

**AGENDA**  
**REGULAR BOARD MEETING**  
**THREE VALLEYS MUNICIPAL WATER DISTRICT**  
**1021 EAST MIRAMAR AVENUE, CLAREMONT, CALIFORNIA**

**WEDNESDAY, January 20, 2010 — 8:00 A.M.**

*The mission of Three Valleys Municipal Water District is to supplement and enhance local water supplies to meet the needs of member agencies and other customers for adequate, reliable, and high quality water supplies. The District provides leadership in addressing water issues that affect its service area and region in a collaborative, cost-effective, and environmentally sound manner.*

**1. Pledge of Allegiance and Call to Order**

**Kuhn**

**2. Roll Call**

- Bob Kuhn, President, Division IV**
- David DeJesus, Vice President, Division II**
- Brian Bowcock, Secretary, Division III**
- Joseph T. Ruzicka, Treasurer, Director, Division V**
- Dan Horan, Director, Division VII**
- John Mendoza, Division VI**
- Luis M. Juarez, Division I**

**Executive  
Assistant**

**3. Additions to Agenda**

*(Government Code Section 54954.2(b)(2))*

Upon a determination by a two-thirds vote of the members of the Board present at the meeting, or, if less than two-thirds of the members are present, a unanimous vote of those members present, that there is a need to take immediate action, and that the need for action came to the attention of the District subsequent to the agenda being posted.

**Kuhn**

**4. Reorder Agenda**

**Kuhn**

**5. Public Comment**

Opportunity for members of the public to directly address the Board on any items of public interest that is within the subject matter jurisdiction of the District. The general public may also address the Board on items being considered on this agenda. The District requests that all public speakers complete a Speaker’s Card and provide it to the Executive Assistant. (*Government Code Section 54954.3*)

**Kuhn**

*We request that remarks be limited to five minutes or less.*

*Discussion and Action Items: The Board of Directors and Staff will discuss the following items, and the Board may consider taking action—*

**6. Consent Calendar [1] [2]**

*(All items listed under the Consent Calendar are considered routine and will be enacted by one motion unless separate discussion is requested.)*

**Motion # 10-01-4730**

Moved \_\_\_\_\_

Second \_\_\_\_\_

**Kuhn**

**A. Receive and File Minutes [1]**

- **December 16, 2009 Special Board of Directors Meeting [enc]**

**Tab 1**

**B. Receive, Approve & File Financial Reports – December 2009 [1]**

- **Change in Cash Position Report [enc]**
- **Treasurer’s Report of Investments [enc]**
- **YTD District Budget Monthly Status Report [enc]**
- **Warrant Summary (Disbursements) [enc]**

**Tab 2**

**C. Approve Directors’ Monthly Payment Request Forms – December 2009 [enc] [1]**

**Tab 3**

**D. Receive and file upcoming Events and Activities Calendars [enc] [2]**

**Tab 4**

**E. Adopted Slate of Officers CY 2010 [enc] [2]**

**Tab 5**

**F. Adopted Committee Appointments CY 2010 [enc] [2]**

**Tab 6**

**G. Adopted District Agency Representatives CY 2010 [enc] [2]**

**Tab 7**

- H. **Adopted Annual Meeting Schedule for CY 2010** [enc] [2] **Tab 8**
- I. **Approval of Resolution No. 10-01-646 – Tax Sharing with County Sanitation District, Project No. A-21-726** [enc] [1] **Tab 9**

**\*\* End of Consent Calendar\*\***

7. **Review of District’s Sunshine Ordinance #05-14-13, et.al.** [enc] [2]
- **Summary of Brown Act** [enc] [2] **Tab 10**
  - **Letter from Brunick, McElhaney & Beckett dated January 15, 2009 (Brown Act Update)**
8. **General Manager’s Report** **Hansen**
- A. **2010 Legislative Update** [enc] [2] **Tab 11**
  - B. **Finance / Personnel Committee** [2]
- Next Finance Committee meeting is scheduled for:  
Wednesday, February 3, 2010 at 8:00 a.m.*
- C. **Project Planning & Development Committee** [2]
- Next Project Planning & Development Committee meeting is scheduled for:  
Wednesday, February 3, 2010 at 9:30 a.m.*
- D. **Calendar Year Imported Water Purchases** [enc] [2] **Tab 12**
  - E. **Miramar Operations Report – December 2009** [enc] [2] **Tab 13**
9. **Directors’ Comments/Reports:** [2]
- The following items will be reported based on the frequency with which meetings are held*
- A. **Local Area Formation Commission Report** **Ruzicka**
  - B. **PWR Joint Water Line Commission Report** **Horan**
  - C. **Six Basins Watermaster Report** **Bowcock**
  - D. **Main San Gabriel Basin Watermaster Report** **Bowcock**
  - E. **Chino Basin Watermaster Report** **Kuhn**
  - F. **San Gabriel Basin Water Quality Authority** **Kuhn**
  - G. **MWD Board Report** **De Jesus**
  - H. **Additional Board Member Activities Report** **All**
10. **Future Agenda Items** **Kuhn**

## 11. Adjournment

*Board adjourned to Regular Board Meeting on  
Wednesday, February 17, 2010 at 8:00 A.M.*

**Kuhn**

Pursuant to Government Code Section 54954.2(a), any request for disability-related modifications or accommodations (including auxiliary aids or services) that is sought in order to participate in the above agenda item should be directed to the District's Executive Assistant at (909) 621-5568 at least 24 hours prior to meeting.

Pursuant to Government Code Section 54957.5 Materials related to an item on this agenda submitted after distribution of the agenda packet are available for public review at the District Office located at, 1021 East Miramar Avenue, Claremont, CA. The materials will also be posted on the District's website at [www.threevalleys.com](http://www.threevalleys.com)

The Three Valleys MWD Board meeting packets and agendas are available for review at [www.threevalleys.com](http://www.threevalleys.com). The web site is updated on the Sunday before the scheduled Board meeting.