE VALLEYS MUNICIPAL WATER DISTRICT PROJECT: WATER STANDBY CHARGE ASSESSMENTS

TO: BOARD OF DIRECTORS of THREE VALLEYS MUNICIPAL WATER DISTRICT

ENGINEER'S REPORT

Pursuant to the provisions of Section 54984 et seq. of the Government Code of the State of California, being Chapter 12.4, "Uniform Standby Charge Procedures Act" (the "Act"), and in accordance with Resolution No. 7-96-361 of the Board of Directors (the "Board") of the Three Valleys Municipal Water District (the "District"), adopted on July 10, 1996 establishing a Water Standby Charge Assessment, I, Alison Bouley, P.E., duly authorized representative of Harris & Associates Inc., consultant to the District, submit this Engineer's Report for Fiscal Year 2022/2023 consisting of the following parts and exhibits:

Part I

A description of each parcel of property and the boundaries of the area proposed to be subject to the levy of the uniform standby charge assessment.

Part II

An estimate of the costs of water services to be financed from the proceeds of the uniform standby charge assessment.

Part III

A description of the uniform standby charge assessment including:

- A description of each lot or parcel of property proposed to be subject to the assessment.
- The amount of the assessment for each lot or parcel.
- The assessment methodology describing the basis of the assessment.
- A description specifying the requirements for written and oral protests and the protest thresholds necessary for requiring a vote on, or abandonment of, the proposed assessment.

DATED this 6th day of June 2022

PROFESSIONAL PROFE

Alison M. Bouley P.E., Assessment Engineer

Aum Buley

R.C.E. No. C61383 Engineer of Work County of Riverside State of California



EXECUTIVE SUMMARY

A. Introduction

Harris & Associates submits this Report, consisting of (3) parts, for the Water Standby Charge Assessment adopted on July 10, 1996 by the Board of Directors of Three Valleys Municipal Water District in accordance with Resolution No. 7-96-361 under the Uniform Standby charges Procedures Act, Government Code Section 54984 et seq. ("the Act). The Act gives the District the authority to fix in any given year a water standby charge on land within its jurisdiction to which water service is made available for any purpose by the District, whether the water services are used or not. The District established the standby charge in 1996 to fund the Readiness-to-Serve ("RTS") charge imposed upon the District by the Metropolitan Water District of Southern California and related administrative costs related to the standby charge. The report provides the information in the following parts:

Part I

Description of the Proposed Parcels and Assessment Boundaries.

Part II

The estimate of costs including the administration of the assessments and the Readiness-to-Serve charge imposed by the Metropolitan Water District of Southern California for the fiscal year 2022/2023.

Part III

The description of assessments includes the methodology developed to establish the basis of assessment for apportioning the cost of providing water services, and the facilities needed to provide water services.



PART I – DESCRIPTION OF THE PROPOSED PARCELS AND ASSESSMENT BOUNDARIES

The proposed uniform standby charge assessment is entitled:

THREE VALLEYS MUNICIPAL WATER DISTRICT WATER STANDBY CHARGE ASSESSMENT

The boundaries of the area proposed to be subject to the levy of the Water Standby Charge Assessment are contiguous with the boundaries of the District. The lines and dimensions of each lot or parcel within the District Boundaries are those lines and dimensions shown on the maps of the Assessor of the County of Los Angeles for the year when this report was prepared and are incorporated herein by reference and made part of this Engineer's Report.

All future annexations to the District shall be included in the Water Standby Charge Assessment. In future years, if any new parcels are created as a result of the division or consolidation of land, recomputation of the assessments will be conducted and the new parcels will be included within the area of assessment.



PART II – ESTIMATE OF COSTS

The Water Standby Charge Assessment revenue will be used for the purpose of meeting the Readiness-to-Serve ("RTS") charge imposed by the Metropolitan Water District of Southern California ("MWD"), and for related administrative costs.

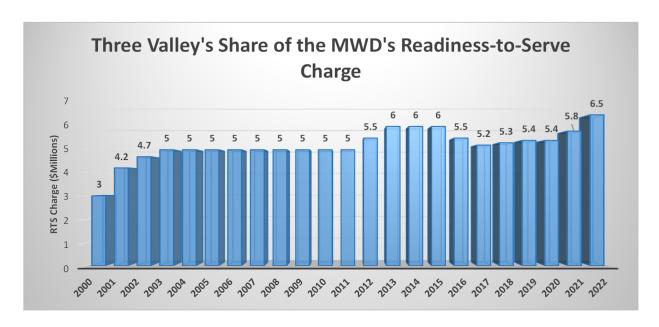
The following table lists the projections for the RTS Charge, Administration Cost for the Administration of the Assessment program and the Estimated Maximum Total Assessment that would be collected if the maximum assessment rate of \$29.41 is used.

| | FY |
|------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 |
| RTS Charge | \$5,541,364 | \$6,022,555 | \$6,371,116 | \$6,074,192 | \$5,537,230 | \$5,233,954 | \$5,274,931 | \$5,363,969 |
| Assessment Administration | \$49,832 | \$50,332 | \$51,056 | \$51,675 | \$52,057 | \$52,709 | \$53,383 | \$52,074 |
| Est. Maximum Assessment | \$5,379,146 | \$5,374,162 | \$5,375,222 | \$5,441,758 | \$5,445,359 | \$5,443,845 | \$5,425,678 | \$5,431,833 |

| | FY 2020/2021 | FY 2021/2022 | FY 2022/2023 |
|------------------------------|-----------------|-----------------|-----------------|
| RTS Charge | \$5,494,518 | \$5,872,377 | \$6,589,633 |
| Assessment Administration | \$51,635 | \$64,024 | \$71,259 |
| Est. Maximum Assessment | \$5,450,397 | \$5,867,266 | \$5,840,120 |

The estimated RTS charge through the year 2002 was based on the schedule provided by MWD shown in the chart below. Years 2003 through 2011 were based on the projected RTS charge of \$5 million. The 2012 through 2022 RTS charges are based on the amount approved by the Southern California Metropolitan Water District Board for each year.





The Metropolitan Water District (MWD) RTS charge will be \$6,589,633. With the anticipated MWD collections anticipated to be \$1,860,137, the Three Valleys MWD requirement should be \$4,800,755. The assessment rate will be adopted to generate Three Valleys MWD requirement. The amount budgeted to be generated by the assessment for FY 2022/2023 is \$4,801,656.44 as calculated in Section III.

Administration of the assessment is performed annually. This administration includes updating the annual assessment roll to ensure consistency with the assessment methodology detailed in this Engineer's Report. The administration also includes an analysis of the revenues and expenditures from the previous Fiscal Year and preparation of an annual report for submittal to the Board of Directors for approval of the proposed Fiscal Year's assessments and expenditures. The table below provides a comparison of the assessment between fiscal years.

| | FY 2021/2022 ⁽¹⁾ | FY 2022/2023 | Difference ⁽²⁾ | Percentage Difference |
|--------------|-----------------------------|----------------|---------------------------|--------------------------|
| Parcels | 136,367 | 136,306 | -61 | -0.04% |
| EDU's | 198,835 | 198,576 | -259 | -0.13% |
| Rate/EDU | \$20.43 | \$24.18 | \$3.75 | 18.36% |
| Est. Revenue | \$4,062,181.07 | \$4,801,656.44 | \$739,475.37 | 18.20% |

⁽¹⁾ Totals for FY 2021/2022 are based on the final applied levy by the Los Angeles County Auditor-Controller's Office.

⁽²⁾ Note: Difference between Revenue, EDUs and parcels resulted from audit of parcels and land use designations.



PART III – DESCRIPTION OF ASSESSMENTS

This section of the report describes the methodology developed to establish the basis of assessment for apportioning the cost of providing water services, and the facilities needed to provide water services, to each lot or parcel based upon the type of use or potential use of each property. The basis of assessment was developed by Berryman & Henigar based upon information provided by the District, standard and member agency design criteria, and the requirements of Section 54984.2 of the Uniform Standby Charge Procedures Act. The following sections review the requirements of the California Government Code and describe the recommended assessment methodology.

A. LEGAL REQUIREMENTS

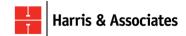
Chapter 12.4 "Uniform Standby Charge Procedures Act" of the California Government Code states that any local agency that provides water services may, by resolution adopted after notice and hearing, determine and levy an assessment for water services pursuant to this chapter.

The California Government Code further requires that the agency establish a methodology, which is related to the benefit received from the water services for calculating the assessment to be levied on each parcel. Section 54984.2 provides that:

"...The governing body of the agency which fixes the charge may establish schedules varying the charge according to land uses, benefit derived or to be derived from the use or availability of facilities to provide water, sewer, or water and sewer service, or the degree of availability or quantity of the use of the water, sewer, or water and sewer services to the affected lands, and may restrict the assessment to one or more improvement districts or zones of benefit established within the jurisdiction of the agency. The charge may be imposed on an area, frontage, or parcel basis, or a combination thereof."

All assessments described in this Report and approved by the Board are prepared in accordance with the Act and are in compliance with the provisions of the *California Constitution Article XIIID* (enacted by the passage of Proposition 218 in November 1996).

Pursuant to the *California Constitution Article XIIID Section 5*, certain assessments that were existing on July 1, 1997, the effective date of *Article XIIID*, are exempt from the substantive and procedural requirements of *Article XIIID Section 4* and property owner balloting for the assessments is not



required until such time that the assessments are increased. Exempt are any assessments imposed exclusively to finance the capital costs or maintenance and operation expenses for sidewalks, streets, sewers, water, flood control, drainage systems, or vector control.

In May of 2005, Senate Bill 376, was enacted to add Article 2.7 (commencing with Section 71639) to Chapter 2 of Part 5 of Division 20 of the Water Code, relating to water. This bill authorizes the agency to adopt the standby charge rate with a schedule of annual adjustments, and to adjust the standby charge rate in relation to the change of the MWD imposed RTS charge, subject to the maximum assessment amount of twenty-nine dollars and forty-one cents (\$29.41) per Equivalent Dwelling Unit ("EDU").

B. ASSESSABLE PARCELS

The table below summarizes the number of parcels and the total acreage by land use type. This information is based on the records of the Assessor of the County of Los Angeles.

| Land Use Category | Number of Parcels | Dwelling Units (DU's) | Acres |
|---|----------------------|--------------------------|----------|
| Single-Family Residential (SFR) | 108,808 | 108,808 | N/A |
| Multi-Family Residential and Condominiums | 18,215 | 43,911 | N/A |
| Mobile Homes | 96 | 8,599 | N/A |
| Commercial | 3,778 | N/A | 5,639.36 |
| Churches | 256 | N/A | 480.52 |
| Industrial | 2,065 | N/A | 5,481.92 |
| Recreational Camping Facilities | 2 | N/A | 8.13 |
| Vacant Residential | 2,190 | N/A | 7,199.95 |
| Vacant Non-Residential | 896 | N/A | 1,544.69 |
| Exempt | 0 | N/A | 0.00 |
| Total | 136,306 | | |

The land use classifications are defined as follows:

Single-Family Residential - parcels designated as single-family residential per the Los Angeles County Assessor's Roll.



Multi-Family Residential (including Condominiums) - parcels designated as multi-family residential, which includes duplexes, apartments, condominiums or other dwelling units with common party walls, per the Los Angeles County Assessor's Roll.

Mobile Homes - parcels designated as mobile homes per the Los Angeles County Assessor's Roll.

Commercial (including Churches) - parcels designated as commercial, institutional or recreational per the Los Angeles County Assessor's Roll.

Industrial - parcels designated as industrial, utility or other miscellaneous uses, per the Los Angeles County Assessor's Roll.

Recreational Camping Facilities - parcels designated as camps per the Los Angeles County Assessor's Roll.

Vacant - parcels designated as vacant residential that have no dwelling units, or parcels designated as vacant commercial/industrial that have no commercial/industrial structures on them, per the Los Angeles County Assessor's Roll.

Exempt - Exempted from the assessment would be any parcel owned by a public agency or within the area of public streets and other public properties, utility easements, right-of-way, public schools, public parks, and common areas or un-developable parcels of land.

C. EQUIVALENT DWELLING UNITS

To determine the benefit to the individual parcels with their varying land uses, an equivalent dwelling unit system was established. Each parcel is assigned equivalent dwelling units (EDUs) in proportion to the estimated benefit the parcel receives from the availability of water services. The total number of EDUs is then divided into the annual revenue requirement to determine the cost per EDU. The assessment for each parcel is then determined by multiplying the number of EDUs for each parcel by the cost per EDU.

Since the assessment is based upon the use of the property and the potential water usage of the property, the assessment methodology has been developed based on land use. The assessment methodology developed determines the number of EDUs to be assigned to each parcel. In determining the number of EDUs assigned, three factors are considered: parcel size, land use (intent of development), and the water use design factor of the land use of the property.

Equivalent Dwelling Unit (EDU) factors have been established to indicate the estimated benefit received by each parcel within the District. This method of assessment has established the single-family



residential parcel as the basic unit for calculation of the assessment and is defined as one EDU. All other parcels within the District are assigned a proportional EDU based on a formula that equates the property's specific development status (land use) and size to that of the single- family parcel.

The assignment of EDUs to each of the different land uses is as follows:

Single-Family Residential (SFR). The single-family parcel has been defined as being 1.0 EDU.

Multi-Family Residential. Multi-family or condominium parcels are converted to EDUs based on the number of dwelling units on each parcel. Due to population density and size of structure relative to the typical single-family residence, each dwelling unit defined as multi-family residential, including condominiums is **0.75 EDU**. Water availability benefit does not increase proportionately as the number of units increase on a multi-family parcel. By decreasing the equivalency as the number of units increase, a reasonable benefit assessment is achieved. Therefore, the equivalency is reduced to **0.5 EDU** per dwelling unit, on the 5th unit or above for apartment buildings with 5 units or more. Parcels with 5 or more units are considered "high density" as opposed to the "medium density" of duplexes, triplexes and four-plexes, and the Los Angeles County Assessor's land use codes segregate these parcels out.

Mobile Homes. Mobile home parks, and mobile homes located within mobile home parks, are converted to EDUs based on the population density and size of structure relative to a single-family residence. Therefore, mobile home parks and mobile homes located in mobile home parks are assessed **0.5 EDU** per mobile home. No decrease is applied to this factor, as mobile homes are all separate dwellings with no common walls.

Studies have consistently shown that the average apartment unit impacts infrastructure approximately 75% as much as a single-family residence, and the average mobile home unit impacts infrastructure approximately 50%, (Sources: Institute of Transportation Engineers Informational Report <u>Trip Generation</u>, Fifth Edition, 1991; Metcalf and Eddy, <u>Wastewater Engineering Treatment</u>, <u>Disposal</u>, <u>Reuse</u>, Third Edition, 1991). Trip generation and wastewater usage are functions of population density. It is concluded that other infrastructure will be similarly impacted at a reduced level. The smaller average unit size of multiple residential and mobile homes and their reduced impact on water use result in a lesser benefit per unit to property.

Commercial/Industrial. Commercial and industrial parcels are converted to EDUs based on the lot size of each parcel of land. The number of equivalent dwelling units per acre for commercial/industrial property has been equated to the average single-family residential lot size of approximately 8,700 square feet, or 5 lots per acre. All properties that are developed for commercial/industrial uses are therefore assigned **5.0 EDU's** per acre for the first five acres, with a minimum of 1 EDU per parcel.



Based upon a review of large non-residential parcels within the District, as the parcel size increases above five acres, the development density on the parcel generally decreases due to requirements to provide on-site circulation, allow for the storage of materials or equipment, provide buffers to adjacent land uses and other factors associated with the types of development which require larger parcels. Therefore, after the first 5 acres, each additional acre will be charged as vacant land as further described below; 25% of 5.0 EDU's, or 1.25 EDU's per acre.

Additionally, a water use factor is applied to both the commercial and industrial parcels as follows, based on relative average water usage as compared to single-family residential developments:

- Commercial Water Use Factor = 1.4
- Industrial Water Use Factor = 1.1

Recreational Camping Facilities. Recreational camping facilities typically have large land areas comprised of mostly park-like open space and only a few buildings. Therefore, to more accurately assign EDUs to these parcels, a "theoretical area" will be calculated for each of them. The typical developed commercial parcel has 1/3 of its lot area covered by improvements. Using this standard, the "theoretical area" is computed by multiplying the improvement area of each camping parcel by 3. This "theoretical area" is then converted to acreage, and the Equivalent Dwelling Unit factor of 5 EDU per acre is applied.

Vacant. Vacant property receives a benefit from water services availability. Water availability allows the parcel to develop to its maximum use in the future. Based upon the opinions of professional appraisers who appraise current market property values for real estate in Southern California, the land value portion of a property typically ranges from 20 to 30 percent; in the Three Valleys Municipal Water District, the average is about 25 percent. Additionally, the utilization of vacant property is significantly less than improved property. Consequently, vacant property shall be assessed at the rate of 25% of improved property. Therefore, vacant single-family residential parcels are assessed 25% of a developed SFR parcel, or **0.25 EDU** per parcel, and vacant non-SFR parcels are assessed at the rate of 25% of the developed commercial/industrial properties, or **1.25 EDUs** per acre or any portion thereof, up to a maximum of 5 acres per parcel.



A summary of Equivalent Dwelling Units and Benefit Factors is shown on the following table:

| EQUIVALENT DWELLING UNITS | | | | | | | | |
|---------------------------------|---------------|---|---------------|---|---------------|---|--|--|
| LAND USE | BASIC UNIT | | EDU FACTOR | | USE FACTOR | | EDU RATES | |
| Single-Family Res. (SFR) | 1 DU | Х | 1 | Х | 1 | = | 1.0 EDU/DU | |
| Multi-Family Res. and | 1 DU | х | 0.75 | х | 1 | | 0.75 EDU/DU for the first 4 DU's | |
| Condominiums | 1 DU | х | 0.5 | х | 1 | = | 0.5 EDU/DU after the 4 th DU | |
| Mobile Homes | 1 DU | Х | 0.5 | Х | 1 | = | 0.5 EDU/DU | |
| Commercial | 1 acre | x | 5 | x | 1.4 | = | 7.0 EDU/acre for the first 5 acres (min. 1 EDU/parcel) | |
| | 1 acre | х | 1.25 | х | 1.4 | = | 1.75 EDU/acre after the 5th acre | |
| Industrial | 1 acre | x | 5 | x | 1.1 | = | 5.5 EDU/acre for the first 5 acres (min. 1 EDU/parcel) | |
| | 1 acre | х | 1.25 | х | 1.1 | = | 1.375 EDU/acre after the 5th acre | |
| Recreational Camping Facilities | 1 acre* | х | 5 | х | 1 | = | 5.0 EDU/acre | |
| Vacant SFR | 1 parcel | Х | 0.25 | х | 1 | = | 0.25 EDU/parcel | |
| Vacant Non-SFR | 1 acre | x | 1.25 | x | 1 | = | 1.25 EDU/acre (min. 0.25 EDU/parcel; max of 5 acres/parcel) | |

D. ASSESSMENT RATES

The total number of Equivalent Dwelling Units (EDUs) has been calculated for the District based upon current land use data as shown on the latest assessor's roll for Los Angeles County and the methodology described above. The number of EDUs by land use type is shown in the table below:



| Land-Use Type | Equivalent Dwelling Units |
|---------------------------------|------------------------------|
| SFR | 108,692.00 |
| MFR and Condominium | 28,213.25 |
| Mobile Home Parks | 4,435.50 |
| Commercial | 30,117.67 |
| Churches | 3,113.10 |
| Industrial | 22,452.41 |
| Recreational Camping Facilities | 0.86 |
| Vacant SFR | 570.75 |
| Vacant Non-SFR | 980.44 |
| Total: | 198,575.98 |

Based upon the budget of \$4,801,656.44 as shown in Section II of this report, the Assessment Rate for FY 2022/2023 per Equivalent Dwelling Unit (EDU) is **\$24.18/EDU**, as calculated below.

| FY 2022/2023 Total Assessment Revenue | Total Equivalent Dwelling Units | Applied Assessment Rate/EDU |
|---|------------------------------------|--------------------------------|
| \$4,801,656.44 | 198,575.98 | \$24.18 |

Note: Difference in Total Assessment and EDUs multiplied by the Rate is due to rounding.

The following table, Summary of Assessment Rates, provides the proposed Maximum Assessment and Applied Assessment Rates for the ten-year period beginning with FY 2012/2013. The Board may continue to levy the Assessment in future years (i.e. beyond FY 2022/2023) so long as MWD continues to impose the RTS charge upon the District. However, the maximum Assessment Rate per EDU shall never be greater than \$29.41, nor shall the total amount assessed be greater than the sum of the RTS charge and administrative costs.



SUMMARY OF MAXIMUM AND APPLIED ASSESSMENT RATES

| Fiscal Year | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 |
|------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Maximum Assessments Rate/EDU | \$29.41 | \$29.41 | \$29.41 | \$29.41 | \$29.41 | \$29.41 | \$29.41 | \$29.41 |
| Applied Assessments Rate/EDU | \$20.46 | \$23.22 | \$25.02 | \$23.09 | \$20.16 | \$18.51 | \$18.79 | \$19.23 |

| Fiscal Year | 2020/2021 | 2021/2022 | 2022/2023 |
|------------------------------------|-----------|-----------|-----------|
| Maximum Assessments Rate/EDU | \$29.41 | \$29.41 | \$29.41 |
| Applied Assessments Rate/EDU | \$19.90 | \$20.43 | \$24.18 |

E. AMOUNT OF ASSESSMENT

The amount of the proposed assessment for FY 2022/2023, based on EDUs as apportioned to each parcel shown on the latest roll of the Los Angeles County Assessor, is contained in the Assessment Roll on file in the office of the Secretary of the Three Valleys Municipal Water District. The description of each parcel is part of the records of the County Assessor and these records are, by reference, made a part of this Engineers Report.

F. ACCURACY OF DATA

The data utilized in developing the assessment rate calculations has been taken directly from the Los Angeles County Assessor's Roll.

Some parcels that are partially improved often will appear on the Assessor's roll as improved. These parcels that are brought to the attention of the District, and are found to be so classified after field review, will have their assessment revised per this report: for that portion of the property which is improved, the developed land use benefit formula will apply; for that portion of the property which is unimproved, the vacant land use benefit formula will apply.

Should a property owner find a discrepancy regarding a parcel, it is recommended that the owner notify the Three Valleys Municipal Water District by contacting the Secretary of the Three Valleys Municipal Water District. If warranted, the District will assist the owner in processing a correction with the County Assessor's Office. The District will be responsible for revisions to the Water Standby Charge Assessment for the property for the current Fiscal Year if the change in amount is greater than five



percent (5%). If the change is less than or equal to five percent, then the adjustment for the following year will be made at the time that the annual assessments are determined for the next Fiscal Year, and no refund will be made for the previous year's assessment.



EXHIBIT A

SAMPLE CALCULATIONS FOR VARIOUS LAND USES

| Land Use | Benefit Calculation (EDU) | x | (Use Factor) | | Total EDUs | Assessment \$24.18/EDU |
|-----------------------------------|---|---|--------------|----|---------------|---------------------------|
| Single Family Res. | (1 DU x 1 EDU/DU) | Х | 1 | = | 1 | \$24.18 |
| Triplex | (3 DU x 0.75 EDU/DU) | X | 1 | = | 2.25 | \$54.41 |
| 10-Unit Apartment | [(4 DU x 0.75 EDU/DU) + (6 DU x 0.5EDU/DU)] | x | 1 | Ш | 6 | \$145.08 |
| 90-Unit Apartment | [(4 DU x 0.75 EDU/DU) + (86 DU x 0.5EDU/DU)] | x | 1 | = | 46 | \$1,112.28 |
| Store ¼ acre parcel | (¼ acre x 5.0 EDU/acre) | x | 1.4 | = | 1.75 | \$42.32 |
| Bank/Office Bldg. ½ acre parcel | (½ acre x 5.0 EDU/acre) | х | 1.4 | " | 3.5 | \$84.63 |
| Office Building 2 acre parcel | (2 acre x 5.0 EDU/acre) | х | 1.4 | = | 14 | \$338.52 |
| Service Station ⅓ acre parcel | (⅓ acre x 5.0 EDU/acre) | х | 1.4 | = | 2.33 | \$56.41 |
| Light Manufacturing ¼ acre parcel | (¼ acre x 5.0 EDU/acre) | х | 1.1 | Ш | 1.38 | \$33.25 |
| Heavy Manufacturing 7 acre parcel | [(5 ac x 5.0 EDU/ac) + (2 ac x 1.25 EDU/ac)] | х | 1.1 | II | 30.25 | \$731.45 |
| Recreational Camping Facility | [(2,500 sf x 3) ÷ 43,560 sf/ac)] x 5.0 EDU/ac | x | 1 | Ш | 0.86 | \$20.82 |
| Vacant SFR | (1 parcel x 0.25 EDU/parcel) | x | 1 | = | 0.25 | \$6.05 |
| Vacant Non-SFR 1 acre parcel | (1 acre x 1.25 EDU/acre) | х | 1 | Ш | 1.25 | \$30.23 |
| Vacant Non-SFR 5+ acre parcel | (5 acre x 1.25 EDU/acre) | х | 1 | = | 6.25 | \$151.13 |

Note: Total Assessment EDU may not calculate exactly due to rounding.



EXHIBIT B

ASSESSMENT ROLL FOR FY 2022/2023

Each Assessor Parcel Number and its assessment to be levied for FY 2022/2023 is shown on the Assessment Roll on file in the office of the Secretary of the Three Valleys Municipal Water District and is incorporated herein by reference. Reference is made to the Los Angeles County Assessor's office for further description of the parcels in the District.

ORDINANCE NO. 22-06-23

AN ORDINANCE OF THE BOARD OF DIRECTORS OF THE THREE VALLEYS MUNICIPAL WATER DISTRICT CONCERNING THE CONDUCT OF ITS PUBLIC MEETINGS

WHEREAS, the Board of Directors of the Three Valleys Municipal Water District finds as follows:

- A. The Three Valleys Municipal Water District ("the District") is a municipal water district organized and operating pursuant to California Water Code Section 71000 et seq.
- B. The District is governed by an elected Board of Directors ("the Board") whose meetings are subject to the requirements of the Ralph M. Brown Act, California Government Code Section 54950 et seq. ("the Brown Act").
- C. On March 7, 2001, the Board adopted Ordinance No. 3-01-8 in order to clarify and supplement the Brown Act and to ensure that the Board's deliberations and the District's operations are open to the public to the full extent permitted by law.
- D. On May 7, 2001, the Board adopted Ordinance No. 5-01-9 which amended Ordinance No. 3-01-8 to impose further requirements upon itself which allow greater access to the meetings of the Board than prescribed in the Brown Act.
- E. On February 22, 2002, the Board adopted Ordinance No. 02-02-11 which further amended Ordinance No. 3-01-8 with respect to the date, time, and place of the Board's regular meetings.
- F. On June 25, 2003, the Board adopted Ordinance No. 6-03-12 which further amended Ordinance No. 3-01-8 with respect to closed session agenda descriptions and the date,

time, and place of the Board's regular meetings.

- G. On May 19, 2004, the Board adopted Ordinance No. 05-04-13 which further amended Ordinance No. 3-01-8 with respect to the date, time, and place of the Board's regular meetings, and consolidated all of the amendments to Ordinance No. 3-01-8 into a single comprehensive document.
- H. On January 18, 2012, the Board adopted Ordinance No. 12-01-19 which amended Ordinance No. 05-04-13 with respect to the dates of the Board's regular meetings and the posting of its agendas.
- I. On April 17, 2013, the Board adopted Ordinance No, 13-04-20 which amended Ordinance No. 12-01-19 with respect to the closed session descriptions attached hereto as Exhibit A so as to maintain compliance with statutory amendments to the Brown Act.
- J. On February 17, 2021, the Board adopted Ordinance No. 21-02-22 which amended Ordinance No. 13-04-20 to modify Section 2.3.5 hereof to expand the availability of background material to the public beyond the requirements of Government Code Section 54957.5.
- K. The purpose of this Ordinance is to further modify Section 2.3.5 hereof to incorporate the requirements of Senate Bill 274, which became effective January 1, 2022, and to ensure that the Board's deliberations are performed in a manner that reflect a dedication to the highest standards of integrity and accountability so as to continue to earn the trust and confidence of the parties served by the District.

THEREFORE, THE BOARD OF DIRECTORS of the Three Valleys Municipal Water District does hereby adopt and ordain as follows:

Section 1. COMPLIANCE WITH STATUTORY REQUIREMENTS.

All meetings of the Board and all committees thereof shall be conducted in compliance with all applicable requirements of the Brown Act.

Section 2. **ADDITIONAL REQUIREMENTS**.

- 2.1. Regular Meetings. Pursuant to Government Code Section 54954(a), all regular meetings of the Board shall be held at 8:00 a.m. on the first and third Wednesdays of each month at the District offices located at 1021 East Miramar Avenue, Claremont, California, unless otherwise provided in the agenda that is prepared and posted therefor in accordance with Section 2.3 hereof.
- 2.2. **Special Meetings**. Special meetings of the Board may be called from time to time and will be conducted in accordance with Government Code Section 54956. The Board shall not add any non-agendized item to the agenda of a special meeting. Further, no agenda for a special meeting shall provide an opportunity for the Board to consider the possible addition of any non-agendized item to the agenda.

2.3. **Agendas**.

2.3.1. <u>Descriptions</u>. The agenda for all Board meetings and all committee meetings that are open to the public shall contain a brief, general description of each item of business to be transacted or discussed during the meeting and shall avoid the use of undefined abbreviations or acronyms not in common usage and terms whose meaning is not known to the general public. The agendas may refer to explanatory documents, including but not limited to

correspondence or reports, within the written material prepared and/or forwarded by District staff to the Board concerning the subject matter of any agenda item. The description of an agenda item is adequate if it is sufficiently clear and specific to alert a person whose interests are affected by the item that he or she may have reason to attend the meeting or seek more information about the item.

- 2.3.2. Additions. The Board shall not discuss or take action on any item not appearing on the posted agenda for the meeting unless otherwise authorized by the Brown Act. All findings and/or determinations required by Government Code Section 54954.2(b) shall be expressly made by the Board and duly reflected in the minutes of the meeting.
- 2.3.3. Public Comment. The agenda for all meetings of the Board shall include an item for Public Comment so as to provide an express opportunity for members of the public to directly address the Board in accordance with the requirements of Government Code Section 54954.3(a) prior to the Board's consideration of the merits of any item placed on the agenda. In the event that a motion is made to reorder the agenda, or add an item to the agenda, or otherwise take any Board action prior to the Public Comment portion of the agenda, the President of the Board shall ask any members of the public in attendance at the meeting whether they wish to comment on the motion that is pending before the Board. During the Board's consideration of items discussed after the Public Comment portion of the agenda, the President of the Board should exercise best efforts to recognize any member of the public who wishes to speak on that issue prior to any action thereon that is taken by the Board. While testimony and input received from the public during Board meetings is a valuable part of the Board's decision-making process, the Board President is nevertheless authorized pursuant to Government Code Section

54954.3(b) to limit public testimony to three (3) minutes for each individual speaker.

- 2.3.4. <u>Posting</u>. The agendas of all Board meetings and all committee meetings which are open to the public shall be posted in the following locations: (I) an exterior bulletin board located outside the District headquarters that is accessible twenty-four (24) hours a day; (2) on-line at the District's website known as www.threevalleys.com; and (3) an interior bulletin board located in the lobby of the District headquarters.
- 2.3.5. <u>Background Material</u>. Staff material, consisting of agendas, staff reports, and other material prepared and forwarded by staff which provide background information and recommendations, regarding agenda items, when distributed to all or to a majority of the members of the Board in connection with a matter which is subject to discussion or consideration in open session at a public meeting, shall be made readily available to the public on the District's website and upon request. If a member of the public requests that a copy of such material be delivered by e-mail, District staff shall e-mail a copy of, or website link to, the documents as requested unless District staff determines that delivery by e-mail or by other electronic means is technologically infeasible, in which case District staff must send the documents by mail in accordance with the mailing requirements of the Brown Act.

2.4. Closed Sessions.

2.4.1. Agenda Descriptions. Substantial compliance with the permissive provisions of Government Code Section 54954.5, as generally reflected in Exhibit A attached hereto and incorporated herein by this reference, is mandatory under this Ordinance with respect to the description of any closed session items on any Board meeting agenda. For closed

sessions held pursuant to Government Code Section 54957, the agenda will use the description in Exhibit A that best describes the purpose of the closed session. When the purpose of the closed session is to conduct a hearing on specific complaints or charges brought against an employee of the District, the agenda description shall read "PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE, employee given 24-hour notice."

- 2.4.2. Advance Announcement. Prior to holding any closed session, the Board shall state in open session the item or items to be discussed in the closed session. The statement may take the form of a reference to the item or items as they are listed by number or letter on the agenda, and must include any and all matters otherwise required to be disclosed under the Brown Act. For closed sessions held pursuant to Government Code Section 54956.9(d)(3), the Board must announce the existing facts and circumstances which authorize the holding of the closed session or specifically state that it believes that facts and circumstances that might result in litigation against the District are not yet known to a potential plaintiff or plaintiffs. In the closed session, the Board shall consider only those matters covered in its statement. Nothing in this section shall require or authorize the release of information which is exempt from disclosure under state or federal law.
- 2.4.3. <u>Public Reports on Closed Session Actions</u>. The Board shall publicly report any action taken in closed session, and the vote or abstention of every member present thereon, in the manner and to the extent required by Government Code Section 54957.1.
- 2.5. Ad Hoc Committees. In order to be exempt from the notice, agenda, and public participation requirements of the Brown Act, all ad hoc committees of the Board shall substantially comply with the following guidelines: (I) The committee shall be comprised of less

than a quorum of the Board; (2) The committee's life should be restricted to a relatively short period of time; (3) The committee's purpose should be limited to a single and specific task; (4) The committee shall not be given any independent discretionary authority to make ultimate decisions on behalf of the Board with respect to the final resolution of the task; (5) The committee's charge should not be automatically renewed upon completion of its particular assignment or expiration of its fixed term; (6) The committee's meeting schedule should not be on a regular basis or established by formal action of the Board; and (7) Public notice of the formation of the committee shall be given in a timely manner.

Section 3. **REVIEW OF ORDINANCE ON ANNUAL BASIS**.

Each year, the Board may review this Ordinance to determine its effectiveness and the necessity for its continued operation. As such time, the District's General Manager shall report to the Board on the operation of this Ordinance, and make any recommendations deemed appropriate, including proposals to amend the Ordinance. Upon conclusion of its review, the Board may take any action it deems appropriate concerning this Ordinance. Nothing herein shall preclude the Board from taking action on the Ordinance at times other than upon conclusion of the annual review. The Board's failure to conduct the annual review shall result in the continued operation of this Ordinance for another year or until otherwise modified by the Board.

Section 4. **SEVERABILITY**.

If any provision of this Ordinance, or the application thereof to any person or circumstance, is held to be invalid, such invalidity shall not affect other provisions or applications of this Ordinance which can be given effect without the invalid provision or application, and to this end the provisions of this Ordinance are declared to be severable.

| /// | | | |
|----------|--|---------------------------------------|---|
| /// | | | |
| | Section 5. | EFFECTIVE DATE. | |
| | The provisio | ons of this Ordinance shall su | persede all prior inconsistent ordinances and |
| shall ta | ake effect imm | nediately upon adoption. | |
| | Adopted this | s 15 th day of June, 2022. | |
| | ROLL CALL: AYES NOES ABST ABSE | i: S: -AIN: | |
| | | | Jody Roberto President, Board of Directors |
| ATTES | ST: | | |
| | s Goytia ary, Board of | Directors | |

EXHIBIT A

Under Government Code Section 54954.5, the following language has been provided by the State Legislature as sample language which will meet the mandate of the Brown Act for properly identifying closed session items on the Board's agenda:

LICENSE/PERMIT DETERMINATION (Government Code Section 54956.7)

Applicant(s): (Specify number of applicants)

CONFERENCE WITH REAL PROPERTY NEGOTIATORS (Government Code Section 54956.8)

Property: (Specify street address; parcel number if no street address; or other unique reference of parcel under negotiation)

District Negotiator: (Specify names of negotiators attending closed session) (If the specified negotiator is to be absent, an agent or designee may participate provided the name of the agent or designee is announced publicly prior to the closed session.)

Negotiating parties: [Specify name of party (not agent)]

Under negotiation: (Specify whether instruction to negotiator will concern price, terms of payment, or both)

CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION [Government Code Section 54956.9(d)(1)]

Name of case: (Specify by reference to claimant's name, name of parties, case or claim numbers)

or

Case name unspecified: (Specify whether disclosure would jeopardize service of process or existing settlement negotiations)

CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION

Significant exposure to litigation pursuant to Government Code Section 54956.9(d)(2): (Specify number of potential cases)

CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION

Initiation of litigation pursuant to Government Code Section 54956.9(d)(4): (Specify number of potential cases)

LIABILITY CLAIMS (Government Code Section 54956.95)

Claimant: (Specify name unless unspecified pursuant to Section 54961)

Agency claimed against: (Specify name)

THREAT TO PUBLIC SERVICES OR FACILITIES (Government Code Section 54957)

Consultation with: (Specify name of law enforcement agency and title of officer, or name of applicable District representative and title)

PUBLIC EMPLOYEE APPOINTMENT (Government Code Section 54957)

Title: (Specify description of position to be filled)

PUBLIC EMPLOYEE PERFORMANCE EVALUATION (Government Code Section 54957)

Title: (Specify position title of employee being reviewed)

PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE (Government Code Section 54957)

(No additional information is required in connection with a closed session to consider discipline, dismissal, or release.)

CONFERENCE WITH LABOR NEGOTIATORS (Government Code Section 54957.6)

District designated representatives: (Specify names of designated representatives attending the closed session) (If circumstances necessitate the absence of a specified

representative, an agent or designee may participate in place of the absent representative so long as the name of the agent or designee is announced at an open session held prior to the closed session.)

Employee organization: (Specify name of organization representing employee or employees in question)

or

Unrepresented employee: (Specify position title of unrepresented employee who is the subject of negotiations)

CASE REVIEW/PLANNING (Government Code Section 54957.8)

(No additional information is required in connection with a closed session to consider case review or planning.)





BOARD OF DIRECTORS STAFF REPORT

| To: TVMWD | Board o | of Directors |
|-----------|---------|--------------|
|-----------|---------|--------------|

From: Matthew H. Litchfield, General Manager

Date: June 15, 2022

Subject: General Manager's FY 2022-23 Work Plan

| П | Funds Budgeted: | \$ | | Fiscal Imp | oact: | \$ |
|--------|-----------------|----|---------------|------------|-------|----|
| \Box | | * | $\overline{}$ | | | |

Staff Recommendation

The Board will consider approval of the General Manager's FY 2022-23 Work Plan.

Background

Each year, the General Manager and Executive Staff prepare the General Manager Work Plan ("Work Plan") that lays out the specific projects or initiatives to meet the overall goals in support of the TVMWD mission outlined in the Annual Strategic Plan.

Discussion

The FY 2022-23 Work Plan outlines specific projects, initiatives and activities that are measurable with specific performance objectives. A copy of the proposed Work Plan is attached as **Exhibit A**. All the activities outlined in the Work Plan are designed to further the mission of TVMWD and each activity listed is referenced back to each specific strategic goal outlined in the FY 2022/23 Strategic Plan.

Strategic Plan Objective(s)

- 3.3 Be accountable and transparent with major decisions
- 3.4 Communicate what TVMWD's role is in the delivery of water

Attachment(s)

Exhibit A – General Manager's Work Plan, Fiscal Year 2022-23

Meeting History

Board of Directors Meeting, June 01, 2022, Informational Item Only

NA/ML



THREE VALLEYS MUNICIPAL W ATER DISTRICT GENERAL MANAGER'S W ORK PLAN FISCAL YEAR 2022-23

The mission of Three Valleys Municipal Water District is to supplement and enhance local water supplies to meet our region's needs in a reliable and cost-effective manner.

| | PLANNED ACTIVITIES | | |
|---|--|--|-------------------------------|
| | Activity | Success Measure | District Strategic Objectives |
| 1 | . TVMWD Miragrand Avenue Well Complete construction activities, amend DDW permit and place into service. | DDW permit amendment issued to operate Landscape improvements completed Equipping and placing well into service in CY 2022 | 1.1, 1.3, 1.4, 1.5 2.1 |
| 2 | TVMW D Padua Avenue Well/Pump Station Property Pursue purchase of a portion of property owned by Caltrans near Baseline and Padua for a future well and/or pump station. | Execute Decertification Agreement with Caltrans Negotiate a purchase agreement with Caltrans | 1.1, 1.3, 1.4, 1.5, 2.1 |
| 3 | Construction of new electrical facilities to allow a | Complete RFP and publicly bid Construct new facilities Test system to be prepared for emergency electrical shutdowns | 1.4, 1.5 |
| 4 | . Maximize Energy Production from Hydrogeneration Units Maximize run times for all three hydro stations to maximize revenue. | Meet or exceed budgeted goals for power production | 2.1, 2.7 |
| 5 | . PM-26 Service Connection Modifications Install new 18" pipeline to deliver water to the Big Dalton Spreading Grounds with flows of up to 20 cfs. | Execute Letter of Intent followed by memorandum of agreement to fund and construct between TVMWD, Glendora and LA County Flood Control District Complete design of the 18" pipeline and appurtenances Publicly bid and construct project | 1.3, 2.5 |

| l | PLANNED ACTIVITIES | | |
|----|--|--|-------------------------------|
| · | Activity | Success Measure | District Strategic Objectives |
| 6. | Groundwater Reliability Partnership City of Glendora Well Nos. 3 and 4 replacement and well head treatment in the Main San Gabriel Basin to benefit multiple TVMWD Member Agencies. | <u>▼</u> | 1.5, 2.5, 3.3, 3.4, 4.4 |
| 7. | Maximize Water Sales Through Miramar Maximizing water production in treatment plant decreases unit cost of water. Includes maximizing well production year-round. | | 2.1, 2.2, 2.3 |
| 8. | Miramar Building and Site Improvements Continue to improve office space efficiency for staff as well as replacement of covered parking structure and other facility improvements. | ~ | 1.4, 2.6, 2.7 |
| 9. | Financial/Human Resources Software Replacement Planning Tyler Technologies has provided an end date to their support of our EDEN financial software. Identify and select a replacement software. | Vendor selection and contract negotiations should be completed by July of 2022 Implementation goal of March of 2023 | 4.1 |

| | PLANNED ACTIVITIES | | |
|-----|--|---|-------------------------------|
| | Activity | Success Measure | District Strategic Objectives |
| 10. | Job Continuity Guidelines Work with administrative staff to finalize and maintain job continuity guidelines for each individual job classification. | Managers will work with staff to complete handbooks HR/Risk Manager will provide refresher presentation to staff | 4.2, 4.6 |
| 11. | Emergency Response Continue to work with PWAG and conduct internal tabletop exercise and one "surprise" drill (Date TBD). Implement additional NIMS/SEMS training and develop ICS form library and EOC supplies. | <u> </u> | 1.4, 1.5, 2.6 3.5 |
| 12. | Geographical Information Systems (GIS) Implementation Develop and institute GIS District wide to improve workflow efficiencies and improve asset management capabilities. | Work with consultant to complete ESRI-based GIS applications to improve efficiency of operations | 1.4, 4.3 |
| 13. | Information Technology Master Plan Develop planning documentation to ensure the efficient and effective use of technology to support TVMWD's strategic goals and deliver value to its stakeholders. | Support Financial software conversion project Replace and modernize phone system to enable a hybrid work environment Replace and upgrade data center Uninterruptible Power Supply (UPS) to enhance resiliency Maintain a consistent hardware refresh cycle by replacing end-of-life hardware Continue developing the Geographic Information System to improve business processes and accessibility to information Prioritize and implement cyber security initiatives to enhance the TVMWD's cyber security posture and mitigate ongoing cyber threats | 4.1, 4.3 |

| | PLANNED ACTIVITIES | | |
|-----|--|---|------------------------------------|
| | Activity | Success Measure | District Strategic Objectives |
| 14. | TVMW D Sponsored Legislation Pursue legislation that modifies Brown Act teleconferencing rules and improves access to public meetings by the public. | Assembly Bill 2449 (AB 2449) successfully signed into law by the Governor by September 2022 | 3.4, 3.5 |
| 15. | Water Supply Portfolio Development Develop strategies for augmenting water supply portfolio and storage through partnerships. | Pursue regional project concepts that benefits multiple agencies overlying the various groundwater basins Develop Water Resources Master Plan that creates a road map to provide water supply reliability across the region Develop partnership agreements Collaborate with MWD on regional solution and funding mechanisms Pursue funding opportunities to help offset local costs | 1.3, 1.5 2.4 |
| 16. | MWD Regional Recycled Water Project ("Carson Project") Pursue potential capacity in the Carson Project for recharge in the Main San Gabriel Basin. | Execute non-binding LOI among MWD, USGVMWD, and MSGBWM with a potential range of capacity of take of advanced treated water Pursue agreement with PBWA for capacity in Carson Project | 1.1, 1.3, 1.5 2.4 3.4 3.5 |
| 17. | MWD Rate Refinement Actively participate in the Rate Refinement Process ensuring the future financial stability of MWD. | Participate in all workshops and committee meetings Advocate for rate changes that align with rate refinement principles developed in 2021 by the MWD Member Agencies Advocate for MWD operating budget cost cutting measures | 2.4, 3.4 |
| 18. | Increase Water Storage Capabilities Pursue opportunities to store additional SWP water in local groundwater basins. | Pursue Storage Agreement in Chino Basin Store additional water in the Main San Gabriel Groundwater Basin when water supplies and district finances are sufficient Pursue additional sources of replenishment water in 6 Basins Groundwater Basin due to additional TVMWD well extractions | 1.1, 1.3, 1.5, 2.4, 2.5 |

Item 10.C - Exhibit A

| | PLANNED ACTIVITIES | | |
|----|---|---|-------------------------------|
| | Activity | Success Measure | District Strategic Objectives |
| 19 | Programs Continue to promote all water conservation programs on behalf of our Member Agencies. | Promote MWD funding for programs and rebates Support Member Agency Conservation Coordinators' (MACC) group and provide current industry topics for the benefit of the member agencies Provide outreach in support of conservation initiatives and current drought Participate in new CET group for the benefit of our member agency cities | 1.3 |
| 20 | Develop and Maintain Infrastructure to Provide Reliability Collaborate with member agencies to address infrastructure needs | Develop Miramar Pumpback upgrades to provide 100 percent reliability to State Water Project constrained areas to address both supply interruptions and planned long term system shutdown. Collaborate with member agencies and Metropolitan to identify infrastructure limitations and seek avenues to achieve long term reliability | 1.3, 1.4, 1.5, 2.4 |





BOARD OF DIRECTORS STAFF REPORT

| lo: | IVMVVD Board of Directors | |
|-------|--|--|
| From: | Matthew H. Litchfield, General Manager | |
| _ | | |

Date: June 15, 2022

Subject: CSDA Board of Directors Election Ballot – Term 2023-2025, Seat B

Southern Network

| Funds Budgeted: \$ | Fiscal Impact: S | \$ |
|--------------------|------------------|----|

Recommendation

The Board will select one (I) nominee for the CSDA Board of Directors Seat B Southern Network.

Discussion

TVMWD received an electronic ballot to elect one nominee for CSDA's Board of Directors, Seat B Southern Network for the term 2023-2025. Each Regular Member (district) in good standing is entitled to vote for one person to represent its Network in Seat B. The candidates are as follows:

- Don Bartz (incumbent), Phelan Pinon Hills Community Services District
- Ken Eldter, Fallbrook Public Utility District
- Beverli Marshall, Valley Sanitary District

Voting must be completed by July 8, 2022 at 5:00 p.m.

Strategic Plan Objective(s)

3.3 Be accountable and transparent with major decisions.

Attachment(s)

Exhibit A – Candidate Information Sheets and Statements

Meeting History

None

NA/ML



2022 CSDA BOARD CANDIDATE INFORMATION SHEET

The following information MUST accompany your nomination form and Resolution/minute order:

| Name: Don Bartz | |
|--|---|
| District/Company: Phelan Pinon Hills Community Services District | |
| Title: General Manager | |
| Elected/Appointed/Staff: Staff | |
| Length of Service with District: 14 years | |
| 1. Do you have current involvement with CSDA (such as committees, events, workshops, conferences, Governance Academy, etc.): | |
| I currently hold the CSDM designation through CSDA and I was appointed to my | _ |
| position on the CSDA Board in 2020. I attend most CSDA conferences and events. | |
| 2. Have you ever been associated with any other state-wide associations (CSAC, ACW League, etc.): | A |
| ACWA, AWWA, CPRA, CalRural Water | |
| Institute for Local Government | |
| 3. List local government involvement (such as LAFCo, Association of Governments, etc.): | |
| LAFCo, ASBCSD (local chapter of CSDA) High Desert Mountain Water Association | |
| | |
| 4. List civic organization involvement: | |
| I serve as a commissioner on the Hesperia Planning Commission | |
| | |
| | _ |

^{**}Candidate Statement – Although it is not required, each candidate is requested to submit a candidate statement of no more than 300 words in length. Any statements received in the CSDA office after March 31, 2022 will not be included with the ballot.

DON BARTZ

GENERAL MANAGER



CANDIDATE STATEMENT

It is an honor to be considered for election to CSDA's Seat B - Southern Network to continue my service as a member of the Board of Directors. I have been active with CSDA for over 20 years during my time as General Manager for three different Southern Network agencies. I hold the Certified Special District Manager designation through CSDA and I understand just how valuable membership in CSDA is for special districts. Special districts often do not have a voice with our legislators and CSDA advocates for us. Most recently, when special districts were completely overlooked in regard to state and federal COVID-19 funds, CSDA worked with our legislators to provide COVID-19 funding for special districts.

I have been the General Manager of the Phelan Pinon Hills Community Services District ("District") since it formed 14 years ago. Our District has utilized CSDA's education and legislative programs to educate both District directors and staff in order to establish sound governance and best practices for our authorized services. I have served on CSDA's Professional Development and Membership Committees and recommend all special districts join CSDA to strengthen our coalition and bring recognition to our unique districts.

Because my District provides water, parks and recreation, solid waste, and street lighting services, I will bring a variety of experience and understanding of the needs of special districts in our region. As a regular attendee of CSDA conferences and workshops, I am willing to attend meetings and conferences. As a regular panelist on CSDA's, "So You Want to be a General Manager," workshop, I understand the role CSDA plays in helping general managers manage special districts and how CSDA is essential in training the next generation of managerial staff.

I currently serve as CSDA's representative for the Institute of Local Government and I also serve as an appointed planning commissioner for the City of Hesperia. I understand the land use and other hurdles special districts face when developing projects. I will utilize my legislative relationships for the benefit of CSDA members to advocate for special districts and to ensure we have a voice in the legislature and are considered for funding and grants. I would be honored to receive your agency's vote.

CONTACT INFORMATION





Item 10.D - Exhbit A

P.O. Box 294049 Phelan, CA 92329

(760) 868-1212 (760) 868-2323

www.pphcsd.org

May 23, 2022

General Manager Matthew Litchfield Three Valleys Municipal Water District 1021 E Miramar Ave Claremont, CA 91711-2052 RECEIVED

MAY 31 2022

THREE VALLEYS MWD

RE: CSDA's Seat B – Southern Network Election

Dear General Manager Litchfield,

It is an honor to be considered for election to CSDA's Seat B - Southern Network to continue my service as a member of the Board of Directors. I have been active with CSDA for over 20 years during my time as General Manager for three different Southern Network agencies. I hold the Certified Special District Manager designation through CSDA and I understand just how valuable membership in CSDA is for special districts. Special districts often do not have a voice with our legislators and CSDA advocates for us. Most recently, when special districts were completely overlooked in regard to state and federal COVID-19 funds, CSDA worked with our legislators to provide COVID-19 funding for special districts.

I have been the General Manager of the Phelan Pinon Hills Community Services District ("District") since it formed 14 years ago. Our District has utilized CSDA's education and legislative programs to educate both District directors and staff in order to establish sound governance and best practices for our authorized services. I have served on CSDA's Professional Development and Membership Committees and recommend all special districts join CSDA to strengthen our coalition and bring recognition to our unique districts.

Because my District provides water, parks and recreation, solid waste, and street lighting services, I will bring a variety of experience and understanding of the needs of special districts in our region. As a regular attendee of CSDA conferences and workshops, I am willing to attend meetings and conferences. As a regular panelist on CSDA's, "So You Want to be a General Manager," workshop, I understand the role CSDA plays in helping general managers manage special districts and how CSDA is essential in training the next generation of managerial staff.

I currently serve as CSDA's representative for the Institute of Local Government and I also serve as an appointed planning commissioner for the City of Hesperia. I understand the land use and other hurdles special districts face when developing projects. I will utilize my legislative relationships for the benefit of CSDA members to advocate for special districts and to ensure we have a voice in the legislature and are considered for funding and grants. I would be honored to receive your vote.

Sincerely,

Don Bartz, General Manager



2022 CSDA BOARD CANDIDATE INFORMATION SHEET

The following information MUST accompany your nomination form and Resolution/minute order:

| Name: Ken Endt | er | | | | | |
|---|---|--|--|--|--|--|
| District/Company: | Fallbrook Public Utility District | | | | | |
| Title: Director | | | | | | |
| Elected/Appointed/Staff: Elected | | | | | | |
| Length of Service | with District: 4 years | | | | | |
| 1. Do you have co | urrent involvement with CSDA (such as committees, events, nferences, Governance Academy, etc.): | | | | | |
| Workshops and | events | | | | | |
| 2. Have you ever League, etc.): ACWA workshop | been associated with any other state-wide associations (CSAC, ACWA, os and events | | | | | |
| 3. List local gove etc.): | rnment involvement (such as LAFCo, Association of Governments, | | | | | |
| 4 Liet ship sure | | | | | | |
| • | nization involvement: | | | | | |
| San Diego Coun | ty Emergency Preparedness, Supervisor District #14 | | | | | |
| | | | | | | |

^{**}Candidate Statement – Although it is not required, each candidate is requested to submit a candidate statement of no more than 300 words in length. Any statements received in the CSDA office after March 31, 2022 will not be included with the ballot.



2022 CSDA BOARD CANDIDATE INFORMATION SHEET

The following information MUST accompany your nomination form and Resolution/minute order:

Name: Beverli A. Marshall

District/Company: Valley Sanitary District

Title: General Manager

Elected/Appointed/Staff: Staff

Length of Service with District: 2.5 years

1. Do you have current involvement with CSDA (such as committees, events, workshops, conferences, Governance Academy, etc.):

I am currently on the Professional Development and Membership Services committees. I have served on various committees over the past 10 years.

2. Have you ever been associated with any other state-wide associations (CSAC, ACWA, League, etc.):

I am a member of CSMFO, CASA, CWEA, CalPELRA, and Cal-ICMA. I am also a member of NACWA, AWWA, ICMA, WEF, and WateReuse.

3. List local government involvement (such as LAFCo, Association of Governments, etc.):

I serve on the Advisory Board of the UCSB Professional & Continuing Education Women in Leadership Executive

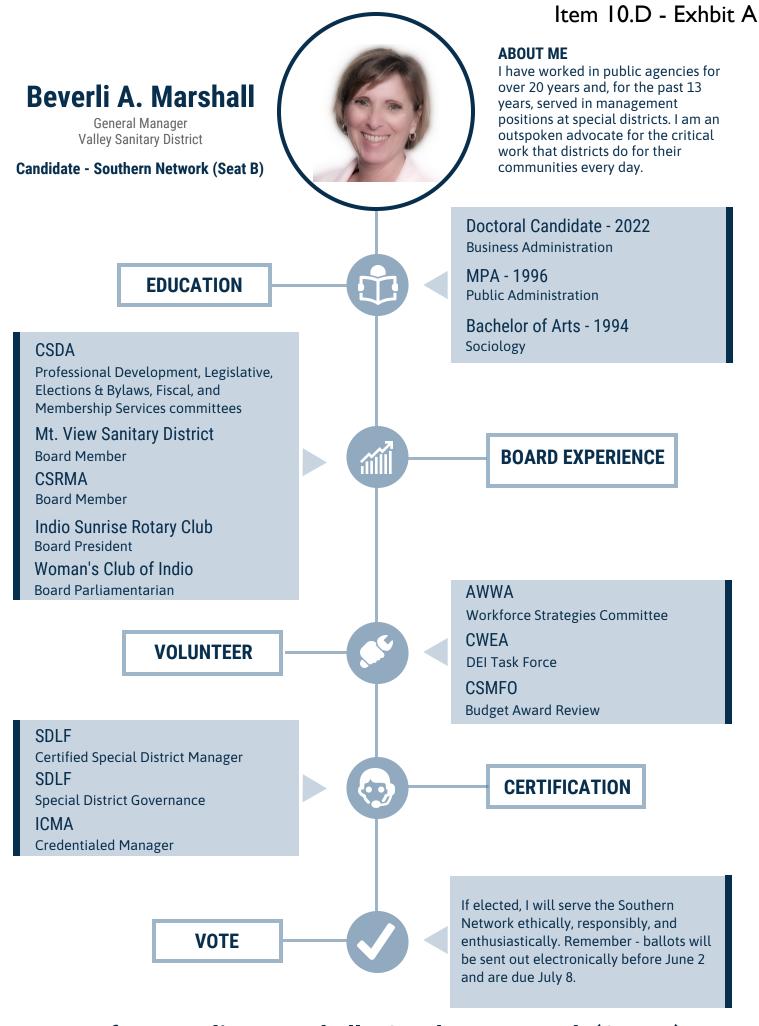
Program and am Chairman for the Water Sector Management Committe for the Desert Region Apprenticeship Program.

4. List civic organization involvement:

I am President of Indio Sunrise Rotary club, Parliamentarian of the Woman's Club of Indio, a member of the

Daughters of the American Revolution, and my application is being processed for the Mayflower Society.

^{**}Candidate Statement – Although it is not required, each candidate is requested to submit a candidate statement of no more than 300 words in length. Any statements received in the CSDA office after March 31, 2022 will not be included with the ballot.



Vote for Beverli A. Marshall - Southern Network (Seat B)