

## THREE VALLEYS MUNICIPAL WATER DISTRICT REGULAR BOARD MEETING AGENDA

1021 E. Miramar Avenue, Claremont, CA 91711 SEPTEMBER 21, 2022 – 8:00 AM

The mission of Three Valleys Municipal Water District is to supplement and enhance local water supplies to meet our region's needs in a reliable and cost-effective manner.

#### SPECIAL NOTICE OF TELECONFERENCE ACCESSIBILITY

Pursuant to the provisions of Assembly Bill 361, which amended certain provisions of the Brown Act regarding teleconference meetings during periods of statewide emergencies, and as a precaution to our Board of Directors, District staff and general public as a result of the ongoing COVID-19 pandemic, Three Valleys MWD will hold this meeting of its Board of Directors both in-person at the above location and via teleconference. The public may participate in the meeting by physical attendance or by teleconference by clicking on the link below:

<u>https://tvmwd.zoom.us/webinar/register/WN\_x0rGyIxcT0KNbkGWDCqf1g</u> (Dial-in instructions are provided after registering at the link above)

Any member of the public wishing to participate in public comment may do so in any of the following manners: (1) when prompted by the President during the public comment period, (2) by filling out the electronic speaker's card at the following link <u>https://arcg.is/0z5GqO</u> prior to the close of public comment, (3) by sending an email to <u>publiccomment@tvmwd.com</u> prior to the close of public comment, or (4) for those attending the meeting in person, completing a speaker's card and providing it to the Executive Assistant prior to the close of public comment.

| ١. | CALL TO ORDER   | ROBERTO |
|----|---|---------|
| 2. | ROLL CALL   | AGUIRRE |
|    | Jody Roberto, President<br>Brian Bowcock, Vice President<br>Carlos Goytia, Secretary<br>Mike Ti, Treasurer<br>David De Jesus, Director<br>Bob Kuhn, Director<br>Danielle Soto, Director   |         |
| 3. | FLAG SALUTE   | ROBERTO |
| 4. | AGENDA REORDER/ADDITIONS [Government Code Section 54954.2(b)(2)]  | ROBERTO |
|    | Additions to the agenda may be considered when two-thirds of the board members present determine a need for immediate action, and the need to act came to the attention of TVMWD after the agenda was posted; this exception requires a degree of urgency. If fewer than two-thirds of the board members are present, all must affirm the action to add an item to the agenda. The Board shall call for public comment prior to voting to add any item to the agenda after posting. |         |

#### 5. PUBLIC COMMENT (Government Code Section 54954.3)

Opportunity for members of the public to directly address the Board on items of public interest within its jurisdiction. The public may also address the Board on items being considered on this agenda. TVMWD requests that all public speakers complete a speaker's card and provide it to the Executive Assistant.

We request that remarks be limited to three minutes or less. Pursuant to Government Code Section 54954.3, if speaker is utilizing a translator, the total allotted time will be doubled.

#### 6. CONSENT CALENDAR

The Board will consider consent calendar items 6.A - 6.J listed below. Consent calendar items are routine in nature and approved by a single motion. Any member of the Board may request that a specific item be pulled from the consent calendar for further discussion.

#### A. RECEIVE, APPROVE AND FILE BOARD MEETING MINUTES

- June I, 2022 Regular Board Meeting
- June 15, 2022 Regular Board Meeting
- July 20, 2022 Special Board Meeting Workshop
- August 17, 2022 Special Board Meeting

### B. RATIFY FINANCIAL REPORTS, JUNE & JULY 2022

- Warrant Summary Disbursements, June 2022
- Warrant Summary Disbursements, July 2022

# C. RECEIVE, APPROVE AND FILE FINANCIAL REPORTS AND INVESTMENT UPDATE, AUGUST 2022

- Change in Cash and Cash Equivalents Report
- Consolidated Listing of Investment Portfolio and Investment Report
- YTD District Budget Monthly Status Report
- Warrant List

#### D. IMPORTED WATER SALES, AUGUST 2022

The Board will review the imported water sales report for August 2022.

#### E. MIRAMAR OPERATIONS REPORT, AUGUST 2022

The Board will review the Miramar Operations report for August 2022.

#### F. RATIFY DIRECTOR EXPENSE REPORTS, JUNE & JULY 2022

The Board will ratify expenses for June and July 2022 Director expense reports that include disclosure of per diem requests for meeting attendance and itemization of any expense incurred by TVMWD.

#### ROBERTO

#### ROBERTO

#### G. APPROVE DIRECTOR EXPENSE REPORTS, AUGUST 2022

The Board will consider approval of the August 2022 Director expense reports that include disclosure of per diem requests for meeting attendance and itemization of any expenses incurred by TVMWD.

H. ADOPT RESOLUTION NO. 22-09-937 TAX SHARING EXCHANGE COUNTY SANITATION DISTRICT NO. 21, ANNEXATION NO. 21-767

Approval of Resolution No. 22-09-937 signifies acceptance of the tax sharing exchange by County Sanitation District No. 21.

I. ADOPT RESOLUTION NO. 22-09-938 TAX SHARING EXCHANGE COUNTY SANITATION DISTRICT NO. 21, ANNEXATION NO. 21-769

Approval of Resolution No. 22-09-938 signifies acceptance of the tax sharing exchange by County Sanitation District No. 21.

I. ADOPT RESOLUTION NO. 22-09-939 TAX SHARING EXCHANGE COUNTY SANITATION DISTRICT NO. 22, ANNEXATION NO. 22-440

Approval of Resolution No. 22-09-939 signifies acceptance of the tax sharing exchange by County Sanitation District No. 22.

#### **BOARD ACTION REQUIRED 6.A – 6.J**

Staff Recommendation: Approve as Presented

| 7. | REPORTS   | LITCHFIELD |
|----|---|------------|
|    | The Executive Leadership Team will provide brief updates on existing matters under their purview and will be available to respond to any questions thereof. |            |
|    | A. METROPOLITAN WATER DISTRICT UPDATE   | DE JESUS   |
|    | The Board will be provided an update on current MWD activities.   |            |
|    | B. LEGISLATIVE UPDATE   | HOWIE      |
|    | The Board will be provided a current legislative status update.   |            |
|    | C. CONSERVATION PROGRAMMING UPDATE  | HOWIE      |
|    | The Board will be provided an update on current conservation efforts.   |            |
|    | D. EDUCATION AND OUTREACH UPDATE  | TURNER     |
|    | The Board will be provided a current education and outreach status update.  |            |
|    | E. WATER SUPPLY UPDATE  | LEE        |
|    | The Board will be provided an oral update on the current water supply conditions.   |            |
|    |   |            |

| 8. | ACTION AGENDA   | LITCHFIELD |
|----|---|------------|
|    | The following items on the Action Agenda call for discussion and action by the Board.<br>All items are placed on the agenda so that the Board may discuss and take action on<br>the item if the Board is so inclined. |            |
|    | A. RESOLUTION NO. 22-09-940 ADOPTING THE 2017 UPDATED GREATER<br>LOS ANGELES COUNTY REGION INTEGRATED REGIONAL WATER<br>MANAGEMENT PLAN   | LEE        |
|    | The Board will consider adopting Resolution No. 22-09-940 for the 2017<br>Updated Greater Los Angeles County Region Integrated Regional Water<br>Management Plan.   |            |
|    | <b>BOARD ACTION REQUIRED 8.A</b>  |            |
|    | Staff Recommendation: Approve as Presented  |            |
|    | B. APPROVE EMPLOYEE HEALTH CARE COSTS CY 2023   | ROBLES     |
|    | The Board will consider approval of employee's health care costs for CY 2023.   |            |
|    | <b>BOARD ACTION REQUIRED 8.B</b>  |            |
|    | Staff Recommendation: Approve as Presented  |            |
|    | C. CONSIDER RESOLUTION NO. 22-09-941 TO AUTHORIZE A ONE-TIME<br>EMPLOYEE BONUS  | ROBLES     |
|    | The Board will review the various proposed options for authorizing a one-time employee bonus and consider approval of an option.  |            |
|    | <b>BOARD ACTION REQUIRED 8.C</b>  |            |
|    | Staff Recommendation: None  |            |
| 9. | DIRECTORS'/GENERAL MANAGER'S ORAL REPORTS   | ROBERTO    |
|    | Directors may report on activities for meetings to which they are assigned to serve as the representative or alternate of TVMWD and on other areas of interest.   |            |
| 10 | . CLOSED SESSION  | ROBERTO    |
|    | A. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION   |            |
|    | <ul> <li>Significant exposure to litigation pursuant to Government Code Section<br/>54956.9(d)(2)</li> </ul>  |            |
|    | <ul> <li>One potential case</li> </ul>  |            |
|    | . FUTURE AGENDA ITEMS   | ROBERTO    |
| 12 | . ADJOURNMENT AND NEXT MEETING  | ROBERTO    |
|    | The Board will adjourn to a regular Board Meeting on October 5, 2022 at 8:00 AM.  |            |

In compliance with the Americans with Disabilities Act Government Code Section 54954.2(a), if special assistance is needed to participate in this public meeting, please contact the Executive Assistant at (909) 621-5568 at least 24 hours prior to the meeting.

Pursuant to Government Code Section 54957.5, materials related to an item on this agenda submitted after distribution of the agenda packet will be posted on the TVMWD website at <u>www.threevalleys.com</u>.

Three Valleys MWD Board meeting packets and agendas are available for review at <u>www.threevalleys.com</u>.



Wednesday, June 1, 2022 – 8:00 a.m.

#### I. CALL TO ORDER

The Board meeting was called to order at 8:00 a.m. at the District office located at 1021 East Miramar Ave., Claremont, CA, and via teleconference. The presiding officer was President Jody Roberto.

#### 2. ROLL CALL

Roll call was taken with a quorum of the Board present.

| DIRECTORS PRESENT             | STAFF PRESENT                                   |
|-------------------------------|---|
| Jody Roberto, President       | Matthew Litchfield, General Manager             |
| Carlos Goytia, Secretary      | Steve Kennedy, Legal Counsel                    |
| Mike Ti, Treasurer            | Nadia Aguirre, Executive Assistant              |
| David De Jesus, Director      | Dominique Aguiar, Operations Supervisor         |
| Bob Kuhn, Director            | Liz Cohn, Senior Financial Analyst              |
| Danielle Soto, Director       | Karen Harberson, Compliance Specialist          |
|                               | Kirk Howie, Chief Administrative Officer        |
| DIRECTORS ABSENT              | Steve Lang, Chief Operations Officer            |
| Brian Bowcock, Vice President | Sylvie Lee, Chief Water Resources Officer       |
|                               | James Linthicum, Chief Finance Officer          |
|                               | Kevin Panzer, Assistant Engineer                |
|                               | Robert Peng, I.T. Manager                       |
|                               | Ben Peralta, Project Manager                    |
|                               | Viviana Robles, Human Resources/Risk Manager    |
|                               | Esther Romero, Accounting Technician            |
|                               | Marissa Turner, Admin./Communications Assistant |

Virtual Attendees: Josh Byerrum, Walnut Valley Water District; Ed Chavez, Water Quality Authority; Kelly Gardner, Main San Gabriel Basin Watermaster; Kevin Hayakawa, Walnut Valley Water District; Ed Hilden, Walnut Valley Water District; Shawn Igoe, City of La Verne; Richard Lambros, Engineering Contractors' Association; Ben Lewis, Golden State Water Company; Szu Lu, Rowland Water District; Jared Macias, Walnut Valley Water District; Myra Malner, Rowland Water District; John Mendoza; Dusty Moisio, Rowland Water District; Carolee Monroe, League of Women Voters; John Monsen, Sierra Club; Stephanie Moreno, Water Quality Authority; Gabriela Sanchez, Rowland Water District; Sherry Shaw, Walnut Valley Water District; Jennifer Stark, City of Claremont; Lisa Tarpin, Southern California Group; Tony Zampiello, Main San Gabriel Basin Watermaster

In Person Attendee: Tom Coleman, Rowland Water District; Tony Lima, Rowland Water District

#### 3. FLAG SALUTE

The flag salute was led by President Roberto.

#### 4. AGENDA REORDER/ADDITIONS

Item 7 – Public Meeting and Item 8.A – Resolution No. 22-06-DRAFT, were reordered ahead of Item 5 – Public Comment.

5. PUBLIC COMMENT

President Roberto opened public comment and there was none.

#### 6. ACTION AGENDA

A. ADOPT RESOLUTION NO. 22-06-930 RE-AUTHORIZING REMOTE TELCONFERENCE MEETINGS PURSUANT TO THE PROVISIONS OF ASSEMBLY BILL 361

Upon motion and second and no discussion, President Roberto called for a roll call vote.

| Moved: Director De Jesus           | Second: Director Soto       |  |
|------------------------------------|-----------------------------|--|
| Ayes: De Jesus, Goytia, Kuhn, Robe | erto, Soto, Ti              |  |
| Noes:                              |                             |  |
| Absent: Bowcock                    |                             |  |
| Motion No. 22-06-5380 Adoption     | of Resolution No. 22-06-930 |  |
| Motion passed 6-0-1                |                             |  |

#### B. WATER EDUCATION FOR LATINO LEADERS CONFERENCE SPONSORSHIP

Director Soto requested a \$7,500 sponsorship for WELL's second conference to be held June 10 and 11, 2022. Per the Outreach Program Policy, any sponsorship request by a director of more than \$1,000 shall be brought to the full board for input and approval. The event must align with the TVMWD Strategic Plan and provide a direct nexus to water. Director Soto provided an overview of agenda panels, one of which she will be moderating.

Directors expressed their concerns regarding the sponsorship due to budget concerns.

Director Soto motioned, and Director Goytia seconded a motion to approve the \$7,500 WELL Conference sponsorship.

Director De Jesus offered a substitute motion of a \$2,500 sponsorship for the WELL Conference. Director Soto withdrew her original motion. Legal Counsel Kennedy stated a donation or sponsorship of \$2,500 to the WELL Conference would not be considered a gift of public funds as there is a direct nexus to water.

Director De Jesus noted that under Robert's Rules of Order, he allowed for discussion after making a substitute motion. Director De Jesus amended his motion to a partial contribution of \$2,500 towards the WELL Conference. The motion was seconded by President Roberto.

Moved: Director De Jesus Second: Director Roberto Ayes: De Jesus, Roberto, Soto Noes: Goytia, Kuhn Ti Absent: Bowcock Motion No. 22-06-5381 for a partial contribution of \$2,500 to the WELL Conference Motion did not pass 3-3-1

President Roberto called for a roll call vote of the original motion for a full conference sponsorship of \$7,500.

Moved: Director Soto Ayes: Goytia, Kuhn, Soto, Ti Noes: De Jesus, Roberto Absent: Bowcock Motion No. 22-06-5382 Approval of a \$7,500 sponsorship to the WELL Conference Motion passed 4-2-1

#### 7. PUBLIC MEETING FY 2022/23 STANDBY CHARGE

President Roberto opened the public meeting at 8:04 a.m. Chief Finance Officer Linthicum reviewed the standby charge for FY 22/23. The standby charge will increase from \$20.43 to \$24.18. Based on MWD's 10-year rate forecast, the standby charge is expected to exceed the maximum rate of \$29.41 within 2 years. No public comment was received in writing or at the time of the meeting. President Roberto closed the public meeting at 8:06 a.m. A public hearing will be held at the next board meeting on June 15, 2022.

#### 8. GENERAL MANAGER'S REPORT

# A. REVIEW RESOLUTION NO. 22-06-DRAFT FOR FY 2022/23 WATER STANDBY CHARGE

As part of Resolution No. 22-06-DRAFT, the draft Engineer's Report is included in the board packet. The report includes the equivalent dwelling units (EDU) within our area, how the charge is calculated, how it is allocated across each of the EDU's, and historical perspective.

#### **B.** ANNUAL SUNSHINE ORDINANCE REVIEW

Legal Counsel Kennedy provided the Board an update on the Sunshine Ordinance. TVMWD has been operating under AB 361 since October 2021, allowing the Board to conduct meetings remotely and for the public to participate remotely. AB 2449 has passed out of the assembly by a vote of 65-4, and if signed into law it will allow agencies flexibility with teleconferencing of board meetings. SB 274 amended Government Code Section 54954.1, requiring local agencies that have an internet website to e-mail a copy of, or website link to, the agenda or a copy of all the documents constituting the agenda packet if a party seeking such documents requests that the items be delivered by e-mail. Legal Counsel Kennedy suggested some technical modifications to Section 2.3.5 of the Sunshine Ordinance, be brought forth to the next board meeting for adoption.

#### C. SOCIAL MEDIA POLICY – ELECTED OFFICIALS

A draft of the Social Media Policy was originally brought forward to the Board at the February 2, 2022 board meeting. Since then, additional edits have been made to the policy by legal counsel and board members. Some changes include rearrangement of sections, new language additions, and deletion of sections. The policy intends to further the transparency and pertinent activities that TVMWD is involved with. The Social Media Policy will be brought back to the June 15, 2022 board meeting for consideration of approval.

#### D. 2022 ANNUAL WATER SHORTAGE REPORT

Each urban water supplier is now required to prepare an Annual Water Supply and Demand Assessment (Annual Assessment) and submit an Annual Water Shortage Assessment Report (Annual Shortage Report) to the Department of Water Resources (DWR) on or before July I, 2022, and every year thereafter. TVMWD has worked with its Member Agencies and MWD in developing the imported water supply conditions as required by the Annual Assessment. The Annual Shortage Report was prepared using methodologies consistent with the DWR guidelines and TVMWD's 2020 Water Shortage Contingency Plan. Chief Water Resources Officer Lee provided the details of the report. This final report will be presented to the Board for consideration of approval at the June 15, 2022, board meeting and submitted to DWR before July I, 2022.

#### E. REVIEW OF FY 2022/23 GENERAL MANAGER'S WORK PLAN

General Manager Litchfield presented the FY 22/23 General Manager's Work Plan. The Work Plan lays out the specific projects or initiatives to meet overall goals in support of TVMWD's mission. Each activity listed is referenced back to a specific strategic goal outlined in the FY 22/23 Strategic Plan. After this item is potentially approved at the June 15, 2022, board meeting, General Manager Litchfield will work with staff on department work plans supporting the General Manager's Work Plan. Director Ti requested to add the pump back improvement to the Work Plan. This item will be brought back to the June 15, 2022 board meeting for consideration of approval.

### F. ON-CALL PAY RATE INCREASE

Chief Operations Officer Lang reviewed the recommended on-call pay rate increase for standby operators and lab operators. The standby operator's pay will increase from \$35 to \$45, and the lab operator's pay will increase from \$90 to \$100, effective July 1, 2022. The pay rate increase will result in a \$7,600 increase in the budget and the amount was not included in the FY 22/23 budget. The 2021 salary survey revealed that TVMVD is 27% below the market average. This item will be brought back to the June 15, 2022 board meeting for consideration of approval.

#### G. PROJECTS SUMMARY UPDATE

Project Manager Peralta provided an update of the Miragrand Well project. The contractor is making good progress; however, there is a delay in the motor delivery to mid-August. The remaining portions of the project will still be completed on time. The Emerald Service Meter Upgrade project is substantially complete with only minor punch list items remaining. The cabinet has been functional for a couple of weeks.

9. CLOSED SESSION

The Board convened into closed session at 9:55 a.m. to discuss the following items:

**A.** CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION [Government Code Section 54956.9(d)(1)]

Name of Case: San Diego County Water Authority v. Metropolitan Water District of Southern California, et al., San Francisco County Superior Court Case No. CPF-14-514004

(Consolidated with Case Nos. CPF-16-515282 and CPF-18-516389)

**B.** CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION [Government Code Section 54956.9(d)(1)]

Name of Case: Chino Basin Municipal Water District v. City of Chino, et al., San Bernardino County Superior Court Case No. RCV RS 51010

- C. CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION
  - Significant exposure to litigation pursuant to Government Code Section 54956.9(d)(2)
  - One potential case

The Board convened out of closed session and into open session at 10:36 a.m. Legal Counsel Kennedy stated no reportable action was taken.

**10.** FUTURE AGENDA ITEMS

No future agenda items were requested.

Director Soto reported she was absent from the previous board meeting because she was at the WELL Conference in Sacramento. Director Soto will present what she learned at a future board meeting.

President Roberto wished Director De Jesus and General Manager Litchfield a happy birthday. President Roberto requested to have Directors'/General Manager's Oral Reports on all board meeting agendas.

### II. ADJOURNMENT AND NEXT MEETING

The board meeting adjourned at 10:40 a.m. to the next regular board meeting scheduled for Wednesday, June 15, 2022.

|   | Jody Roberto<br>President, Board of Directors |
|---|---|
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|   |   |
| Recorded by: Nadia Aguirre<br>Executive Assistant |   |
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### THREE VALLEYS MUNICIPAL WATER DISTRICT REGULAR BOARD MEETING MINUTES

Wednesday, June 15, 2022 – 8:00 a.m.

#### I. CALL TO ORDER

The Board meeting was called to order at 8:00 a.m. at the District office located at 1021 East Miramar Ave., Claremont, CA, and via teleconference. The presiding officer was President Jody Roberto.

#### 2. ROLL CALL

Roll call was taken with a quorum of the Board present.

| DIRECTORS PRESENT             | STAFF PRESENT                                |
|-------------------------------|--|
| Jody Roberto, President       | Matthew Litchfield, General Manager          |
| Brian Bowcock, Vice President | Steve Kennedy, Legal Counsel                 |
| Carlos Goytia, Secretary      | Dominique Aguiar, Operations Supervisor      |
| Mike Ti, Treasurer            | Nadia Aguirre, Executive Assistant           |
| David De Jesus, Director      | Karen Harberson, Compliance Specialist       |
| Bob Kuhn, Director            | Kirk Howie, Chief Administrative Officer     |
| Danielle Soto, Director       | Steve Lang, Chief Operations Officer         |
|                               | Sylvie Lee, Chief Water Resource Officer     |
|                               | James Linthicum, Chief Finance Officer       |
|                               | Kevin Panzer, Assistant Engineer             |
|                               | Robert Peng, I.T. Manager                    |
|                               | Ben Peralta, Project Manager                 |
|                               | Viviana Robles, Human Resources/Risk Manager |
|                               | Esther Romero, Accounting Technician         |

Marissa Turner, Admin./Communications Assistant

Virtual Attendees: Andy Bullington, City of Covina; Josh Byerrum, Walnut Valley Water District; Ed Chavez, Upper San Gabriel Valley Municipal Water District; Tami Eaton, Harris & Associates; Kelly Gardner, Main San Gabriel Basin Watermaster; Ed Hilden, Walnut Valley Water District; Erik Hitchman, Walnut Valley Water District; Richard Lambros, Engineering Contractors' Association; Ben Lewis, Golden State Water Company; Szu Lu, Rowland Water District; Jared Macias, Walnut Valley Water District; Myra Malner, Rowland Water District; John Mendoza; Dave Michalko, Valencia Heights Water Company; Dusty Moisio, Rowland Water District; Carolee Monroe, League of Women Voters; Toby Moore, Golden State Water Company; Stephanie Moreno, Water Quality Authority; Gabriela Sanchez, Rowland Water District; Jayson Schmitt, Chandler Asset Management; Sherry Shaw, Walnut Valley Water District; Jennifer Stark, City of Claremont; Lisa Tarpin, Southern California Group; Anthony Zampiello, Main San Gabriel Basin Watermaster

In person attendees: Tony Lima, Rowland Water District; Randall Reed, Cucamonga Valley Water District

#### 3. FLAG SALUTE

The flag salute was led by President Roberto.

#### 4. AGENDA REORDER/ADDITIONS

No reorder or additions to the agenda were requested.

#### 5. PUBLIC COMMENT

President Roberto called for public comment and there was none.

#### 6. PRESENTATION

#### **A.** JPIA REFUND CHECK

Mr. Randall Reed, Executive Committee Member of JPIA, presented TVMWD with a JPIA refund check in the amount of \$17,210.00. In the last year, 17 staff members have attended JPIA courses, one training class was hosted at TVMWD, 24 users have completed 368 online courses in various categories, one employee completed the professional development program, and one employee is enrolled in Essential Leadership for Water Industry.

#### **B.** TVMWD TEAM ACHIEVEMENTS AND MILESTONES

General Manager Litchfield recognized the following employees for their achievements and milestones at TVMWD: Ben Peralta, Project Manager – 10 years of dedicated service; Rick Nelson, Shift Operator III – 20 years of dedicated service; Kevin Panzer, Engineer – promoted from Assistant Engineer to Engineer as of July 2022.

#### C. CHANDLER ASSET MANAGEMENT

Mr. Jayson Schmitt provided an update on TVMWD's investment portfolio. The investment portfolio fully complies with the TVMWD investment policy and California Government Code. The total market value of the portfolio is approximately \$5.7 million with the majority of the portfolio being made up from the U.S. Government. The portfolio's average purchase yield is 1.51% and the average market yield is 2.63%. The rate of return over the last twelve months is -3.91% with the benchmark being -4.26%.

#### 7. CONSENT CALENDAR

The Board considered consent calendar items 7.A – 7.L for the June 15, 2022 Board meeting that included: (7.A) Receive, Approve and File Minutes, May 18, 2022; (7.B) Receive, Approve and File Financial Reports and Investment Update, May 2022; (7.C) Imported Water Sales, May 2022; (7.D) Miramar Operations Report, May 2022; (7.E) Approve Director Expense Reports, May 2022; (7.F) FY 2022-23 Annual Purchase Order; (7.G) Adopt Resolution No. 22-06-931 Tax Sharing Exchange County Lighting Maintenance District 1687; (7.H) Approve Modified Board Meeting Schedule; (7.I) Approve Social Media Policy – Elected Officials; (7.J) Approve On-Call Pay Increase; (7.K) Approve 2022 Annual Water Shortage Report; and (7.L)

Adopt Resolution No. 22-06-932 Re-Authorizing Remote Teleconference Meetings Pursuant to the Provisions of AB 361.

Upon motion and second and no discussion, President Roberto called for a roll call vote.

| Moved: Director Goytia              | Second: Director De Jesus        |
|-------------------------------------|----------------------------------|
| Ayes: Bowcock, De Jesus, Goytia, Ku | uhn, Roberto, Soto, Ti           |
| Noes:                               |                                  |
| Absent:                             |                                  |
| Motion No. 22-06-5383 Approval of   | Consent Calendar Items 7.A – 7.L |
| Motion passed 7-0                   |                                  |

#### 8. REPORTS

#### A. INVESTMENT POLICY REVIEW

The Board Policy dictates the Investment Policy must be brought to the Board annually for consideration. The Investment Policy was reviewed by Chandler Asset Management, and they determined no updates were necessary this year. The Investment Policy will be reviewed again next year.

#### **B.** LEGISLATIVE UPDATE

Chief Administrative Officer Howie briefed the Board on current legislative activities. AB 2449 passed through the Assembly with a 65-4 vote and is now being reviewed by the Senate Governance and Finance Committee, and the Judiciary Committee. AB 2449 will be heard in the Governance and Finance Committee on June 22, 2022, and in the Judiciary Committee on June 28, 2022. President Roberto, General Manger Litchfield, and Chief Administrative Officer Howie will attend the committee meetings, in conjunction with TVMVD lobbyists and bill author, Assemblywoman Rubio. Legal Counsel Kennedy provided clarification on the language of AB 2449. Mr. Howie provided a recap on the primary election held on June 7, 2022.

#### C. CONSERVATION UPDATE

An informational sheet on MWD's Member Agency Administered Projects funding was included in the board packet. \$356,000 of a \$374,000 budget has been utilized in the two-year cycle. Three projects will carry over to the next two-year budget cycle to continue receiving funding. A majority of next year's funding cycle is already allocated to a major project.

#### D. EDUCATION AND OUTREACH UPDATE

Administrative/Communications Assistant Turner reminded the Board of the Leadership Breakfast on June 23, 2022, at Mountain Meadows Golf Course. On-site educational tours have resumed in person at TVMWD, and two tours have been hosted in recent weeks. MWD will provide an update on inspection trips later today. Director Goytia advised Senator Leyva would like a tour of TVMWD facilities.

#### E. WATER SUPPLY UPDATE

Chief Water Resources Officer Lee provided a water supply update. The Colorado River supply projections continue to show long-term decline. State Water Project (SWP) allocation of 5% with human health and safety started June I. MWD is submitting weekly reports to the Department of Water Resources and the six affected member agencies. Golden State Water Company-Claremont and City of La Verne are on target to stay below allocation. TVMWD is working with MWD on very high fire hazard zones by requesting 1,100 AF additional SWP supplies for Claremont and La Verne. In addition, Operational Shift Cost Offset Program credits are being worked on for the Miramar shift to Weymouth, Miramar Pumpback operations, and CIC sub-agencies shift to Weymouth treated water. The state adopted emergency regulations in May, requiring water suppliers to implement conservation actions under level 2 of their water shortage contingency plans by June 1, 2022. Ads have been placed in the Claremont Courier as part of outreach to the community. TVMWD staff has flyers that can be handed out to residents by the Board and staff when out in the field.

#### 9. PUBLIC HEARING FY 2022/23 STANDBY CHARGE

President Roberto opened the Public Hearing at 10:23 a.m. The 2022/23 standby process concludes with the public hearing. The rate and methodology for the standby charge of \$24.18 per equivalent dwelling unit are described in the Engineer's Report provided by Harris Associates. No public comment was received in writing or at the time of the meeting. The Public Hearing closed at 10:25 a.m.

#### **IO.** ACTION AGENDA

# **A.** APPROVAL OF RESOLUTION NO. 22-06-933 ADOPTING THE FY 2022-23 WATER STANDBY CHARGE

Upon motion and second, President Roberto called for a roll call vote.

| Moved: Director Soto                 | Second: Director De Jesus |
|--------------------------------------|---------------------------|
| Ayes: Bowcock, De Jesus, Goytia, Kuh | n, Roberto, Soto, Ti      |
| Noes:                                |                           |
| Absent:                              |                           |
| Motion No. 22-06-5384 Approval of R  | esolution No. 22-06-933   |
| Motion passed 7-0                    |                           |

#### **B.** ADOPT SUNSHINE ORDINANCE NO. 22-06-23

Legal Counsel Kennedy reported the only change to the updated Sunshine ordinance is the addition of language to Section 2.3.5, requiring district staff to email the board packet when receiving notification from a member of the public. Legal Counsel Kennedy stated the Board continues to reflect governance transparency to the public.

Upon motion and second, and no further discussion, President Roberto called for a roll call vote.

Moved: Director Goytia Second: Director Soto Ayes: Bowcock, De Jesus, Goytia, Kuhn, Roberto, Soto, Ti Noes: Absent: Motion No. 22-06-5385 Approval of Ordinance No. 22-06-23 Motion passed 7-0

#### C. APPROVE GENERAL MANAGER'S FY 2022-23 WORK PLAN

General Manager Litchfield advised that Director Ti's suggestion at the June 1, 2022, board meeting has been included in the Work Plan as Activity No. 20. Department work plans are also being worked on and due to be completed by July 1, 2022.

Upon motion and second, and no further discussion, President Roberto called for a roll call vote.

Moved: Director Goytia Second: Director Ti Ayes: Bowcock, De Jesus, Goytia, Kuhn, Roberto, Soto, Ti Noes: Absent: Motion No. 22-06-5386 Approval of General Manager's FY 22-23 Work Plan Motion passed 7-0

#### D. CSDA BOARD OF DIRECTORS ELECTION BALLOT – TERM 2023-2025, SEAT B SOUTHERN NETWORK

CSDA Board of Directors term 2023-23 Seat B, Southern Network ballot:

- Don Bartz (incumbent), Phelan Pinon Hills Community Services District
- Ken Eldter, Fallbrook Public Utility District
- Beverli Marshall, Valley Sanitary District

Upon motion and second for incumbent Don Bartz, President Roberto called for a roll call vote.

| Moved: Director Soto               | Second: Director Kuhn       |
|------------------------------------|-----------------------------|
| Ayes: Bowcock, De Jesus, Goytia, H | Kuhn, Roberto, Soto, Ti     |
| Noes:                              |                             |
| Absent:                            |                             |
| Motion No. 22-06-5387 Selection of | of CSDA Candidate Don Bartz |
| Motion passed 7-0                  |                             |

#### II. DIRECTORS' / GENERAL MANAGER'S ORAL REPORTS

Director Soto attended the WELL Conference where she moderated a session on water initiatives for Southern California and thanked the Board for their support.

General Manager Litchfield stated the Leadership Breakfast will be held on June 23, 2022, at Mountain Meadows Golf Course.

12. CLOSED SESSION

The Board convened into closed session at 10:41 a.m. to discuss the following items:

**A.** CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION [Government Code Section 54956.9(d)(1)]

Name of Case: San Diego County Water Authority v. Metropolitan Water District of Southern California, et al., San Francisco County Superior Court Case No. CPF-14-514004

(Consolidated with Case Nos. CPF-16-515282 and CPF-18-516389)

**B.** CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION [Government Code Section 54956.9(d)(1)]

Name of Case: Chino Basin Municipal Water District v. City of Chino, et al., San Bernardino County Superior Court Case No. RCV RS 51010

- C. CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION
- Significant exposure to litigation pursuant to Government Code Section 54956.9(d)(2)
- One potential case

The Board convened out of closed session and into open session at 11:16 a.m. Legal Counsel Kennedy stated no reportable action was taken.

#### **12.** FUTURE AGENDA ITEMS

Director Kuhn requested to add a discussion item regarding the JPIA refund check to the September 7, 2022, board meeting agenda.

#### **13.** ADJOURNMENT

The meeting adjourned at 11:17 a.m. to the next regular meeting scheduled for Wednesday, September 7, 2022.

Jody Roberto President, Board of Directors

Recorded by: Nadia Aguirre Executive Assistant



### THREE VALLEYS MUNICIPAL WATER DISTRICT SPECIAL BOARD MEETING WORKSHOP MINUTES

Vita Italian Bar & Grill 3101 W. Temple Ave. Pomona, CA 91768

July 20, 2022 - 10:00 AM

#### I. CALL TO ORDER

The Special Workshop was called to order by President Roberto at 10:00 a.m. at Vita Italian Bar & Grill.

2. ROLL CALL

Roll call was taken with a quorum of the Board present.

#### DIRECTORS PRESENT

Jody Roberto, President Brian Bowcock, Vice President Carlos Goytia, Secretary Mike Ti, Treasurer David De Jesus, Director Bob Kuhn, Director Danielle Soto, Director <u>STAFF PRESENT</u> Matthew Litchfield, General Manager Steve Kennedy, Legal Counsel

Other attendees present: Charles Wilson, PC Consulting Services, Inc.

#### 3. PUBLIC COMMENT

President Roberto called for public comment and there was none.

#### 4. ACTION AGENDA

### A. SELECTION OF ENTERPRISE RESOURCE PLANNING SYSTEM

General Manager Litchfield briefed the Board on the selection of Caselle, Inc. as the most qualified for Enterprise Resource Planning (ERP) System and Implementation Services. Several Directors had questions about the ERP that were answered by General Manager Litchfield.

Upon motion and second, President Roberto called for a roll call vote.

Moved: Director Bowcock Second: Director Kuhn Ayes: Bowcock, De Jesus, Goytia, Kuhn, Roberto, Soto, Ti Noes: Absent: Motion No. 22-07-5388 Authorizing an agreement with Caselle, Inc. Motion passed 7-0 B. ADOPT RESOLUTION NO. 22-07-934 RE-AUTHORIZING REMOTE TELECONFERENCE MEETINGS PURSUANT TO THE PROVISIONS OF ASSEMBLY BILL 361

Upon motion and second, President Roberto called for a roll call vote.

Moved: Director Soto Second: Director Goytia Ayes: Bowcock, De Jesus, Goytia, Kuhn, Roberto, Soto, Ti Noes: Absent: Motion No. 22-07-5389 Adopting Resolution No. 22-07-934 Motion passed 7-0

#### 5. WORKSHOP

#### A. STRATEGIC LEADERSHIP AND TEAM DEVELOPMENT

Mr. Wilson moderated a discussion focused on trust within the organization, from staff to the General Manager and Board of Directors. Mr. Wilson conducted a brief recap of the workshop conducted in March 2022.

Mr. Wilson provided the following handouts and are included in the minutes:

- Leading at the "Speed of Trust" by author Stephen M. R. Covey
- How to Set Wildly Important Goals, and What They'll Do For You

Robust discussions were conducted regarding the 5 waves of trust, what constitutes a low-trust relationship, the economics of trust, the trust tax and the 13 behaviors of trust.

Director Ti and Director Soto left the workshop at 1:09 p.m.

6. FUTURE AGENDA ITEMS

No future agenda items were requested.

7. ADJOURNMENT AND NEXT MEETING

President Robert adjourned the workshop at 1:15 p.m. to the next regular meeting scheduled for Wednesday, September 7, 2022.

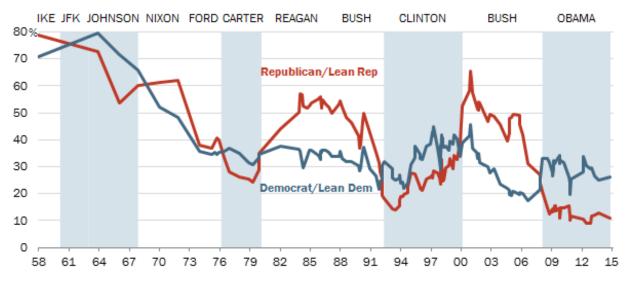
Jody Roberto President, Board of Directors

Recorded by: Nadia Aguirre Executive Assistant



### Trust in government by party: 1958-2015

Trust federal government to do what is right just about always/most of the time ...



Survey conducted Aug. 27-Oct. 4, 2015. Q15. Trend sources: Pew Research Center, National Election Studies, Gallup, ABC/Washington Post, CBS/New York Times, and CNN Polls. From 1976-2014 the trend line represents a three-survey moving average.

#### PEW RESEARCH CENTER

# Item 6.A

#### Confidence in Institutions, 2019-2021

% Who have "a great deal" or "quite a lot" of confidence

|                                     | 2019 | 2020 | 2021 | Change, 2021 vs. 2020 |
|-------------------------------------|------|------|------|-----------------------|
|                                     | %    | %    | 96   | pct. pts.             |
| The public schools                  | 29   | 41   | 32   | -9                    |
| The medical system                  | 36   | 51   | 44   | -7                    |
| Small business                      | 68   | 75   | 70   | -5                    |
| The church or organized<br>religion | 36   | 42   | 37   | -5                    |
| Banks                               | 30   | 38   | 33   | -5                    |
| The U.S. Supreme Court              | 38   | 40   | 36   | -4                    |
| The criminal justice system         | 24   | 24   | 20   | -4                    |
| The military                        | 73   | 72   | 69   | -3                    |
| Technology companies                |      | 32   | 29   | -3                    |
| Organized labor                     | 29   | 31   | 28   | -3                    |
| Newspapers                          | 23   | 24   | 21   | -3                    |
| Television news                     | 18   | 18   | 16   | -2                    |
| The presidency                      | 38   | 39   | 38   | -1                    |
| Big business                        | 23   | 19   | 18   | -1                    |
| Congress                            | 11   | 13   | 12   | -1                    |
| The police                          | 53   | 48   | 51   | +3                    |

Item 6.A



# **5 WAVES OF TRUST**

# **Low-trust relationships**

Describe one such relationship.

How does it feel?

How well do you communicate?

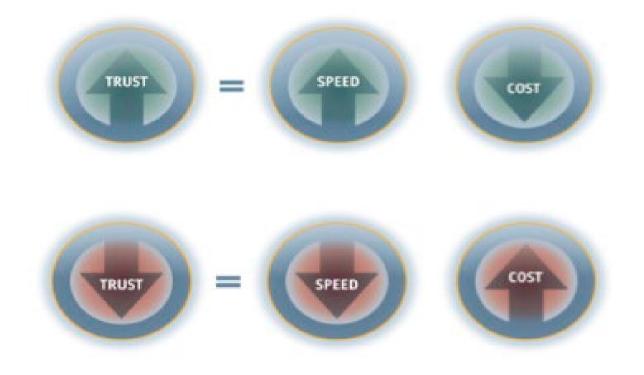
How quickly can you get things done?

How much do you enjoy this relationship?

# The Economics of Trust

- When trust goes down, speed will also go down and costs will go up.
  Trust = Speed Cost
- When trust goes up, speed will also go up and costs will go down.
  Trust = 1 Speed I Cost

Our distrust is very expensive --Ralph Waldo Emerson



# The Trust Tax

Whether it's high or low, trust is the "hidden variable" in the formula for organizational success.

## **Business formula:**

### $(S \times E) T = R$

([Strategy times Execution] multiplied by Trust equals Results)

The low-trust tax discounts the output and the high-trust dividend multiplies the output.

.

### The 7 Low-trust Organizational Taxes

- 1. Redundancy
- 2. Bureaucracy
- 3. Politics
- 4. Disengagement
- 5. Turnover
- 6. Churn
- 7. Fraud

| The 7 Low-Trust<br>Organizational Taxes | The 7 High-Trust<br>Organizational Dividends                           |
|---|--|
| 1. Redundancy                           | 1. Increased value   |
| 2. Bureaucracy                          | 2. Accelerated growth  |
| 3. Politics                             | 3. Enhanced innovation   |
| 4. Disengagement                        | 4. Improved collaboration  |
| 5. Turnover                             | 5. Stronger partnering   |
| 6. Churn                                | 6. Better execution  |
| 7. Fraud                                | 7. Heightened loyalty  |
|   | (The opposites of the 7<br>Organizational Taxes are also<br>Dividends) |

| МҮТН                                     | REALITY  |
|--|--|
| Trust is soft                            | Trust is hard, real, and quantifiable.<br>It measurably affects both speed and cost                      |
| Trust is slow                            | Nothing is as fast as the speed of trust   |
| Trust is built solely on integrity       | Trust is a function of both character<br>(which includes<br>integrity) andcompetence                     |
| You either have trust or you don't       | Trust can be both created and<br>destroyed   |
| Once lost, trust cannot be restored      | Though difficult, in most cases, lost trust can be restored  |
| You can't teach trust                    | Trust can be effectively taught and<br>learned, and it can become a<br>leverageable, strategic advantage |
| Trusting people is too risky             | Not trusting people is a greater risk  |
| You establish trust one person at a time | Establishing trust with the one establishes trust with the many  |

| Trust Behavior           | Counterfeit  |  |
|--------------------------|--|--|
| #1: Talk Straight        | Flattering: Manipulating: Technically telling the truth<br>but leaving the wrong impression          |  |
| #4: Right Wrongs         | Trying to hide mistakes; Only admitting mistakes when<br>circumstances force your hand               |  |
| #6: Deliver Results      | Focusing on activities instead of results; Engaging in<br>busywork that doesn't accomplish real work |  |
| #9: Clarify Expectations | Guessing: Not getting specifics (results, deadlines, re-<br>sources) so there isn't accountability   |  |
| #13: Extend Trust        | Extending False Trust – giving people responsibility but not the authority or resources              |  |

# **13 Behaviors of Trust**

From the book "The Speed of Trust" by Stephen M. R. Covey

- 1. Talk straight
- 2. Demonstrate respect
- 3. Create transparency
- 4. Right wrongs
- 5. Show loyalty
- 6. Deliver results
- 7. Get better

- 8. Confront reality
- 9. Clarify expectations
- 10. Practice accountability
- 11. Listen first
- 12. Keep commitments
- 13. Extend trust



. Transforming degenisations and Swapis from the incide  $\Omega m^{-\alpha}$ 



Exercise:

- Which trust relationships are most important for achieving your strategic plan?
- Which trust relationships are really working for you, your organization, and/or your community?
- What are you willing to do to improve your trust-based relationships?



Item 6.A



04-24-12

# How To Set Wildly Important Goals, And What They'll Do For You

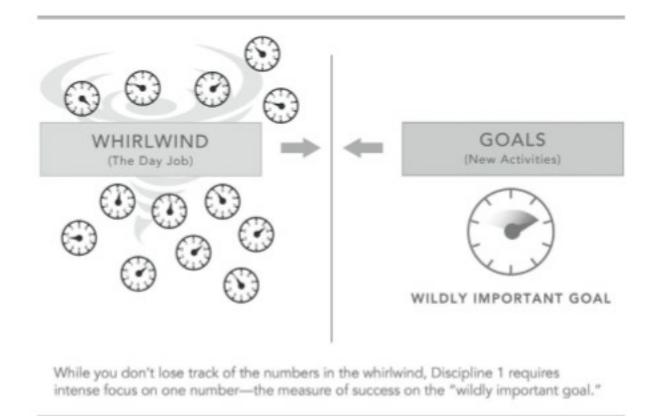
## If you want high-focus, high-performance team members, they must have something wildly important to focus on. Here's how to give it to them.

By Chris McChesney, Jim Huling and Sean Covey



Focusing on one wildly important goal is like punching one finger through a sheet of paper–all your strength goes into making that hole.

By avoiding focus traps like refusing to say no and trying to make everything a goal, you can narrow your focus to one or two wildly important goals and consistently invest the team's time and energy into them. In other words, if you want high-focus, high-performance team members, they must have something wildly important to focus on.



#### Rule #1: No team focuses on more than two WIGs at the same time.

This rule acts like a governor on an engine. There may be dozens or even hundreds of WIGs across the entire organization, but the key is not to overload any single leader, team, or individual performer. Remember, they are all dealing with the incessant demands of the whirlwind, or the day job. Keep this rule in mind as you consider the remaining three rules. If you violate this one, you will have lost your focus as an organization.

#### Rule #2: The battles you choose must win the war.

Whether it's a military conflict, or the war on hunger, cancer, or poverty, there's a relationship between battles and wars. The only reason you fight a battle is to win the war. The sole purpose of WIGs at lower levels in the organization is to help achieve the WIGs at higher levels. It isn't enough that the lower-level WIGs support or align with the higher WIGs. The lower-level WIGs must ensure the success of the higher WIGs.



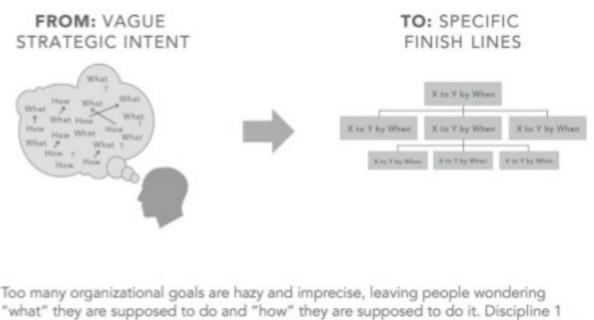
#### Rule #3: Senior leaders can veto, but not dictate.

The highest levels of execution are never reached when the strategy is devised solely by the top leaders of the organization and simply handed down to the leaders and teams below. Without involvement, you cannot create the high levels of commitment that execution requires. While the senior leaders will undoubtedly determine the top-level WIG, they must allow the leaders at each level below to define the WIGs for their teams. This not only leverages the knowledge of these leaders, but also creates a greater sense of ownership and involvement. Simply put, they become more engaged in a goal that they choose themselves and that supports a worthy organizational goal. Senior leaders then exercise their right to veto if the battles chosen are not going to win the war.

#### Rule #4: All WIGs must have a finish line in the form of *from X to Y by when*.

Every WIG at every level must contain a clearly measurable result, as well as the date by which that result must be achieved. For example, a revenue-focused WIG might be: "Increase percent of annual revenue from new products from 15 percent to 21 percent by December 31st." This "from X to Y by when" format recognizes where you are today, where you want to go, and the deadline for reaching that goal. As deceptively simple as this formula may seem, many leaders often struggle to translate their strategic concepts into a single from X to Y by when finish line. But once they've done it, both they and the teams they lead have gained tremendous clarity.

Think of it this way: Above your head is a thought bubble, and inside that bubble are all the various aspects of your strategy, including opportunities you wish you were pursuing, new ideas and concepts, problems you know you need to fix, and a lot of "whats" and "hows" to get it all done. Your bubble is complicated and chaotic. It's also completely different from the bubbles above every other leader. This is why focusing on WIGs requires you to translate your strategy from concepts to targets, from a vague strategic intent to a set of specific finish lines.



provides clear, unmistakable finish lines so people know exactly what success looks like.

Remember that the four rules of focus are unforgiving. At some point, you will want to cheat on them, even just a little. We know. We often want to do the same inside our organization. However, what we've learned is that the rules governing focus are like the rules governing gravity: They aren't concerned with what you think or with the details of your particular situation. They simply yield predictable consequences.

When you think about it, the principle of focusing on the vital few goals is common sense; it's just not common practice. In one of Aesop's fables, a young boy put his hand into a pot full of hazelnuts. He grasped as many as he could possibly hold, but when he tried to pull out his hand, he found the neck of the pot was too narrow. Unwilling to lose his catch, and yet unable to withdraw his hand, he burst into tears and bitterly lamented his disappointment.

Like the boy, you might find it hard to let go of a lot of good goals until you start serving a greater goal. As Steve Jobs often said, "I'm as proud of what we don't do as I am of what we do." Focusing on the wildly important is about defining that greater goal, and it is a discipline.

From <u>The 4 Disciplines of Execution</u>: by Chris McChesney, Sean Covey, and Jim Huling. Copyright © 2012 by FranklinCovey Co. Excerpted with permission of Free Press, a division of Simon & Schuster, Inc.



### THREE VALLEYS MUNICIPAL WATER DISTRICT SPECIAL BOARD MEETING MINUTES

Wednesday, August 17, 2022 – 8:00 a.m.

#### I. CALL TO ORDER

The Board meeting was called to order at 8:00 a.m. at the District office located at 1021 East Miramar Ave., Claremont, CA, and via teleconference. The presiding officer was President Jody Roberto.

#### 2. ROLL CALL

Roll call was taken with a quorum of the Board present.

| DIRECTORS PRESENT             | STAFF PRESENT                                |
|-------------------------------|--|
| Jody Roberto, President       | Matthew Litchfield, General Manager          |
| Brian Bowcock, Vice President | Steve Kennedy, Legal Counsel                 |
| Carlos Goytia, Secretary      | Nadia Aguirre, Executive Assistant           |
| Mike Ti, Treasurer            | Liz Cohn, Senior Financial Analyst           |
| David De Jesus, Director      | Karen Harberson, Compliance Specialist       |
| Bob Kuhn, Director            | Steve Lang, Chief Operations Officer         |
| Danielle Soto, Director       | Sylvie Lee, Chief Water Resource Officer     |
|                               | James Linthicum, Chief Finance Officer       |
|                               | Kevin Panzer, Assistant Engineer             |
|                               | Robert Peng, I.T. Manager                    |
|                               | Viviana Robles, Human Resources/Risk Manager |
|                               | Esther Romero, Accounting Technician         |

Virtual Attendees: Greg Galindo, Suburban Water Systems; Cameron Griffin, Assemblymember; Kevin Hayakawa, Walnut Valley Water District; Erik Hitchman, Walnut Valley Water District; Ben Lewis, Golden State Water Company; Szu Lu, Rowland Water District; Myra Malner, Rowland Water District; Marko Mlikotin, Randle Communications; Carolee Monroe, League of Women Voters; Stephanie Moreno, Water Quality Authority; Bob Muir, Metropolitan Water District; Keith Nobriga, Metropolitan Water District; Julie Phillips, Randle Communications; Sherry Shaw, Walnut Valley Water District; Lois Shade; Roger Stephenson

In person attendees: Tom Coleman, Rowland Water District; Tony Lima, Rowland Water District; Janet Zimmerman, CV Strategies

3. FLAG SALUTE

The flag salute was led by President Roberto.

4. PUBLIC COMMENT

President Roberto called for public comment and there was none.

#### 5. ACTION AGENDA

#### A. ADOPT RESOLUTION NO. 22-08-935 RE-AUTHORIZING REMOTE TELCONFERENCE MEETINGS PURSUANT TO THE PROVISIONS OF ASSEMBLY BILL 361

Upon motion and second, and no discussion, President Roberto called for a roll call vote.

Moved: Director Kuhn Second: Director Goytia Ayes: Bowcock, De Jesus, Goytia, Kuhn, Roberto, Soto, Ti Noes: Absent: Motion No. 22-08-5390 Adopt Resolution No. 22-08-935 Motion passed 7-0

#### 6. REPORTS

A. MWD UPPER FEEDER EMERGENCY REPAIR SHUTDOWN – SEPTEMBER 2022

MWD's Keith Nobriga, Water Operations and Planning Section Manager, and Bob Muir, Media Services Manager, reported on the Upper Feeder shutdown in order to make repairs on the Santa Ana River portion of the pipeline. The leak was found April 2022 and a quick repair was made to temporarily stop the leak. No additional growth in the cracked pipeline has occurred since May 19, 2022, and it continues to be monitored on a weekly basis. To complete repairs, a 15-day shutdown is necessary from September 6 through 20, 2022. During the shutdown, state water use will be minimized, and Weymouth water will be transferred to the Rialto Feeder. MWD will continue to coordinate with its member agencies on minimizing state water use. Urgent water-saving is critical to conserve severely limited state water project (SWP) supplies. Member agencies in Los Angeles County are asked to suspend all outdoor watering during the shutdown. A press conference will be held on August 30, 2022, prior to the shutdown. Conservation resources are available on www.bewaterwise.com and on MWD's shutdown website.

#### 7. DIRECTORS' / GENERAL MANAGER'S ORAL REPORTS

General Manager Litchfield reported that Chief Water Resources Officer Lee submitted a project for consideration to be added to the Los Angeles County Integrated Regional Water Management Plan for potential Proposition I funding. This is for the dormant Irwindale Wells project owned by City of Glendora. In regard to SWP dependent areas Golden State Water-Claremont and City of La Verne, TVMWD is currently 29% under anticipated levels, and compared from June I, 2022 to current, TVMWD is 30% under. Finally, AB 2449 will be heard on the senate floor in the next few days.

Director De Jesus reported that the Department of Interior proposed the 7 Basins states withhold 2-4 million acre feet of Colorado River water to sustain Lake Powell. The Department of Interior enacted cutbacks and restrictions, specifically on agricultural communities.

Director Kuhn stated the Water Quality Authority received \$10 million in federal money towards clean up projects in the San Gabriel Valley.

Director Bowcock requested an update on the Miragrand Well project. A projects update will be provided at the September 7, 2022 board meeting.

#### 8. CLOSED SESSION

The Board convened into closed session at 8:49 a.m. to discuss the following:

#### A. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION

- Significant exposure to litigation pursuant to Government Code Section 54956.9(d)(2)
- One potential case

The Board convened out of closed session and into open session at 9:32 a.m. Legal Counsel Kennedy stated no reportable action was taken.

**9.** FUTURE AGENDA ITEMS

No future agenda items were requested.

#### **IO.** ADJOURNMENT

The meeting adjourned at 9:33 a.m. to the next regular meeting scheduled for Wednesday, September 7, 2022.

Jody Roberto President, Board of Directors

Recorded by: Nadia Aguirre Executive Assistant



#### THREE VALLEYS MUNICIPAL WATER DISTRICT Warrant List

#### June 2022

#### General Checks 51873 through 51945 Payroll Wire Transfer 3305 through 3320 Payroll Checks 14799 through 14853

| Check<br>Number | Vendor   | Description   | Paid<br>Amount |
|-----------------|--|---|----------------|
| 51873           | DE LAGE LANDEN FIN SVCS, INC.                  | POSTAGE METER LEASING CHARGES 5/15/22 - 6/14/22                       | 135.16         |
| 51874           | DECHAINE, CYNTHIA                              | RETIREE HEALTH BENEFITS - JUN   | 146.48         |
| 51875           | FAULK, GEORGE                                  | RETIREE HEALTH BENEFITS - JUN   | 355.00         |
| 51876           | HANSEN, RICHARD W.                             | RETIREE HEALTH BENEFITS - JUN   | 600.00         |
| 51877           | HIGHROAD INFORMATION TECH, LLC                 | IT SERVICES/MICROSOFT BACKUP STORAGE/MICROSOFT 365 LICENSING - JUN    | 2,992.49       |
| 51878           | KRIEZEL, BETTY                                 | RETIREE HEALTH BENEFITS - JUN   | 148.10         |
| 51879           | LAREZ, MARY PAT                                | RETIREE HEALTH BENEFITS - JUN   | 165.10         |
| 51880           | LIEBERT CASSIDY WHITMORE                       | LEGAL FEES - APR  | 1,654.00       |
| 51881           | LINCOLN LIFE, EMPL SVCS(5H-26)                 | 457 DEFRD: MAY 29 PAYROLL   | 11,673.32      |
| 51882           | PALM, JAMES                                    | RETIREE HEALTH BENEFITS - JUN   | 170.10         |
| 51883           | POMONA WHOLESALE ELECTRIC                      | WASHERS/MOUNTING BASE/SEAL/CONDUIT NIPPLE/BUSHING/LOCKNUTS            | 61.06          |
| 51884           | ROBLES, VIVIANA                                | WELLNESS PROGRAM HEALTHY MEAL KIT SERVICES                            | 100.00         |
| 51885           | SOUTHERN CALIFORNIA EDISON                     | MIRAMAR/GRAND AVE - MAY   | 5,148.25       |
| 51886           | CELL BUSINESS EQUIPMENT                        | PLOTTER LEASE - JUN   | 268.27         |
| 51887           | CLS LANDSCAPE MANAGEMENT                       | SPRAY WEEDS/TREE REMOVAL/TRIM BRANCHES AT MIRAMAR & GRAND             | 1,211.86       |
| 51888           | JEFFREY C. SCHENKEL, DBA SOUTH COAST MEDIA SVC | OUTREACH AD   | 564.00         |
| 51889           | LOWE'S   | COVERALLS/GLOVES/WIRE/EYE WASHLINE MATERIALS/CHLORINE SYSTEM SUPPLIES | 2,386.31       |
| 51890           | SOUTHERN CALIFORNIA EDISON                     | MIRAMAR/FULTON - MAY  | 296.91         |
| 51891           | WEX BANK                                       | FUEL 5/01/22 - 5/31/22  | 2,218.33       |
| 51892           | HARBERSON, KAREN                               | EMPLOYEE TECHNOLOGY PURCHASE LOAN                                     | 2,464.63       |
| 51893           | HIGHROAD INFORMATION TECH, LLC                 | INDOOR WIRELESS ACCESS POINT  | 860.17         |
| 51894           | LINCOLN LIFE, EMPL SVCS(5H-26)                 | 457 DEFRD: JUNE 12 PAYROLL  | 11,673.32      |
| 51895           | MAIN SAN GABRIEL BASIN WM                      | TVMWD USE OF WM 3D MODEL - STETSON ENGINEERS                          | 5,023.50       |
| 51896           | MC MASTER-CARR SUPPLY COMPANY                  | CONDUIT ACCESS PORT/CONNECTOR/OUTLET BOX/OUTLET WEATHERPROOF COVER    | 188.90         |
| 51897           | MICHAEL J ARNOLD & ASSOC, INC.                 | LEGISLATIVE CONSULTANT JUN/MAY EXPENSES                               | 6,180.27       |
| 51898           | PEST OPTIONS INC.                              | MICE/RATS CONTROL   | 185.00         |
| 51899           | PRIME SYSTEMS IND AUTOMATION                   | GENERAL SCADA PROGRAMMING - MAR/APR                                   | 11,316.00      |
| 51900           | SOCALGAS                                       | FULTON SERVICE 5/06/22 - 6/07/22                                      | 15.78          |
| 51901           | SOUTHERN CALIFORNIA EDISON                     | MIRAMAR/WILLIAMS/FULTON/PM-26/SCADA/PUMPBACK - MAY                    | 1,371.69       |
| 51902           | UMPQUA BANK                                    | UMPQUA BANK INVOICE DETAIL - LAST PAGE                                | 57,457.19      |
| 51903           | UMPQUA BANK                                    | UMPQUA BANK INVOICE DETAIL - LAST PAGE                                | 12,380.69      |
| 51904           | ACWA/JPIA                                      | ACWA EMPLOYEE BENEFITS - JULY 2022                                    | 45,759.71      |
| 51905           | AFLAC  | AFLAC SUPP. INS: JUNE 2022 (EMPLOYEE REIMBURSED)                      | 1,146.90       |
| 51906           | AGUIRRE, NADIA                                 | WELLNESS PROGRAM HEALTHY MEAL KIT SERVICES                            | 100.00         |



#### THREE VALLEYS MUNICIPAL WATER DISTRICT Warrant List

## Item 6.B

#### June 2022 General Checks 51873 through 51945 Payroll Wire Transfer 3305 through 3320 Payroll Checks 14799 through 14853

| Check<br>Number | Vendor                         | Description  | Paid<br>Amount |
|-----------------|--------------------------------|--|----------------|
| 51907           | AMERICAN BUSINESS BANK         | MIRAGRAND WELL EQUIPPING RETENTION   | 5,451.88       |
| 51908           | CANON FINANCIAL SERVICES, INC. | COPY MACHINE LEASE - JUN   | 1,845.08       |
| 51909           | CLS LANDSCAPE MANAGEMENT       | LANDSCAPE MAINTENANCE - JUN/MAY FUEL SURCHARGE                                   | 3,025.26       |
| 51910           | HOSE-MAN, INC                  | GRAND WELL MATERIALS   | 91.05          |
| 51911           | LARIOS, LEONARDO               | SAFETY FOOTWEAR  | 273.74         |
| 51912           | LINCOLN LIFE, EMPL SVCS(5H-26) | 457 DEFRD: BOARD-JUNE 2022   | 4,646.75       |
| 51913           | PACIFIC HYDROTECH CORP.        | MIRAGRAND WELL EQUIPPING WELL BLDG/HVAC/WROUGHT IRON FENCE/EXPORT SOIL MATERIALS | 103,585.62     |
| 51914           | PUBLIC WATER AGENCIES GROUP    | EMERGENCY PREPAREDNESS MONTHLY ASSESSMENT  | 963.75         |
| 51915           | R & B AUTOMATION, INC.         | REMOVE/FABRICATE/INSTALL FLOOR STANDS  | 6,020.00       |
| 51916           | RELIANCE STANDARD LIFE INS CO. | GROUP LIFE INSURANCE: JUNE 2022  | 1,366.60       |
| 51917           | RELIANCE STANDARD LIFE INS.    | ST/LT DISAB: JUNE 2022   | 1,004.76       |
| 51918           | WATERWISE CONSULTING, INC.     | WALNUT VALLEY WATER DISTRICT VIRTUAL SURVEY PROGRAM - MAY (REIMBURSED BY MWD)    | 300.00         |
| 51919           | AMERICAN BUSINESS BANK         | MIRAGRAND WELL EQUIPPING RETENTION   | 18,466.13      |
| 51920           | BRUNICK, MCELHANEY & KENNEDY   | LEGAL FEES - MAY   | 22,402.00      |
| 51921           | CIVILTEC ENGINEERING INC.      | MIRAGRAND WELL EQUIPPING DESIGN SERVICES - MAY                                   | 1,877.50       |
| 51922           | MC MASTER-CARR SUPPLY COMPANY  | WHEEL BRUSH/SAFETY GAUGE/EYE SHIELD  | 196.79         |
| 51923           | MWH CONSTRUCTORS, INC.         | MIRAGRAND WELL EQUIPPING CONSTRUCTION INSPECTION                                 | 7,285.00       |
| 51924           | PACIFIC HYDROTECH CORP.        | MIRAGRAND WELL EQUIPPING MOBIL/DEMOB/WELL BLDG/ELECTRICAL/HVAC/IRON FENCE/PAVING | 350,856.37     |
| 51925           | PACIFIC STAR CHEMICAL, LLC     | SODIUM HYDROXIDE   | 11,998.80      |
| 51926           | ROBERT AVERY CARTER            | PADLOCKS/MASTER RE-KEY   | 1,172.91       |
| 51927           | SYNCB/AMAZON                   | INK CARTRIDGES/TOILET PAPER/LASER POINTERS/MARKERS/SANITIZERS/EARPLUGS/BATTERIES | 1,184.77       |
| 51928           | THOMPSON PLUMBING SUPPLY       | BRASS NIPPLE/ELBOW/REDUCER/PLUGS   | 194.88         |
| 51929           | AGUIAR, DOMINIQUE              | SAFETY FOOTWEAR  | 275.00         |
| 51930           | CLS LANDSCAPE MANAGEMENT       | BROKEN SPRINKLERS/VALVE/BROKEN LATERAL LINE REPLACED                             | 940.55         |
| 51931           | DE LAGE LANDEN FIN SVCS, INC.  | POSTAGE METER LEASING CHARGES 6/15/22 - 7/14/22                                  | 146.87         |
| 51932           | DENALI WATER SOLUTIONS, LLC    | SLUDGE REMOVAL - MAY   | 10,389.54      |
| 51933           | E.J. MEYER COMPANY, INC.       | EMERALD ENCLOSURE REPLACEMENT- MOBIL/DEMOBIL/GRIND & CAP AC TRENCH/NEW SIDEWALK  | 23,336.75      |
| 51934           | JCI JONES CHEMICALS, INC.      | CHLORINE   | 11,811.34      |
| 51935           | KEMIRA WATER SOLUTIONS, INC.   | PAX-XL19   | 19,741.50      |
| 51936           | LANG, STEVE                    | 06/19-21/22 CSDA GM SUMMIT CONFERENCE EXPENSE/MILEAGE                            | 215.29         |
| 51937           | LIEBERT CASSIDY WHITMORE       | LEGAL FEES - MAY   | 2,851.50       |
| 51938           | LIZ COHN                       | REPLENISH PETTY CASH - MEETING/LEGISLATIVE/VEHICLE EXPENSES                      | 367.04         |
| 51939           | PEST OPTIONS INC.              | MICE/RATS CONTROL  | 197.95         |
| 51940           | SOUTH COAST A.Q.M.D.           | I C E EM ELEC GEN-DIESEL/FLAT FEE FOR LAST FISCAL YEAR EMISSIONS                 | 620.61         |
| 51941           | SOUTHERN CALIFORNIA EDISON     | MIRAMAR/GRAND AVE/FULTON - APR/MAY/JUN   | 423.33         |
|                 |                                |  |                |



# Item 6.B

#### June 2022 General Checks 51873 through 51945 Payroll Wire Transfer 3305 through 3320 Payroll Checks 14799 through 14853

| Check<br>Number | Vendor                         | Description   | Paid<br>Amount  |
|-----------------|--------------------------------|---|-----------------|
| 51942           | SWRCB - ELAP FEES              | ELAP ANNUAL ACCREDITATION FEE   | 3,550.00        |
| 51943           | SWRCB-DWOCP                    | T4 CERTIFICATION RENEWAL - ENSIGN   | 105.00          |
| 51944           | SWRCB-DWOCP                    | D4 CERTIFICATION RENEWAL - ENSIGN   | 105.00          |
| 51945           | WATERWISE CONSULTING, INC.     | WALNUT VALLEY WATER DISTRICT VIRTUAL SURVEY PROGRAM - JUN (REIMBURSED BY MWD) | 300.00          |
|                 |                                | TOTAL AMOUNT OF CHECKS LISTED   | \$ 806,005.40   |
| 12827           | METROPOLITAN WATER DISTRICT    | APRIL 2022 MWD WATER INVOICE  | 7,144,120.21    |
|                 |                                | TOTAL AMOUNT OF WIRE TRANSFERS  | \$ 7,144,120.21 |
| 3305            | FEDERAL TAX PAYMENT            | FED TAX: MAY 29 PAYROLL   | 18,920.93       |
| 3306            | BASIC                          | HEALTH SAVINGS ACCT: MAY 29 PAYROLL   | 1,564.98        |
| 3307            | PUBLIC EMPLOYEES RETIREMENT SY | PERS CONTR: MAY 29 PAYROLL  | 21,162.95       |
| 3308            | STATE TAX PAYMENT              | STATE TAX: MAY 29 PAYROLL   | 7,167.17        |
| 3309            | LINCOLN FINANCIAL GROUP        | 401A DEFRD: MAY 29 PAYROLL  | 1,750.00        |
| 3310            | CALPERS-457 PLAN               | PERS-457 DEFERRED COMP: MAY 29 PAYROLL  | 3,289.17        |
| 3311            | FEDERAL TAX PAYMENT            | FED TAX: JUNE 12 PAYROLL  | 18,826.81       |
| 3312            | BASIC                          | HEALTH SAVINGS ACCT: JUNE 12 PAYROLL  | 1,564.98        |
| 3313            | PUBLIC EMPLOYEES RETIREMENT SY | PERS CONTR: JUNE 12 PAYROLL   | 21,321.67       |
| 3314            | STATE TAX PAYMENT              | STATE TAX: JUNE 12 PAYROLL  | 7,126.40        |
| 3315            | LINCOLN FINANCIAL GROUP        | 401A DEFRD: JUNE 12 PAYROLL   | 1,750.00        |
| 3316            | CALPERS-457 PLAN               | PERS-457 DEFERRED COMP: JUNE 12 PAYROLL                                       | 3,289.17        |
| 3317            | FEDERAL TAX PAYMENT            | FED TAX: BOARD-JUNE 2022  | 1,406.20        |
| 3318            | BASIC                          | HEALTH SAVINGS ACCT: BOARD-JUNE 2022  | 541.66          |
| 3319            | STATE TAX PAYMENT              | STATE TAX: BOARD-JUNE 2022  | 314.77          |
| 3320            | CALPERS-457 PLAN               | PERS-457 DEFERRED COMP: BOARD-JUNE 2022                                       | 950.00          |
|                 |                                | TOTAL AMOUNT OF PAYROLL WIRE TRANSFERS LISTED                                 | \$ 110,946.86   |

#### PAYROLL SUMMARY

| Check# 14799 - 14853 | TOTAL AMOUNT OF PAYROLL CHECKS LISTED | \$ 182,612.62   |
|----------------------|---------------------------------------|-----------------|
|                      | TOTAL June 2022 CASH DISBURSEMENTS    | \$ 8,243,685.09 |



#### THREE VALLEYS MUNICIPAL WATER DISTRICT Warrant List June 2022 Umpqua Bank E-Payables Invoice Detail Check 51902 Umpqua Bank Credit Cards Invoice Detail Check 51903

| Check<br>Number | Vendor                         | Description  | Paid<br>Amount |
|-----------------|--------------------------------|--|----------------|
| 51902           | AIRGAS SPECIALTY PRODUCTS      | AMMONIA/AMMONIUM HYDROXIDE   | 4,712.40       |
| 51902           | ALS GROUP USA, CORP            | OUTSIDE LABORATORY TESTING - THM   | 200.00         |
| 51902           | APPLIED TECHNOLOGY GROUP, INC  | PWAG SYSTEM RADIO KIT  | 728.80         |
| 51902           | AT&T MOBILITY LLC              | MOBILE WIRELESS SERVICE 5/3/22 - 6/2/22  | 247.68         |
| 51902           | AZUSA LIGHT & WATER            | ELECTRIC UTILITY 3/10/22 TO 4/8/22   | 19.81          |
| 51902           | B & K ELECTRIC WHOLESALE       | ELECTRIC AC DRIVES/REVERSING CONTACTOR/BIMETALLIC OVERLOAD RELAY/ADAPTOR CARDS       | 1,124.35       |
| 51902           | BASIC                          | FSA & HRA ADMINISTRATION FEES  | 125.00         |
| 51902           | BEST BEST & KRIEGER            | DEMOGRAPHIC SERVICES FOR REDISTRICTING OF DISTRICT BOUNDARIES                        | 20,000.00      |
| 51902           | CARBOLINE COMPANY              | CHLORINE SYSTEM CARBOTHANE   | 238.50         |
| 51902           | CHARTER COMMUNICATIONS         | BROADBAND SERVICES - WILLIAMS/PLANT 2/FULTON 4/09/22 - 5/20/22                       | 349.97         |
| 51902           | CITY OF CLAREMONT              | REFUSE PICKUP/STREET SWEEPING - APR  | 173.94         |
| 51902           | CLINICAL LABORATORY OF SB, INC | OUTSIDE LABORATORY TESTING - MAR   | 5,105.00       |
| 51902           | CONSOLIDATED ELECTRICAL        | WIRE/PVC/PULLING LUBE/SEALS  | 778.51         |
| 51902           | EUROFINS EATON ANALYTICAL, LLC | LAB TESTING - WTP/TOC  | 180.00         |
| 51902           | FRONTIER                       | DSL FOR SCADA 4/10/22 - 5/9/22   | 95.98          |
| 51902           | GOLDEN STATE WATER COMPANY     | MIRAGRAND WELL WATER PURCHASE 3/15/22 - 4/15/22                                      | 150.53         |
| 51902           | GRAINGER                       | HANDHELD BLOWER  | 136.47         |
| 51902           | HACH COMPANY                   | AMMONIA/MONOCHLORAMINE   | 291.89         |
| 51902           | HARRINGTON IND PLASTICS, LLC   | BALL VALVES PVC  | 330.33         |
| 51902           | HD SUPPLY FACILITIES MAINT LTD | NITRITE REAGENTS/AMMONIA/MONOCHLORAMINE/CHLORINE/TURBIDITY/HARDNESS STABILIZING UNIT | 1,903.45       |
| 51902           | IDEXX DISTRIBUTION CORP        | VESSELS WITH STANDS/DISPOSABLE QUANTI-TRAYS  | 1,403.18       |
| 51902           | JOHNSON CNTRLS SECURITY SOLUTN | SECURITY SERVICE QUARTERLY FEE AT MIRAMAR  | 1,227.00       |
| 51902           | KONECRANES, INC.               | CAL OSHA INSPECTION WITH PREVENTATIVE MAINT/FUEL SURCHARGE- MAR                      | 445.00         |
| 51902           | MC MASTER-CARR SUPPLY COMPANY  | CONNECTING LINK  | 12.87          |
| 51902           | MERCER, DUSTIN DBA MCC QUALITY | JANITORIAL SERVICE - APR   | 1,250.00       |
| 51902           | PATTON SALES CORP.             | CHLORINE SCALES TUBINGS/FLAT BAR   | 483.59         |
| 51902           | PREMIER FAMILY MEDICINE ASSOC  | PHYSICAL/DRUG SCREEN/LIFT TEST - INTERN  | 142.00         |
|                 |                                |  |                |



#### THREE VALLEYS MUNICIPAL WATER DISTRICT Warrant List June 2022 Umpqua Bank E-Payables Invoice Detail Check 51902 Umpqua Bank Credit Cards Invoice Detail Check 51903

| Check<br>Number | Vendor                         | Description   | Paid<br>Amount |
|-----------------|--------------------------------|---|----------------|
| 51902           | RAYNE WATER CONDITIONING, INC. | WATER SOFTENER MAINTENANCE  | 95.00          |
| 51902           | SMITH-EMERY LABORATORIES       | MIRAGRAND WELL GROUT TESTING/EMERALD SOIL TESTING                           | 2,791.10       |
| 51902           | SOUTHERN CALIFORNIA NEWS GROUP | PUBLIC NOTICE TO ADOPT FY 22-23 BUDGET/WATER RATE RESOLUTION/STANDBY CHARGE | 1,752.15       |
| 51902           | TELEPACIFIC COMMUNICATIONS     | TELEPHONE/INTERNET SERVICES 4/16/22 - 5/15/22                               | 2,139.89       |
| 51902           | UNDERGROUND SERVICE ALERT      | DIGALERT TICKETS - MAY  | 54.55          |
| 51902           | UNIVAR SOLUTIONS USA INC.      | SODIUM HYPOCHLORITE   | 2,697.41       |
| 51902           | UPS                            | SHIPPING CHARGES  | 8.17           |
| 51902           | VERIZON WIRELESS               | CELLULAR/IPAD/HARNESS FLEET SERVICES/MOBILE BROADBAND 4/26/22 - 5/25/22     | 993.69         |
| 51902           | WESTERN WATER WORKS SUPPLY CO  | BUTTERFLY VALVE/FLANGE/RING   | 5,068.98       |
|                 |                                | TOTAL AMOUNT OF UMPQUA BANK E-PAYABLES SERVICES INVOICE                     | \$ 57,457.19   |
|                 |                                |   |                |
| 51903           | ALFA LAVAL                     | WASHBOX SEALS/FLAP/BLADE/SCRAPER  | 1,090.70       |
| 51903           | BACKGROUNDS ONLINE             | BACKGROUND CHECK - INTERN   | 84.50          |
| 51903           | CSDA                           | 8/22-25/22 ANNUAL CONFERENCE - ROBERTO/TI                                   | 1,300.00       |
| 51903           | DEPARTMENT OF CONSUMER AFFAIRS | CIVIL ENGINEER CERTIFICATION RENEWAL - LITCHFIELD                           | 180.00         |
| 51903           | ESRI, INC.                     | 5/9-10/22 INTRO TO GIS USING ARCGIS CLASS - PANZER                          | 1,558.00       |
| 51903           | JLG INDUSTRIES INC             | SCISSOR LIFT CONTROLLER   | 299.28         |
| 51903           | METRO NISSAN                   | DISTRICT VEHICLE A/C MAINTENANCE  | 330.00         |
| 51903           | MISCELLANEOUS VENDORS          | EVENTS REGISTRATIONS & EXPENSES - MAY                                       | 4,084.64       |
| 51903           | QUICK QUACK CAR WASH           | DISTRICT VEHICLE CAR WASH MEMBERSHIP  | 31.99          |
| 51903           | MOUNTAIN MEADOWS GOLF COURSE   | 6/23/22 LEADERSHIP BREAKFAST 2ND DEPOSIT                                    | 1,000.00       |
| 51903           | SERPENTIX CORPORATION          | BFP BELT PW-CHAIN SPLICE ASSEMBLY/ISOLATOR BLOCK/WASHERS/NUTS/BELT PANS     | 1,212.60       |
| 51903           | SGV WATER ASSOCIATION          | 5/19/22 QUARTERLY MEETING - BOWCOCK   | 30.00          |
| 51903           | US CARGO CONTROL               | ENDLESS RATCHET STRAPS  | 786.78         |
| 51903           | WATER EDUCATION LATINO LEADERS | 6/10-11/22 SOUTHERN CAL CONFERENCE - GOYTIA/TI                              | 350.00         |
| 51903           | ZOOM VIDEO COMMUNICATIONS INC. | CLOUD RECORDING   | 42.20          |
|                 |                                | TOTAL AMOUNT OF UMPQUA BANK CARD SERVICES INVOICE                           | \$ 12,380.69   |



#### July 2022 General Checks 51946 through 52009 Payroll Wire Transfer 3321 through 3339

Payroll Checks 14854 through 14932

| Check<br>Number | Vendor                         | Description  | Paid<br>Amount |
|-----------------|--------------------------------|--|----------------|
| 51946           | CELL BUSINESS EQUIPMENT        | PLOTTER LEASE - JUL  | 268.27         |
| 51947           | DECHAINE, CYNTHIA              | RETIREE HEALTH BENEFITS - JUL  | 146.48         |
| 51948           | FAULK, GEORGE                  | RETIREE HEALTH BENEFITS - JUL  | 355.00         |
| 51949           | HANSEN, RICHARD W.             | RETIREE HEALTH BENEFITS - JUL  | 600.00         |
| 51950           | HIGHROAD INFORMATION TECH, LLC | IT SERVICES/MICROSOFT BACKUP STORAGE/MICROSOFT 365 LICENSING - JUL             | 2,992.49       |
| 51951           | KRIEZEL, BETTY                 | RETIREE HEALTH BENEFITS - JUL  | 148.10         |
| 51952           | LAREZ, MARY PAT                | RETIREE HEALTH BENEFITS - JUL  | 165.10         |
| 51953           | LINCOLN LIFE, EMPL SVCS(5H-26) | 457 DEFRD: JUNE 26 PAYROLL   | 11,673.32      |
| 51954           | PALM, JAMES                    | RETIREE HEALTH BENEFITS - JUL  | 170.10         |
| 51955           | SAN GABRIEL VALLEY CO OF GOVTS | MEMBERSHIP DUES FY 2022-2023   | 12,772.53      |
| 51956           | WATER RESEARCH FOUNDATION      | MEMBERSHIP DUES JULY 2022 THROUGH JUNE 2023                                    | 8,080.00       |
| 51957           | CA WATER EFFICIENCY PARTNERSHP | MEMBERSHIP DUES  | 2,569.55       |
| 51958           | LINCOLN LIFE, EMPL SVCS(5H-26) | 457 DEFRD: JULY 10 PAYROLL   | 11,048.32      |
| 51959           | MICHAEL J ARNOLD & ASSOC, INC. | LEGISLATIVE CONSULTANT JUL   | 6,000.00       |
| 51960           | CITY OF POMONA                 | MWD CONSERVATION REBATE - WATER STATION PROJECT                                | 18,130.00      |
| 51961           | HOWIE, KIRK                    | MILEAGE EXPENSE APR/MAY/JUN  | 36.27          |
| 51962           | MICHAEL J ARNOLD & ASSOC, INC. | LEGISLATIVE CONSULTANT JUN EXPENSES  | 84.00          |
| 51963           | PEOPLES BANK OF ALABAMA        | OIL & FILTER CHANGE/INSPECTION & TIRE ROTATION/AC REPAIR FOR DISTRICT VEHICLE  | 1,080.19       |
| 51964           | SOCALGAS                       | FULTON SERVICE 6/07/22 - 7/07/22   | 14.79          |
| 51965           | SOUTHERN CALIFORNIA EDISON     | MIRAMAR/WILLIAMS/FULTON/PM-26/SCADA/PUMPBACK - JUN                             | 1,912.15       |
| 51966           | SOUTHERN CALIFORNIA EDISON     | FULTON/WILLIAMS - MAY  | 2,440.01       |
| 51967           | UNITED STATES TREASURY         | PATIENT-CENTERED OUTCOMES RESEARCH FEE CY 2022                                 | 83.70          |
| 51968           | WALNUT VALLEY WATER DISTRICT   | MWD CONSERVATION REBATES - FAUCET REPLACEMENT/IRRIGATION RETROFITS/WORKSHOPS   | 57,363.10      |
| 51969           | LEE, SYLVIE                    | CIVIL ENGINEER CERTIFICATION RENEWAL   | 180.00         |
| 51970           | UMPQUA BANK                    | UMPQUA BANK INVOICE DETAIL - LAST PAGE   | 66,171.96      |
| 51971           | UMPQUA BANK                    | UMPQUA BANK INVOICE DETAIL - LAST PAGE   | 17,261.01      |
| 51972           | WEX BANK                       | FUEL 6/01/22 - 6/30/22   | 2,835.93       |
| 51973           | ACWA/JPIA                      | WORKER'S COMPENSATION 4/01/22 - 6/30/22  | 9,905.13       |
| 51974           | AMERICAN BUSINESS BANK         | MIRAGRAND WELL EQUIPPING RETENTION   | 14,537.79      |
| 51975           | CLS LANDSCAPE MANAGEMENT       | BROKEN LATERAL LINES REPAIR/FUEL SURCHARGE FOR JUNE                            | 970.34         |
| 51976           | DENALI WATER SOLUTIONS, LLC    | SLUDGE REMOVAL - JUN   | 16,351.00      |
| 51977           | LOWE'S                         | GLOVES/STORAGE RECEPTACLES/CEDAR WOOD/HOSE/WIRE/ELECTRICAL SUPPLIES/DRILL BITS | 1,473.46       |
| 51978           | MILLER SPATIAL SERVICES, LLC   | GIS IMPLEMENTATION SERVICES  | 25,985.00      |
| 51979           | MULLEN & ASSOCIATES, INC.      | EMERGENCY ELECTRICAL UPGRADES THROUGH 06/30/22                                 | 13,270.00      |



# Item 6.B

#### July 2022 General Checks 51946 through 52009 Payroll Wire Transfer 3321 through 3339 Payroll Checks 14854 through 14932

| Check<br>Number | Vendor                         | Description   | Paid<br>Amount  |
|-----------------|--------------------------------|---|-----------------|
| 51980           | PACIFIC HYDROTECH CORP.        | MIRAGRAND WELL EQUIPPING/BLDG/IRON FENCE/WELL HEADER/PIPING/ELECTRICAL/OUTLET | 276,217.97      |
| 51981           | SAN ANTONIO WATER COMPANY      | WATER AVAILABILITY CHARGE 4/30/22 - 6/30/22                                   | 4.00            |
| 51982           | SIX BASINS WATERMASTER         | SIX BASINS FINAL PEIR PUBLICATION REFUND                                      | 1,591.76        |
| 51983           | SOUTHERN CALIFORNIA EDISON     | WILLIAMS - JUN  | 1,250.00        |
| 51984           | SYNCB/AMAZON                   | FLAGS/TIRE COVERS/GLOSSY PAPER/WORK APRONS/THERMOMETERS/FIRE EXTINGUISHERS    | 1,775.44        |
| 51985           | ACWA/JPIA                      | PROPERTY PROGRAM 7/1/22 - 6/30/23   | 42,802.53       |
| 51986           | CANON FINANCIAL SERVICES, INC. | COPY MACHINE LEASE - JUL  | 1,845.08        |
| 51987           | CCS INTERACTIVE                | QUARTERLY WEBSITE HOSTING JUL - SEPT 2022                                     | 174.00          |
| 51988           | CLS LANDSCAPE MANAGEMENT       | LANDSCAPE MAINTENANCE/FUEL SURCHARGE - JUL                                    | 3,101.70        |
| 51989           | HOWIE, KIRK                    | WELLNESS PROGRAM HEALTHY MEAL KIT SERVICES                                    | 100.00          |
| 51990           | LARIOS, LEONARDO               | WATERWISE PRO SUBSCRIPTION  | 49.99           |
| 51991           | LEE, SYLVIE                    | WELLNESS PROGRAM HEALTHY MEAL KIT SERVICES                                    | 100.00          |
| 51992           | PC CONSULTING SERVICES INC.    | TVMWD TEAM BUIDLING AND BOARD TRAINING  | 6,500.00        |
| 51993           | PUBLIC WATER AGENCIES GROUP    | EMERGENCY PREPAREDNESS MONTHLY ASSESSMENT/QTR PWAG ASSESSMENT/CET ASSESSMENT  | 3,969.75        |
| 51994           | SONNENBERG, RYAN               | WATERWISE PRO SUBSCRIPTION  | 49.99           |
| 51995           | ACWA/JPIA                      | ACWA EMPLOYEE BENEFITS - AUGUST 2022  | 46,473.15       |
| 51996           | AFLAC                          | AFLAC SUPP. INS: JULY 2022 (EMPLOYEE REIMBURSED)                              | 1,146.90        |
| 51997           | LINCOLN LIFE, EMPL SVCS(5H-26) | 457 DEFRD: BOARD-JULY 2022  | 4,229.35        |
| 51998           | RELIANCE STANDARD LIFE INS CO. | GROUP LIFE INSURANCE: JULY 2022   | 1,408.68        |
| 51999           | RELIANCE STANDARD LIFE INS.    | ST/LT DISAB: JULY 2022  | 1,061.13        |
| 52000           | BRUNICK, MCELHANEY & KENNEDY   | LEGAL FEES- JUN   | 19,520.00       |
| 52001           | CA DEPT OF TAX & FEE ADMIN     | 2022 USE TAX QUARTER 2  | 474.00          |
| 52002           | MAIN SAN GABRIEL BASIN WM      | TVMWD USE OF WM 3D MODEL - STETSON ENGINEERS                                  | 8,963.50        |
| 52003           | SOUTHERN CALIFORNIA EDISON     | FULTON - JUN  | 1,250.00        |
| 52004           | MAIN SAN GABRIEL BASIN WM      | TVMWD USE OF WM 3D MODEL - STETSON ENGINEERS                                  | 8,444.50        |
| 52005           | PRIME SYSTEMS IND AUTOMATION   | GENERAL SCADA PROGRAMMING - MAY/JUN   | 12,236.00       |
| 52006           | UNIVERSAL PLANT SVCS OF CA INC | DISASSEMBLE/CLEAN/INPECT TURBINE AT WILLIAMS HYDRO                            | 29,638.94       |
| 52007           | COHN, ELIZABETH M.             | WELLNESS PROGRAM HEALTHY MEAL KIT SERVICES                                    | 100.00          |
| 52008           | HERNANDEZ, RAFAEL              | WELLNESS PROGRAM HEALTHY MEAL KIT SERVICES                                    | 100.00          |
| 52009           | PERALTA, BEN                   | WELLNESS PROGRAM HEALTHY MEAL KIT SERVICES                                    | 100.00          |
|                 |                                | TOTAL AMOUNT OF CHECKS LISTED   | \$ 781,753.45   |
| 12828           | METROPOLITAN WATER DISTRICT    | MAY 2022 MWD WATER INVOICE  | 5,073,284.30    |
|                 |                                | TOTAL AMOUNT OF WIRE TRANSFERS  | \$ 5,073,284.30 |
| 3321            | FEDERAL TAX PAYMENT            | FED TAX: JUNE 26 PAYROLL  | 29,588.50       |



Item 6.B

#### July 2022 General Checks 51946 through 52009 Payroll Wire Transfer 3321 through 3339 Payroll Checks 14854 through 14932

| Check<br>Number | Vendor                         | Description                                   | Paid<br>Amount |
|-----------------|--------------------------------|---|----------------|
| 3322            | BASIC                          | HEALTH SAVINGS ACCT: JUNE 26 PAYROLL          | 1,564.98       |
| 3323            | PUBLIC EMPLOYEES RETIREMENT SY | PERS CONTR: JUNE 26 PAYROLL                   | 21,176.18      |
| 3324            | STATE TAX PAYMENT              | STATE TAX: JUNE 26 PAYROLL                    | 10,544.08      |
| 3325            | LINCOLN FINANCIAL GROUP        | 401A DEFRD: JUNE 26 PAYROLL                   | 1,750.00       |
| 3326            | CALPERS-457 PLAN               | PERS-457 DEFERRED COMP: JUNE 26 PAYROLL       | 3,289.17       |
| 3327            | FEDERAL TAX PAYMENT            | FED TAX: JULY 10 PAYROLL                      | 20,337.46      |
| 3328            | BASIC                          | HEALTH SAVINGS ACCT: JULY 10 PAYROLL          | 1,564.98       |
| 3329            | PUBLIC EMPLOYEES RETIREMENT SY | PERS CONTR: JULY 10 PAYROLL                   | 22,156.63      |
| 3330            | STATE TAX PAYMENT              | STATE TAX: JULY 10 PAYROLL                    | 7,606.72       |
| 3331            | LINCOLN FINANCIAL GROUP        | 401A DEFRD: JULY 10 PAYROLL                   | 1,750.00       |
| 3332            | CALPERS-457 PLAN               | PERS-457 DEFERRED COMP: JULY 10 PAYROLL       | 3,289.17       |
| 3333            | FEDERAL TAX PAYMENT            | FED TAX: BOARD-JULY 2022                      | 1,388.80       |
| 3334            | BASIC                          | HEALTH SAVINGS ACCT: BOARD-JULY 2022          | 541.66         |
| 3335            | STATE TAX PAYMENT              | STATE TAX: BOARD-JULY 2022                    | 314.77         |
| 3336            | CALPERS-457 PLAN               | PERS-457 DEFERRED COMP: BOARD-JULY 2022       | 935.00         |
| 3337            | FEDERAL TAX PAYMENT            | FED TAX: JULY 24 PAYROLL                      | 24,355.59      |
| 3338            | PUBLIC EMPLOYEES RETIREMENT SY | PERS CONTR: JULY 24 PAYROLL                   | 22,752.01      |
| 3339            | STATE TAX PAYMENT              | STATE TAX: JULY 24 PAYROLL                    | 9,173.22       |
|                 |                                | TOTAL AMOUNT OF PAYROLL WIRE TRANSFERS LISTED | \$ 184,078.92  |

#### PAYROLL SUMMARY

| Check# 14854 - 14932 | TOTAL AMOUNT OF PAYROLL CHECKS LISTED | \$ 303,772.78   |
|----------------------|---------------------------------------|-----------------|
|                      | TOTAL July 2022 CASH DISBURSEMENTS    | \$ 6,342,889.45 |



#### THREE VALLEYS MUNICIPAL WATER DISTRICT Warrant List July 2022 Umpqua Bank E-Payables Invoice Detail Check 51970 Umpqua Bank Credit Cards Invoice Detail Check 51971

| Check<br>Number | Vendor                         | Description   | Paid<br>Amount |
|-----------------|--------------------------------|---|----------------|
| 51970           | AIRGAS SPECIALTY PRODUCTS      | AMMONIA/AMMONIUM HYDROXIDE  | 5,589.64       |
| 51970           | ALPINE TECHNICAL SVCS, LLC     | EARTHTEC  | 4,603.91       |
| 51970           | ALS GROUP USA, CORP            | OUTSIDE LABORATORY TESTING - THM  | 250.00         |
| 51970           | APPLIED TECHNOLOGY GROUP, INC  | PWAG RADIO MONTHLY CHARGE - JUN   | 55.16          |
| 51970           | ARROWHEAD GROUP INC.           | TEST AND CERTIFY VALVE  | 250.00         |
| 51970           | AT&T MOBILITY LLC              | MOBILE WIRELESS SERVICE 6/3/22 - 7/2/22   | 248.02         |
| 51970           | AZUSA LIGHT & WATER            | ELECTRIC UTILITY 4/10/22 TO 6/7/22  | 41.16          |
| 51970           | BASIC                          | FSA & HRA ADMINISTRATION FEES   | 125.00         |
| 51970           | CHARTER COMMUNICATIONS         | BROADBAND SERVICES - WILLIAMS/PLANT 2/FULTON 5/09/22 - 6/20/22                          | 349.97         |
| 51970           | CITY OF CLAREMONT              | REFUSE PICKUP/STREET SWEEPING - MAY   | 173.94         |
| 51970           | CLINICAL LABORATORY OF SB, INC | OUTSIDE LABORATORY TESTING - APR/MAY  | 2,055.00       |
| 51970           | CONSOLIDATED ELECTRICAL        | IEC LOAD/MICRO PATCHCORD  | 479.76         |
| 51970           | EUROFINS EATON ANALYTICAL, LLC | LAB TESTING - WTP/TOC   | 115.00         |
| 51970           | FRANCOTYP-POSTALIA, INC.       | POSTAGE MACHINE LEASE 5/8/22 - 8/7/22   | 111.69         |
| 51970           | FRONTIER                       | DSL FOR SCADA 5/10/22 - 7/9/22  | 191.96         |
| 51970           | GALLADE CHEMICAL, INC          | CALCIUM HYPOCHLORITE  | 2,520.00       |
| 51970           | GOLDEN STATE WATER COMPANY     | MIRAGRAND WELL WATER PURCHASE 4/15/22 - 5/16/22   | 133.37         |
| 51970           | GRAINGER                       | OVERLOAD RELY/CUTTING OIL BOTTLE/AIR FILTER ASSY/CYLINDER/THERMOMETER/THERMAL UNIT/SWIT | CH 981.09      |
| 51970           | HACH COMPANY                   | AMMONIA/MONOCHLORAMINE/NITRITE/SODIUM CHLORIDE/CONDUCTIVITY CELL/CHLORINE/SOLUTIONS     | 6,941.78       |
| 51970           | HD SUPPLY FACILITIES MAINT LTD | HARDNESS INDICATOR/PIPET/SAMPLE VIALS/PP BOTTLE/CYLINDER/HR SAMPLE CELLS                | 925.12         |
| 51970           | IDEXX DISTRIBUTION CORP        | QUANTI-TRAYS/GAMMA IRRAD COLILERT/WATT LAMP/UV TUBE/UV VIEWING CABINET                  | 5,075.33       |
| 51970           | JOHNSON CNTRLS SECURITY SOLUTN | SECURITY SYSTEM INSTALL/SECURITY SERVICE QUARTERLY FEE AT MIRAMAR                       | 1,307.08       |
| 51970           | MERCER, DUSTIN DBA MCC QUALITY | JANITORIAL SERVICE - MAY  | 1,250.00       |
| 51970           | NTENSETEES                     | HATS WITH TVMWD LOGO  | 452.55         |
| 51970           | OFFICE DEPOT                   | PAPER   | 86.42          |
| 51970           | POLYDYNE, INC                  | CLARIFLOC   | 13,904.00      |
| 51970           | SMITH-EMERY LABORATORIES       | MIRAGRAND WELL SOIL TESTING   | 320.00         |
|                 |                                |   |                |



#### THREE VALLEYS MUNICIPAL WATER DISTRICT Warrant List July 2022 Umpqua Bank E-Payables Invoice Detail Check 51970 Umpqua Bank Credit Cards Invoice Detail Check 51971

| Check<br>Number | Vendor                         | Description   | Paid<br>Amount |
|-----------------|--------------------------------|---|----------------|
| 51970           | SOUTHERN CALIFORNIA NEWS GROUP | PUBLIC NOTICE TO ADOPT STANDBY CHARGE   | 1,552.81       |
| 51970           | SOUTHERN CALIFORNIA NEWS GROUP | PUBLIC NOTICE TO ADOPT STANDBY CHARGE   | 1,831.57       |
| 51970           | TELEPACIFIC COMMUNICATIONS     | TELEPHONE/INTERNET SERVICES 5/16/22 - 7/15/22                                       | 4,279.48       |
| 51970           | UNDERGROUND SERVICE ALERT      | DIGALERT TICKETS - JUN  | 66.10          |
| 51970           | UPS                            | SHIPPING CHARGES  | 29.01          |
| 51970           | VERIZON WIRELESS               | CELLULAR/IPAD/HARNESS FLEET SERVICES/MOBILE BROADBAND 5/26/22 - 6/25/22             | 896.11         |
| 51970           | VWR INTERNATIONAL INC.         | THERMOMETERS/BUFFER SOLUTIONS/PIPET   | 840.34         |
| 51970           | WATER EDUCATION LATINO LEADERS | 2022 SOUTHERN CALIFORNIA CONFERENCE SPONSORSHIP/TICKETS FOR DIRECTORS GOYTIA AND TI | 7,500.00       |
| 51970           | WESTERN WATER WORKS SUPPLY CO  | MARKING CHALK/POLYMER METER BOX   | 639.59         |
|                 |                                | TOTAL AMOUNT OF UMPQUA BANK E-PAYABLES SERVICES INVOICE                             | \$ 66,171.96   |



#### THREE VALLEYS MUNICIPAL WATER DISTRICT Warrant List July 2022 Umpqua Bank E-Payables Invoice Detail Check 51970 Umpqua Bank Credit Cards Invoice Detail Check 51971

Item 6.B

| Check<br>Number | Vendor                         | Description  | Paid<br>Amount |
|-----------------|--------------------------------|--|----------------|
| 51971           | ACWA                           | 6/24/22 ACWA REGION 9 PROGRAM - SOTO CREDIT  | (90.00)        |
| 51971           | BIA BALDY VIEW CHAPTER         | 8/12/22 WATER CONFERENCE - DE JESUS/GOYTIA   | 198.00         |
| 51971           | CA-NV SECTION AWWA             | 8/17/22 WATER EDUCATION SEMINAR/CONTACT HOURS - PERALTA                                | 150.00         |
| 51971           | CDW GOVERNMENT LLC             | ADOBE SOFTWARE ANNUAL RENEWAL  | 4,269.09       |
| 51971           | CLAREMONT CHAMBER OF COMMERCE  | 7/12/22 CHAMBER BUSINESS OVER BREAKFAST - BOWCOCK                                      | 20.00          |
| 51971           | CLAREMONT COURIER              | NEWSPAPER ANNUAL SUBSCRIPTION - BOWCOCK  | 73.00          |
| 51971           | CSDA                           | 8/22-25/22 ANNUAL CONFERENCE - BOWCOCK/HOWIE   | 1,300.00       |
| 51971           | DURALINE SYSTEMS INC.          | LAB PERFORATED TRAYS/DRAIN VALVE   | 1,541.83       |
| 51971           | HOME DEPOT                     | SALT   | 725.13         |
| 51971           | INSPECT USA                    | LAB UV LIGHT METER   | 418.79         |
| 51971           | MISCELLANEOUS VENDORS          | EVENTS REGISTRATIONS & EXPENSES - JUN  | 3,891.40       |
| 51971           | MOUNTAIN MEADOWS GOLF COURSE   | 6/23/22 LEADERSHIP BREAKFAST BALANCE / 10/13/22 LEADERSHIP BREAKFAST DEPOSIT           | 1,910.60       |
| 51971           | QUICK QUACK CAR WASH           | DISTRICT VEHICLE CAR WASH MEMBERSHIP   | 31.99          |
| 51971           | SCWUA                          | 6/28/22 PUMP & CHEMICAL SYSTEMS - LITCHFIELD / 6/29/22 CONSERVATION - BOWCOCK/DE JESUS | 99.50          |
| 51971           | SHERATON FAIRPLEX              | 6/23/22 LEADERSHIP BREAKFAST SPEAKER LODGING   | 197.25         |
| 51971           | THOMPSON INDUSTRIAL SUPPLY     | PUMP BALL BEARINGS   | 36.87          |
| 51971           | UPS                            | SHIPPING CHARGES   | 14.41          |
| 51971           | WATER EDUCATION LATINO LEADERS | 6/10-11/22 SOUTHERN CAL CONFERENCE - GOYTIA/TI CREDIT                                  | (350.00)       |
| 51971           | WESTERN DESIGN-BUILD COUNCIL   | 2022 ONLINE EDUCATION NEW IMPLEMENTATION COURSE PREVIEW - PANZER                       | 250.00         |
| 51971           | ZOOM VIDEO COMMUNICATIONS INC. | CLOUD RECORDING/MEMBERSHIP RENEWAL/WEBINAR RENEWAL                                     | 2,573.15       |
|                 |                                | TOTAL AMOUNT OF UMPQUA BANK CARD SERVICES INVOICE                                      | \$ 17,261.01   |



# BOARD OF DIRECTORS STAFF REPORT

To: TVMWD Board of Directors

From: Matthew H. Litchfield, General Manager

Date: September 21, 2022

Subject: Change in Cash and Cash Equivalents Report

**Funds Budgeted:** \$

Fiscal Impact: \$

M

### **Staff Recommendation**

### No Action Necessary - Informational Item Only

### **Discussion**

Attached for your review is the Change in Cash and Cash Equivalents Report for the period ending August 31, 2022.

### Strategic Plan Objective(s)

3.1 – Utilize and comply with a set of financial policies to maintain TVMWD's financial health

### Attachment(s)

Exhibit A – Change in Cash and Cash Equivalents Report

### Meeting History

None

NA/LC



### CHANGE IN CASH AND CASH EQUIVALENTS REPORT

### August 1 through August 31, 2022

|  | <u>CASH</u>  | CASH<br><u>EQUIVALENTS</u> |                        |  |
|--|--|----------------------------|------------------------|--|
| SUMMARY 8/31/2022<br>Petty Cash<br>Local Agency Investment Fund<br>California Asset Management Program(CAMP)<br>General Checking<br>Sweep Account<br>U.S. Bank   | <br>6,000.00<br>1,700,000.00<br>1,263,763.95<br>5,000.00                         |                            | 7,317.88<br>71,835.90  |  |
| TOTAL CASH IN BANKS & ON HAND  | \$<br>2,974,763.95   | \$                         | 79,153.78              |  |
| TOTAL CASH IN BANKS & ON HAND08/31/2TOTAL CASH IN BANKS & ON HAND07/31/2   | 2,974,763.95<br>3,013,183.99   | \$<br>\$                   | 79,153.78<br>79,013.90 |  |
| PERIOD INCREASE (DECREASE)   | \$<br>(38,420.04)  | \$                         | 139.88                 |  |
| CHANGE IN CASH POSITION DUE TO:<br>Water Sales/Charges Revenue<br>Interest Revenue<br>Subvention/RTS Standby Charge Revenue<br>Hydroelectric Revenue<br>Other Revenue<br>Cadiz - Bonanza Springs Study<br>Investment Xfer From Chandler Asset Mgt<br>LAIF Quarterly Interest<br>California Asset Mgmt Program Interest<br>Transfer to CAMP<br>Transfer from LAIF<br>Transfer to LAIF | <br>5,911,911.94<br>270.03<br>105,725.42<br>-<br>28,879.61<br>6,046,787.00       |                            | 139.88                 |  |
| Expenditures<br>Current Month Outstanding Payables<br>Prior Month Cleared Payables<br>Bank/FSA Svc Fees<br>HRA Payment<br>CalPers Unfunded Liability /1959 Survivor Ben<br>PARS Pension Trust<br>Investment Xfer to Chandler Asset Mgt<br>Transfer from LAIF<br>Transfer From CAMP<br>OUTFLOWS   | <br>(6,205,063.17)<br>229,873.71<br>(108,334.16)<br>(1,683.42)<br>(6,085,207.04) |                            |                        |  |
| PERIOD INCREASE (DECREASE)   | <br>(38,420.04)  | 139.88                     |                        |  |
|  |  |                            |                        |  |
|  | \$<br>(0.00)   | \$                         | 0.00                   |  |

<u>ltem 6.C</u>



#### THREE VALLEYS MUNICIPAL WATER DISTRICT

CONSOLIDATED LISTING OF INVESTMENT PORTFOLIO

August 31, 2022

| ITEM                          |                 | BOOK<br>YIELD | BOOK<br>VALUE         | PAR<br>VALUE    | MARKET<br>VALUE |
|-------------------------------|-----------------|---------------|-----------------------|-----------------|-----------------|
| Chandler Asset Management     |                 |               |                       |                 |                 |
| ABS - Asset Backed Secur      | ities           | 1.84%         | 218,555.10            | 218,574.49      | 212,637.99      |
| Bonds - Agency                |                 | 1.55%         | 709,202.25            | 707,000.00      | 677,371.01      |
| Commercial Paper              |                 | 0.00%         | 0.00                  | 0.00            | 0.00            |
| Money Market Fund             |                 | 1.73%         | 68,477.43             | 68,477.43       | 68,477.43       |
| Supranational                 |                 | 0.97%         | 59,800.30             | 60,000.00       | 54,555.00       |
| US Corporate                  |                 | 2.88%         | 1,160,120.66          | 1,185,000.00    | 1,128,990.15    |
| US Treasury                   |                 | 1.35%         | 3,612,317.21          | 3,600,000.00    | 3,430,781.18    |
|                               |                 | 1.70%         | <br>5,828,472.95      | 5,839,051.92    | 5,572,812.76    |
| Local Agency Invest Fund TVM  | WD              | 1.09%         | 7,317.88              | 7,317.88        | 7,317.88        |
| California Asset Management F |                 | 2.30%         | 71,835.90             | 71,835.90       | 71,835.90       |
| Reserve Fund                  |                 |               | \$<br>5,907,626.73 \$ | 5,918,205.70 \$ | 5,651,966.54    |
| —<br>Checking (Citizens)      |                 | 0.55%         | 1,700,000.00          | 1,700,000.00    | 1,700,000.00    |
| Sweep Account (Citizens)      |                 | 0.10%         | 1,263,763.95          | 1,263,763.95    | 1,263,763.95    |
| Emergency Checking (U.S. Bar  | nk)             | 0.00%         | 5,000.00              | 5,000.00        | 5,000.00        |
| Petty Cash Fund               |                 | 0.00%         | 6,000.00              | 6,000.00        | 6,000.00        |
| Working Cash                  |                 |               | \$<br>2,974,763.95 \$ | 2,974,763.95 \$ | 2,974,763.95    |
| =                             |                 |               |                       |                 |                 |
| =                             | TOTAL PORTFOLIO | 1.24%         | \$<br>8,882,390.68 \$ | 8,892,969.65 \$ | 8,626,730.49    |

I certify that this report accurately reflects all investments of Three Valleys Municipal Water District and that all investments and this report are in conformity with Sections 53600 et seq of the California Government Code and the District's annual statement of investment policy (Resolution 21-05-895). The District's investment program herein shown provides sufficient cash flow and liquidity to meet all budgeted expenditures for the next six months.

MATTHEW H. LITCHFIELD, General Manager/Assistant Treasurer



# Three Valleys Municipal Water District - Account #10065

# MONTHLY ACCOUNT STATEMENT

AUGUST 1, 2022 THROUGH AUGUST 31, 2022

**Chandler Team:** 

For questions about your account, please call (800) 317-4747,

or contact operations@chandlerasset.com

Custodian

US Bank

Alex Bazan

(503) 464-3685

CHANDLER ASSET MANAGEMENT chandlerasset.com

Information contained herein is confidential. We urge you to compare this statement to the one you receive from your qualified custodian. Please see Important Disclosures.

### **Three Valleys Municipal Water District**

## **Portfolio Summary** As of August 31, 2022

Item 6.C



61.5%

4.0%

3.7%

3.6%

1.9%

1.6%

1.5%

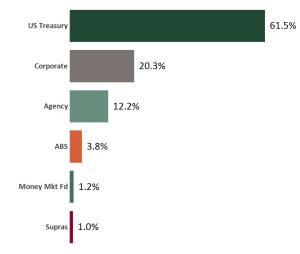
1.5%

79.3%

#### Account #10065

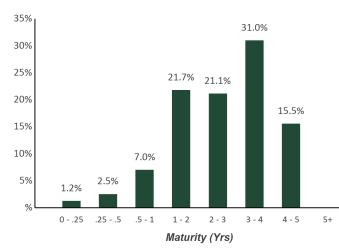
| PORTFOLIO CHARACTERISTICS |          |
|---------------------------|----------|
| Average Modified Duration | 2.51     |
| Average Coupon            | 1.77%    |
| Average Purchase YTM      | 1.70%    |
| Average Market YTM        | 3.52%    |
| Average S&P/Moody Rating  | AA/Aa1   |
| Average Final Maturity    | 2.69 yrs |
| Average Life              | 2.63 yrs |

#### SECTOR ALLOCATION



#### ACCOUNT SUMMARY Beg. Values End Values as of 7/31/22 as of 8/31/22 Market Value 5,641,015 5,572,813 Accrued Interest 23,511 26,068 5,664,527 Total Market Value 5,598,881 7,813 Income Earned 7,862 Cont/WD -668 5,830,837 5,839,052 Par Book Value 5,823,836 5,828,473 Cost Value 5,837,927 5,843,051

#### MATURITY DISTRIBUTION



#### **CREDIT QUALITY (S&P)**

BlackRock Inc/New York

**TOP ISSUERS** 

Government of United States

Federal Home Loan Bank

Deere & Company

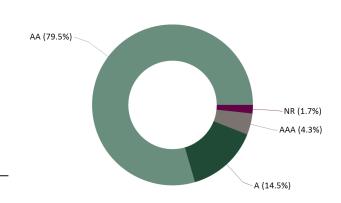
Bank of America Corp

Berkshire Hathaway

Total

Federal Home Loan Mortgage Corp

Federal National Mortgage Assoc



#### **PERFORMANCE REVIEW**

|  |        |        |        |        |        |        | Annualized |       |           |
|--|--------|--------|--------|--------|--------|--------|------------|-------|-----------|
| TOTAL RATE OF RETURN                       | 1M     | 3M     | YTD    | 1YR    | 2YRS   | 3YRS   | 5YRS       | 10YRS | 4/30/2009 |
| Three Valleys Municipal Water District     | -1.15% | -0.90% | -4.01% | -4.91% | -2.40% | -0.05% | 1.01%      | 1.08% | 1.55%     |
| ICE BofA 1-5 Yr US Treasury & Agency Index | -1.24% | -1.17% | -4.51% | -5.44% | -2.79% | -0.49% | 0.67%      | 0.79% | 1.23%     |

As of August 31, 2022

### Three Valleys Municipal Water District

Assets managed by Chandler Asset Management are in full compliance with state law and with the District's investment policy.

| Category  | Standard  | Comment  |
|---|---|----------|
| Treasury Issues   | No Limitation   | Complies |
| Agency Issues   | No Limitation   | Complies |
| Municipal Securities/<br>Local Agency Bonds                 | Bonds issued by TVMWD; Issued by local agency within the state of California, including pooled investment accounts sponsored by the state of California, County Treasurers, or Joint Power Agencies               | Complies |
| Supranationals  | Issued by IBRD, IFC or IADB only; "AA" rated or higher by a NRSRO; 30% maximum; 10% max per issuer  | Complies |
| Banker's Acceptances  | "A" rated or higher by a NRSRO; 40% maximum; 5% max per issuer; 180 days max maturity   | Complies |
| Commercial Paper  | "A-1" rated or equivalent by a NRSRO; "A" rated issuer or equivalent by a NRSRO; 25% maximum; 5% max per issuer; 270 days max maturity; Issuer must be organized and operating within the US, have AUM >\$500 mil | Complies |
| Corporate Medium Term Notes                                 | "A" rated or better by a NRSRO; 30% maximum; 5% max per issuer; Issued by corporations organized and operating within the U.S. or by depository institutions licensed by the U.S.                                 | Complies |
| Negotiable Certificates of Deposit                          | 30% maximum; 5% max per issuer  | Complies |
| Certificates of Deposits/Time Deposit                       | Collateralized/ FDIC insured  | Complies |
| Money Market Mutual Funds                                   | "AAA" rated by 2 NRSROs; 20% maximum; 10% per fund  | Complies |
| Mortgage Pass-throughs, CMOs and<br>Asset Backed Securities | "AA" rated or higher by a NRSRO; 20% maximum; 5% max per issuer   | Complies |
| Local Agency Investment Fund - LAIF                         | Max program limitation  | Complies |
| Repurchase Agreements                                       | 102% Collateralized; 1year max maturity   | Complies |
| Reverse Repurchase Agreements                               | 20% maximum; 92 days max maturity   | Complies |
| Prohibited Securities                                       | Inverse floaters; Ranges notes, Interest-only strips from mortgaged backed securities; Zero interest accrual securities   | Complies |
| Max Per Issuer  | 5% of portfolio per issuer (except U.S. Government, Agencies/GSEs, Supranationals, Money Market Mutual Funds, LAIF,LGIP)  | Complies |
| Maximum maturity  | 5 years   | Complies |



# **Reconciliation Summary**

Item 6.C

Account #10065



| BOOK VALUE RECONCILIATION     |           |                |  |  |  |  |  |  |
|-------------------------------|-----------|----------------|--|--|--|--|--|--|
| BEGINNING BOOK VALUE          |           | \$5,823,836.38 |  |  |  |  |  |  |
| Acquisition                   |           |                |  |  |  |  |  |  |
| + Security Purchases          | \$121,923 | .83            |  |  |  |  |  |  |
| + Money Market Fund Purchases | \$131,960 | .95            |  |  |  |  |  |  |
| + Money Market Contributions  | \$0       | .00            |  |  |  |  |  |  |
| + Security Contributions      | \$0       | .00            |  |  |  |  |  |  |
| + Security Transfers          | \$0       | .00            |  |  |  |  |  |  |
| Total Acquisitions            |           | \$253,884.78   |  |  |  |  |  |  |
| Dispositions                  |           |                |  |  |  |  |  |  |
| - Security Sales              | \$0       | .00            |  |  |  |  |  |  |
| - Money Market Fund Sales     | \$122,213 | .40            |  |  |  |  |  |  |
| - MMF Withdrawals             | \$668     | .34            |  |  |  |  |  |  |
| - Security Withdrawals        | \$0       | .00            |  |  |  |  |  |  |
| - Security Transfers          | \$0       | .00            |  |  |  |  |  |  |
| - Other Dispositions          | \$0       | .00            |  |  |  |  |  |  |
| - Maturites                   | \$125,000 | .00            |  |  |  |  |  |  |
| - Calls                       | \$0       | .00            |  |  |  |  |  |  |
| - Principal Paydowns          | \$864     | .25            |  |  |  |  |  |  |
| Total Dispositions            |           | \$248,745.99   |  |  |  |  |  |  |
| Amortization/Accretion        |           |                |  |  |  |  |  |  |
| +/- Net Accretion             | (\$502.   | 22)            |  |  |  |  |  |  |
|                               |           | (\$502.22      |  |  |  |  |  |  |
| Gain/Loss on Dispositions     |           |                |  |  |  |  |  |  |
| +/- Realized Gain/Loss        | \$0       | .00            |  |  |  |  |  |  |
|                               |           | \$0.00         |  |  |  |  |  |  |
| ENDING BOOK VALUE             |           | \$5,828,472.95 |  |  |  |  |  |  |

| CASH TRANSACTION SUMMARY       |              |             |  |  |  |  |  |  |  |
|--------------------------------|--------------|-------------|--|--|--|--|--|--|--|
| BEGINNING BALANCE              |              | \$59,398.22 |  |  |  |  |  |  |  |
| Acquisition                    |              |             |  |  |  |  |  |  |  |
| Contributions                  | \$0.00       |             |  |  |  |  |  |  |  |
| Security Sale Proceeds         | \$0.00       |             |  |  |  |  |  |  |  |
| Accrued Interest Received      | \$0.00       |             |  |  |  |  |  |  |  |
| Interest Received              | \$6,066.24   |             |  |  |  |  |  |  |  |
| Dividend Received              | \$30.46      |             |  |  |  |  |  |  |  |
| Principal on Maturities        | \$125,000.00 |             |  |  |  |  |  |  |  |
| Interest on Maturities         | \$0.00       |             |  |  |  |  |  |  |  |
| Calls/Redemption (Principal)   | \$0.00       |             |  |  |  |  |  |  |  |
| Interest from Calls/Redemption | \$0.00       |             |  |  |  |  |  |  |  |
| Principal Paydown              | \$864.25     |             |  |  |  |  |  |  |  |
| Total Acquisitions             | \$131,960.95 |             |  |  |  |  |  |  |  |
| Dispositions                   |              |             |  |  |  |  |  |  |  |
| Withdrawals                    | \$668.34     |             |  |  |  |  |  |  |  |
| Security Purchase              | \$121,923.83 |             |  |  |  |  |  |  |  |
| Accrued Interest Paid          | \$289.57     |             |  |  |  |  |  |  |  |
| Total Dispositions             | \$122,881.74 |             |  |  |  |  |  |  |  |
| ENDING BOOK VALUE              |              | \$68,477.43 |  |  |  |  |  |  |  |

Item 6.C



Account #10065

| CUSIP     | Security Description  | Par Value/Units | Purchase Date<br>Book Yield | Cost Value<br>Book Value | Mkt Price<br>Mkt YTM | Market Value<br>Accrued Int. | % of Port.<br>Gain/Loss | Moody/S&P<br>Fitch | Maturity<br>Duration |
|-----------|---|-----------------|-----------------------------|--------------------------|----------------------|------------------------------|-------------------------|--------------------|----------------------|
| ABS       |   |                 |                             |                          |                      |                              |                         |                    |                      |
| 58769KAD6 | Mercedes-Benz Auto Lease Trust 2021-<br>B A3<br>0.4% Due 11/15/2024 | 15,000.00       | 06/22/2021<br>0.40%         | 14,998.87<br>14,999.39   | 96.87<br>3.96%       | 14,530.43<br>2.67            | 0.26%<br>(468.96)       | NR / AAA<br>AAA    | 2.21<br>0.88         |
| 09690AAC7 | BMW Vehicle Lease Trust 2021-2 A3<br>0.33% Due 12/26/2024           | 15,000.00       | 09/08/2021<br>0.34%         | 14,998.45<br>14,999.10   | 97.25<br>3.88%       | 14,587.19<br>0.83            | 0.26%<br>(411.91)       | Aaa / NR<br>AAA    | 2.32<br>0.78         |
| 05601XAC3 | BMW Vehicle Lease Trust 2022-1 A3<br>1.1% Due 3/25/2025             | 15,000.00       | 01/11/2022<br>1.11%         | 14,997.76<br>14,998.39   | 96.88<br>3.91%       | 14,532.33<br>2.75            | 0.26%<br>(466.06)       | NR / AAA<br>AAA    | 2.57<br>1.12         |
| 89240BAC2 | Toyota Auto Receivables Owners 2021-<br>A A3<br>0.26% Due 5/15/2025 | 13,574.49       | 02/02/2021<br>0.27%         | 13,571.97<br>13,573.24   | 97.52<br>3.96%       | 13,237.27<br>1.57            | 0.24%<br>(335.97)       | Aaa / NR<br>AAA    | 2.71<br>0.67         |
| 36266FAC3 | GM Financial Auto Lease Trust 2022-2<br>A3<br>3.42% Due 6/20/2025   | 30,000.00       | 05/03/2022<br>3.45%         | 29,996.87<br>29,997.31   | 99.30<br>3.90%       | 29,789.10<br>31.35           | 0.53%<br>(208.21)       | NR / AAA<br>AAA    | 2.81<br>1.56         |
| 43815GAC3 | Honda Auto Receivables Trust 2021-4<br>A3<br>0.88% Due 1/21/2026    | 15,000.00       | 11/16/2021<br>0.89%         | 14,996.84<br>14,997.59   | 95.31<br>3.99%       | 14,296.38<br>3.67            | 0.26%<br>(701.21)       | Aaa / NR<br>AAA    | 3.39<br>1.53         |
| 47789QAC4 | John Deere Owner Trust 2021-B A3<br>0.52% Due 3/16/2026             | 15,000.00       | 07/13/2021<br>0.52%         | 14,998.66<br>14,999.07   | 95.03<br>4.12%       | 14,254.10<br>3.47            | 0.25%<br>(744.97)       | Aaa / NR<br>AAA    | 3.54<br>1.40         |
| 89238JAC9 | Toyota Auto Receivables Trust 2021-D<br>A3<br>0.71% Due 4/15/2026   | 15,000.00       | 11/09/2021<br>0.71%         | 14,999.68<br>14,999.76   | 95.28<br>3.99%       | 14,292.26<br>4.73            | 0.26%<br>(707.50)       | NR / AAA<br>AAA    | 3.62<br>1.46         |
| 43815BAC4 | Honda Auto Receivables Trust 2022-1<br>A3<br>1.88% Due 5/15/2026    | 25,000.00       | 02/15/2022<br>1.89%         | 24,996.24<br>24,996.85   | 96.36<br>3.91%       | 24,089.98<br>20.89           | 0.43%<br>(906.87)       | Aaa / AAA<br>NR    | 3.71<br>1.82         |
| 89238FAD5 | Toyota Auto Receivables OT 2022-B A3<br>2.93% Due 9/15/2026         | 20,000.00       | 04/07/2022<br>2.95%         | 19,999.53<br>19,999.59   | 98.30<br>3.87%       | 19,660.86<br>26.04           | 0.35%<br>(338.73)       | Aaa / AAA<br>NR    | 4.04<br>1.85         |
| 47787JAC2 | John Deere Owner Trust 2022-A A3<br>2.32% Due 9/16/2026             | 15,000.00       | 03/10/2022<br>2.34%         | 14,996.68<br>14,997.12   | 96.99<br>3.97%       | 14,548.79<br>15.47           | 0.26%<br>(448.33)       | Aaa / NR<br>AAA    | 4.05<br>1.85         |
| 47800AAC4 | John Deere Owner Trust 2022-B A3<br>3.74% Due 2/16/2027             | 25,000.00       | 07/12/2022<br>3.77%         | 24,997.61<br>24,997.69   | 99.28<br>4.09%       | 24,819.30<br>106.49          | 0.45%<br>(178.39)       | Aaa / NR<br>AAA    | 4.47<br>2.24         |
| Total ABS |   | 218,574.49      | 1.84%                       | 218,549.16<br>218,555.10 | 3.96%                | 212,637.99<br>219.93         | 3.80%<br>(5,917.11)     | Aaa / AAA<br>AAA   | 3.35<br>1.51         |

Item 6.C



Account #10065

| CUSIP        | Security Description  | Par Value/Units | Purchase Date<br>Book Yield | Cost Value<br>Book Value | Mkt Price<br>Mkt YTM | Market Value<br>Accrued Int. | % of Port.<br>Gain/Loss | Moody/S&P<br>Fitch | Maturity<br>Duration |
|--------------|---|-----------------|-----------------------------|--------------------------|----------------------|------------------------------|-------------------------|--------------------|----------------------|
| AGENCY       |   |                 |                             |                          |                      |                              |                         |                    |                      |
| 3137EAEN5    | FHLMC Note<br>2.75% Due 6/19/2023   | 100,000.00      | 09/27/2018<br>3.03%         | 98,785.00<br>99,795.03   | 99.36<br>3.57%       | 99,357.90<br>550.00          | 1.78%<br>(437.13)       | Aaa / AA+<br>AAA   | 0.80<br>0.78         |
| 313383YJ4    | FHLB Note<br>3.375% Due 9/8/2023  | 100,000.00      | 02/26/2019<br>2.57%         | 103,413.00<br>100,767.62 | 99.73<br>3.65%       | 99,731.40<br>1,621.88        | 1.81%<br>(1,036.22)     | Aaa / AA+<br>NR    | 1.02<br>0.98         |
| 3137EAEY1    | FHLMC Note<br>0.125% Due 10/16/2023   | 30,000.00       | 10/22/2020<br>0.26%         | 29,875.50<br>29,953.08   | 96.32<br>3.49%       | 28,894.56<br>14.06           | 0.52%<br>(1,058.52)     | Aaa / AA+<br>AAA   | 1.13<br>1.10         |
| 3133EDBU5    | FFCB Note<br>3.5% Due 12/20/2023  | 50,000.00       | 01/16/2019<br>2.74%         | 51,743.00<br>50,460.47   | 100.00<br>3.50%      | 49,997.95<br>345.14          | 0.90%<br>(462.52)       | Aaa / AA+<br>AAA   | 1.30<br>1.26         |
| 3130A1XJ2    | FHLB Note<br>2.875% Due 6/14/2024   | 100,000.00      | 06/18/2019<br>1.96%         | 104,323.00<br>101,546.98 | 98.79<br>3.58%       | 98,792.70<br>614.93          | 1.78%<br>(2,754.28)     | Aaa / AA+<br>NR    | 1.79<br>1.71         |
| 3137EAEP0    | FHLMC Note<br>1.5% Due 2/12/2025  | 22,000.00       | 03/24/2020<br>0.95%         | 22,571.34<br>22,286.47   | 95.44<br>3.46%       | 20,996.87<br>17.42           | 0.38%<br>(1,289.60)     | Aaa / AA+<br>AAA   | 2.45<br>2.37         |
| 3135G03U5    | FNMA Note<br>0.625% Due 4/22/2025   | 100,000.00      | 04/27/2020<br>0.67%         | 99,768.00<br>99,877.12   | 92.65<br>3.57%       | 92,647.20<br>223.96          | 1.66%<br>(7,229.92)     | Aaa / AA+<br>AAA   | 2.64<br>2.57         |
| 3137EAEU9    | FHLMC Note<br>0.375% Due 7/21/2025  | 20,000.00       | 07/21/2020<br>0.48%         | 19,900.40<br>19,942.45   | 91.53<br>3.48%       | 18,306.52<br>8.33            | 0.33%<br>(1,635.93)     | Aaa / AA+<br>AAA   | 2.89<br>2.82         |
| 3135G05X7    | FNMA Note<br>0.375% Due 8/25/2025   | 60,000.00       | 08/25/2020<br>0.47%         | 59,719.20<br>59,832.35   | 91.27<br>3.48%       | 54,764.82<br>3.75            | 0.98%<br>(5,067.53)     | Aaa / AA+<br>AAA   | 2.99<br>2.92         |
| 3137EAEX3    | FHLMC Note<br>0.375% Due 9/23/2025  | 60,000.00       | 09/23/2020<br>0.44%         | 59,819.40<br>59,889.30   | 91.14<br>3.45%       | 54,686.76<br>98.75           | 0.98%<br>(5,202.54)     | Aaa / AA+<br>AAA   | 3.07<br>2.99         |
| 3135G06G3    | FNMA Note<br>0.5% Due 11/7/2025   | 65,000.00       | 11/09/2020<br>0.57%         | 64,767.30<br>64,851.38   | 91.07<br>3.49%       | 59,194.33<br>102.92          | 1.06%<br>(5,657.05)     | Aaa / AA+<br>AAA   | 3.19<br>3.10         |
| Total Agency |   | 707,000.00      | 1.55%                       | 714,685.14<br>709,202.25 | 3.54%                | 677,371.01<br>3,601.14       | 12.16%<br>(31,831.24)   | Aaa / AA+<br>AAA   | 1.95<br>1.89         |
|              |   |                 |                             |                          |                      |                              |                         |                    |                      |
| CORPORATE    |   |                 |                             |                          |                      |                              |                         |                    |                      |
| 808513AT2    | Charles Schwab Corp Callable Note<br>Cont 12/25/2022<br>2.65% Due 1/25/2023 | 70,000.00       | 06/01/2018<br>3.31%         | 68,014.10<br>69,828.94   | 99.74<br>3.31%       | 69,814.64<br>185.50          | 1.25%<br>(14.30)        | A2 / A<br>A        | 0.40<br>0.39         |
| 037833AK6    | Apple Inc Note<br>2.4% Due 5/3/2023   | 70,000.00       | 11/29/2018<br>3.49%         | 66,895.50<br>69,530.96   | 99.32<br>3.42%       | 69,526.94<br>550.67          | 1.25%<br>(4.02)         | Aaa / AA+<br>NR    | 0.67<br>0.66         |
| 69371RP59    | Paccar Financial Corp Note<br>3.4% Due 8/9/2023                             | 70,000.00       | 09/10/2018<br>3.37%         | 70,099.40<br>70,018.97   | 99.81<br>3.60%       | 69,867.56<br>145.44          | 1.25%<br>(151.41)       | A1 / A+<br>NR      | 0.94<br>0.91         |

Item 6.C



Account #10065

| CUSIP     | Security Description   | Par Value/Units | Purchase Date<br>Book Yield | Cost Value<br>Book Value | Mkt Price<br>Mkt YTM | Market Value<br>Accrued Int. | % of Port.<br>Gain/Loss | Moody/S&P<br>Fitch | Maturity<br>Duration |
|-----------|--|-----------------|-----------------------------|--------------------------|----------------------|------------------------------|-------------------------|--------------------|----------------------|
| CORPORATE |  |                 |                             |                          |                      |                              |                         |                    |                      |
| 24422EVN6 | John Deere Capital Corp Note<br>0.45% Due 1/17/2024                            | 25,000.00       | 03/01/2021<br>0.47%         | 24,982.25<br>24,991.49   | 95.77<br>3.62%       | 23,943.10<br>13.75           | 0.43%<br>(1,048.39)     | A2 / A<br>A        | 1.38<br>1.35         |
| 023135BW5 | Amazon.com Inc Note<br>0.45% Due 5/12/2024                                     | 25,000.00       | 05/10/2021<br>0.50%         | 24,963.50<br>24,979.39   | 94.88<br>3.59%       | 23,719.40<br>34.06           | 0.42%<br>(1,259.99)     | A1 / AA<br>AA-     | 1.70<br>1.66         |
| 79466LAG9 | Salesforce.com Inc Callable Note Cont<br>7/15/2022<br>0.625% Due 7/15/2024     | 5,000.00        | 06/29/2021<br>0.64%         | 4,997.45<br>4,998.42     | 94.74<br>3.55%       | 4,736.96<br>3.99             | 0.08%<br>(261.46)       | A2 / A+<br>NR      | 1.87<br>1.83         |
| 06051GHR3 | Bank of America Corp Callable Note 1X<br>3/15/2024<br>3.458% Due 3/15/2025     | 55,000.00       | 05/19/2021<br>0.75%         | 59,143.15<br>57,258.80   | 98.39<br>4.27%       | 54,116.43<br>876.99          | 0.98%<br>(3,142.37)     | A2 / A-<br>AA-     | 2.54<br>2.36         |
| 06406RBC0 | Bank of NY Mellon Corp Callable Note<br>Cont 3/25/2025<br>3.35% Due 4/25/2025  | 85,000.00       | 04/21/2022<br>3.35%         | 85,000.00<br>85,000.00   | 98.67<br>3.88%       | 83,872.14<br>988.72          | 1.52%<br>(1,127.86)     | A1 / A<br>AA-      | 2.65<br>2.48         |
| 06051GJG5 | Bank of America Corp Callable Note<br>Cont 9/25/2024<br>0.981% Due 9/25/2025   | 35,000.00       | 03/16/2022<br>3.11%         | 33,246.85<br>33,474.34   | 92.86<br>4.19%       | 32,501.00<br>148.79          | 0.58%<br>(973.34)       | A2 / A-<br>AA-     | 3.07<br>2.95         |
| 857477BR3 | State Street Bank Callable Note Cont<br>2/6/2025<br>1.746% Due 2/6/2026        | 90,000.00       | Various<br>3.31%            | 86,597.25<br>86,914.64   | 94.20<br>4.23%       | 84,776.68<br>109.13          | 1.52%<br>(2,137.96)     | A1 / A<br>AA-      | 3.44<br>3.26         |
| 46647PBK1 | JP Morgan Chase & Co Callable Note<br>Cont 4/22/2025<br>2.083% Due 4/22/2026   | 90,000.00       | 03/22/2022<br>3.51%         | 86,833.80<br>87,175.92   | 93.59<br>4.56%       | 84,229.56<br>671.77          | 1.52%<br>(2,946.36)     | A2 / A-<br>AA-     | 3.64<br>3.41         |
| 023135BX3 | Amazon.com Inc Callable Note Cont<br>4/12/2026<br>1% Due 5/12/2026             | 25,000.00       | 05/26/2021<br>0.97%         | 25,040.25<br>25,029.83   | 90.64<br>3.73%       | 22,658.90<br>75.69           | 0.41%<br>(2,370.93)     | A1 / AA<br>AA-     | 3.70<br>3.56         |
| 91324PEC2 | United Health Group Inc Callable Note<br>Cont 4/15/2026<br>1.15% Due 5/15/2026 | 90,000.00       | Various<br>3.13%            | 83,257.50<br>83,839.59   | 91.21<br>3.71%       | 82,084.68<br>304.75          | 1.47%<br>(1,754.91)     | A3 / A+<br>A       | 3.71<br>3.56         |
| 89236TJK2 | Toyota Motor Credit Corp Note<br>1.125% Due 6/18/2026                          | 90,000.00       | Various<br>2.25%            | 85,879.40<br>86,310.35   | 90.42<br>3.86%       | 81,377.64<br>205.31          | 1.46%<br>(4,932.71)     | A1 / A+<br>A+      | 3.80<br>3.64         |
| 61747YET8 | Morgan Stanley Callable Note Cont<br>7/17/2025<br>4.679% Due 7/17/2026         | 30,000.00       | 07/18/2022<br>4.53%         | 30,000.00<br>30,000.00   | 100.17<br>4.47%      | 30,050.37<br>159.87          | 0.54%<br>50.37          | A1/A-<br>A         | 3.88<br>3.49         |

Item 6.C



Account #10065

| CUSIP          | Security Description   | Par Value/Units | Purchase Date<br>Book Yield | Cost Value<br>Book Value     | Mkt Price<br>Mkt YTM | Market Value<br>Accrued Int. | % of Port.<br>Gain/Loss | Moody/S&P<br>Fitch | Maturity<br>Duration |
|----------------|--|-----------------|-----------------------------|------------------------------|----------------------|------------------------------|-------------------------|--------------------|----------------------|
| CORPORATE      |  |                 |                             |                              |                      |                              |                         |                    |                      |
| 931142ER0      | Wal-Mart Stores Callable Note Cont<br>08/17/2026<br>1.05% Due 9/17/2026  | 10,000.00       | 09/08/2021<br>1.09%         | 9,981.10<br>9,984.71         | 90.86<br>3.49%       | 9,085.67<br>47.83            | 0.16%<br>(899.04)       | Aa2 / AA<br>AA     | 4.05<br>3.88         |
| 24422EVW6      | John Deere Capital Corp Note<br>1.3% Due 10/13/2026                      | 90,000.00       | 04/21/2022<br>3.31%         | 82,534.50<br>83,124.60       | 90.43<br>3.83%       | 81,390.42<br>448.50          | 1.46%<br>(1,734.18)     | A2 / A<br>A        | 4.12<br>3.92         |
| 87612EBM7      | Target Corp Callable Note Cont<br>12/15/2026<br>1.95% Due 1/15/2027      | 25,000.00       | 01/19/2022<br>1.99%         | 24,957.50<br>24,962.65       | 93.21<br>3.64%       | 23,301.65<br>62.29           | 0.42%<br>(1,661.00)     | A2 / A<br>A        | 4.38<br>4.12         |
| 084664CZ2      | Berkshire Hathaway Callable Note Cont<br>2/15/2027<br>2.3% Due 3/15/2027 | 90,000.00       | Various<br>2.70%            | 88,360.10<br>88,478.81       | 94.28<br>3.68%       | 84,849.93<br>954.50          | 1.53%<br>(3,628.88)     | Aa2 / AA<br>A+     | 4.54<br>4.20         |
| 09247XAN1      | Blackrock Inc Note<br>3.2% Due 3/15/2027                                 | 85,000.00       | 04/25/2022<br>3.41%         | 84,219.70<br>84,275.28       | 98.53<br>3.55%       | 83,746.51<br>1,254.22        | 1.52%<br>(528.77)       | Aa3 / AA-<br>NR    | 4.54<br>4.12         |
| 023135CF1      | Amazon.com Inc Callable Note Cont<br>3/13/2027<br>3.3% Due 4/13/2027     | 30,000.00       | 04/11/2022<br>3.35%         | 29,938.20<br>29,942.97       | 97.80<br>3.82%       | 29,339.97<br>379.50          | 0.53%<br>(603.00)       | A1 / AA<br>AA-     | 4.62<br>4.18         |
| Total Corporat | te   | 1,185,000.00    | 2.88%                       | 1,154,941.50<br>1,160,120.66 | 3.84%                | 1,128,990.15<br>7,621.27     | 20.30%<br>(31,130.51)   | A1 / A+<br>A+      | 3.08<br>2.89         |
|                |  |                 |                             |                              |                      |                              |                         |                    |                      |
| MONEY MARK     | (ET FUND   |                 |                             |                              |                      |                              |                         |                    |                      |
| 31846V203      | First American Govt Obligation Fund<br>Class Y                           | 68,477.43       | 08/31/2022<br>1.73%         | 68,477.43<br>68,477.43       | 1.00<br>1.73%        | 68,477.43<br>0.00            | 1.22%<br>0.00           | Aaa / AAA<br>AAA   | 0.00<br>0.00         |
| Total Money N  | Varket Fund  | 68,477.43       | 1.73%                       | 68,477.43<br>68,477.43       | 1.73%                | 68,477.43<br>0.00            | 1.22%<br>0.00           | Aaa / AAA<br>AAA   | 0.00<br>0.00         |
|                |  |                 |                             |                              |                      |                              |                         |                    |                      |
| SUPRANATION    | NAL  |                 |                             |                              |                      |                              |                         |                    |                      |
| 4581X0DV7      | Inter-American Dev Bank Note<br>0.875% Due 4/20/2026                     | 60,000.00       | 04/13/2021<br>0.97%         | 59,725.20<br>59,800.30       | 90.93<br>3.56%       | 54,555.00<br>191.04          | 0.98%<br>(5,245.30)     | Aaa / AAA<br>AAA   | 3.64<br>3.51         |
| Total Supranat | tional   | 60,000.00       | 0.97%                       | 59,725.20<br>59,800.30       | 3.56%                | 54,555.00<br>191.04          | 0.98%<br>(5,245.30)     | Aaa / AAA<br>AAA   | 3.64<br>3.51         |

Item 6.C



Account #10065

As of August 31, 2022

| CUSIP       | Security Description                      | Par Value/Units | Purchase Date<br>Book Yield | Cost Value<br>Book Value | Mkt Price<br>Mkt YTM | Market Value<br>Accrued Int. | % of Port. M<br>Gain/Loss | Moody/S&P<br>Fitch | Maturity<br>Duration |
|-------------|---|-----------------|-----------------------------|--------------------------|----------------------|------------------------------|---------------------------|--------------------|----------------------|
| US TREASURY |   |                 |                             |                          |                      |                              |                           |                    |                      |
| 912828N30   | US Treasury Note<br>2.125% Due 12/31/2022 | 70,000.00       | 01/31/2018<br>2.54%         | 68,676.56<br>69,910.79   | 99.69<br>3.06%       | 69,783.70<br>254.65          | 1.25%<br>(127.09)         | Aaa / AA+<br>AAA   | 0.33<br>0.33         |
| 9128284D9   | US Treasury Note<br>2.5% Due 3/31/2023    | 150,000.00      | Various<br>1.69%            | 152,096.87<br>150,693.21 | 99.59<br>3.21%       | 149,390.70<br>1,577.87       | 2.70%<br>(1,302.51)       | Aaa / AA+<br>AAA   | 0.58<br>0.57         |
| 9128285K2   | US Treasury Note<br>2.875% Due 10/31/2023 | 125,000.00      | 09/23/2021<br>0.29%         | 131,762.70<br>128,747.26 | 99.37<br>3.43%       | 124,209.00<br>1,210.94       | 2.24%<br>(4,538.26)       | Aaa / AA+<br>AAA   | 1.17<br>1.13         |
| 9128285P1   | US Treasury Note<br>2.875% Due 11/30/2023 | 80,000.00       | 03/30/2021<br>0.26%         | 85,546.88<br>82,591.20   | 99.30<br>3.45%       | 79,440.64<br>584.43          | 1.43%<br>(3,150.56)       | Aaa / AA+<br>AAA   | 1.25<br>1.21         |
| 912828V80   | US Treasury Note<br>2.25% Due 1/31/2024   | 150,000.00      | 03/24/2022<br>2.17%         | 150,222.66<br>150,170.04 | 98.32<br>3.47%       | 147,486.30<br>293.48         | 2.64%<br>(2,683.74)       | Aaa / AA+<br>AAA   | 1.42<br>1.38         |
| 91282CBR1   | US Treasury Note<br>0.25% Due 3/15/2024   | 125,000.00      | 09/23/2021<br>0.39%         | 124,580.08<br>124,739.12 | 95.21<br>3.47%       | 119,018.50<br>144.36         | 2.13%<br>(5,720.62)       | Aaa / AA+<br>AAA   | 1.54<br>1.51         |
| 912828XT2   | US Treasury Note<br>2% Due 5/31/2024      | 150,000.00      | Various<br>1.37%            | 152,993.76<br>151,616.14 | 97.56<br>3.45%       | 146,343.75<br>762.30         | 2.63%<br>(5,272.39)       | Aaa / AA+<br>AAA   | 1.75<br>1.69         |
| 912828XX3   | US Treasury Note<br>2% Due 6/30/2024      | 150,000.00      | Various<br>1.68%            | 152,161.33<br>150,838.04 | 97.45<br>3.45%       | 146,179.65<br>513.58         | 2.62%<br>(4,658.39)       | Aaa / AA+<br>AAA   | 1.83<br>1.77         |
| 91282CCT6   | US Treasury Note<br>0.375% Due 8/15/2024  | 125,000.00      | 08/25/2021<br>0.46%         | 124,687.50<br>124,794.35 | 94.23<br>3.45%       | 117,793.00<br>21.65          | 2.10%<br>(7,001.35)       | Aaa / AA+<br>AAA   | 1.96<br>1.92         |
| 9128282Y5   | US Treasury Note<br>2.125% Due 9/30/2024  | 150,000.00      | Various<br>1.66%            | 152,623.44<br>151,393.53 | 97.40<br>3.43%       | 146,103.45<br>1,341.19       | 2.63%<br>(5,290.08)       | Aaa / AA+<br>AAA   | 2.08<br>1.99         |
| 912828YV6   | US Treasury Note<br>1.5% Due 11/30/2024   | 150,000.00      | Various<br>1.02%            | 152,798.83<br>151,577.06 | 95.81<br>3.45%       | 143,712.90<br>571.72         | 2.58%<br>(7,864.16)       | Aaa / AA+<br>AAA   | 2.25<br>2.17         |
| 91282CDN8   | US Treasury Note<br>1% Due 12/15/2024     | 100,000.00      | 12/22/2021<br>0.94%         | 100,167.97<br>100,129.07 | 94.63<br>3.46%       | 94,625.00<br>213.11          | 1.69%<br>(5,504.07)       | Aaa / AA+<br>AAA   | 2.29<br>2.23         |
| 912828Z52   | US Treasury Note<br>1.375% Due 1/31/2025  | 150,000.00      | Various<br>1.64%            | 148,960.94<br>149,040.85 | 95.20<br>3.47%       | 142,792.95<br>179.35         | 2.55%<br>(6,247.90)       | Aaa / AA+<br>AAA   | 2.42<br>2.34         |
| 912828ZF0   | US Treasury Note<br>0.5% Due 3/31/2025    | 100,000.00      | Various<br>0.59%            | 99,630.47<br>99,761.09   | 92.74<br>3.46%       | 92,742.20<br>210.39          | 1.66%<br>(7,018.89)       | Aaa / AA+<br>AAA   | 2.58<br>2.52         |
| 912828XB1   | US Treasury Note<br>2.125% Due 5/15/2025  | 150,000.00      | Various<br>1.16%            | 155,085.94<br>153,799.36 | 96.53<br>3.48%       | 144,796.80<br>944.13         | 2.60%<br>(9,002.56)       | Aaa / AA+<br>AAA   | 2.71<br>2.58         |
| 9128284Z0   | US Treasury Note<br>2.75% Due 8/31/2025   | 150,000.00      | Various<br>1.30%            | 158,617.19<br>156,298.40 | 97.95<br>3.48%       | 146,923.80<br>11.40          | 2.62%<br>(9,374.60)       | Aaa / AA+<br>AAA   | 3.00<br>2.85         |

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Account #10065

As of August 31, 2022

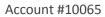
| CUSIP          | Security Description                      | Par Value/Units | Purchase Date<br>Book Yield | Cost Value<br>Book Value     | Mkt Price<br>Mkt YTM | Market Value<br>Accrued Int. | % of Port.<br>Gain/Loss | Moody/S&P<br>Fitch | Maturity<br>Duration |
|----------------|---|-----------------|-----------------------------|------------------------------|----------------------|------------------------------|-------------------------|--------------------|----------------------|
| US TREASURY    |   |                 |                             |                              |                      |                              |                         |                    |                      |
| 9128285C0      | US Treasury Note<br>3% Due 9/30/2025      | 150,000.00      | Various<br>1.45%            | 158,929.68<br>156,917.30     | 98.64<br>3.47%       | 147,966.75<br>1,893.45       | 2.68%<br>(8,950.55)     | Aaa / AA+<br>AAA   | 3.08<br>2.88         |
| 91282CAZ4      | US Treasury Note<br>0.375% Due 11/30/2025 | 100,000.00      | Various<br>0.70%            | 98,518.75<br>98,965.13       | 90.54<br>3.48%       | 90,543.00<br>95.29           | 1.62%<br>(8,422.13)     | Aaa / AA+<br>AAA   | 3.25<br>3.17         |
| 91282CBC4      | US Treasury Note<br>0.375% Due 12/31/2025 | 85,000.00       | Various<br>0.65%            | 83,906.44<br>84,235.32       | 90.34<br>3.47%       | 76,788.83<br>54.57           | 1.37%<br>(7,446.49)     | Aaa / AA+<br>AAA   | 3.34<br>3.25         |
| 91282CBH3      | US Treasury Note<br>0.375% Due 1/31/2026  | 100,000.00      | Various<br>0.78%            | 98,076.64<br>98,640.24       | 90.11<br>3.47%       | 90,105.50<br>32.61           | 1.61%<br>(8,534.74)     | Aaa / AA+<br>AAA   | 3.42<br>3.34         |
| 91282CBQ3      | US Treasury Note<br>0.5% Due 2/28/2026    | 100,000.00      | Various<br>0.82%            | 98,480.86<br>98,919.13       | 90.31<br>3.46%       | 90,308.60<br>1.38            | 1.61%<br>(8,610.53)     | Aaa / AA+<br>AAA   | 3.50<br>3.41         |
| 91282CBT7      | US Treasury Note<br>0.75% Due 3/31/2026   | 100,000.00      | Various<br>0.85%            | 99,523.24<br>99,652.93       | 90.97<br>3.45%       | 90,968.80<br>315.58          | 1.63%<br>(8,684.13)     | Aaa / AA+<br>AAA   | 3.58<br>3.47         |
| 91282CCF6      | US Treasury Note<br>0.75% Due 5/31/2026   | 125,000.00      | 08/25/2021<br>0.80%         | 124,702.15<br>124,765.69     | 90.63<br>3.44%       | 113,281.25<br>238.22         | 2.03%<br>(11,484.44)    | Aaa / AA+<br>AAA   | 3.75<br>3.63         |
| 91282CCP4      | US Treasury Note<br>0.625% Due 7/31/2026  | 125,000.00      | 08/25/2021<br>0.82%         | 123,813.48<br>124,058.03     | 89.84<br>3.42%       | 112,304.75<br>67.93          | 2.01%<br>(11,753.28)    | Aaa / AA+<br>AAA   | 3.92<br>3.80         |
| 9128282A7      | US Treasury Note<br>1.5% Due 8/15/2026    | 125,000.00      | 09/16/2021<br>0.82%         | 129,057.62<br>128,267.82     | 92.94<br>3.42%       | 116,176.75<br>86.62          | 2.08%<br>(12,091.07)    | Aaa / AA+<br>AAA   | 3.96<br>3.78         |
| 91282CDG3      | US Treasury Note<br>1.125% Due 10/31/2026 | 150,000.00      | Various<br>1.84%            | 145,220.70<br>145,709.29     | 91.23<br>3.40%       | 136,851.60<br>568.62         | 2.45%<br>(8,857.69)     | Aaa / AA+<br>AAA   | 4.17<br>3.99         |
| 91282CEF4      | US Treasury Note<br>2.5% Due 3/31/2027    | 90,000.00       | 05/25/2022<br>2.73%         | 89,050.78<br>89,103.34       | 96.44<br>3.34%       | 86,797.26<br>946.72          | 1.57%<br>(2,306.08)     | Aaa / AA+<br>AAA   | 4.58<br>4.24         |
| 91282CET4      | US Treasury Note<br>2.625% Due 5/31/2027  | 150,000.00      | 06/21/2022<br>3.38%         | 144,855.47<br>145,057.94     | 97.00<br>3.31%       | 145,500.00<br>1,000.51       | 2.62%<br>442.06         | Aaa / AA+<br>AAA   | 4.75<br>4.39         |
| 91282CFB2      | US Treasury Note<br>2.75% Due 7/31/2027   | 125,000.00      | 08/30/2022<br>3.30%         | 121,923.83<br>121,925.54     | 97.48<br>3.31%       | 121,845.75<br>298.91         | 2.18%<br>(79.79)        | Aaa / AA+<br>AAA   | 4.92<br>4.54         |
| Total US Treas | sury                                      | 3,600,000.00    | 1.35%                       | 3,626,672.76<br>3,612,317.21 | 3.42%                | 3,430,781.18<br>14,434.96    | 61.53%<br>(181,536.03)  | Aaa / AA+<br>AAA   | 2.71<br>2.59         |
|                |   |                 |                             |                              |                      |                              |                         |                    |                      |
| TOTAL PORTFO   | DLIO                                      | 5,839,051.92    | 1.70%                       | 5,843,051.19<br>5,828,472.95 | 3.52%                | 5,572,812.76<br>26,068.34    | 100.00%<br>(255,660.19) | Aa1 / AA<br>AAA    | 2.69<br>2.51         |
| TOTAL MARKE    | T VALUE PLUS ACCRUED                      |                 |                             |                              |                      | 5,598,881.10                 |                         |                    |                      |

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# **Transaction Ledger**

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| Transaction<br>Type | Settlement<br>Date | CUSIP     | Quantity | Security Description                           | Price | Acq/Disp<br>Yield | Amount   | Interest<br>Pur/Sold | Total Amount | Gain/Loss |
|---------------------|--------------------|-----------|----------|--|-------|-------------------|----------|----------------------|--------------|-----------|
| ACQUISITIONS        |                    |           |          |  |       |                   |          |                      |              |           |
| Purchase            | 08/01/2022         | 31846V203 | 30.46    | First American Govt Obligation Fund<br>Class Y | 1.000 | 1.39%             | 30.46    | 0.00                 | 30.46        | 0.00      |
| Purchase            | 08/06/2022         | 31846V203 | 781.34   | First American Govt Obligation Fund<br>Class Y | 1.000 | 1.39%             | 781.34   | 0.00                 | 781.34       | 0.00      |
| Purchase            | 08/09/2022         | 31846V203 | 1,190.00 | First American Govt Obligation Fund<br>Class Y | 1.000 | 1.39%             | 1,190.00 | 0.00                 | 1,190.00     | 0.00      |
| Purchase            | 08/12/2022         | 31846V203 | 165.00   | First American Govt Obligation Fund<br>Class Y | 1.000 | 1.39%             | 165.00   | 0.00                 | 165.00       | 0.00      |
| Purchase            | 08/15/2022         | 31846V203 | 1,171.88 | First American Govt Obligation Fund<br>Class Y | 1.000 | 1.39%             | 1,171.88 | 0.00                 | 1,171.88     | 0.00      |
| Purchase            | 08/15/2022         | 31846V203 | 48.83    | First American Govt Obligation Fund<br>Class Y | 1.000 | 1.39%             | 48.83    | 0.00                 | 48.83        | 0.00      |
| Purchase            | 08/15/2022         | 31846V203 | 5.00     | First American Govt Obligation Fund<br>Class Y | 1.000 | 1.39%             | 5.00     | 0.00                 | 5.00         | 0.00      |
| Purchase            | 08/15/2022         | 31846V203 | 6.50     | First American Govt Obligation Fund<br>Class Y | 1.000 | 1.39%             | 6.50     | 0.00                 | 6.50         | 0.00      |
| Purchase            | 08/15/2022         | 31846V203 | 29.00    | First American Govt Obligation Fund<br>Class Y | 1.000 | 1.39%             | 29.00    | 0.00                 | 29.00        | 0.00      |
| Purchase            | 08/15/2022         | 31846V203 | 39.17    | First American Govt Obligation Fund<br>Class Y | 1.000 | 1.39%             | 39.17    | 0.00                 | 39.17        | 0.00      |
| Purchase            | 08/15/2022         | 31846V203 | 8.88     | First American Govt Obligation Fund<br>Class Y | 1.000 | 1.39%             | 8.88     | 0.00                 | 8.88         | 0.00      |
| Purchase            | 08/15/2022         | 31846V203 | 867.38   | First American Govt Obligation Fund<br>Class Y | 1.000 | 1.39%             | 867.38   | 0.00                 | 867.38       | 0.00      |
| Purchase            | 08/22/2022         | 31846V203 | 85.50    | First American Govt Obligation Fund<br>Class Y | 1.000 | 1.39%             | 85.50    | 0.00                 | 85.50        | 0.00      |
| Purchase            | 08/22/2022         | 31846V203 | 11.00    | First American Govt Obligation Fund<br>Class Y | 1.000 | 1.39%             | 11.00    | 0.00                 | 11.00        | 0.00      |
| Purchase            | 08/25/2022         | 31846V203 | 112.50   | First American Govt Obligation Fund<br>Class Y | 1.000 | 1.39%             | 112.50   | 0.00                 | 112.50       | 0.00      |
| Purchase            | 08/25/2022         | 31846V203 | 13.75    | First American Govt Obligation Fund<br>Class Y | 1.000 | 1.39%             | 13.75    | 0.00                 | 13.75        | 0.00      |

# **Transaction Ledger**

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| Transaction<br>Type | Settlement<br>Date | CUSIP     | Quantity    | Security Description   | Price   | Acq/Disp<br>Yield | Amount      | Interest<br>Pur/Sold | Total Amount | Gain/Loss |
|---------------------|--------------------|-----------|-------------|--|---------|-------------------|-------------|----------------------|--------------|-----------|
| ACQUISITIONS        |                    |           |             |  |         |                   |             |                      |              |           |
| Purchase            | 08/25/2022         | 31846V203 | 4.13        | First American Govt Obligation Fund<br>Class Y                   | 1.000   | 1.39%             | 4.13        | 0.00                 | 4.13         | 0.00      |
| Purchase            | 08/31/2022         | 31846V203 | 2,390.63    | First American Govt Obligation Fund<br>Class Y                   | 1.000   | 1.73%             | 2,390.63    | 0.00                 | 2,390.63     | 0.00      |
| Purchase            | 08/31/2022         | 31846V203 | 125,000.00  | First American Govt Obligation Fund<br>Class Y                   | 1.000   | 1.73%             | 125,000.00  | 0.00                 | 125,000.00   | 0.00      |
| Purchase            | 08/31/2022         | 91282CFB2 | 125,000.00  | US Treasury Note<br>2.75% Due 7/31/2027                          | 97.539  | 3.30%             | 121,923.83  | 289.57               | 122,213.40   | 0.00      |
| Subtotal            |                    |           | 256,960.95  |  |         |                   | 253,884.78  | 289.57               | 254,174.35   | 0.00      |
| Short Sale          | 08/31/2022         | 31846V203 | -122,213.40 | First American Govt Obligation Fund<br>Class Y                   | 1.000   |                   | -122,213.40 | 0.00                 | -122,213.40  | 0.00      |
| Subtotal            |                    |           | -122,213.40 |  |         |                   | -122,213.40 | 0.00                 | -122,213.40  | 0.00      |
| TOTAL ACQUIS        | ITIONS             |           | 134,747.55  |  |         |                   | 131,671.38  | 289.57               | 131,960.95   | 0.00      |
|                     |                    |           |             |  |         |                   |             |                      |              |           |
| DISPOSITIONS        |                    |           |             |  |         |                   |             |                      |              |           |
| Closing<br>Purchase | 08/31/2022         | 31846V203 | -122,213.40 | First American Govt Obligation Fund<br>Class Y                   | 1.000   |                   | -122,213.40 | 0.00                 | -122,213.40  | 0.00      |
| Subtotal            |                    |           | -122,213.40 |  |         |                   | -122,213.40 | 0.00                 | -122,213.40  | 0.00      |
| Sale                | 08/31/2022         | 31846V203 | 122,213.40  | First American Govt Obligation Fund<br>Class Y                   | 1.000   | 1.73%             | 122,213.40  | 0.00                 | 122,213.40   | 0.00      |
| Subtotal            |                    |           | 122,213.40  |  |         |                   | 122,213.40  | 0.00                 | 122,213.40   | 0.00      |
| Paydown             | 08/15/2022         | 43815BAC4 | 0.00        | Honda Auto Receivables Trust 2022-1<br>A3<br>1.88% Due 5/15/2026 | 100.000 |                   | 0.00        | 39.17                | 39.17        | 0.00      |
| Paydown             | 08/15/2022         | 47787JAC2 | 0.00        | John Deere Owner Trust 2022-A A3<br>2.32% Due 9/16/2026          | 100.000 |                   | 0.00        | 29.00                | 29.00        | 0.00      |
| Paydown             | 08/15/2022         | 47789QAC4 | 0.00        | John Deere Owner Trust 2021-B A3<br>0.52% Due 3/16/2026          | 100.000 |                   | 0.00        | 6.50                 | 6.50         | 0.00      |

# **Transaction Ledger** As of August 31, 2022

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Account #10065

| Transaction<br>Type    | Settlement<br>Date | CUSIP     | Quantity   | Security Description  | Price   | Acq/Disp Amount<br>Yield | Interest<br>Pur/Sold | Total Amount | Gain/Loss |
|------------------------|--------------------|-----------|------------|---|---------|--------------------------|----------------------|--------------|-----------|
| DISPOSITIONS           |                    |           |            |   |         |                          |                      |              |           |
| Paydown                | 08/15/2022         | 58769KAD6 | 0.00       | Mercedes-Benz Auto Lease Trust 2021-<br>B A3<br>0.4% Due 11/15/2024 | 100.000 | 0.00                     | 5.00                 | 5.00         | 0.00      |
| Paydown                | 08/15/2022         | 89238FAD5 | 0.00       | Toyota Auto Receivables OT 2022-B A3<br>2.93% Due 9/15/2026         | 100.000 | 0.00                     | 48.83                | 48.83        | 0.00      |
| Paydown                | 08/15/2022         | 89238JAC9 | 0.00       | Toyota Auto Receivables Trust 2021-D<br>A3<br>0.71% Due 4/15/2026   | 100.000 | 0.00                     | 8.88                 | 8.88         | 0.00      |
| Paydown                | 08/15/2022         | 89240BAC2 | 864.25     | Toyota Auto Receivables Owners 2021-<br>A A3<br>0.26% Due 5/15/2025 | 100.000 | 864.25                   | 3.13                 | 867.38       | 0.00      |
| Paydown                | 08/22/2022         | 36266FAC3 | 0.00       | GM Financial Auto Lease Trust 2022-2<br>A3<br>3.42% Due 6/20/2025   | 100.000 | 0.00                     | 85.50                | 85.50        | 0.00      |
| Paydown                | 08/22/2022         | 43815GAC3 | 0.00       | Honda Auto Receivables Trust 2021-4<br>A3<br>0.88% Due 1/21/2026    | 100.000 | 0.00                     | 11.00                | 11.00        | 0.00      |
| Paydown                | 08/25/2022         | 05601XAC3 | 0.00       | BMW Vehicle Lease Trust 2022-1 A3<br>1.1% Due 3/25/2025             | 100.000 | 0.00                     | 13.75                | 13.75        | 0.00      |
| Paydown                | 08/25/2022         | 09690AAC7 | 0.00       | BMW Vehicle Lease Trust 2021-2 A3<br>0.33% Due 12/26/2024           | 100.000 | 0.00                     | 4.13                 | 4.13         | 0.00      |
| Subtotal               |                    |           | 864.25     |   |         | 864.25                   | 254.89               | 1,119.14     | 0.00      |
| Maturity               | 08/31/2022         | 91282CAG6 | 125,000.00 | US Treasury Note<br>0.125% Due 8/31/2022                            | 100.000 | 125,000.00               | 0.00                 | 125,000.00   | 0.00      |
| Subtotal               |                    |           | 125,000.00 |   |         | 125,000.00               | 0.00                 | 125,000.00   | 0.00      |
| Security<br>Withdrawal | 08/04/2022         | 31846V203 | 564.17     | First American Govt Obligation Fund<br>Class Y                      | 1.000   | 564.17                   | 0.00                 | 564.17       | 0.00      |
| Security<br>Withdrawal | 08/25/2022         | 31846V203 | 104.17     | First American Govt Obligation Fund<br>Class Y                      | 1.000   | 104.17                   | 0.00                 | 104.17       | 0.00      |
| Subtotal               |                    |           | 668.34     |   |         | 668.34                   | 0.00                 | 668.34       | 0.00      |
| TOTAL DISPOS           | ITIONS             |           | 126,532.59 |   |         | 126,532.59               | 254.89               | 126,787.48   | 0.00      |

# **Transaction Ledger** As of August 31, 2022

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Account #10065

| Transaction<br>Type | Settlement<br>Date | CUSIP     | Quantity   | Security Description  | Acq/Disp<br>Price Yield | Amount   | Interest<br>Pur/Sold | Total Amount | Gain/Loss |
|---------------------|--------------------|-----------|------------|---|-------------------------|----------|----------------------|--------------|-----------|
| OTHER TRANS         | ACTIONS            |           |            |   |                         |          |                      |              |           |
| Interest            | 08/06/2022         | 857477BR3 | 90,000.00  | State Street Bank Callable Note Cont<br>2/6/2025<br>1.746% Due 2/6/2026 | 0.000                   | 781.34   | 0.00                 | 781.34       | 0.00      |
| Interest            | 08/09/2022         | 69371RP59 | 70,000.00  | Paccar Financial Corp Note<br>3.4% Due 8/9/2023                         | 0.000                   | 1,190.00 | 0.00                 | 1,190.00     | 0.00      |
| Interest            | 08/12/2022         | 3137EAEP0 | 22,000.00  | FHLMC Note<br>1.5% Due 2/12/2025  | 0.000                   | 165.00   | 0.00                 | 165.00       | 0.00      |
| Interest            | 08/15/2022         | 9128282A7 | 125,000.00 | US Treasury Note<br>1.5% Due 8/15/2026                                  | 0.000                   | 937.50   | 0.00                 | 937.50       | 0.00      |
| Interest            | 08/15/2022         | 91282CCT6 | 125,000.00 | US Treasury Note<br>0.375% Due 8/15/2024                                | 0.000                   | 234.38   | 0.00                 | 234.38       | 0.00      |
| Interest            | 08/25/2022         | 3135G05X7 | 60,000.00  | FNMA Note<br>0.375% Due 8/25/2025                                       | 0.000                   | 112.50   | 0.00                 | 112.50       | 0.00      |
| Interest            | 08/31/2022         | 9128284Z0 | 150,000.00 | US Treasury Note<br>2.75% Due 8/31/2025                                 | 0.000                   | 2,062.50 | 0.00                 | 2,062.50     | 0.00      |
| Interest            | 08/31/2022         | 91282CAG6 | 125,000.00 | US Treasury Note<br>0.125% Due 8/31/2022                                | 0.000                   | 78.13    | 0.00                 | 78.13        | 0.00      |
| Interest            | 08/31/2022         | 91282CBQ3 | 100,000.00 | US Treasury Note<br>0.5% Due 2/28/2026                                  | 0.000                   | 250.00   | 0.00                 | 250.00       | 0.00      |
| Subtotal            |                    |           | 867,000.00 |   |                         | 5,811.35 | 0.00                 | 5,811.35     | 0.00      |
| Dividend            | 08/01/2022         | 31846V203 | 59,398.22  | First American Govt Obligation Fund<br>Class Y                          | 0.000                   | 30.46    | 0.00                 | 30.46        | 0.00      |
| Subtotal            |                    |           | 59,398.22  |   |                         | 30.46    | 0.00                 | 30.46        | 0.00      |
| TOTAL OTHER         | TRANSACTIONS       |           | 926,398.22 |   |                         | 5,841.81 | 0.00                 | 5,841.81     | 0.00      |

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Account #10065

| CUSIP        | Security Description   | Trade Date<br>Settle Date<br>Units    | Book Value: Begin<br>Book Value: Acq<br>Book Value: Disp<br>Book Value: End | Prior Accrued<br>Inc. Received<br>Ending Accrued<br>Total Interest | Accr. Of Discount<br>Amort. Of Premium<br>Net Accret/Amort<br>Income Earned | Total Income |
|--------------|--|---------------------------------------|---|--|---|--------------|
| FIXED INCOME |  |                                       |   |  |   |              |
| 023135BW5    | Amazon.com Inc<br>Note<br>0.45% Due 05/12/2024                                 | 05/10/2021<br>05/12/2021<br>25,000.00 | 24,978.35<br>0.00<br>0.00<br>24,979.39                                      | 24.69<br>0.00<br>34.06<br>9.37                                     | 1.04<br>0.00<br>1.04<br>10.41   | 10.41        |
| 023135BX3    | Amazon.com Inc<br>Callable Note Cont 4/12/2026<br>1% Due 05/12/2026            | 05/26/2021<br>05/28/2021<br>25,000.00 | 25,030.53<br>0.00<br>0.00<br>25,029.83                                      | 54.86<br>0.00<br>75.69<br>20.83                                    | 0.00<br>0.70<br>(0.70)<br>20.13   | 20.13        |
| 023135CF1    | Amazon.com Inc<br>Callable Note Cont 3/13/2027<br>3.3% Due 04/13/2027          | 04/11/2022<br>04/13/2022<br>30,000.00 | 29,941.92<br>0.00<br>0.00<br>29,942.97                                      | 297.00<br>0.00<br>379.50<br>82.50                                  | 1.05<br>0.00<br>1.05<br>83.55   | 83.55        |
| 037833AK6    | Apple Inc<br>Note<br>2.4% Due 05/03/2023                                       | 11/29/2018<br>11/30/2018<br>70,000.00 | 69,471.37<br>0.00<br>0.00<br>69,530.96                                      | 410.67<br>0.00<br>550.67<br>140.00                                 | 59.59<br>0.00<br>59.59<br>199.59  | 199.59       |
| 05601XAC3    | BMW Vehicle Lease Trust<br>2022-1 A3<br>1.1% Due 03/25/2025                    | 01/11/2022<br>01/19/2022<br>15,000.00 | 14,998.31<br>0.00<br>0.00<br>14,998.39                                      | 2.75<br>13.75<br>2.75<br>13.75                                     | 0.08<br>0.00<br>0.08<br>13.83   | 13.83        |
| 06051GHR3    | Bank of America Corp<br>Callable Note 1X 3/15/2024<br>3.458% Due 03/15/2025    | 05/19/2021<br>05/21/2021<br>55,000.00 | 57,383.62<br>0.00<br>0.00<br>57,258.80                                      | 718.50<br>0.00<br>876.99<br>158.49                                 | 0.00<br>124.82<br>(124.82)<br>33.67   | 33.67        |
| 06051GJG5    | Bank of America Corp<br>Callable Note Cont 9/25/2024<br>0.981% Due 09/25/2025  | 03/16/2022<br>03/18/2022<br>35,000.00 | 33,432.11<br>0.00<br>0.00<br>33,474.34                                      | 120.17<br>0.00<br>148.79<br>28.62                                  | 42.23<br>0.00<br>42.23<br>70.85   | 70.85        |
| 06406RBC0    | Bank of NY Mellon Corp<br>Callable Note Cont 3/25/2025<br>3.35% Due 04/25/2025 | 04/21/2022<br>04/26/2022<br>85,000.00 | 85,000.00<br>0.00<br>0.00<br>85,000.00                                      | 751.42<br>0.00<br>988.72<br>237.30                                 | 0.00<br>0.00<br>0.00<br>237.30  | 237.30       |
| 084664CZ2    | Berkshire Hathaway<br>Callable Note Cont 2/15/2027<br>2.3% Due 03/15/2027      | Various<br>Various<br>90,000.00       | 88,450.33<br>0.00<br>0.00<br>88,478.81                                      | 782.00<br>0.00<br>954.50<br>172.50                                 | 28.48<br>0.00<br>28.48<br>200.98  | 200.98       |

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Account #10065

| CUSIP     | Security Description    | Trade Date<br>Settle Date<br>Units | Book Value: Begin<br>Book Value: Acq<br>Book Value: Disp<br>Book Value: End | Prior Accrued<br>Inc. Received<br>Ending Accrued<br>Total Interest | Accr. Of Discount<br>Amort. Of Premium<br>Net Accret/Amort<br>Income Earned | Total Income |
|-----------|-------------------------|------------------------------------|---|--|---|--------------|
| 09247XAN1 | Blackrock Inc           | 04/25/2022                         | 84,261.71   | 1,027.56   | 13.57   | 240.23       |
|           | Note                    | 04/27/2022                         | 0.00  | 0.00   | 0.00  |              |
|           | 3.2% Due 03/15/2027     | 85,000.00                          | 0.00  | 1,254.22   | 13.57   |              |
|           |                         |                                    | 84,275.28   | 226.66   | 240.23  |              |
| 09690AAC7 | BMW Vehicle Lease Trust | 09/08/2021                         | 14,999.05   | 0.83   | 0.05  | 4.18         |
|           | 2021-2 A3               | 09/15/2021                         | 0.00  | 4.13   | 0.00  |              |
|           | 0.33% Due 12/26/2024    | 15,000.00                          | 0.00  | 0.83   | 0.05  |              |
|           |                         |                                    | 14,999.10   | 4.13   | 4.18  |              |
| 24422EVN6 | John Deere Capital Corp | 03/01/2021                         | 24,990.96   | 4.38   | 0.53  | 9.90         |
|           | Note                    | 03/04/2021                         | 0.00  | 0.00   | 0.00  |              |
|           | 0.45% Due 01/17/2024    | 25,000.00                          | 0.00  | 13.75  | 0.53  |              |
|           |                         |                                    | 24,991.49   | 9.37   | 9.90  |              |
| 24422EVW6 | John Deere Capital Corp | 04/21/2022                         | 82,982.80   | 351.00   | 141.80  | 239.30       |
|           | Note                    | 04/25/2022                         | 0.00  | 0.00   | 0.00  |              |
|           | 1.3% Due 10/13/2026     | 90,000.00                          | 0.00  | 448.50   | 141.80  |              |
|           |                         |                                    | 83,124.60   | 97.50  | 239.30  |              |
| 3130A1XJ2 | FHLB                    | 06/18/2019                         | 101,620.53  | 375.35   | 0.00  | 166.03       |
|           | Note                    | 06/19/2019                         | 0.00  | 0.00   | 73.55   |              |
|           | 2.875% Due 06/14/2024   | 100,000.00                         | 0.00  | 614.93   | (73.55)   |              |
|           |                         |                                    | 101,546.98  | 239.58   | 166.03  |              |
| 313383YJ4 | FHLB                    | 02/26/2019                         | 100,831.58  | 1,340.63   | 0.00  | 217.29       |
|           | Note                    | 02/27/2019                         | 0.00  | 0.00   | 63.96   |              |
|           | 3.375% Due 09/08/2023   | 100,000.00                         | 0.00  | 1,621.88   | (63.96)   |              |
|           |                         |                                    | 100,767.62  | 281.25   | 217.29  |              |
| 3133EDBU5 | FFCB                    | 01/16/2019                         | 50,490.52   | 199.31   | 0.00  | 115.78       |
|           | Note                    | 01/17/2019                         | 0.00  | 0.00   | 30.05   |              |
|           | 3.5% Due 12/20/2023     | 50,000.00                          | 0.00  | 345.14   | (30.05)   |              |
|           |                         |                                    | 50,460.47   | 145.83   | 115.78  |              |
| 3135G03U5 | FNMA                    | 04/27/2020                         | 99,873.16   | 171.88   | 3.96  | 56.04        |
|           | Note                    | 04/28/2020                         | 0.00  | 0.00   | 0.00  |              |
|           | 0.625% Due 04/22/2025   | 100,000.00                         | 0.00  | 223.96   | 3.96  |              |
|           |                         |                                    | 99,877.12   | 52.08  | 56.04   |              |
| 3135G05X7 | FNMA                    | 08/25/2020                         | 59,827.58   | 97.50  | 4.77  | 23.52        |
|           | Note                    | 08/27/2020                         | 0.00  | 112.50   | 0.00  |              |
|           | 0.375% Due 08/25/2025   | 60,000.00                          | 0.00  | 3.75   | 4.77  |              |
|           |                         |                                    | 59,832.35   | 18.75  | 23.52   |              |

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Account #10065

| CUSIP     | Security Description          | Trade Date<br>Settle Date<br>Units | Book Value: Begin<br>Book Value: Acq<br>Book Value: Disp<br>Book Value: End | Prior Accrued<br>Inc. Received<br>Ending Accrued<br>Total Interest | Accr. Of Discount<br>Amort. Of Premium<br>Net Accret/Amort<br>Income Earned | Total Income |
|-----------|-------------------------------|------------------------------------|---|--|---|--------------|
| 3135G06G3 | FNMA                          | 11/09/2020                         | 64,847.42   | 75.83  | 3.96  | 31.05        |
|           | Note                          | 11/12/2020                         | 0.00  | 0.00   | 0.00  |              |
|           | 0.5% Due 11/07/2025           | 65,000.00                          | 0.00  | 102.92   | 3.96  |              |
|           |                               |                                    | 64,851.38   | 27.09  | 31.05   |              |
| 3137EAEN5 | FHLMC                         | 09/27/2018                         | 99,773.20   | 320.83   | 21.83   | 251.00       |
|           | Note                          | 09/28/2018                         | 0.00  | 0.00   | 0.00  |              |
|           | 2.75% Due 06/19/2023          | 100,000.00                         | 0.00  | 550.00   | 21.83   |              |
|           |                               |                                    | 99,795.03   | 229.17   | 251.00  |              |
| 3137EAEP0 | FHLMC                         | 03/24/2020                         | 22,296.39   | 154.92   | 0.00  | 17.58        |
|           | Note                          | 03/25/2020                         | 0.00  | 165.00   | 9.92  |              |
|           | 1.5% Due 02/12/2025           | 22,000.00                          | 0.00  | 17.42  | (9.92)  |              |
|           |                               |                                    | 22,286.47   | 27.50  | 17.58   |              |
| 3137EAEU9 | FHLMC                         | 07/21/2020                         | 19,940.75   | 2.08   | 1.70  | 7.95         |
|           | Note                          | 07/23/2020                         | 0.00  | 0.00   | 0.00  |              |
|           | 0.375% Due 07/21/2025         | 20,000.00                          | 0.00  | 8.33   | 1.70  |              |
|           |                               |                                    | 19,942.45   | 6.25   | 7.95  |              |
| 3137EAEX3 | FHLMC                         | 09/23/2020                         | 59,886.23   | 80.00  | 3.07  | 21.82        |
|           | Note                          | 09/25/2020                         | 0.00  | 0.00   | 0.00  |              |
|           | 0.375% Due 09/23/2025         | 60,000.00                          | 0.00  | 98.75  | 3.07  |              |
|           |                               |                                    | 59,889.30   | 18.75  | 21.82   |              |
| 3137EAEY1 | FHLMC                         | 10/22/2020                         | 29,949.54   | 10.94  | 3.54  | 6.66         |
|           | Note                          | 10/23/2020                         | 0.00  | 0.00   | 0.00  |              |
|           | 0.125% Due 10/16/2023         | 30,000.00                          | 0.00  | 14.06  | 3.54  |              |
|           |                               |                                    | 29,953.08   | 3.12   | 6.66  |              |
| 36266FAC3 | GM Financial Auto Lease Trust | 05/03/2022                         | 29,997.19   | 31.35  | 0.12  | 85.62        |
|           | 2022-2 A3                     | 05/11/2022                         | 0.00  | 85.50  | 0.00  |              |
|           | 3.42% Due 06/20/2025          | 30,000.00                          | 0.00  | 31.35  | 0.12  |              |
|           |                               |                                    | 29,997.31   | 85.50  | 85.62   |              |
| 43815BAC4 | Honda Auto Receivables Trust  | 02/15/2022                         | 24,996.75   | 20.89  | 0.10  | 39.27        |
|           | 2022-1 A3                     | 02/23/2022                         | 0.00  | 39.17  | 0.00  |              |
|           | 1.88% Due 05/15/2026          | 25,000.00                          | 0.00  | 20.89  | 0.10  |              |
|           |                               |                                    | 24,996.85   | 39.17  | 39.27   |              |
| 43815GAC3 | Honda Auto Receivables Trust  | 11/16/2021                         | 14,997.51   | 3.67   | 0.08  | 11.08        |
|           | 2021-4 A3                     | 11/24/2021                         | 0.00  | 11.00  | 0.00  |              |
|           | 0.88% Due 01/21/2026          | 15,000.00                          | 0.00  | 3.67   | 0.08  |              |
|           |                               |                                    | 14,997.59   | 11.00  | 11.08   |              |

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| CUSIP     | Security Description           | Trade Date<br>Settle Date<br>Units | Book Value: Begin<br>Book Value: Acq<br>Book Value: Disp<br>Book Value: End | Prior Accrued<br>Inc. Received<br>Ending Accrued<br>Total Interest | Accr. Of Discount<br>Amort. Of Premium<br>Net Accret/Amort<br>Income Earned | Total Income |
|-----------|--------------------------------|------------------------------------|---|--|---|--------------|
| 4581X0DV7 | Inter-American Dev Bank        | 04/13/2021                         | 59,795.63   | 147.29   | 4.67  | 48.42        |
|           | Note                           | 04/20/2021                         | 0.00  | 0.00   | 0.00  |              |
|           | 0.875% Due 04/20/2026          | 60,000.00                          | 0.00  | 191.04   | 4.67  |              |
|           |                                |                                    | 59,800.30   | 43.75  | 48.42   |              |
| 46647PBK1 | JP Morgan Chase & Co           | 03/22/2022                         | 87,110.05   | 515.54   | 65.87   | 222.10       |
|           | Callable Note Cont 4/22/2025   | 03/24/2022                         | 0.00  | 0.00   | 0.00  |              |
|           | 2.083% Due 04/22/2026          | 90,000.00                          | 0.00  | 671.77   | 65.87   |              |
|           |                                |                                    | 87,175.92   | 156.23   | 222.10  |              |
| 47787JAC2 | John Deere Owner Trust         | 03/10/2022                         | 14,997.04   | 15.47  | 0.08  | 29.08        |
|           | 2022-A A3                      | 03/16/2022                         | 0.00  | 29.00  | 0.00  |              |
|           | 2.32% Due 09/16/2026           | 15,000.00                          | 0.00  | 15.47  | 0.08  |              |
|           |                                |                                    | 14,997.12   | 29.00  | 29.08   |              |
| 47789QAC4 | John Deere Owner Trust         | 07/13/2021                         | 14,999.04   | 3.47   | 0.03  | 6.53         |
|           | 2021-B A3                      | 07/21/2021                         | 0.00  | 6.50   | 0.00  |              |
|           | 0.52% Due 03/16/2026           | 15,000.00                          | 0.00  | 3.47   | 0.03  |              |
|           |                                |                                    | 14,999.07   | 6.50   | 6.53  |              |
| 47800AAC4 | John Deere Owner Trust         | 07/12/2022                         | 24,997.63   | 28.57  | 0.06  | 77.98        |
|           | 2022-B A3                      | 07/20/2022                         | 0.00  | 0.00   | 0.00  |              |
|           | 3.74% Due 02/16/2027           | 25,000.00                          | 0.00  | 106.49   | 0.06  |              |
|           |                                |                                    | 24,997.69   | 77.92  | 77.98   |              |
| 58769KAD6 | Mercedes-Benz Auto Lease Trust | 06/22/2021                         | 14,999.35   | 2.67   | 0.04  | 5.04         |
|           | 2021-B A3                      | 06/29/2021                         | 0.00  | 5.00   | 0.00  |              |
|           | 0.4% Due 11/15/2024            | 15,000.00                          | 0.00  | 2.67   | 0.04  |              |
|           |                                |                                    | 14,999.39   | 5.00   | 5.04  |              |
| 61747YET8 | Morgan Stanley                 | 07/18/2022                         | 30,000.00   | 42.89  | 0.00  | 116.98       |
|           | Callable Note Cont 7/17/2025   | 07/20/2022                         | 0.00  | 0.00   | 0.00  |              |
|           | 4.679% Due 07/17/2026          | 30,000.00                          | 0.00  | 159.87   | 0.00  |              |
|           |                                |                                    | 30,000.00   | 116.98   | 116.98  |              |
| 69371RP59 | Paccar Financial Corp          | 09/10/2018                         | 70,020.69   | 1,137.11   | 0.00  | 196.61       |
|           | Note                           | 09/12/2018                         | 0.00  | 1,190.00   | 1.72  |              |
|           | 3.4% Due 08/09/2023            | 70,000.00                          | 0.00  | 145.44   | (1.72)  |              |
|           |                                |                                    | 70,018.97   | 198.33   | 196.61  |              |
| 79466LAG9 | Salesforce.com Inc             | 06/29/2021                         | 4,998.34  | 1.39   | 0.08  | 2.68         |
|           | Callable Note Cont 7/15/2022   | 07/12/2021                         | 0.00  | 0.00   | 0.00  |              |
|           | 0.625% Due 07/15/2024          | 5,000.00                           | 0.00  | 3.99   | 0.08  |              |
|           |                                |                                    | 4,998.42  | 2.60   | 2.68  |              |

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| CUSIP     | Security Description           | Trade Date<br>Settle Date<br>Units | Book Value: Begin<br>Book Value: Acq<br>Book Value: Disp<br>Book Value: End | Prior Accrued<br>Inc. Received<br>Ending Accrued<br>Total Interest | Accr. Of Discount<br>Amort. Of Premium<br>Net Accret/Amort<br>Income Earned | Total Income |
|-----------|--------------------------------|------------------------------------|---|--|---|--------------|
| 808513AT2 | Charles Schwab Corp            | 06/01/2018                         | 69,792.62   | 30.92  | 36.32   | 190.90       |
|           | Callable Note Cont 12/25/2022  | 06/05/2018                         | 0.00  | 0.00   | 0.00  |              |
|           | 2.65% Due 01/25/2023           | 70,000.00                          | 0.00  | 185.50   | 36.32   |              |
|           |                                |                                    | 69,828.94   | 154.58   | 190.90  |              |
| 857477BR3 | State Street Bank              | Various                            | 86,838.37   | 759.52   | 76.27   | 207.22       |
|           | Callable Note Cont 2/6/2025    | Various                            | 0.00  | 781.34   | 0.00  |              |
|           | 1.746% Due 02/06/2026          | 90,000.00                          | 0.00  | 109.13   | 76.27   |              |
|           |                                |                                    | 86,914.64   | 130.95   | 207.22  |              |
| 87612EBM7 | Target Corp                    | 01/19/2022                         | 24,961.92   | 21.67  | 0.73  | 41.35        |
|           | Callable Note Cont 12/15/2026  | 01/24/2022                         | 0.00  | 0.00   | 0.00  |              |
|           | 1.95% Due 01/15/2027           | 25,000.00                          | 0.00  | 62.29  | 0.73  |              |
|           |                                |                                    | 24,962.65   | 40.62  | 41.35   |              |
| 89236TJK2 | Toyota Motor Credit Corp       | Various                            | 86,227.82   | 120.94   | 82.53   | 166.90       |
|           | Note                           | Various                            | 0.00  | 0.00   | 0.00  |              |
|           | 1.125% Due 06/18/2026          | 90,000.00                          | 0.00  | 205.31   | 82.53   |              |
|           |                                |                                    | 86,310.35   | 84.37  | 166.90  |              |
| 89238FAD5 | Toyota Auto Receivables OT     | 04/07/2022                         | 19,999.57   | 26.04  | 0.02  | 48.85        |
|           | 2022-В АЗ                      | 04/13/2022                         | 0.00  | 48.83  | 0.00  |              |
|           | 2.93% Due 09/15/2026           | 20,000.00                          | 0.00  | 26.04  | 0.02  |              |
|           |                                |                                    | 19,999.59   | 48.83  | 48.85   |              |
| 89238JAC9 | Toyota Auto Receivables Trust  | 11/09/2021                         | 14,999.75   | 4.73   | 0.01  | 8.89         |
|           | 2021-D A3                      | 11/15/2021                         | 0.00  | 8.88   | 0.00  |              |
|           | 0.71% Due 04/15/2026           | 15,000.00                          | 0.00  | 4.73   | 0.01  |              |
|           |                                |                                    | 14,999.76   | 8.88   | 8.89  |              |
| 89240BAC2 | Toyota Auto Receivables Owners | 02/02/2021                         | 14,437.34   | 1.67   | 0.15  | 3.18         |
|           | 2021-A A3                      | 02/08/2021                         | 0.00  | 3.13   | 0.00  |              |
|           | 0.26% Due 05/15/2025           | 13,574.49                          | 864.25  | 1.57   | 0.15  |              |
|           |                                |                                    | 13,573.24   | 3.03   | 3.18  |              |
| 9128282A7 | US Treasury                    | 09/16/2021                         | 128,337.98  | 864.99   | 0.00  | 88.97        |
|           | Note                           | 09/17/2021                         | 0.00  | 937.50   | 70.16   |              |
|           | 1.5% Due 08/15/2026            | 125,000.00                         | 0.00  | 86.62  | (70.16)   |              |
|           |                                |                                    | 128,267.82  | 159.13   | 88.97   |              |
| 9128282Y5 | US Treasury                    | Various                            | 151,450.37  | 1,071.21   | 0.00  | 213.14       |
|           | Note                           | Various                            | 0.00  | 0.00   | 56.84   |              |
|           | 2.125% Due 09/30/2024          | 150,000.00                         | 0.00  | 1,341.19   | (56.84)   |              |
|           |                                |                                    | 151,393.53  | 269.98   | 213.14  |              |

Item 6.C



Account #10065

| CUSIP     | Security Description  | Trade Date<br>Settle Date<br>Units | Book Value: Begin<br>Book Value: Acq<br>Book Value: Disp<br>Book Value: End | Prior Accrued<br>Inc. Received<br>Ending Accrued<br>Total Interest | Accr. Of Discount<br>Amort. Of Premium<br>Net Accret/Amort<br>Income Earned | Total Income |
|-----------|-----------------------|------------------------------------|---|--|---|--------------|
| 9128284D9 | US Treasury           | Various                            | 150,795.05  | 1,260.24   | 0.00  | 215.79       |
|           | Note                  | Various                            | 0.00  | 0.00   | 101.84  |              |
|           | 2.5% Due 03/31/2023   | 150,000.00                         | 0.00  | 1,577.87   | (101.84)  |              |
|           |                       |                                    | 150,693.21  | 317.63   | 215.79  |              |
| 9128284Z0 | US Treasury           | Various                            | 156,476.72  | 1,726.22   | 0.00  | 169.36       |
|           | Note                  | Various                            | 0.00  | 2,062.50   | 178.32  |              |
|           | 2.75% Due 08/31/2025  | 150,000.00                         | 0.00  | 11.40  | (178.32)  |              |
|           |                       |                                    | 156,298.40  | 347.68   | 169.36  |              |
| 9128285C0 | US Treasury           | Various                            | 157,107.91  | 1,512.30   | 0.00  | 190.54       |
|           | Note                  | Various                            | 0.00  | 0.00   | 190.61  |              |
|           | 3% Due 09/30/2025     | 150,000.00                         | 0.00  | 1,893.45   | (190.61)  |              |
|           |                       |                                    | 156,917.30  | 381.15   | 190.54  |              |
| 9128285K2 | US Treasury           | 09/23/2021                         | 129,020.59  | 908.20   | 0.00  | 29.41        |
|           | Note                  | 09/24/2021                         | 0.00  | 0.00   | 273.33  |              |
|           | 2.875% Due 10/31/2023 | 125,000.00                         | 0.00  | 1,210.94   | (273.33)  |              |
|           |                       |                                    | 128,747.26  | 302.74   | 29.41   |              |
| 9128285P1 | US Treasury           | 03/30/2021                         | 82,767.75   | 389.62   | 0.00  | 18.26        |
|           | Note                  | 03/31/2021                         | 0.00  | 0.00   | 176.55  |              |
|           | 2.875% Due 11/30/2023 | 80,000.00                          | 0.00  | 584.43   | (176.55)  |              |
|           |                       |                                    | 82,591.20   | 194.81   | 18.26   |              |
| 912828N30 | US Treasury           | 01/31/2018                         | 69,887.93   | 129.35   | 22.86   | 148.16       |
|           | Note                  | 01/31/2018                         | 0.00  | 0.00   | 0.00  |              |
|           | 2.125% Due 12/31/2022 | 70,000.00                          | 0.00  | 254.65   | 22.86   |              |
|           |                       |                                    | 69,910.79   | 125.30   | 148.16  |              |
| 912828V80 | US Treasury           | 03/24/2022                         | 150,180.23  | 9.17   | 0.00  | 274.12       |
|           | Note                  | 03/25/2022                         | 0.00  | 0.00   | 10.19   |              |
|           | 2.25% Due 01/31/2024  | 150,000.00                         | 0.00  | 293.48   | (10.19)   |              |
|           |                       |                                    | 150,170.04  | 284.31   | 274.12  |              |
| 912828XB1 | US Treasury           | Various                            | 153,918.69  | 675.61   | 0.00  | 149.19       |
|           | Note                  | Various                            | 0.00  | 0.00   | 119.33  |              |
|           | 2.125% Due 05/15/2025 | 150,000.00                         | 0.00  | 944.13   | (119.33)  |              |
|           |                       |                                    | 153,799.36  | 268.52   | 149.19  |              |
| 912828XT2 | US Treasury           | Various                            | 151,694.67  | 508.20   | 0.00  | 175.57       |
|           | Note                  | Various                            | 0.00  | 0.00   | 78.53   |              |
|           | 2% Due 05/31/2024     | 150,000.00                         | 0.00  | 762.30   | (78.53)   |              |
|           |                       | -                                  | 151,616.14  | 254.10   | 175.57  |              |

Item 6.C



Account #10065

| CUSIP     | Security Description  | Trade Date<br>Settle Date<br>Units | Book Value: Begin<br>Book Value: Acq<br>Book Value: Disp<br>Book Value: End | Prior Accrued<br>Inc. Received<br>Ending Accrued<br>Total Interest | Accr. Of Discount<br>Amort. Of Premium<br>Net Accret/Amort<br>Income Earned | Total Income |
|-----------|-----------------------|------------------------------------|---|--|---|--------------|
| 912828XX3 | US Treasury           | Various                            | 150,876.94  | 260.87   | 0.00  | 213.81       |
|           | Note                  | Various                            | 0.00  | 0.00   | 38.90   |              |
|           | 2% Due 06/30/2024     | 150,000.00                         | 0.00  | 513.58   | (38.90)   |              |
|           |                       |                                    | 150,838.04  | 252.71   | 213.81  |              |
| 912828YV6 | US Treasury           | Various                            | 151,636.61  | 381.15   | 22.35   | 131.02       |
|           | Note                  | Various                            | 0.00  | 0.00   | 81.90   |              |
|           | 1.5% Due 11/30/2024   | 150,000.00                         | 0.00  | 571.72   | (59.55)   |              |
|           |                       |                                    | 151,577.06  | 190.57   | 131.02  |              |
| 912828Z52 | US Treasury           | Various                            | 149,007.17  | 5.61   | 56.23   | 207.42       |
|           | Note                  | Various                            | 0.00  | 0.00   | 22.55   |              |
|           | 1.375% Due 01/31/2025 | 150,000.00                         | 0.00  | 179.35   | 33.68   |              |
|           |                       |                                    | 149,040.85  | 173.74   | 207.42  |              |
| 912828ZF0 | US Treasury           | Various                            | 99,753.22   | 168.04   | 7.87  | 50.22        |
|           | Note                  | Various                            | 0.00  | 0.00   | 0.00  |              |
|           | 0.5% Due 03/31/2025   | 100,000.00                         | 0.00  | 210.39   | 7.87  |              |
|           |                       |                                    | 99,761.09   | 42.35  | 50.22   |              |
| 91282CAG6 | US Treasury           | 06/23/2021                         | 125,001.02  | 65.39  | 0.00  | 11.72        |
|           | Note                  | 06/24/2021                         | 0.00  | 78.13  | 1.02  |              |
|           | Due 08/31/2022        | 0.00                               | 125,000.00  | 0.00   | (1.02)  |              |
|           |                       |                                    | 0.00  | 12.74  | 11.72   |              |
| 91282CAZ4 | US Treasury           | Various                            | 98,938.07   | 63.52  | 27.09   | 58.83        |
|           | Note                  | Various                            | 0.00  | 0.00   | 0.03  |              |
|           | 0.375% Due 11/30/2025 | 100,000.00                         | 0.00  | 95.29  | 27.06   |              |
|           |                       |                                    | 98,965.13   | 31.77  | 58.83   |              |
| 91282CBC4 | US Treasury           | Various                            | 84,215.84   | 27.71  | 19.48   | 46.34        |
|           | Note                  | Various                            | 0.00  | 0.00   | 0.00  |              |
|           | 0.375% Due 12/31/2025 | 85,000.00                          | 0.00  | 54.57  | 19.48   |              |
|           |                       |                                    | 84,235.32   | 26.86  | 46.34   |              |
| 91282CBH3 | US Treasury           | Various                            | 98,606.47   | 1.01   | 33.77   | 65.37        |
|           | Note                  | Various                            | 0.00  | 0.00   | 0.00  |              |
|           | 0.375% Due 01/31/2026 | 100,000.00                         | 0.00  | 32.61  | 33.77   |              |
|           |                       |                                    | 98,640.24   | 31.60  | 65.37   |              |
| 91282CBQ3 | US Treasury           | Various                            | 98,892.87   | 209.24   | 26.26   | 68.40        |
|           | Note                  | Various                            | 0.00  | 250.00   | 0.00  |              |
|           | 0.5% Due 02/28/2026   | 100,000.00                         | 0.00  | 1.38   | 26.26   |              |
|           |                       |                                    | 98,919.13   | 42.14  | 68.40   |              |

Item 6.C



Account #10065

| CUSIP     | Security Description  | Trade Date<br>Settle Date<br>Units | Book Value: Begin<br>Book Value: Acq<br>Book Value: Disp<br>Book Value: End | Prior Accrued<br>Inc. Received<br>Ending Accrued<br>Total Interest | Accr. Of Discount<br>Amort. Of Premium<br>Net Accret/Amort<br>Income Earned | Total Income |
|-----------|-----------------------|------------------------------------|---|--|---|--------------|
| 91282CBR1 | US Treasury           | 09/23/2021                         | 124,724.70  | 118.04   | 14.42   | 40.74        |
|           | Note                  | 09/24/2021                         | 0.00  | 0.00   | 0.00  |              |
|           | 0.25% Due 03/15/2024  | 125,000.00                         | 0.00  | 144.36   | 14.42   |              |
|           |                       |                                    | 124,739.12  | 26.32  | 40.74   |              |
| 91282CBT7 | US Treasury           | Various                            | 99,644.71   | 252.05   | 8.22  | 71.75        |
|           | Note                  | Various                            | 0.00  | 0.00   | 0.00  |              |
|           | 0.75% Due 03/31/2026  | 100,000.00                         | 0.00  | 315.58   | 8.22  |              |
|           |                       |                                    | 99,652.93   | 63.53  | 71.75   |              |
| 91282CCF6 | US Treasury           | 08/25/2021                         | 124,760.38  | 158.81   | 5.31  | 84.72        |
|           | Note                  | 08/26/2021                         | 0.00  | 0.00   | 0.00  |              |
|           | 0.75% Due 05/31/2026  | 125,000.00                         | 0.00  | 238.22   | 5.31  |              |
|           |                       |                                    | 124,765.69  | 79.41  | 84.72   |              |
| 91282CCP4 | US Treasury           | 08/25/2021                         | 124,037.60  | 2.12   | 20.43   | 86.24        |
|           | Note                  | 08/26/2021                         | 0.00  | 0.00   | 0.00  |              |
|           | 0.625% Due 07/31/2026 | 125,000.00                         | 0.00  | 67.93  | 20.43   |              |
|           |                       |                                    | 124,058.03  | 65.81  | 86.24   |              |
| 91282CCT6 | US Treasury           | 08/25/2021                         | 124,785.43  | 216.25   | 8.92  | 48.70        |
|           | Note                  | 08/26/2021                         | 0.00  | 234.38   | 0.00  |              |
|           | 0.375% Due 08/15/2024 | 125,000.00                         | 0.00  | 21.65  | 8.92  |              |
|           |                       |                                    | 124,794.35  | 39.78  | 48.70   |              |
| 91282CDG3 | US Treasury           | Various                            | 145,621.84  | 426.46   | 87.45   | 229.61       |
|           | Note                  | Various                            | 0.00  | 0.00   | 0.00  |              |
|           | 1.125% Due 10/31/2026 | 150,000.00                         | 0.00  | 568.62   | 87.45   |              |
|           |                       |                                    | 145,709.29  | 142.16   | 229.61  |              |
| 91282CDN8 | US Treasury           | 12/22/2021                         | 100,133.85  | 128.42   | 0.00  | 79.91        |
|           | Note                  | 12/23/2021                         | 0.00  | 0.00   | 4.78  |              |
|           | 1% Due 12/15/2024     | 100,000.00                         | 0.00  | 213.11   | (4.78)  |              |
|           |                       |                                    | 100,129.07  | 84.69  | 79.91   |              |
| 91282CEF4 | US Treasury           | 05/25/2022                         | 89,086.71   | 756.15   | 16.63   | 207.20       |
|           | Note                  | 05/26/2022                         | 0.00  | 0.00   | 0.00  |              |
|           | 2.5% Due 03/31/2027   | 90,000.00                          | 0.00  | 946.72   | 16.63   |              |
|           |                       |                                    | 89,103.34   | 190.57   | 207.20  |              |
| 91282CET4 | US Treasury           | 06/21/2022                         | 144,969.54  | 667.01   | 88.40   | 421.90       |
|           | Note                  | 06/22/2022                         | 0.00  | 0.00   | 0.00  |              |
|           | 2.625% Due 05/31/2027 | 150,000.00                         | 0.00  | 1,000.51   | 88.40   |              |
|           |                       |                                    | 145,057.94  | 333.50   | 421.90  |              |

Item 6.C



Account #10065

| CUSIP                   | Security Description          | Trade Date<br>Settle Date<br>Units | Book Value: Begin<br>Book Value: Acq<br>Book Value: Disp<br>Book Value: End | Prior Accrued<br>Inc. Received<br>Ending Accrued<br>Total Interest | Accr. Of Discount<br>Amort. Of Premium<br>Net Accret/Amort<br>Income Earned | Total Income |
|-------------------------|-------------------------------|------------------------------------|---|--|---|--------------|
| 91282CFB2               | US Treasury                   | 08/30/2022                         | 0.00  | 0.00   | 1.71  | 11.05        |
|                         | Note                          | 08/31/2022                         | 121,923.83  | (289.57)   | 0.00  |              |
|                         | 2.75% Due 07/31/2027          | 125,000.00                         | 0.00  | 298.91   | 1.71  |              |
|                         |                               |                                    | 121,925.54  | 9.34   | 11.05   |              |
| 91324PEC2               | United Health Group Inc       | Various                            | 83,698.34   | 218.50   | 141.80  | 227.50       |
|                         | Callable Note Cont 4/15/2026  | Various                            | 0.00  | 0.00   | 0.55  |              |
|                         | 1.15% Due 05/15/2026          | 90,000.00                          | 0.00  | 304.75   | 141.25  |              |
|                         |                               |                                    | 83,839.59   | 86.25  | 227.50  |              |
| 931142ER0               | Wal-Mart Stores               | 09/08/2021                         | 9,984.39  | 39.08  | 0.32  | 9.07         |
|                         | Callable Note Cont 08/17/2026 | 09/17/2021                         | 0.00  | 0.00   | 0.00  |              |
|                         | 1.05% Due 09/17/2026          | 10,000.00                          | 0.00  | 47.83  | 0.32  |              |
|                         |                               |                                    | 9,984.71  | 8.75   | 9.07  |              |
|                         |                               |                                    | 5,764,438.16  | 23,511.44  | 1,207.93  |              |
|                         |                               |                                    | 121,923.83  | 5,776.67   | 1,710.15  |              |
|                         |                               |                                    | 125,864.25  | 26,068.34  | (502.22)  |              |
| Total Fixed Income      |                               | 5,770,574.49                       | 5,759,995.52  | 8,333.57   | 7,831.35  | 7,831.35     |
|                         |                               |                                    |   |  |   |              |
| CASH & EQUIVA           | LENT                          |                                    |   |  |   |              |
| 31846V203               | First American                | 08/25/2022                         | 59,398.22   | 0.00   | 0.00  | 30.46        |
|                         | Govt Obligation Fund Class Y  | 08/25/2022                         | 9,747.55  | 30.46  | 0.00  |              |
|                         |                               | 68,477.43                          | 668.34  | 0.00   | 0.00  |              |
|                         |                               |                                    | 68,477.43   | 30.46  | 30.46   |              |
|                         |                               |                                    | 59,398.22   | 0.00   | 0.00  |              |
|                         |                               |                                    | 9,747.55  | 30.46  | 0.00  |              |
|                         |                               |                                    | 668.34  | 0.00   | 0.00  |              |
| Total Cash & Equivalent |                               | 68,477.43                          | 68,477.43   | 30.46  | 30.46   | 30.46        |
|                         |                               |                                    |   |  |   |              |
|                         |                               |                                    | 5,823,836.38  | 23,511.44  | 1,207.93  |              |
|                         |                               |                                    | 131,671.38  | 5,807.13   | 1,710.15  |              |
|                         |                               | E 020 054 02                       | 126,532.59  | 26,068.34  | (502.22)  | 7 004 04     |
| TOTAL PORTFOLIO         |                               | 5,839,051.92                       | 5,828,472.95  | 8,364.03   | 7,861.81  | 7,861.81     |

#### **Three Valleys Municipal Water District**

**Important Disclosures** 

Item 6.C



Account #10065

Chandler Asset Management, Inc. ("Chandler") is an SEC registered investment adviser. For additional information about our firm, please see our current disclosures (Form ADV). To obtain a copy of our current disclosures, you may contact your client service representative by calling the number on the front of this statement or you may visit our website at www.chandlerasset.com.

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Valuation: Prices are provided by IDC, an independent pricing source. In the event IDC does not provide a price or if the price provided is not reflective of fair market value, Chandler will obtain pricing from an alternative approved third party pricing source in accordance with our written valuation policy and procedures. Our valuation procedures are also disclosed in Item 5 of our Form ADV Part 2A.

**Performance:** Performance results are presented gross-of-advisory fees and represent the client's Total Return. The deduction of advisory fees lowers performance results. These results include the reinvestment of dividends and other earnings. Past performance may not be indicative of future results. Therefore, clients should not assume that future performance of any specific investment or investment strategy will be profitable or equal to past performance levels. All investment strategies have the potential for profit or loss. Economic factors, market conditions or changes in investment strategies, contributions or withdrawals may materially alter the performance and results of your portfolio.

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**Ratings:** Ratings information have been provided by Moody's, S&P and Fitch through data feeds we believe to be reliable as of the date of this statement, however we cannot guarantee its accuracy.

Security level ratings for U.S. Agency issued mortgage-backed securities ("MBS") reflect the issuer rating because the securities themselves are not rated. The issuing U.S. Agency guarantees the full and timely payment of both principal and interest and carries a AA+/Aaa/AAA by S&P, Moody's and Fitch respectively.

**Benchmark Index & Disclosures** 

Item 6.C



Account #10065

| Benchmark Index                               | Disclosure  |
|---|---|
| ICE BofA 1-5 Yr US Treasury & Agency<br>Index | The ICE BofA 1-5 Year US Treasury & Agency Index tracks the performance of US dollar denominated US Treasury and nonsubordinated US agency debt issued in the US domestic market. Qualifying securities must have an investment grade rating (based on an average of Moody's, S&P and Fitch). Qualifying securities must have at least one year remaining term to final maturity and less than five years remaining term to final maturity, at least 18 months to maturity at time of issuance, a fixed coupon schedule, and a minimum amount outstanding of \$1 billion for sovereigns and \$250 million for agencies. |



# BOARD OF DIRECTORS STAFF REPORT

To: TVMWD Board of Directors

From: Matthew H. Litchfield, General Manager

Date: September 21, 2022

Subject: YTD District Budget Status Report

**Funds Budgeted:** \$

Fiscal Impact: \$

M

**Staff Recommendation** 

No Action Necessary - Informational Item Only

# **Discussion**

Attached for your review is the YTD District Budget Status Report for the period ending August 31, 2022.

Due to the payment schedule for **Membership Dues & Fees**, the actuals are high but as expected. This line item is not expected to exceed budget.

# Strategic Plan Objective(s)

3.1 – Utilize and comply with a set of financial policies to maintain TVMWD's financial health

# Attachment(s)

Exhibit A – YTD District Budget Status Report

# Meeting History

None

NA/LC

# Item 6.C - Exhibit A

| THREE VALLEYS MUN  | NICIPAL WATER               |                               |                                   |                                   |
|--|-----------------------------|-------------------------------|-----------------------------------|-----------------------------------|
| DISTRICT BUDGET -  |                             |                               |                                   |                                   |
|  | Month Ending                | August 31, 2022               |                                   |                                   |
|  | 2022-2023<br>YTD<br>Actuals | Annual<br>Budget<br>All Funds | 2022-2023<br>Percent<br>of Budget | 2022-2023<br>Balance<br>Remaining |
| REVENUES   |                             |                               |                                   |                                   |
| OPERATING REVENUES   |                             |                               |                                   |                                   |
| Water Sales  | 12,227,124                  | 68,404,581                    | 17.9%                             | 56,177,457                        |
| MWD RTS Standby Charge   | 34,271                      | 4,800,755                     | 0.7%                              | 4,766,484                         |
| MWD Capacity Charge Assessment                                 | 290,563                     | 1,604,680                     | 18.1%                             | 1,314,117                         |
| TVMWD Fixed Charges  | 136,553                     | 845,637                       | 16.1%                             | 709,084                           |
| Hydroelectric Revenue  | (8,197)                     | 230,000                       | -3.6%                             | 238,197                           |
| NON-OPERATING REVENUES   |                             |                               |                                   |                                   |
| Property Taxes   | 83,455                      | 2,654,044                     | 3.1%                              | 2,570,589                         |
| Interest Income  | (15,514)                    | 83,374                        | -18.6%                            | 98,888                            |
| Pumpback O&M Reimbursement Grants and Other Revenue            | - 4,547                     | 10,000<br>5,517               | 0.0%<br>82.4%                     | 10,000<br>970                     |
|  | 4,041                       | 0,011                         | 02.470                            | 010                               |
| TOTAL REVENUES   | 12,752,802                  | 78,638,587                    | 16.2%                             | 65,885,785                        |
|  |                             |                               |                                   | <u> </u>                          |
| EXPENSES   |                             |                               |                                   |                                   |
| OPERATING EXPENSES   |                             |                               |                                   |                                   |
| MWD Water Purchases  | 11,577,042                  | 60,768,527                    | 19.1%                             | 49,191,485                        |
| MWD RTS Standby Charge   | -                           | 4,800,755                     | 0.0%                              | 4,800,755                         |
| Staff Compensation   | 1,032,235                   | 5,167,273                     | 20.0%                             | 4,135,038                         |
| MWD Capacity Charge  | -                           | 1,604,680                     | 0.0%                              | 1,604,680                         |
| Operations and Maintenance                                     | 14,758                      | 2,053,500                     | 0.7%                              | 2,038,742                         |
| Professional Services  | 123,179                     | 625,176                       | 19.7%                             | 501,997                           |
| Directors Compensation   | 24,470                      | 273,680                       | 8.9%                              | 249,210                           |
| Communication and Conservation Programs                        | 16,609                      | 170,700                       | 9.7%                              | 154,091                           |
| Planning & Resources<br>Membership Dues and Fees               | 2,975<br>66,211             | 275,000<br>93,022             | 1.1%<br>71.2%                     | 272,025<br>26,811                 |
| Hydroelectric Facilities                                       | 2,948                       | 30,000                        | 9.8%                              | 20,011                            |
| Board Elections  |                             | -                             | 0.0%                              | -                                 |
| NON OPERATING EXPENSES   |                             |                               |                                   |                                   |
| Pumpback O&M Expenses  | 224                         | 10,000                        | 2.2%                              | 9,776                             |
| RESERVE EXPENSES   |                             |                               |                                   |                                   |
| Reserve Replenishment  | -                           | 90,000                        | 0.0%                              | 90,000                            |
| CAPITAL INVESTMENT   |                             |                               |                                   |                                   |
| Capital Repair & Replacement                                   | 77,198                      | 1,851,919                     | 4.2%                              | 1,774,721                         |
| Capital Investment Program                                     | 200,121                     | 1,412,123                     | 4.2 <i>%</i><br>14.2%             | 1,212,002                         |
|  | 200,121                     | 1,412,123                     | 14.270                            | 1,212,002                         |
| TOTAL EXPENSES   | 13,137,970                  | 79,226,355                    | <mark>16.6%</mark>                | 66,088,385                        |
| NET INCOME (LOSS) BEFORE TRANSFERS                             |                             | (587,768)                     |                                   |                                   |
| TRANSFER FROM/(TO) CAPITAL RESERVES                            |                             | (1,029,044)                   |                                   |                                   |
| TRANSFER IN FROM BOARD ELECTION RESERVES                       |                             | ( ,, /                        |                                   |                                   |
| TRANSFER IN FROM ENCUMBERED RESERVES                           |                             | 1,650,757                     |                                   |                                   |
| NET INCOME (LOSS) AFTER TRANSFERS                              |                             | \$ 33,945                     |                                   |                                   |
| <b>**This budget is prepared on a modified cash-basis of a</b> | ccounting, whic             | h is a basis of acc           | ounting othe                      | er than                           |

\*\*This budget is prepared on a modified cash-basis of accounting, which is a basis of accounting other than generally accepted accounting principles (GAAP).





# BOARD OF DIRECTORS STAFF REPORT

To: TVMWD Board of Directors

From: Matthew H. Litchfield, General Manager

Date: September 21, 2022

Subject: Warrant List

**Funds Budgeted:** \$

Fiscal Impact: \$ 6,204,363.17

# Staff Recommendation

Receive and file the Warrant List for the period ending August 31, 2022, as presented.

## **Discussion**

The monthly warrant list is provided for your information.

General checks 52010 through 52070 totaling \$517,959.28 are listed on pages 1 to 2.

MWD June water invoice totaling \$5,375,639.00 is listed on page 2.

Wire transfers for taxing agencies, benefit payments and PERS totaling \$119,724.61 are listed on pages 2 to 3.

Total payroll checks 14933 through 14987 totaling \$191,040.28 are listed on page 3.

Umpqua Bank invoices details are listed on pages 4 to 5.

## Strategic Plan Objective(s)

3.1 – Utilize and comply with a set of financial policies to maintain TVMWD's financial health

## Attachment(s)

Exhibit A – Warrant List

## Meeting History

None

NA/LC



#### THREE VALLEYS MUNICIPAL WATER DISTRICT Warrant List August 2022 General Checks 52010 through 52070 Payroll Wire Transfer 3340 through 3355 Payroll Checks 14933 through 14987

| Check<br>Number | Vendor                         | Description  | Paid<br>Amount |
|-----------------|--------------------------------|--|----------------|
|                 |                                |  | 050.05         |
| 52010           |                                |  | 256.85         |
| 52011           | DE LAGE LANDEN FIN SVCS, INC.  | POSTAGE METER LEASING CHARGES/PROPERTY TAX 7/15/22 - 8/14/22                     | 179.24         |
| 52012           |                                | RETIREE HEALTH BENEFITS - AUG  | 146.48         |
| 52013           | FAULK, GEORGE                  | RETIREE HEALTH BENEFITS - AUG  | 355.00         |
| 52014           | HANSEN, RICHARD W.             | RETIREE HEALTH BENEFITS - AUG  | 600.00         |
| 52015           | KRIEZEL, BETTY                 | RETIREE HEALTH BENEFITS - AUG  | 148.10         |
| 52016           |                                | RETIREE HEALTH BENEFITS - AUG  | 165.10         |
| 52017           | MC CALL'S METER SALES & SVC    | FIELD METER TEST AT INDIAN HILLS/SAN DIMAS                                       | 600.00         |
| 52018           | NGO, STEVEN                    | JAN 2022 WINDSTORM DOWN TREE FENCE REPAIRS AT 619 BASELINE                       | 500.00         |
| 52019           | PACIFIC STAR CHEMICAL, LLC     | SODIUM HYDROXIDE   | 11,303.50      |
| 52020           | PALM, JAMES                    | RETIREE HEALTH BENEFITS - AUG  | 170.10         |
| 52021           | POMONA WHOLESALE ELECTRIC      | BUILDING WIRE  | 339.09         |
| 52022           | SOUTHERN CALIFORNIA EDISON     | MIRAMAR/GRAND AVE - JUL  | 400.51         |
| 52023           | TODD STREET, INC.              | FABRICATE DRIP PANS  | 2,365.20       |
| 52024           | HIGHROAD INFORMATION TECH, LLC | IT SVCS/MICROSOFT BACKUP STORAGE/MICROSOFT 365/ANTIVIRUS &SSL CERTS RENEWALS-AUG | 5,167.49       |
| 52025           | IDEAL COMFORT CORP.            | HVAC EQUIPMENT COOLING MAINTENANCE   | 1,030.00       |
| 52026           | PAPER RECYCLING & SHREDDING    | ON-SITE SHREDDING OF DOCUMENTS   | 107.00         |
| 52027           | SOUTHERN CALIFORNIA EDISON     | MIRAMAR - JUL  | 35.59          |
| 52028           | THE DRALA PROJECT INC.         | SERVER REPLACEMENTS  | 74,817.77      |
| 52029           | WALNUT VALLEY WATER DISTRICT   | MWD CONSERVATION PROGRAM REBATES - LEAK DETECTION MAILINGS                       | 2,236.57       |
| 52030           | AGUIRRE, NADIA                 | 07/28/22 IAAP MEETING MILEAGE EXPENSE  | 37.50          |
| 52031           | CELL BUSINESS EQUIPMENT        | PLOTTER LEASE - AUG  | 268.27         |
| 52032           | LINCOLN LIFE, EMPL SVCS(5H-26) | 457 DEFRD: AUGUST 7 PAYROLL  | 11,048.32      |
| 52033           | MC MASTER-CARR SUPPLY COMPANY  | EQUIPMENT-COOLING FAN KIT/THERMOSTAT/LOUVER/FILTER                               | 262.43         |
| 52034           | MICHAEL J ARNOLD & ASSOC, INC. | LEGISLATIVE CONSULTANT AUG/JUL EXPENSES  | 6,084.00       |
| 52035           | SOUTHERN CALIFORNIA EDISON     | MIRAMAR/FULTON/WILLIAMS - JUN/JUL  | 408.11         |
| 52036           | CLS LANDSCAPE MANAGEMENT       | LANDSCAPE MAINTENANCE/FUEL SURCHARGE - AUG/VALVE REPLACE                         | 3,535.47       |
| 52037           | HIGHROAD INFORMATION TECH, LLC | MICROSOFT PREMIUM LICENSES   | 222.00         |
| 52038           | LINCOLN LIFE, EMPL SVCS(5H-26) | 457 DEFRD: BOARD-AUGUST 2022   | 3,627.15       |
| 52039           | PEST OPTIONS INC.              | MICE/RATS CONTROL  | 197.95         |
| 52040           | SAN GABRIEL VALLEY MWD         | WATER DELIVERY TO NORTH AZUSA CONNECTION   | 10,970.00      |
| 52041           | SOCALGAS                       | FULTON SERVICE 7/07/22 - 8/05/22   | 14.30          |
| 52042           | SOUTHERN CALIFORNIA EDISON     | MIRAMAR/WILLIAMS/FULTON/PM-26/SCADA/PUMPBACK - JUL                               | 1,669.63       |



#### THREE VALLEYS MUNICIPAL WATER DISTRICT Warrant List August 2022 General Checks 52010 through 52070 Payroll Wire Transfer 3340 through 3355 Payroll Checks 14933 through 14987

| Check<br>Number | Vendor   | Description  | Paid<br>Amount |
|-----------------|--|--|----------------|
| 52043           | UMPQUA BANK                                      | UMPQUA BANK INVOICE DETAIL - LAST PAGE   | 20,938.44      |
| 52044           | UMPQUA BANK                                      | UMPQUA BANK INVOICE DETAIL - LAST PAGE   | 8,003.75       |
| 52045           | WEX BANK   | FUEL 7/01/22 - 7/31/22   | 1,802.30       |
| 52046           | ACWA/JPIA  | ACWA EMPLOYEE BENEFITS - SEPTEMBER 2022  | 45,848.89      |
| 52047           | ACWA/JPIA  | CYBER PROGRAM 7/1/22 - 6/30/23   | 5,236.10       |
| 52048           | AFLAC  | AFLAC SUPP. INS: AUGUST 2022 (EMPLOYEE REIMBURSED)                               | 1,146.90       |
| 52049           | AGUIRRE, NADIA                                   | 08/22/22 CSDA GOVERNANCE FOUNDATIONS COURSE MILEAGE EXPENSE                      | 100.50         |
| 52050           | BRUNICK, MCELHANEY & KENNEDY                     | LEGAL FEES- JUL  | 12,200.00      |
| 52051           | CANON FINANCIAL SERVICES, INC.                   | COPY MACHINE LEASE - AUG   | 1,845.08       |
| 52052           | COUNTY OF LOS ANGELES, DEPT OF AUDITOR-CONTROLLR | LAFCO CHARGES FY 2022-2023   | 25,916.83      |
| 52053           | E.J. MEYER COMPANY, INC.                         | EMERALD ENCLOSURE REPLACEMENT RETENTION  | 3,827.75       |
| 52054           | JCI JONES CHEMICALS, INC.                        | CHLORINE   | 14,273.00      |
| 52055           | LINCOLN LIFE, EMPL SVCS(5H-26)                   | 457 DEFRD: AUGUST 21 PAYROLL   | 11,048.32      |
| 52056           | PLANETBIDS, INC.                                 | PB SYSTEM VENDOR/BID MANAGMNT SETUP/IMPLEMENTATION/TRAINING FEE/LICENSE FY 22-23 | 7,375.00       |
| 52057           | PUBLIC WATER AGENCIES GROUP                      | EMERGENCY PREPAREDNESS MONTHLY ASSESSMENT  | 963.75         |
| 52058           | RELIANCE STANDARD LIFE INS CO.                   | GROUP LIFE INSURANCE: AUGUST 2022  | 1,412.16       |
| 52059           | RELIANCE STANDARD LIFE INS.                      | ST/LT DISAB: AUGUST 2022   | 1,061.16       |
| 52060           | SIX BASINS WATERMASTER                           | SIX BASINS ASSESSMENT SECOND INSTALLMENT PAYMENT CY 2022                         | 8,626.66       |
| 52061           | AMERICAN BUSINESS BANK                           | MIRAGRAND WELL EQUIPPING RETENTION   | 7,682.59       |
| 52062           | CALAFCO  | OCT 19 -21, 2022 CONFERENCE SPONSORSHIP  | 500.00         |
| 52063           | CASELLE, INC.                                    | ACCOUTING SOFTWARE LICENSE AGREEMENT DEPOSIT                                     | 46,469.00      |
| 52064           | FLINTRIDGE CENTER                                | FRIEND SPONSORSHIP - 41ST ASSEMBLY DISTRICT YOUNG LEGISLATORS PROGRAM            | 1,000.00       |
| 52065           | LIZ COHN   | REPLENISH PETTY CASH - OFFICE SUPPLIES/LANDSCAPE                                 | 147.94         |
| 52066           | MACLEOD WATTS INC.                               | GASB 75 ACTUARIAL REPORT FOR FISCAL YEAR END JUNE 30, 2022                       | 1,400.00       |
| 52067           | PACIFIC HYDROTECH CORP.                          | MIRAGRAND WELL EQUIPPING/WROUGHT IRON FENCING/CONCRETE/STORM SWALES/ELECTRICAL   | 145,969.30     |
| 52068           | SOUTHERN CALIFORNIA EDISON                       | MIRAMAR/GRAND AVE - AUG  | 449.53         |
| 52069           | SOUTHERN CALIFORNIA EDISON                       | FULTON/WILLIAMS - JUL  | 2,500.00       |
| 52070           | SYNCB/AMAZON                                     | CAR CHARGERS/IPAD CASE/ETHERNET SWITCH/FAN/SPRINKLERS/APRON/DRILL BIT/DRIVER SET | 945.61         |
|                 | TOTAL  | AMOUNT OF CHECKS LISTED \$   | 517,959.28     |
| 12829           | METROPOLITAN WATER DISTRICT                      | JUNE 2022 MWD WATER INVOICE  | 5,375,639.00   |

#### TOTAL AMOUNT OF WIRE TRANSFERS

| 5 | 375 | 639 | 00 |
|---|-----|-----|----|

5



#### THREE VALLEYS MUNICIPAL WATER DISTRICT Warrant List August 2022 General Checks 52010 through 52070 Payroll Wire Transfer 3340 through 3355 Payroll Checks 14933 through 14987

| Check<br>Number | Vendor                         | Description                                   | Paid<br>Amount |
|-----------------|--------------------------------|---|----------------|
| 3340            | FEDERAL TAX PAYMENT            | FED TAX: AUGUST 7 PAYROLL                     | 21,188.89      |
| 3341            | BASIC                          | HEALTH SAVINGS ACCT: AUGUST 7 PAYROLL         | 1,564.98       |
| 3342            | PUBLIC EMPLOYEES RETIREMENT SY | PERS CONTR: AUGUST 7 PAYROLL                  | 22,772.76      |
| 3343            | STATE TAX PAYMENT              | STATE TAX: AUGUST 7 PAYROLL                   | 7,806.30       |
| 3344            | LINCOLN FINANCIAL GROUP        | 401A DEFRD: AUGUST 7 PAYROLL                  | 1,750.00       |
| 3345            | CALPERS-457 PLAN               | PERS-457 DEFERRED COMP: AUGUST 7 PAYROLL      | 3,457.32       |
| 3346            | BASIC                          | HEALTH SAVINGS ACCT: BOARD-AUGUST 2022        | 541.66         |
| 3347            | FEDERAL TAX PAYMENT            | FED TAX: BOARD-AUGUST 2022                    | 1,330.60       |
| 3348            | STATE TAX PAYMENT              | STATE TAX: BOARD-AUGUST 2022                  | 312.74         |
| 3349            | CALPERS-457 PLAN               | PERS-457 DEFERRED COMP: BOARD-AUGUST 2022     | 875.00         |
| 3350            | FEDERAL TAX PAYMENT            | FED TAX: AUGUST 21 PAYROLL                    | 21,070.55      |
| 3351            | BASIC                          | HEALTH SAVINGS ACCT: AUGUST 21 PAYROLL        | 1,564.98       |
| 3352            | PUBLIC EMPLOYEES RETIREMENT SY | PERS CONTR: AUGUST 21 PAYROLL                 | 22,769.52      |
| 3353            | STATE TAX PAYMENT              | STATE TAX: AUGUST 21 PAYROLL                  | 7,680.14       |
| 3354            | LINCOLN FINANCIAL GROUP        | 401A DEFRD: AUGUST 21 PAYROLL                 | 1,750.00       |
| 3355            | CALPERS-457 PLAN               | PERS-457 DEFERRED COMP: AUGUST 21 PAYROLL     | 3,289.17       |
|                 |                                | TOTAL AMOUNT OF PAYROLL WIRE TRANSFERS LISTED | \$ 119,724.61  |

#### PAYROLL SUMMARY

| Check# 14933 - 14987 | TOTAL AMOUNT OF PAYROLL CHECKS LISTED | \$<br>191,040.28   |
|----------------------|---------------------------------------|--------------------|
|                      | TOTAL August 2022 CASH DISBURSEMENTS  | \$<br>6,204,363.17 |



#### THREE VALLEYS MUNICIPAL WATER DISTRICT Warrant List August 2022 Umpqua Bank E-Payables Invoice Detail Check 52043 Umpqua Bank Credit Cards Invoice Detail Check 52044

# Item 6.C - Exhibit A

| Check<br>Number | Vendor                          | Description  | Paid<br>Amount  |
|-----------------|---------------------------------|--|-----------------|
| 52043           | AIRGAS SPECIALTY PRODUCTS       | AMMONIA/AMMONIUM HYDROXIDE   | 4,255.40        |
| 52043           | APPLIED TECHNOLOGY GROUP, INC   | PWAG RADIO MONTHLY CHARGE - JUL  | 30.00           |
| 52043           | AT&T MOBILITY LLC               | MOBILE WIRELESS SERVICE 7/3/22 - 8/2/22                                    | 248.31          |
| 52043           | AWWA                            | MEMBERSHIP DUES - PENG   | 302.00          |
| 52043           | AZUSA LIGHT & WATER             | ELECTRIC UTILITY 6/7/22 TO 7/11/22   | 33.08           |
| 52043           | BASIC                           | FSA & HRA ADMINISTRATION FEES  | 125.00          |
| 52043           | BURLINGTON SAFTY LAB OF CA, INC | RUBBER INSULATING GLOVES RETESTED  | 37.50           |
| 52043           | CALPERS                         | 2022 CALPERS EDUCATIONAL FORUM - ROMERO                                    | 449.00          |
| 52043           | CHARTER COMMUNICATIONS          | BROADBAND SERVICES - WILLIAMS/PLANT 2/FULTON 6/09/22 - 7/20/22             | 349.97          |
| 52043           | CITY OF CLAREMONT               | REFUSE PICKUP/STREET SWEEPING - JUNE                                       | 173.94          |
| 52043           | CLINICAL LABORATORY OF SB, INC  | OUTSIDE LABORATORY TESTING - JUN   | 2,520.00        |
| 52043           | COLE-PALMER INSTRUMENT CO.      | TUBE 6W WHITE LIGHT  | 174.56          |
| 52043           | CONSOLIDATED ELECTRICAL DIST.   | PCB PLUG SCREW 5MM   | 6.84            |
| 52043           | GOLDEN STATE WATER COMPANY      | MIRAGRAND WELL WATER PURCHASE 5/16/22 - 6/15/22                            | 133.37          |
| 52043           | HD SUPPLY FACILITIES MAINT LTD  | CALCIUM INDICATOR/AMMONIA MONOCHLORAMINE/ACID SURFACTANT/AMMONIA CYANURATE | 376.52          |
| 52043           | INDUSTRY BUSINESS COUNCIL       | MEMBERSHIP DUES 7/1/22 - 6/30/23   | 175.00          |
| 52043           | LIEBERT CASSIDY WHITMORE        | ERC MEMBERSHIP W/BASIC LIBRARY SUBSCRIPTION 7/1/22 - 6/30/22               | 4,050.00        |
| 52043           | MCMASTER-CARR SUPPLY CO.        | SCREWS/WASHERS   | 100.06          |
| 52043           | MERCER, DUSTIN DBA MCC QUALITY  | JANITORIAL SERVICE - JUNE  | 1,250.00        |
| 52043           | SOUTHERN CALIFORNIA NEWS GROUP  | PUBLIC HEARING NOTICE TO ADOPT STANDBY CHARGE                              | 1,202.07        |
| 52043           | SOUTHERN CALIFORNIA NEWS GROUP  | PUBLIC HEARING NOTICE TO ADOPT STANDBY CHARGE                              | 1,211.60        |
| 52043           | UNDERGROUND SERVICE ALERT       | DIGALERT TICKETS - JUL   | 69.40           |
| 52043           | VERIZON WIRELESS                | CELLULAR/IPAD/HARNESS FLEET SERVICES/MOBILE BROADBAND 6/26/22 - 7/25/22    | 981.52          |
| 52043           | VIA PROMOTIONALS                | NIKE LADIES POLO SHIRTS/PEN FLASHLIGHTS/DECALS                             | 2,360.24        |
| 52043           | VWR INTERNATIONAL INC.          | JAR W/CAP/CHEMICAL INDUSTRIAL STEAM STAND                                  | 323.06          |
|                 |                                 | TOTAL AMOUNT OF UMPQUA BANK E-PAYABLES SERVICES INVOICE                    | \$<br>20,938.44 |



#### THREE VALLEYS MUNICIPAL WATER DISTRICT Warrant List August 2022 Umpqua Bank E-Payables Invoice Detail Check 52043 Umpqua Bank Credit Cards Invoice Detail Check 52044

# Item 6.C - Exhibit A

| Check<br>Number | Vendor                         | Description  | Paid<br>Amount |
|-----------------|--------------------------------|--|----------------|
| 52044           | ACWA                           | 8/12/22 ACWA REGION 8 PROGRAM - BOWCOCK  | 50.00          |
| 52044           | APWA  ASCE                     | 7/14/22 JOINT SEMINAR ON ADA COMPLIANCE - LEE                                  | 44.06          |
| 52044           | BLUE-WHITE INDUSTRIE,S LTD.    | ROLLER ASSEMBLY/TUBE ASSEMBLY  | 212.31         |
| 52044           | CA-NV SECTION AWWA             | 8/17/22 WATER EDUCTION SEMINAR - AGUIAR, BURROUGHS, LARSON, SONNENBERG, SUAREZ | 750.00         |
| 52044           | CSDA                           | 8/22-25/22 ANNUAL CONFERENCE - LITCHFIELD                                      | 650.00         |
| 52044           | IAAP - CITRUS VALLEY CHAPTER   | 7/28/22 IAAP MEMBERSHIP & CAP DESIGNATION PRESENTATION - TURNER                | 8.38           |
| 52044           | ICC INSTRUMENT COMPANY, INC.   | THERMOMETER CALIBRATION  | 310.00         |
| 52044           | LEAGUE OF CALIFORNIA CITIES    | 8/4/22 INSTALLATION CEREMONY & DINNER - ROBERTO                                | 50.00          |
| 52044           | MWDOC                          | 9/16/22 OC WATER SUMMIT - ROBERTO, TI  | 280.00         |
| 52044           | NEWEGG                         | SURFACE PRO LAPTOP, KEYBOARD, DOCK   | 1,628.09       |
| 52044           | MISCELLANEOUS VENDORS          | EVENTS REGISTRATIONS & EXPENSES - JUN  | 2,978.77       |
| 52044           | QUICK QUACK CAR WASH           | DISTRICT VEHICLE CAR WASH MEMBERSHIP   | 31.99          |
| 52044           | SCWC                           | 7/22/22 SCWC QUARTERLY LUNCHEON - DE JESUS, GOYTIA, ROBERTO                    | 300.00         |
| 52044           | SCWUA                          | 7/28/22 MONTHLY LUNCH MEETING - BOWCOCK, DE JESUS, HOWIE                       | 111.75         |
| 52044           | SHADES OF GLASS                | WINDOW TINTING - 2016 FORD F-150, 2020 FORD F-250, 2017 FORD FUSION            | 556.20         |
| 52044           | ZOOM VIDEO COMMUNICATIONS INC. | CLOUD RECORDING  | 42.20          |
|                 |                                | TOTAL AMOUNT OF UMPQUA BANK CARD SERVICES INVOICE                              | \$<br>8,003.75 |

# Item 6.D



#### Tier 1 Balance (in Acre-Feet) Calendar Year 2022 (through August 2022)

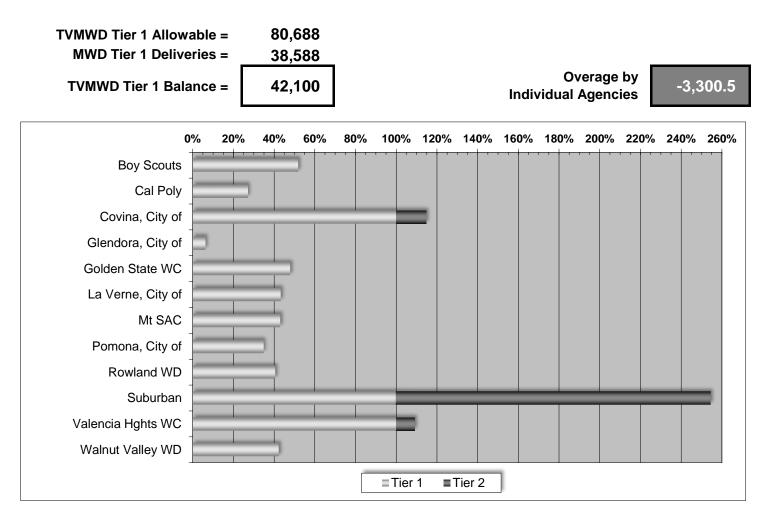
| Agonov                         | Tier 1     |          |         |         |           | Balance  |
|--------------------------------|------------|----------|---------|---------|-----------|----------|
| Agency                         | Allocation | Weymouth | Miramar | CIC     | Spreading | Dalance  |
| Boy Scouts of America          | 36         | 18.4     | 0.0     | 0.0     | 0.0       | 17.2     |
| Cal Poly Pomona                | 269        | 72.6     | 0.0     | 0.0     | 0.0       | 196.4    |
| Covina, City of *              | 1,568      | 17.4     | 0.0     | 1,780.3 | 0.0       | -229.7   |
| Glendora, City of *            | 4,101      | 248.8    | 0.0     | 0.0     | 0.0       | 3,852.5  |
| Golden State Water Company *   | 15,714     | 4,883.5  | 2,431.4 | 189.3   | 0.0       | 8,209.7  |
| La Verne, City of              | 8,026      | 0.0      | 3,456.1 | 0.0     | 0.0       | 4,570.2  |
| Mt San Antonio College         | 699        | 300.5    | 0.0     | 0.0     | 0.0       | 398.5    |
| Pomona, City of *              | 7,052      | 2,286.8  | 156.6   | 0.0     | 0.0       | 4,608.8  |
| Rowland Water District *       | 14,741     | 5,431.6  | 514.6   | 0.0     | 0.0       | 8,794.8  |
| Suburban Water Systems *       | 1,961      | 2,321.6  | 0.0     | 2,668.8 | 0.0       | -3,029.3 |
| Three Valleys MWD              | NA         |          |         |         | 0.0       | NA       |
| Valencia Heights Water Co *    | 464        | 284.5    | 0.0     | 220.9   | 0.0       | -41.4    |
| Walnut Valley Water District * | 26,057     | 10,283.1 | 714.1   | 0.0     | 0.0       | 15,059.5 |

\* Deliveries to JWL are assigned to Pomona, RWD, and WVWD.

Deliveries to BGL are assigned to Suburban, VHWC, GSWC and WVWD.

Deliveries to CIC are assigned to Covina, Glendora, GSWC, SWS, and VHWC.

Quantities apportioned to above agencies are preliminary based on available data.



Fir n 10,000 100,000 2020 2021 ■2022 9,000 90,000 Tier 2 8,000 80,000 Tier 1 7,000 70,000 2020 **~**2021 Cumulative Total (AF) Monthly Total (AF) 6,000 60,000  $\diamond$ 50,000 5,000  $\diamond$ ¢. 4,000 40,000 2 3,000 30,000 2,000 20,000  $\diamond$ 1,000 10,000 0 0 Jan Feb Mar Apr Jun Jul Aug Sep Oct Dec May Nov

| TVMWD                            |   |
|----------------------------------|---|
| rm Water Purchases 3-yr Comparis | 0 |

|                    | 2022 Firm Water Usage (AF) |         |         |         |         |         |         |         |     |     |     |     |          |
|--------------------|----------------------------|---------|---------|---------|---------|---------|---------|---------|-----|-----|-----|-----|----------|
| Direct Delivery    | 3,439.7                    | 4,417.0 | 5,106.7 | 4,429.2 | 5,177.5 | 5,020.3 | 5,278.5 | 5,719.3 | 0.0 | 0.0 | 0.0 | 0.0 | 38,588.3 |
| Spreading Delivery | 0.0                        | 0.0     | 0.0     | 0.0     | 0.0     | 0.0     | 0.0     | 0.0     | 0.0 | 0.0 | 0.0 | 0.0 | 0.0      |
| Total              | 3,439.7                    | 4,417.0 | 5,106.7 | 4,429.2 | 5,177.5 | 5,020.3 | 5,278.5 | 5,719.3 | 0.0 | 0.0 | 0.0 | 0.0 | 38,588.3 |

# Item 6.E

# Three Valleys Municipal Water District Miramar Operations Report

# AUGUST 2022

Water Quality

The treatment plant produced treated water that met or exceeded state and federal drinking water standards.

#### Water quality data for the month of August (unless otherwise noted)

| · · ·                                     | Location                                   | Results                  |              | Limits   | Water Quality Goals  |
|---|--|--------------------------|--------------|----------|--|
| Turbidity                                 | Raw  | 1.13                     | NTU          | N/A      | ,  |
| Turbidity                                 | Reservoir Effluent                         | 0.05                     | NTU          | 0.3      | 0.04-0.08 NTU  |
| MIB                                       | Lake Silverwood                            | 2                        | ng/L         | N/A      | DWR results as of Aug 31,<br>2022                                  |
| Geosmin                                   | Lake Silverwood                            | ND                       | ng/L         | N/A      | DWR results as of Aug 31,<br>2022                                  |
| Total Trihalomethanes<br>Haloacetic Acids | Distribution System<br>Distribution System | 30.2 - 32.4<br>2.3 - 6.9 | μg/l<br>μg/l | 80<br>60 | Ranges from 4 distribution<br>locations (Jun 2022<br>results)      |
| Nitrate                                   | Reservoir Effluent                         | 0.5                      | mg/L         | 10       | <2.0 mg/L  |
| Nitrite                                   | Reservoir Effluent                         | 0.012                    | mg/L         | 1        | <0.008 mg/L  |
| PFAS                                      | Raw  | ND                       | µg/l         | N/A      | June 2019 results  |
| Total Organic Carbon                      | RAA Ratio (Running Annual Average)         | 1.23                     |              | 1.00     | * RAA results should be<br>greater than minimum limit to<br>comply |
| Reportable violations ma                  | de to SWRCB:                               | NONE                     |              |          |  |

\*RAA - Running Annual Average

# Monthly Plant Production

|                                 |                     | _             | Capacity                 | Monthly %       |
|---------------------------------|---------------------|---------------|--------------------------|-----------------|
| Potable water produced from Min | amar Plant          | 872.6 AF      | 1844.6 A                 | F 47.3%         |
|                                 | Monthly Well Produc | ction         |                          |                 |
|                                 | Days in service     |               | Same month<br>prior year | Days in service |
| Well #1                         | 0                   | <b>0.0</b> AF | <b>0.0</b> A             | F <b>0</b>      |
| Well #2                         | 0                   | <b>0.0</b> AF | <b>67.8</b> A            | F <b>29</b>     |
| Grand Ave Well                  | 0                   | <b>0.0</b> AF | <b>67.8</b> A            | F <b>30</b>     |
| Total Monthly Well Production   |                     | <b>0.0</b> AF | <b>135.6</b> A           | F               |
|                                 | Monthly Sales       |               |                          |                 |
| La Verne                        |                     | 533.2 AF      |                          | 61.1%           |
| GSWC (Claremont)                |                     | 338.8 AF      |                          | 38.8%           |
| GSWC (San Dimas)                |                     | <b>0.0</b> AF |                          | 0.0%            |
| PWR-JWL                         |                     | <b>0.0</b> AF |                          | 0.0%            |
| Pomona (Mills)                  |                     | <b>0.0</b> AF |                          | 0.0%            |
| TVMWD Admin                     |                     | <b>0.6</b> AF |                          | 0.1%            |
| Total Potable Water Sold        |                     | 872.6 AF      |                          | 100.0%          |

|  |   | Year To Date 2  | Actual  | Dudact               | 0/ of Dudget         |
|--|---|---|---|----------------------|----------------------|
| Potable Water Sold fi  | rom Miramar Plant (1  | 00%)  | <u>Actual</u>   | Budget<br>4,149.5 AF | % of Budget<br>41.9% |
| Total Well Production  | ,   | 10070)  | 0.0 AF  | <b>344.4</b> AF      | 0.0%                 |
| Total Potable Water  | · · ·   | 5)  | 1,740.4 AF  | 4,493.9 AF           | 38.7%                |
| Average monthly wate   | er sold   |   | 870.2 AF  |                      |                      |
|  | Hydroelec   | tric Generation   | (kwH) FY 2022-23  |                      |                      |
|  | Monthl  | y kwH   |   | YTD kwH              |                      |
| Miramar  | Actual  | Budget  | Actual  | Budget               | % of Budget          |
| Hydro 1  | 117,031   | 69,202  | 234,035   | 138,403              | 169.1%               |
| Hydro 2  | 0   | 19,217  | 0   | 35,231               | 0.0%                 |
| Hydro 3  | 0   | 38,953  | 0   | 71,414               | 0.0%                 |
| Villiams   | 0   | 74,356  | 0   | 145,712              | 0.0%                 |
| Fulton   | 0   | 19,338  | 0   | 38,675               | 0.0%                 |
|  | 117,031   | 221,066   | 234,035   | 429,435              | 54.5%                |
| wo new motor brake   | es for the traveling br<br>var drive for the cher   |   | installed by our Inst   |                      |                      |
| Two new motor brake<br>nstalled two new Alti<br>s schedule to be repl<br>The Onan Generator<br>Staff met with the City<br>The contractor made  | es for the traveling br<br>var drive for the cher<br>laced soon.<br>received major preve<br>y of Glendora to tour<br>repairs to the reserv                          | idge hoist were i<br>mical dosing, the<br>entative mainten<br>the well site for<br>oir covers due to                      | installed by our Inst<br>three south drives<br>ance by the contrac<br>a potential future pr<br>animal damage.                   | were replaced an     |                      |
| Two new motor brake<br>nstalled two new Alti<br>s schedule to be repl<br>The Onan Generator<br>Staff met with the City<br>The contractor made<br>Operations staff recei  | es for the traveling br<br>var drive for the cher<br>laced soon.<br>received major preve<br>y of Glendora to tour<br>repairs to the reserv                          | idge hoist were i<br>mical dosing, the<br>entative mainten<br>the well site for<br>oir covers due to                      | installed by our Inst<br>three south drives<br>ance by the contrac<br>a potential future pr<br>animal damage.                   | were replaced an     |                      |
| Special Activities<br>Two new motor brake<br>Installed two new Alti<br>s schedule to be repl<br>The Onan Generator<br>Staff met with the City<br>The contractor made<br>Operations staff recein<br>Outages/Repairs<br>None           | es for the traveling br<br>var drive for the cher<br>laced soon.<br>received major preve<br>y of Glendora to tour<br>repairs to the reserve<br>ived GIS Redlining a | idge hoist were i<br>mical dosing, the<br>entative mainten<br>the well site for<br>oir covers due to                      | installed by our Inst<br>three south drives<br>ance by the contrac<br>a potential future pr<br>animal damage.                   | were replaced an     |                      |
| Two new motor brake<br>nstalled two new Alti<br>s schedule to be repl<br>The Onan Generator<br>Staff met with the City<br>The contractor made<br>Operations staff recei  | es for the traveling br<br>var drive for the cher<br>laced soon.<br>received major preve<br>y of Glendora to tour<br>repairs to the reserve<br>ived GIS Redlining a | idge hoist were i<br>mical dosing, the<br>entative mainten<br>the well site for<br>oir covers due to                      | installed by our Inst<br>three south drives<br>ance by the contrac<br>a potential future pr<br>animal damage.                   | were replaced an     |                      |
| wo new motor brake<br>installed two new Alti<br>s schedule to be repl<br>The Onan Generator<br>Staff met with the City<br>The contractor made<br>Operations staff recein<br>Outages/Repairs<br>None<br>Jnbudgeted Activities<br>None | es for the traveling br<br>var drive for the cher<br>laced soon.<br>received major preve<br>y of Glendora to tour<br>repairs to the reserve<br>ived GIS Redlining a | idge hoist were i<br>mical dosing, the<br>entative mainten<br>the well site for<br>oir covers due to<br>nd Field Verifica | installed by our Inst<br>three south drives<br>ance by the contrac<br>a potential future pr<br>animal damage.<br>tion training. | were replaced an     | nd the north d       |

Steve Lang Steve Lang Chief Operations Officer

|                      |  |                      |                              |                     |                        | Item 6.F             |
|----------------------|--|----------------------|------------------------------|---------------------|------------------------|----------------------|
| Name:<br>Compensated | Brian Bowcock, Divis   | ion 3                |                              |                     |                        | THREE VALLEYS<br>MWD |
| Meeting Date         | e Meeting / Description  | Mileage<br>From City | (assumed as round<br>To City | trip unles<br>Miles | s noted)<br>Mileage \$ | Compensation         |
| 6/15/2022            | TVMWD BOD meeting  | La Verne             | Virtual                      | 0                   | \$0.00                 | \$200.00             |
| Regular month        | ly meeting of issues within the District.  |                      |                              |                     |                        |                      |
| 6/16/2022            | Active Claremont BOD meeting   | La Verne             | Virtual                      | 0                   | \$0.00                 | \$200.00             |
| Board meeting        | to prepare for the speakers over the next few  | months.Also as       | Treasurer giving my          | report.             |                        |                      |
| 6/20/2022            | Video with Golden State Water and City of<br>La Verne  | La Verne             | Claremont                    | 10                  | \$5.85                 | \$200.00             |
| Video for cons       | servation on the city of Claremont and La Vern   | ne.                  |                              |                     |                        |                      |
| 6/21/2022            | REACH program for University La Verne  | La Verne             | La Verne                     | 0                   | \$0.00                 | \$200.00             |
| Judging the pro      | ojects done by the students for the REACH pro  | ogram.This is al     | lso sponsored by TV          | MWD.                |                        |                      |
| 6/22/2022            | Six Basin Watermaster  | La Verne             | Virtual                      | 0                   | \$0.00                 | \$200.00             |
| Regular meetin       | ng of the Board for the DistrictAlso met to disc   | cuss the Strateg     | ic plan.                     |                     |                        |                      |
| 6/23/2022            | TVMWD Leadership Breakfast   | La Verne             | Pomona                       | 8                   | \$4.68                 | \$200.00             |
| Speaker talked       | about Cyber security.  |                      |                              |                     |                        |                      |
| 6/24/2022            | REACH Graduation of the Final 4  | La Verne             | La Verne                     | 0                   | \$0.00                 | \$200.00             |
|                      | n of the students for the program through Univ<br>is is a program TVMWD has been involved in | •                    | rne. Pomona Supt. of         | schools wa          | as the guest sp        | peaker along         |
| 6/27/2022            | SGVW Association   | La Verne             | Virtual                      | 0                   | \$0.00                 | \$200.00             |
| Regular month        | ly meeting of the Association with reports fro   | m the County P       | Public Works on wate         | er and other        | Members of             | the Board.           |
| 6/28/2022            | Claremont University Club  | La Verne             | Virtual                      | 0                   | \$0.00                 | \$200.00             |
|                      | e Pomona Valley "feed the hungry". Also the fa<br>water within the area.                     | arm programs tl      | hrough out Pomona a          | rea. Also a         | discussion or          | 1                    |
| 6/29/2022            | SCWUA  | La Verne             | Pomona                       | 8                   | \$4.68                 | \$200.00             |
| Patty Cortez fr      | rom Upper District spoke on their conservation   | n program.           |                              |                     |                        |                      |
| Approved             |  |                      | Subtotal Mee                 | ting Comp           | ensation:              | \$2,000.00           |
|                      |  |                      | Mandatory                    |                     | <u>^</u>               | (\$150.00)           |
| Brian Bowcoc         | ck   |                      | Subtotal Mile                | 0                   | oursement              | \$15.21              |
|                      |  |                      |                              | Total               |                        | \$1,865.21           |

# Item 6.F

 Name: Brian Bowcock, Division 3

 Non-Compensated Meetings

 Meeting Date
 Meeting / Description
 Meeting Location

 6/21/2022
 WQA city officials meeting
 Virtual

 An informational meeting of city officials for a better understanding of the WQA.

6/22/2022 Glendora Chamber officer installation Glendora Installation of new officers. I was there representing Citrus College Foundation which I'm on the Board of Directors and TVMWD because of the water issues we're all facing.

6/22/2022 WQA BOD meeting

Virtual

Virtual

Regular monthly meeting to discuss Legislative issues, grant money, Public info etc.

6/23/2022 SGVLCC meeting

Discussion of Legislative issues for small businesses.

Tuesday, July 5, 2022

| Meeting Date  | Meeting / Description  | 0   | ned as roundtrip un   | ,   |  | Compensation  |
|---|--|---|---|---|--|---|
| c /1 /2022  |  | From City   | To City   | Miles M   | 0  | ¢200.00   |
| 6/1/2022  | TVMWD Board Meeting<br>eting in person and discussed the agenda iss  | Walnut  | Claremont   | 36  | \$21.06  | \$200.00  |
| Allended the med  | ening in person and discussed the agenda iss   | sues. Approved f  | tenis will be place on t  | nie agenda io   |  | er uns monui.   |
| 6/6/2022  | Meeting with GM  | Walnut  | Glendora  | 18  | \$10.53  | \$200.00  |
| Meeting with GM system.   | A to discuss MWD related issues, including   | to but not limite   | d to SWP supplies as  | we begin to   | shift off sup  | plies from that   |
| 6/7/2022 Me   | eeting with several MWD foothill Directors   | Walnut  | Arcadia   | 0   | \$0.00   | \$200.00  |
| 0   | veral MWD foothill Directors to discuss issuct agencies was also discussed including th  | 0   |   |   |  | f significant   |
| 6/9/2022  | Chino Basin Appropriative Pool Meeting   | Walnut  | Virtual   | 0   | \$0.00   | \$200.00  |
|   |  | the Chine Desir   | Staff Including local   | storage agr   | ements a r   | eport on the  |
|   | eting and received reports and updates from<br>ort of the Prado Basin Habitat Sustainability   |   |   | • •   |  | *   |
| 2021 annual repo<br>6/15/2022   | ort of the Prado Basin Habitat Sustainability<br>TVMWD Board Meeting   | V Committee and<br>Walnut   | the engineer's safe yie<br>Claremont  | eld reset met   |  | *   |
| 2021 annual repo<br>6/15/2022<br>Attended the boa   | TVMWD Board Meeting<br>ard meeting as required and provided an ora   | V Committee and<br>Walnut<br>I report on MWI  | the engineer's safe yie<br>Claremont<br>D activities for the mor  | ald reset met<br>34<br>nth.   | hodology uj<br>\$19.89   | pdate.<br>\$200.00  |
| 2021 annual report         6/15/2022         Attended the boa         6/16/2022   | TVMWD Board Meeting<br>ard meeting as required and provided an ora<br>Chino Basin Advisory Committee Meeting   | V Committee and<br>Walnut<br>I report on MWI<br>Walnut  | the engineer's safe yie<br>Claremont<br>D activities for the mor<br>Virtual   | 34 nth.   | hodology u<br>\$19.89<br>\$0.00  | pdate.<br>\$200.00<br>\$200.00  |
| 2021 annual repo<br>6/15/2022<br>Attended the boa<br>6/16/2022  | TVMWD Board Meeting<br>and meeting as required and provided an ora<br>Chino Basin Advisory Committee Meeting<br>numittee as the Board alternate to Director K<br>lvisory Committee. Items forwarded as reco  | V Committee and<br>Walnut<br>I report on MWI<br>Walnut<br>Tuhn. Updates to  | the engineer's safe yie<br>Claremont<br>D activities for the mor<br>Virtual<br>information provided   | at the Approx   | \$19.89<br>\$0.00<br>\$0.00  | pdate.<br>\$200.00<br>\$200.00<br>mmittee were  |
| 2021 annual repo<br>6/15/2022<br>Attended the boa<br>6/16/2022<br>Attended the con<br>offered to the Ad<br>Watermaster boa  | TVMWD Board Meeting<br>and meeting as required and provided an ora<br>Chino Basin Advisory Committee Meeting<br>numittee as the Board alternate to Director K<br>lvisory Committee. Items forwarded as reco  | V Committee and<br>Walnut<br>I report on MWI<br>Walnut<br>Tuhn. Updates to  | the engineer's safe yie<br>Claremont<br>D activities for the mor<br>Virtual<br>information provided   | at the Approx   | \$19.89<br>\$0.00<br>\$0.00  | \$200.00<br>\$200.00<br>\$200.00<br>mmittee were<br>at the  |
| 2021 annual repo<br>6/15/2022<br>Attended the boa<br>6/16/2022<br>Attended the con<br>offered to the Ad<br>Watermaster boa<br>6/20/2022 W   | TVMWD Board Meeting<br>TVMWD Board Meeting<br>ard meeting as required and provided an ora<br>Chino Basin Advisory Committee Meeting<br>nmittee as the Board alternate to Director K<br>lvisory Committee. Items forwarded as reco<br>ard meeting.  | V Committee and<br>Walnut<br>I report on MWI<br>Walnut<br>Tuhn. Updates to<br>ommendations wi<br>Walnut   | the engineer's safe yie<br>Claremont<br>D activities for the mod<br>Virtual<br>information provided<br>Il be further reviewed,<br>virtual   | at the Appro, discussed a   | hodology u<br>\$19.89<br>\$0.00<br>priative Co<br>nd voted on<br>\$0.00  | \$200.00<br>\$200.00<br>mmittee were<br>at the<br>\$200.00  |
| 2021 annual repo<br>6/15/2022<br>Attended the boa<br>6/16/2022<br>Attended the con<br>offered to the Ad<br>Watermaster boa<br>6/20/2022<br>W<br>Attended the mon<br>usual.  | TVMWD Board Meeting<br>TVMWD Board Meeting<br>ard meeting as required and provided an ora<br>Chino Basin Advisory Committee Meeting<br>nmittee as the Board alternate to Director K<br>Ivisory Committee. Items forwarded as reco<br>ard meeting.  | V Committee and<br>Walnut<br>I report on MWI<br>Walnut<br>Tuhn. Updates to<br>ommendations wi<br>Walnut   | the engineer's safe yie<br>Claremont<br>D activities for the mod<br>Virtual<br>information provided<br>Il be further reviewed,<br>virtual   | at the Appro, discussed a   | hodology u<br>\$19.89<br>\$0.00<br>priative Co<br>nd voted on<br>\$0.00  | \$200.00<br>\$200.00<br>mmittee were<br>at the<br>\$200.00<br>P report as   |
| 2021 annual report         6/15/2022         Attended the boa         6/16/2022         C         Attended the como         offered to the Ad         Watermaster boa         6/20/2022         W         Attended the monusual.         6/23/2022         The attendees we fields of protection  | TVMWD Board Meeting<br>TVMWD Board Meeting<br>ard meeting as required and provided an ora<br>Chino Basin Advisory Committee Meeting<br>nmittee as the Board alternate to Director K<br>livisory Committee. Items forwarded as reco<br>ard meeting.<br>Valnut Valley Water District Board Meeting<br>nthly board meeting and provide the group  | V Committee and<br>Walnut<br>I report on MWI<br>Walnut<br>Walnut<br>Walnut<br>with updates from<br>Walnut<br>ation by two well  | the engineer's safe yie<br>Claremont<br>D activities for the more<br>Virtual<br>information provided<br>Il be further reviewed,<br>virtual<br>m MWD. GM Litchfie<br>Pomona  | eld reset met<br>34<br>nth.<br>0<br>at the Appro<br>, discussed a<br>0<br>eld provide th<br>20<br>als in the ph                           | hodology u<br>\$19.89<br>\$0.00<br>priative Co<br>nd voted on<br>\$0.00<br>he TVMWE<br>\$11.70<br>ysical and c                                       | s200.00<br>\$200.00<br>mmittee were<br>at the<br>\$200.00<br>preport as<br>\$200.00<br>yber related                               |
| 2021 annual report         6/15/2022         Attended the boar         6/16/2022       C         Attended the comon         offered to the Ad         Watermaster boar         6/20/2022       W         Attended the monusual.         6/23/2022       The attendees we fields of protection   | TVMWD Board Meeting<br>ard meeting as required and provided an ora<br>Chino Basin Advisory Committee Meeting<br>nmittee as the Board alternate to Director K<br>dvisory Committee. Items forwarded as reco<br>ard meeting.<br>Valnut Valley Water District Board Meeting<br>nthly board meeting and provide the group<br>TVMWD Quarterly Leadership Meeting:<br>ere treated to a robust well-rounded present<br>on against "bad" actors attempting to attack   | V Committee and<br>Walnut<br>I report on MWI<br>Walnut<br>Walnut<br>Walnut<br>with updates from<br>Walnut<br>ation by two well  | the engineer's safe yie<br>Claremont<br>D activities for the more<br>Virtual<br>information provided<br>Il be further reviewed,<br>virtual<br>m MWD. GM Litchfie<br>Pomona  | eld reset met<br>34<br>nth.<br>0<br>at the Appro<br>, discussed a<br>0<br>eld provide th<br>20<br>als in the ph                           | hodology u<br>\$19.89<br>\$0.00<br>priative Co<br>nd voted on<br>\$0.00<br>he TVMWE<br>\$11.70<br>ysical and c                                       | \$200.00<br>\$200.00<br>mmittee were<br>at the<br>\$200.00<br>Preport as<br>\$200.00<br>yber related<br>or ransom or              |
| 2021 annual report         6/15/2022         Attended the boar         6/16/2022       C         Attended the composition offered to the Add         Watermaster boar         6/20/2022       W         Attended the monostration of fered to the Add         6/20/2022       W         Attended the monostration of fered to the Add         6/20/2022       W         Attended the monostration of fered to | TVMWD Board Meeting<br>TVMWD Board Meeting<br>ard meeting as required and provided an ora<br>Chino Basin Advisory Committee Meeting<br>nmittee as the Board alternate to Director K<br>dvisory Committee. Items forwarded as reco<br>ard meeting.<br>Valnut Valley Water District Board Meeting<br>nthly board meeting and provide the group<br>TVMWD Quarterly Leadership Meeting:<br>ere treated to a robust well-rounded presents<br>on against "bad" actors attempting to attack<br>ol of their network. | V Committee and<br>Walnut<br>I report on MWI<br>Walnut<br>Updates to<br>Ommendations wi<br>Walnut<br>Walnut<br>with updates from<br>Walnut<br>ation by two well<br>cor infiltrate the<br>Walnut | the engineer's safe yie<br>Claremont<br>D activities for the model<br>Virtual<br>information provided<br>Il be further reviewed,<br>virtual<br>m MWD. GM Litchfie<br>Pomona<br>I experienced individu<br>defenses of an agency<br>Virtual | eld reset met<br>34<br>nth.<br>0<br>at the Appro-<br>discussed a<br>0<br>eld provide the<br>20<br>als in the photo<br>to either holo<br>0 | hodology u<br>\$19.89<br>\$0.00<br>opriative Co-<br>nd voted on<br>\$0.00<br>\$0.00<br>\$11.70<br>\$11.70<br>ysical and c<br>Id hostage fo<br>\$0.00 | \$200.00<br>\$200.00<br>mmittee were<br>at the<br>\$200.00<br>D report as<br>\$200.00<br>yber related<br>or ransom or<br>\$200.00 |

|                |                       |               |                 |                      | ltom 6 F                              |
|----------------|-----------------------|---------------|-----------------|----------------------|---------------------------------------|
| Meeting Date   | Meeting / Description | Mileage (assu | med as roundtri | p unless noted)      | Compensation                          |
|                |                       | From City     | To City         | Miles Mileage S      | 6                                     |
| Approved       |                       |               | Subtotal Me     | eeting Compensation: | \$2,000.00                            |
|                |                       |               | Mandator        | ry Defered Comp 7.5  | (\$150.00)                            |
|                |                       |               | Subtotal Mi     | ileage Reimbursement | \$74.88                               |
| David De Jesus |                       |               |                 | Total                | \$1,924.88                            |
|                |                       |               |                 |                      | · · · · · · · · · · · · · · · · · · · |

Tuesday, July 5, 2022

| Name:<br>Compensated             | David De Jesus, MW  | <b>D</b>          |                      |                |                 | Item 6.F         |
|----------------------------------|---|-------------------|----------------------|----------------|-----------------|------------------|
| Meeting Date                     | Meeting / Description   | Mileage (assu     | med as roundtrip     | unless not     | ed)             | Compensation     |
| _                                |   | From City         | To City              | Miles          | Mileage \$      | _                |
| 6/2/2022                         | MWD Exec Com Oversight Committee  | Walnut            | Virtual              | 0              | \$0.00          | \$200.00         |
|                                  | the 2nd time, in a confidential meeting as as<br>g the process of the investigation of a comple   |                   | ard to a subcommi    | ttee of the M  | WD Executiv     | ve Committee to  |
| 6/3/2022                         | Meeting with the Board Chair  | Walnut            | Virtual              | 0              | \$0.00          | \$200.00         |
|                                  | f the Board Chair, a meeting was conducted atial. The issue relative to the recommendation  |                   |                      |                |                 |                  |
| 6/8/2022                         | Meeting with MWD Ethics Officer Abel<br>Salinas   | Walnut            | Virtual              | 0              | \$0.00          | \$200.00         |
|                                  | were related to the on-going investigations (<br>of the Ethics Officer in the process. Abel to p  |                   |                      |                |                 |                  |
| 6/13/2022                        | MWD Committee Meeting Day   | Walnut            | Virtual              | 0              | \$0.00          | \$200.00         |
| Attended a num provided.         | ber of meetings throughout the day addressir  | ng various issues | in greater detail as | found in the   | agenda. Ora     | l report to be   |
| 6/14/2022                        | MWD Board Meeting   | Walnut            | Virtual              | 0              | \$0.00          | \$200.00         |
| Attended the me<br>MWD website.  | eetings as noticed in the agenda and performe   | ed my assigned d  | uties and tasks. All | l meetings av  | vailable for vi | iewing on the    |
| 6/17/2022                        | Meeting with ad-hoc committee EEO<br>Complaint chair Cynthia Kurtz  | Walnut            | Virtual              | 0              | \$0.00          | \$200.00         |
| -                                | art regarding outside attorney firms to intervi<br>ing such delays. Also discussed was the role   |                   | •                    | *              | •               | <b>^</b>         |
| 6/21/2022                        | Meeting with AGM Upadhyay   | Walnut            | Walnut               | 0              | \$0.00          | \$200.00         |
| Meeting held at                  | a local venue to discuss matters currently be   | fore certain ad-h | oc committees, and   | I CRA Board    | l that I am inv | volved in.       |
| 6/22/2022                        | Meeting with MWD Chairwoman and Vice<br>Chairs  | Walnut            | Virtual              | 0              | \$0.00          | \$200.00         |
|                                  | discuss the upcoming Exec Committee agen<br>ze the GMs requested committees.  | da items as reque | ested by the board   | and to furthe  | r discuss pro   | gress being      |
| 6/24/2022                        | Meeting with System Operations Manager<br>Yamasaki  | Walnut            | Virtual              | 0              | \$0.00          | \$200.00         |
| County, and De<br>Colorado River | System Operations Manager Yamasaki to ob<br>partment of Fish and Game to approve the dr<br>Water to be delivered to the San Gabriel gro<br>ed to coming to some solution on this issue. | aft Quagga Muse   | cle control plan sub | omitted for re | eview that all  | ow for untreated |
| 6/28/2022                        | MWD Executive Committee Meeting Day:  | Walnut            | Virtual              | 0              | \$0.00          | \$200.00         |
|                                  | eeting and provide support to the MWD issue<br>ad-hoc's continuing to meet and develop ap   |                   |                      |                |                 |                  |
| Approved                         |   |                   | Subtotal Me          | eting Comp     | ensation        | \$2,000.00       |
| A A                              |   |                   |                      | / Defered C    |                 | (\$150.00)       |
|                                  |   |                   | Subtotal Mil         |                | *               | \$0.00           |
| David De Jesu                    | 2   |                   |                      | Total          |                 | \$1,850.00       |
| David De Jesu                    | 10  |                   |                      | 1 Otal         |                 | φ1,050.00        |

| Name:<br>Compensated N          | Carlos Goytia, Divis  | ion 1                       |                               |                     |                  | THREE VALLEYS<br>MWD<br>Iter |
|---------------------------------|---|-----------------------------|-------------------------------|---------------------|------------------|------------------------------|
| Meeting Date                    | Meeting / Description   | Mileage (assur<br>From City | ned as roundtrip u<br>To City | mless note<br>Miles | d)<br>Mileage \$ | Compensation                 |
| 6/1/2022                        | TVMWD Board Meeting   | Pomona                      | Virtual                       | 0                   | \$0.00           | \$200.00                     |
| Attended and                    | participated in board meeting deliberation  | ons and discussion          | ions                          |                     |                  |                              |
| 6/2/2022                        | Water Talks Webinar   | Pomona                      | Virtual                       | 0                   | \$0.00           | \$200.00                     |
| Discussion wi                   | th Tribal Communities and water related   | d issues in the C           | Freater LA Basin              |                     |                  |                              |
| 6/4/2022                        | Assembly Member Freddie<br>Rodriguez/City of Pomona   | Pomona                      | Pomona                        | 8                   | \$4.68           | \$200.00                     |
| Ceremonial ev                   | vent to recognize state funding to the Cit  | y of Pomona by              | Assembly Mem                  | ber Rodrig          | uez              |                              |
| 6/6/2022                        | SGVCOG - Special Board Meeting  | Pomona                      | Virtual                       | 0                   | \$0.00           | \$200.00                     |
| Attended and                    | participated in board meeting deliberation  | ons and discussions         | ions                          |                     |                  |                              |
| 6/7/2022                        | City of Pomona/Community Pull-Up<br>Resources Event   | Pomona                      | Pomona                        | 8                   | \$4.68           | \$200.00                     |
| Sponsored Events communities of | ent by Council Member Victor Preciado<br>of Division 1  | and Director C              | arlos Goytia to pr            | rovide esse         | ential resour    | ces to the                   |
| 6/9/2022                        | PWR Commissioners Meeting   | Pomona                      | Virtual                       | 0                   | \$0.00           | \$200.00                     |
| TVMWD Rep                       | presentative/Attended and participated in   | commissioner'               | s meeting                     |                     |                  |                              |
| 6/10/2022                       | WELL So Cal Conference  | Pomona                      | Pico Rivera                   | 25                  | \$14.63          | \$200.00                     |
| network event                   | participated in WELL conference tour o<br>t with Chairwoman Gloria Gray of the N<br>e State of California |                             |                               |                     | •                | <i>.</i>                     |
| 6/11/2022                       | WELL So Cal Conference  | Pomona                      | Pico Rivera                   | 25                  | \$14.63          | \$200.00                     |
| Day 2 of WEI                    | LL Conference with guest speakers and I   | panelist to discu           | ss water and drou             | ight related        | lissues          |                              |
| 6/15/2022                       | TVMWD Board Meeting   | Pomona                      | Claremont                     | 32                  | \$18.72          | \$200.00                     |
| Attended and                    | participated in board meeting deliberation  | ons and discussion          | ions                          |                     |                  |                              |
| 6/23/2022                       | TVMWD Leadership Breakfast  | Pomona                      | Pomona                        | 10                  | \$5.85           | \$200.00                     |
| Leadership bro                  | eakfast and guest speakers speaking on o  | cyber security              |                               |                     |                  |                              |
| Approved:                       |   |                             | Subtotal Mee                  | ting Comp           | ensation:        | \$2,000.00                   |
|                                 |   |                             | Mandatory                     |                     | *                | (\$150.00)                   |
|                                 |   |                             | Subtotal Mile                 | 0                   | oursement        | \$63.18                      |
| Carlos Goytia                   | 2   |                             |                               | Total               |                  | \$1,913.18                   |
| Thursday, July 7, 202           | 2   |                             |                               |                     |                  |                              |

6.F

| Compensated N   | 0   | Mileege (or re-                                    |   | umlaga rese                       | (a.d.)                         | Commandet                       |
|---|---|--|---|-----------------------------------|--------------------------------|---------------------------------|
| Meeting Date  | Meeting / Description   | From City  | med as roundtrip<br>To City                         | Miles                             | Mileage \$                     | Compensation                    |
| 6/1/2022  | TVMWD Board Meeting   | Glendora   | Claremont   | 0                                 | \$0.00                         | \$200.00                        |
| Discussed bus   | iness of the district   |  |   |                                   |                                |                                 |
| 6/2/2022  | Glendora Chamber of Commerce  | Glendora   | Glendora  | 0                                 | \$0.00                         | \$200.00                        |
| was a speake  | er at the Legislative meeting and discuss   | ed water issues                                    | in the San Gabrie                                   | el Valley.                        |                                |                                 |
| 6/6/2022  | General Manager Breakfast Meeting   | Glendora   | Glendora  | 0                                 | \$0.00                         | \$200.00                        |
|   |   |  |   |                                   |                                |                                 |
| Discussed bus   | iness of the district and upcoming MWI  | O Colorado rive                                    | er issues   |                                   |                                |                                 |
| Discussed bus<br>6/15/2022  | iness of the district and upcoming MWI<br>TVMWD Board Meeting   | O Colorado rive<br>Glendora                        | er issues<br>Claremont                              | 0                                 | \$0.00                         | \$200.00                        |
| 6/15/2022   |   | 1  |   | 0                                 | \$0.00                         | \$200.00                        |
| 6/15/2022<br>Discussed and  | TVMWD Board Meeting   | 1  |   | 0                                 | \$0.00                         | \$200.00                        |
| 6/15/2022<br>Discussed and<br>6/22/2022   | TVMWD Board Meeting<br>I voted on business of the district<br>SGVEP Legislative Action Committee  | Glendora<br>Glendora                               | Claremont<br>Virtual                                | 0                                 | \$0.00                         | \$200.00                        |
| 6/15/2022<br>Discussed and<br>6/22/2022   | TVMWD Board Meeting<br>I voted on business of the district<br>SGVEP Legislative Action Committee<br>Meeting   | Glendora<br>Glendora                               | Claremont<br>Virtual                                | 0                                 | \$0.00                         | \$200.00<br>pallot.             |
| 6/15/2022<br>Discussed and<br>6/22/2022<br>Co-Chaired th<br>6/23/2022                   | TVMWD Board Meeting<br>I voted on business of the district<br>SGVEP Legislative Action Committee<br>Meeting<br>e meeting on local legislative items and                               | Glendora<br>Glendora<br>focused on upo<br>Glendora | Claremont<br>Virtual<br>coming propositio           | 0<br>ns for the                   | \$0.00<br>November t           | \$200.00                        |
| 6/15/2022<br>Discussed and<br>6/22/2022<br>Co-Chaired th<br>6/23/2022<br>The guest spea | TVMWD Board Meeting<br>I voted on business of the district<br>SGVEP Legislative Action Committee<br>Meeting<br>e meeting on local legislative items and<br>TVMWD Leadership Breakfast | Glendora<br>Glendora<br>focused on upo<br>Glendora | Claremont<br>Virtual<br>coming propositio           | 0<br>ns for the<br>0              | \$0.00<br>November t<br>\$0.00 | \$200.00<br>pallot.             |
| 6/15/2022<br>Discussed and<br>6/22/2022<br>Co-Chaired th<br>6/23/2022                   | TVMWD Board Meeting<br>I voted on business of the district<br>SGVEP Legislative Action Committee<br>Meeting<br>e meeting on local legislative items and<br>TVMWD Leadership Breakfast | Glendora<br>Glendora<br>focused on upo<br>Glendora | Claremont<br>Virtual<br>coming propositio<br>Pomona | 0<br>ns for the<br>0<br>ting Comp | \$0.00<br>November b<br>\$0.00 | \$200.00<br>pallot.<br>\$200.00 |

| <b>Ieeting Date</b>  | Meeting / Description   | 0   | ed as roundtrip   |  | ·  | Compensation   |
|--|---|---|---|--|--|--|
|  |   | From City   | To City   | Miles  | Mileage \$   |  |
| 6/1/2022   | Three Valleys MWD regular board meeting   | Diamond Bar   | Claremont   | 38   | \$22.23  | \$200.00   |
| he board rev   | iewed and discussed district business.  | Several staff mer   | nbers presented 1   | eports.  |  |  |
| 6/2/2022   | Puente Basin Water Agency meeting   | Diamond Bar   | Virtual   | 0  | \$0.00   | \$200.00   |
| udit. The co   | ements and budget were reviewed by co<br>ommittee approved joining the Solve the<br>her to make significant change to our w   | Water Crises C  | palition of Califo  |  | *  | <u> </u>   |
| 6/6/2022   | General Manager meeting   | Diamond Bar   | Pomona  | 10   | \$5.85   | \$200.00   |
| Met with Mat   | t to discuss district business and upcom  | ing agenda.   |   |  |  |  |
| 6/13/2022  | San Gabriel Valley Government<br>Affairs Committee  | Diamond Bar   | Virtual   | 0  | \$0.00   | \$200.00   |
|  | ended the meeting. There was a brief dintes. I gave TVMWD update along with   |   | Primary Election  | . Legislat                                       | ive reps and   | l other orgs   |
|  |   |   |   |  |  |  |
| 6/15/2022  | Three Valleys Municipal Water<br>District Board Meeting   | Diamond Bar   | Claremont   | 38   | \$22.23  | \$200.00   |
| Regular meeti  | •   |   |   |  |  |  |
| Regular meeti<br>egislation, co  | District Board Meeting<br>ng of the Board to discuss and approve  | district business.  |   | updates or                                       |  | ment policy,   |
| Regular meeti<br>egislation, co<br>6/20/2022   | District Board Meeting<br>ng of the Board to discuss and approve<br>nservation, outreach and water supply.<br>Walnut Valley Water District board  | district business<br>Diamond Bar  | Staff provided<br>Virtual   | updates or<br>0                                  | n our investi<br>\$0.00  | ment policy,   |
| Regular meeti<br>egislation, co<br>6/20/2022   | District Board Meeting<br>ng of the Board to discuss and approve<br>nservation, outreach and water supply.<br>Walnut Valley Water District board<br>meeting   | district business<br>Diamond Bar  | Staff provided<br>Virtual   | updates or<br>0                                  | n our investi<br>\$0.00  | ment policy,   |
| Regular meeti<br>egislation, co<br>6/20/2022<br>David, Mike,<br>6/22/2022  | District Board Meeting<br>ng of the Board to discuss and approve<br>nservation, outreach and water supply.<br>Walnut Valley Water District board<br>meeting<br>James and I attended. David provided M<br>Senate Committee Hearing on AB   | district business<br>Diamond Bar<br>MWD update and<br>Diamond Bar   | Staff provided<br>Virtual<br>I James gave TV<br>Sacramento                              | updates or<br>0<br>MWD rep<br>40                 | so.00<br>\$0.00<br>port.<br>\$23.40                                    | ment policy,<br>\$200.00<br>\$200.00                                 |
| Regular meeti<br>egislation, co<br>6/20/2022<br>David, Mike,<br>6/22/2022<br>Matt and I we   | District Board Meeting<br>ng of the Board to discuss and approve<br>nservation, outreach and water supply.<br>Walnut Valley Water District board<br>meeting<br>James and I attended. David provided M<br>Senate Committee Hearing on AB<br>2449   | district business<br>Diamond Bar<br>MWD update and<br>Diamond Bar   | Staff provided<br>Virtual<br>I James gave TV<br>Sacramento                              | updates or<br>0<br>MWD rep<br>40                 | so.00<br>\$0.00<br>port.<br>\$23.40                                    | ment policy,<br>\$200.00<br>\$200.00                                 |
| Regular meeti<br>egislation, co<br>6/20/2022<br>David, Mike,<br>6/22/2022<br>Matt and I we<br>AB 2449.<br>6/23/2022<br>Three Valleys | District Board Meeting<br>ng of the Board to discuss and approve<br>nservation, outreach and water supply.<br>Walnut Valley Water District board<br>meeting<br>James and I attended. David provided M<br>Senate Committee Hearing on AB<br>2449<br>nt to Sacramento for the Senate Govern | district business.<br>Diamond Bar<br>MWD update and<br>Diamond Bar<br>ance and Finance<br>Diamond Bar<br>st at Mountain M | Staff provided<br>Virtual<br>I James gave TV<br>Sacramento<br>e Committee whe<br>Pomona | updates or<br>0<br>MWD rep<br>40<br>ere I provid | a our investr<br>\$0.00<br>port.<br>\$23.40<br>ded testimor<br>\$10.53 | ment policy,<br>\$200.00<br>\$200.00<br>ny in support of<br>\$200.00 |

|                       |  |                |                  |           |            | ltem 6.F     |
|-----------------------|--|----------------|------------------|-----------|------------|--------------|
| Meeting Date          | Meeting / Description  | Mileage (assum | ned as roundtrip | unless no | ted)       | Compensation |
|                       |  | From City      | To City          | Miles     | Mileage \$ |              |
| 6/29/2022             | MWD Inspection Trip of the East<br>Branch of State Water Project | Diamond Bar    | Claremont        | 38        | \$22.23    | \$200.00     |
| Devil Canyon l        | WD and IEUA staff for a tour of the Pe<br>Power Plant.           | arblossom Pump |                  |           |            |              |
| Approved              |  |                | Subtotal Mee     | 0         | £          | \$2,000.00   |
|                       |  |                | Mandatory        | Defered ( | Comp 7.5   | (\$150.00)   |
| * 1 5 1               |  |                | Subtotal Mile    | eage Reim | lbursement | \$129.87     |
| Jody Roberto          |  |                |                  | Total     |            | \$1,979.87   |
| Tuesday, July 5, 2022 |  |                |                  |           |            |              |

# Item 6.F

Name: Jody Roberto, Division 5 Non-Compensated Meetings Meeting Date Meeting / Description **Meeting Location** 

Virtual

THREE VALLEYS

Meeting with constituent 6/2/2022

Matt, Sylvie and I met with a Diamond Bar resident who contacted me to discuss Cloud Seeding. Matt and Sylvie updated the resident on what California is doing in that area.

6/9/2022 Pomona Walnut Rowland Joint Water Line Meeting Virtual Carlos and I attended the meeting. The Financial reports were reviewed and budget approved.

Travel to Sacramento for Senate Hearing 6/21/2022

Sacramento

Traveled to Sacramento in preparation for the Senate Governance and Finance Hearing on June 22.

6/27/2022 Travel to Sacramento for Senate Judiciary Committee Sacramento Traveled to Sacramento in preparation for Senate Judiciary Committee Hearing.

Tuesday, July 5, 2022

# Expenses Jody Roberto



| uesday, July 5, 2 | 2022                             | Tota                | l Reimbursement: |                | \$189.75         |
|-------------------|----------------------------------|---------------------|------------------|----------------|------------------|
|                   | \$0.00                           |                     | \$0.00           |                | \$53.76          |
| Lodging Expens    | es (e.g. Hotel, Motel)           | Miscellaneous Exp   | enses            | Total Expenses |                  |
|                   |                                  | \$53.76             |                  |                | \$0.00           |
| Travel Expenses   | e (e.g. Airline Ticket, Tra      | in Ticket, Parking) | Meal Expenses    |                |                  |
| 6/28/2022         | Senate Committee Hear            | ring on AB 2449     |                  |                |                  |
| Meeting Date      | Meeting name                     |                     |                  |                |                  |
|                   | \$0.00                           |                     | \$0.00           |                | \$50.99          |
| Lodging Expens    | es (e.g. Hotel, Motel)           | Miscellaneous Exp   |                  | Total Expenses |                  |
|                   |                                  | \$50.99             |                  | I              | \$0.00           |
| Travel Expenses   | e.g. Airline Ticket, Tra         |                     | Meal Expenses    |                |                  |
| 6/22/2022         | Senate Committee Hear            | ring on AB 2449     | 1                |                |                  |
| Meeting Date      | Meeting name                     |                     |                  |                |                  |
|                   | \$0.00                           |                     | \$63.00          |                | \$6 <b>3</b> .00 |
| Lodging Expens    | es (e.g. Hotel, Motel)<br>\$0.00 | Miscellaneous Exp   | \$85.00          | Total Expenses | \$85.00          |
| I. 1              |                                  | \$0.00              |                  |                | \$0.00           |
| Travel Expenses   | e (e.g. Airline Ticket, Tra      | 0.                  | Meal Expenses    |                |                  |
| 6/2/2022          | TSA PreCheck Enrollm             |                     |                  |                |                  |
| Meeting Date      | Meeting name                     |                     |                  |                |                  |



| Date:   | 06/02/22       |
|---|----------------|
| Customer:                                       | MARY J ROBERTO |
| UE ID:  |                |
| Services:                                       |                |
| 11115V - TSA PreCheck Enroll                    | \$85.00        |
| SubTotal:                                       | \$85.00        |
| Remaining Total Due:                            | \$85.00        |
| Payments:                                       |                |
| Credit Card ending in (                         | \$85.00        |
| Auth Number                                     |                |
| Amount Paid<br>as of 6/2/2022 @ 11:50 AM (PDT): | \$85.00        |

#### Status as of 06/02/22

#### **Enrollment Received**

Your enrollment has been received and is being processed for delivery to TSA. IMPORTANT NOTE:

Service status is available at: https://universalenroll.dhs.gov/ If you have not been contacted by TSA within 60 days after enrollment, please contact Customer Support by calling: 855-DHS-UES1 (855-347-8371). If you do not contact customer support, you may be required to re-enroll and pay the enrollment fee again. Please note that no refunds are given. Click here to check your status

We'd like to hear from you. Please take a brief survey and let us know how we're doing.

| Receipt Munaber  | H0652200208/11   |
|------------------|------------------|
| Ticket Nr        | 620093567        |
| In               | 06/21/2022 16 48 |
| Out.             | 06/22/2022 17 21 |
| Duration:        | 1,0J.33          |
|                  |                  |
| Transient Parker | \$ 26.00         |
| Total:           | \$ 26.00         |
| Validations:     | \$ 0.00          |
| Balance Due:     | \$ 26.00         |
| Gredit-Card      | \$ 26 00         |
| Change:          | \$ 0.00          |



Lyft Receipts To: Jody Roberto >

Tuesday

# Your ride with David on June 21

# ly₽

JUNE 21, 2022 AT 7:17 PM

# Thanks for riding with David!

100% of tips go to drivers. Add a tip

| Lyft fare (11.90mi, 17m 20s)        | \$16.69                      |
|-------------------------------------|------------------------------|
| Service Fee, includes a \$0.75 Lyft | \$3.75                       |
| California Driver Benefits Fee      | <i><b>Q</b></i> <b>0</b> .70 |
| Fuel Surcharge                      | \$0.55                       |
| Тір                                 | \$4.00                       |
|                                     |                              |
|                                     |                              |

VISA Visa

\$24.99

**Ontario** International **Airport Authority** Receipt Number: H0652200209738 640102361 Ticket-Nr. 06/27/2022 19:57 In: 06/28/2022 22:32 Out: 1.02:35 Duration: **Transient Parker** \$ 26.00 Total: \$ 26.00 \$ 0.00 Validations \$ 26.00 Balance Due: Credit-Card \$ 26.00 \$ 0.00 Change:



Yesterday

# Your ride with Cierra on June 27

# ly₽

JUNE 27, 2022 AT 11:06 PM

# Thanks for riding with Cierra!

100% of tips go to drivers. Add a tip

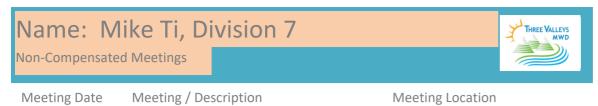
| Lyft fare (13.24mi, 19m 29s)        | \$18.46         |
|-------------------------------------|-----------------|
| Service Fee, includes a \$0.75 Lyft | \$3.75          |
| California Driver Benefits Fee      | φ <b>3.</b> / 5 |
| Fuel Surcharge                      | \$0.55          |
| Tip                                 | \$5.00          |
|                                     |                 |



\$27.76

| Name:<br>Compensated M                             | Danielle Soto, Divisi  | on 6              |                   |            |                  | Item 6.F      |  |
|--|--|-------------------|-------------------|------------|------------------|---------------|--|
| Meeting Date                                       | <b>Meeting / Description</b>   | Mileage (assur    | med as roundtrip  | unless no  | ted)             | Compensation  |  |
|  |  | From City         | To City           | Miles      | Mileage \$       |               |  |
| 6/1/2022   | TVMWD Board Meeting  | Pomona            | Claremont         | 12         | \$7.02           | \$200.00      |  |
| I virtually attend                                 | I virtually attended and participated in our regular meeting.                |                   |                   |            |                  |               |  |
| 6/11/2022  | WELL Southern California Conference  | Pomona            | Pico Rivera       | 40         | \$23.40          | \$200.00      |  |
|  | L's Annual Southern California Conference<br>ne day about water stewardship. | in Pico Rivera at | the Water Repleni | shment Dis | strict office. I | moderated the |  |
| 6/15/2022  | TVMWD Board Meeting  | Pomona            | Virtual           | 0          | \$0.00           | \$200.00      |  |
| I attended and participated in the regular meeting |  |                   |                   |            |                  |               |  |
| Approved   |  |                   | Subtotal Mee      | ting Com   | pensation:       | \$600.00      |  |
|  |  |                   | Mandatory         | Defered (  | Comp 7.5         | (\$45.00)     |  |
| Danielle Soto                                      |  |                   | Subtotal Mile     | eage Reim  | bursement        | \$30.42       |  |
| Dumene 50to  |  |                   |                   | Total      |                  | \$585.42      |  |
| Wednesday, July 13, 2                              | 2022   |                   |                   |            |                  |               |  |

|                           |  |                     |                    |            |                | Item 6.F             |
|---------------------------|--|---------------------|--------------------|------------|----------------|----------------------|
| Name:<br>Compensated I    | Mike Ti, Division 7  |                     |                    |            |                | THREE VALLEYS<br>MWD |
| Meeting Date              | Meeting / Description  | Mileage (assum      | ned as roundtrip u | nless note | ed)            | Compensation         |
|                           |  | From City           | To City            | Miles      | Mileage \$     |                      |
| 6/1/2022                  | Three Valleys MWD Regular Board<br>Meeting   | West Covina         | Virtual            | 0          | \$0.00         | \$200.00             |
| WELL; reviewe             | WWD Regular Board Meeting - heard pub<br>ed Annual Sunshine Ordinance, Social Me<br>s, on-call pay rate increases.       |                     |                    |            |                |                      |
| 6/10/2022                 | Water Education for Latino Leaders<br>2022 Southern California Conference<br>Day #1                                      | West Covina         | Pico Rivera        | 26         | \$15.21        | \$200.00             |
| District's Alber          | on for Latino Leaders (WELL) 2022 South<br>t Robles Center for Water Recycling and l<br>sipants, and elected officials.  |                     |                    |            |                |                      |
| 6/11/2022                 | Water Education for Latino Leaders<br>2022 Southern California Conference<br>Day #2                                      | West Covina         | Pico Rivera        | 26         | \$15.21        | \$200.00             |
| of SWRCB, thr             | on for Latino Leaders (WELL) 2022 South<br>ree panel discussions: 1) climate change in<br>tainable water initiatives.    |                     |                    |            |                |                      |
| 6/14/2022                 | Rowland Water District Regular Board<br>Meeting  | West Covina         | Rowland Heights    | 7          | \$4.10         | \$200.00             |
|                           | r District Regular Board Meeting - heard r<br>ort, public hearing for Public Health Goal                                 |                     |                    | ge Level 2 | 2, annual supp | oly and demand       |
| 6/15/2022                 | Three Valleys MWD Regular Board<br>Meeting   | West Covina         | Claremont          | 48         | \$28.08        | \$200.00             |
| update and disc           | WWD Regular Board Meeting - heard eco<br>sussion on AB2449, conservation update,<br>ance, and 3) GM FY2022-23 Work Plan. |                     |                    |            |                |                      |
| 6/20/2022                 | Walnut Valley WD Regular Board<br>Meeting  | West Covina         | Virtual            | 0          | \$0.00         | \$200.00             |
| Walnut Valley<br>reports. | WD Regular Board Meeting - heard publi   | c hearing on Standb | y Charge, adoption | of Standby | y Charge, and  | l departmental       |
| Approved                  |  |                     | Subtotal Meet      | ing Comp   | pensation:     | \$1,200.00           |
|                           |  |                     | Mandatory I        | Defered C  | Comp 7.5%      | (\$90.00)            |
| Mike Ti                   |  |                     | Subtotal Milea     | 0          | bursement      | \$62.60              |
| Thursday, July 7, 202     | 2  |                     |                    | Total      |                | \$1,172.60           |



6/22/2022 Six Basins Watermaster Board Meeting Virtual

Six Basins Watermaster Board Meeting - a brief meeting to approve implementation of Phase 1 of the San Antonio Spreading Grounds Improvement Project, heard report on basin pumping status.

Thursday, July 7, 2022

# Name: Brian Bowcock, Division 3

|                     |  |                        |                             |                     |                        | ltem 6.F             |
|---------------------|--|------------------------|-----------------------------|---------------------|------------------------|----------------------|
| Name:               | Brian Bowcock, Divis                               | sion 3                 |                             |                     |                        | THREE VALLEYS<br>MWD |
| Meeting Date        | Meeting / Description                              | Mileage (<br>From City | assumed as round<br>To City | trip unles<br>Miles | s noted)<br>Mileage \$ | Compensation         |
| 7/6/2022            | SGV Watermaster                                    | La Verne               | Virtual                     | 0                   | \$0.00                 | \$200.00             |
| Regular monthl      | ly meeting and a report on water availability      |                        |                             |                     |                        |                      |
| 7/7/2022            | Committee Water Systems Alliance                   | La Verne               | Virtual                     | 0                   | \$0.00                 | \$200.00             |
| New rules for F     | PFAS   |                        |                             |                     |                        |                      |
| 7/11/2022           | Gov. Affairs Committee                             | La Verne               | Virtual                     | 0                   | \$0.00                 | \$200.00             |
| Anthony Duarte      | e Chair Legislative issues affecting small bu      | isinesses and th       | e San Gabriel Valley        | including           | water                  |                      |
| 7/12/2022           | Claremont Chamber of Commerce                      | La Verne               | Claremont                   | 8                   | \$5.00                 | \$200.00             |
| Regular monthl      | ly meeting. Gave a report on water issues and      | the drought. Th        | ne entire group partic      | ipated in a         | table by table         | e Q/A                |
| 7/13/2022           | TVMWD Ex Meeting                                   | La Verne               | Diamond Bar                 | 20                  | \$12.50                | \$200.00             |
| Meeting of the      | President of the Board and the Manager to go       | o over the agence      | la                          |                     |                        |                      |
| 7/20/2022           | TVMWD Retreat                                      | La Verne               | Diamond Bar                 | 20                  | \$12.50                | \$200.00             |
| A meeting of th     | he entire board to discuss issues within the board | ard and better p       | repare us for our futu      | re meeting          | <u>g</u> s             |                      |
| 7/21/2022           | Active Claremont regular meeting                   | La Verne               | Claremont                   | 8                   | \$5.00                 | \$200.00             |
| Speaker Claren      | nont Councilman Ed Reeves to discuss the Go        | old line as he is      | the Chairperson             |                     |                        |                      |
| 7/25/2022           | SGV Water Association meeting                      | La Verne               | Virtual                     | 0                   | \$0.00                 | \$200.00             |
| Regular meetin      | g to discuss water issues with the valley and a    | a financial repor      | t as well as the ongo       | ing drough          | t                      |                      |
| 7/27/2022           | Six Basins Watermaster                             | La Verne               | Virtual                     | 0                   | \$0.00                 | \$200.00             |
| Regular monthl      | ly meeting to discuss issues within the district   | and a report fro       | om our engineers on         | the catch b         | asin                   |                      |
| 7/28/2022           | SCWUA meeting                                      | La Verne               | Pomona                      | 8                   | \$5.00                 | \$200.00             |
| Speaker to disc     | uss the Delta Conveyance issues and the sing       | le tunnel as wel       | l as reservoir storage      | and droug           | ht                     |                      |
| Approved            |  |                        | Subtotal Meet               | ing Comp            | ensation:              | \$2,000.00           |
|                     |  |                        | Mandatory l                 |                     | *                      | (\$150.00)           |
| Brian Bowcoc        | k  |                        | Subtotal Miles              | -                   | oursement              | \$40.00              |
| Thursday, August 4, | 2022   |                        |                             | Total               |                        | \$1,890.00           |

Item 6.F

| Name: Br   | ian Bowcock, Division 3  | Three Valleys                                |
|--|--|--|
| Meeting Date   | Meeting / Description  | Meeting Location                             |
| 7/4/2022   | La Verne July 4th Committee  | La Verne                                     |
| Worked the entire                                    | e day setting up the parade attendants   |  |
| 7/12/2022<br>Speaker from Clar<br>drought            | Claremont University Club<br>emont Arts Museum and a short report on                     | Virtual water issues as it pertains to the   |
| 7/13/2022<br>Regular monthly n                       | Active Claremont BOD meeting neeting to set up the speakers for the mont                 | Claremont<br>h                               |
| 7/14/2022<br>Issues for the Retr                     | Charlie Wilson Pre meeting for the retreat<br>eat with the entire board                  | : Virtual                                    |
| 7/14/2022<br>Regular meeting a<br>property           | David and Margaret Foster home BOD me<br>nd tour of all facilities in La Verne and the c | -  |
| 7/20/2022<br>The entire commit<br>mistakes this year | La Verne July 4th wrap up meeting<br>ttee met to discuss better ways to handle n         | La Verne<br>ext years event and discuss      |
| 7/23/2022<br>Met as a group to                       | La Verne Historical Society<br>discuss ways to restore a 1932 truck and of               | La Verne<br>ther issues for the entire year. |
| 7/26/2022  | Claremont University Club  | Virtual                                      |

DA Art museum in Pomona . Arts Advocate Margaret Aichele Ex. Director

Meeting Date Meeting / Description Meeting Location

7/28/2022 Le Roy Haynes BOD meeting

Claremont

Regular BOD meeting to discuss financials and each Director gave a report for their respective area,

Thursday, August 4, 2022

| Name:<br>Compensate   | David De Jesus, Div   | ision 2                                 |  |                          | Item 6.F            |
|---|---|---|--|--------------------------|---------------------|
| Meeting Da  | te Meeting / Description  | 0                                       | ned as roundtrip unle                              |                          | Compensation        |
| _   |   | From City                               | To City  | Miles Mileage \$         |                     |
| 7/5/2022  | Meeting with several MWD foothill Directors   | Walnut                                  | Arcadia  | 0 \$0.00                 | \$200.00            |
| Met to discus   | ss issues being discussed at MWD committees.  | The conversation                        | n included discussions t                           | he coming Board Ch       | air elections.      |
| 7/7/2022  | Inland and Orange County Caucus Meeting   | Walnut                                  | Virtual  | 0 \$0.00                 | \$200.00            |
| Served as the and staff in a  | e Meeting Chair at the request of the Caucus. R ttendance.  | eviewed the agen                        | da and coordinated the                             | question/answer of b     | ooth Directors      |
| 7/13/2022   | ACWA JPIA Modern Health Summer Circles<br>Webinar Series  | Walnut                                  | Virtual  | 0 \$0.00                 | \$200.00            |
| Attended the "live" webinar event titled "Processing Stressful World Events." The event was moderated by Sara Wiesendanger a Psychotherapist. |   |   |  |                          |                     |
| 7/15/2022   | Pre-board workshop with Charlie Wilson  | Walnut                                  | Virtual  | 0 \$0.00                 | \$200.00            |
|   | in a zoom meeting with Mr. Wilson to review a night still be underdeveloped or in need of focu  |   | the board was before a                             | and after the first retr | eat. To explore     |
| 7/18/2022   | Meeting with Security Manager Tomer Benito  | Walnut                                  | Virtual  | 0 \$0.00                 | \$200.00            |
| Union Station<br>approved bud   | discussed the progress to date of the number o<br>n HQ but at other MWD facilities. Afterwards,<br>dget. Finally, discussion relative to the employed<br>dential until the issues are addressed, approved | discussion ensue<br>ee's security at wo | d regarding outstanding<br>ork and its enhancement | g safety/security proj   | ects related to the |
| 7/20/2022   | Three Valleys Board Retreat (Part 2)  | Walnut                                  | Pomona   | 7 \$4.38                 | \$200.00            |
| -   | a the Board and facilitator Charlie Wilson. This<br>d collaborative cohesion among the board.   | s is the second (co                     | oncluding) part to the re                          | etreat meeting held to   | establish           |
| 7/25/2022   | San Gabriel Valley Water Assoc. Board Meeting:  | Walnut                                  | Virtual  | 0 \$0.00                 | \$200.00            |
| cutbacks. Vo  | board with an MWD update that included the te on holding back the Shaw Law Group released on individuals maned in the report. Finally, a r 3.   | se of info to the p                     | ablic was denied due to                            | concerns of associat     | ed with the right   |
| 7/27/2022   | Chino Basin Board Workshop on Roberts Rules   | Walnut                                  | Virtual  | 0 \$0.00                 | \$200.00            |
|   | was provided and moderated by Susan Leahy obserts Rules."   | on the basic rules                      | regarding the procedur                             | es to be used during     | a public meeting    |
| 7/28/2022   | Special Chino Basin Water Master Board Meeting  | Walnut                                  | Virtual  | 0 \$0.00                 | \$200.00            |
| Half day wor  | k shop on the historical development of the Ol  | BMP from incepti                        | on (year 2000) to curre                            | ent.                     |                     |

|                |   |               |                     |                  | Itom 6 F     |
|----------------|---|---------------|---------------------|------------------|--------------|
| Meeting D      | te Meeting / Description  | Mileage (assu | med as roundtrip ur | lless noted)     | Compensation |
|                |   | From City     | To City             | Miles Mileage \$ |              |
| 7/29/2022      | Meeting with System Operations Manager Brent<br>Yamasaki  | Walnut        | Virtual             | 0 \$0.00         | \$200.00     |
| River Aque     | was held to provide updated operational flow<br>uct (CRA) as the summer progresses and the<br>cally, and federally. |               |                     |                  |              |
| Approved       |   |               | Subtotal Meetir     | ng Compensation: | \$2,000.00   |
|                |   |               | Mandatory D         | efered Comp 7.5  | (\$150.00)   |
|                |   |               | Subtotal Mileag     | ge Reimbursement | \$4.38       |
| David De Jo    | sus   |               |                     | Total            | \$1,854.38   |
| Monday, August | 3, 2022   |               |                     |                  |              |

| <b>N</b> T  |   |  |  |                        |                                 | Item 6.F                             |
|---|---|--|--|------------------------|---------------------------------|--------------------------------------|
| Name:<br>Compensated I                                  | David De Jesus, MW  | / <b>D</b>                             |  |                        |                                 | MWD                                  |
| Meeting Date  | Meeting / Description   | Mileage (assu                          | med as roundtrip u                               | nless note             | ed)                             | Compensation                         |
|   |   | From City                              | To City  | Miles                  | Mileage \$                      |                                      |
| 7/6/2022  | Meeting MWD Water Resource Manager<br>Brad Coffey   | Walnut                                 | Virtual  | 0                      | \$0.00                          | \$200.00                             |
|   | f vacationing AGM Upadhyay, a meeting wa<br>he sensitivities involved, the parties are wish   |  |  | ted to a de            | veloping wat                    | er supply                            |
| 7/8/2022  | Meeting with Ad-Hoc Complaint Intake<br>Committee   | Walnut                                 | Virtual  | 0                      | \$0.00                          | \$200.00                             |
|   | ers (Kurtz and Camacho) and new outside at<br>ber we were assigned by the committee to ov   | •                                      |  | a complain             | nt filed. As a                  | n executive                          |
| 7/11/2022   | Meeting with CRA representatives  | Walnut                                 | Virtual  | 0                      | \$0.00                          | \$200.00                             |
| information rele<br>commencing in 3<br>the near future. | cluded (Dir's Kurtz, Peterson, and Record) w<br>ased by the US department of Interior reques<br>January 2023 to protect the integrity of Lake   | sting that the base<br>Powell power g  | in states relinquish 2-<br>eneration. Additional | 4 million a meeting ar | cre of Colora<br>nd on-site tou | ado river water<br>ir anticipated in |
| 7/12/2022   | Board Meeting   | Walnut                                 | Virtual  | 0                      | \$0.00                          | \$200.00                             |
|   | tended day meetings as noticed in the agenda<br>ath of July. All meetings available for viewin  | -                                      |  | oth commit             | tee and exect                   | utive committee                      |
| 7/14/2022   | Meeting with MWD Interim auditor John<br>Tonsick  | Walnut                                 | Virtual  | 0                      | \$0.00                          | \$200.00                             |
| implementing. T   | he meeting to solicit direct unfettered "direc<br>The foundation begins with the board's ability<br>Discussion ensured regarding where the board  | y to function in a                     | way that offers unifi                            | ed direction           |                                 |                                      |
| 7/19/2022   | Meeting with Outside Attorney Nancy<br>Solomon  | Walnut                                 | Virtual  | 0                      | \$0.00                          | \$200.00                             |
| discussed with th                                       | by committee member Cynthia Kurtz with r<br>he attorney and the investigative process was<br>rt and recommendations.  | •                                      |  |                        | -                               |                                      |
| 7/21/2022   | Meeting with Chairwoman Grey and Vice<br>Chair Kurtz  | Walnut                                 | Virtual  | 0                      | \$0.00                          | \$200.00                             |
| the current half of with either the in                  | s called to discuss the need to hire an outside<br>dozen compliant cases against individuals we<br>rvestigation or investigating attorneys thems<br>ctors will no longer be required to oversee a | ere not overlappi<br>elves. Once the r | ng into each other's d<br>ew EEO Office is "s    | ases and ca            | ausing uninte                   | ended conflict                       |
| 7/22/2022   | Southern California Water Coalition<br>Quarterly Meeting  | Walnut                                 | Long Beach                                       | 0                      | \$0.00                          | \$200.00                             |
|   | ng Our Approach to Landscape and Building<br>specialized grasses and grass supplements t  |  |  |                        | aping in new                    | planned                              |
| 7/26/2022   | Meeting with AGM Deven Upadhyay   | Walnut                                 | Virtual  | 0                      | \$0.00                          | \$200.00                             |
| was shared and e  | d to obtain water supply updates from both t<br>exchanged and the much anticipated changes<br>o discussed in detail.  |  |  |                        |                                 |                                      |
| Approved  |   |  | Subtotal Meeti                                   | ng Compe               | ensation:                       | \$1,800.00                           |
|   |   |  | Mandatory I                                      |                        |                                 | (\$135.00)                           |
|   |   |  | Subtotal Milea                                   |                        | <u> </u>                        | \$0.00                               |
| David De Jesu   | S   |  |  | Total                  |                                 | \$1,665.00                           |
| Monday, August 8, 2                                     | 022   |  |  |                        |                                 |                                      |

| Name:<br>Compensated          | Carlos Goytia, Divis  | sion 1            |                     |              |               | Item 6.F       |
|-------------------------------|---|-------------------|---------------------|--------------|---------------|----------------|
| Meeting Date                  | e Meeting / Description   | Mileage (assu     | ned as roundtrip    | unless not   | ted)          | Compensation   |
|                               |   | From City         | To City             | Miles        | Mileage \$    |                |
| 7/5/2022                      | City of Pomona Community Pull Up<br>Event   | Pomona            | Pomona              | 8            | \$5.00        | \$200.00       |
| Sponsor Ever                  | nt with Council Member Preciado, Mayo   | or Sandoval, and  | various commun      | ity partner  | s to provide  | resources      |
| 7/11/2022                     | TVMWD - Pre-workshop Meeting  | Pomona            | Virtual             | 0            | \$0.00        | \$200.00       |
| Met with Cha                  | arley Wilson to discuss leadership on the   | e board           |                     |              |               |                |
| 7/12/2022                     | SGVCOG - Policy Committee<br>Meeting  | Pomona            | Virtual             | 0            | \$0.00        | \$200.00       |
| Attended and                  | participated in committee discussions a   | nd deliberations  | ;                   |              |               |                |
| 7/14/2022                     | SGVCOG Special Meeting of<br>Governing Board  | Pomona            | Virtual             | 0            | \$0.00        | \$200.00       |
| Attended and water            | participated in special meeting of execu  | utive committee   | for capital projec  | ts, constru  | ction, transp | portation, and |
| 7/18/2022                     | TVMWD Water 101 Tour  | Pomona            | Claremont           | 32           | \$20.00       | \$200.00       |
| Provide a wat<br>Director Goy | ter 101 presentation and facility tour for tia  | Jr. Water Progr   | am in Pomona fol    | llowed by    | a luncheon s  | sponsored by   |
| 7/19/2022                     | Spadra Basin  | Pomona            | Claremont           | 32           | \$20.00       | \$200.00       |
| Met with Spa                  | dra Basin Member Robert Bowcock to o  | discuss issues ar | nd potential projec | ets within t | the Spadra I  | Basin          |
| 7/20/2022                     | TVMWD Leadership Workshop   | Pomona            | Pomona              | 8            | \$5.00        | \$200.00       |
| Leadership w                  | vorkshop with Charley Wilson Part 2 of  | a series of works | shops the district  | is adminis   | tering        |                |
| 7/21/2022                     | SGVCOG Governing Board Meeting  | Pomona            | Virtual             | 0            | \$0.00        | \$200.00       |
| Attended and                  | participated in board meeting deliberation  | ions and discuss  | ions                |              |               |                |
| 7/27/2022                     | City of Pomona Award Presentation<br>Event  | Pomona            | Pomona              | 8            | \$5.00        | \$200.00       |
| Attended Aw<br>Pomona         | ard and Check Presentation with Mayor   | Tim Sandoval,     | UFCW President      | Mark Ran     | nos at Kenne  | edy Park in    |
| 7/29/2022                     | Meeting w/Mayor Tim Sandoval  | Pomona            | Pomona              | 8            | \$5.00        | \$200.00       |
|                               | yor Sandoval to discuss issues related to<br>in providing basic essential resources for | •                 | and drought prog    | grams. Also  | o discussed   | our continued  |
| Approved:                     |   |                   | Subtotal Mee        | ting Comp    | pensation:    | \$2,000.00     |
|                               |   |                   | Mandatory           | <u> </u>     |               | (\$150.00)     |
|                               |   |                   | Subtotal Mile       | eage Reiml   | bursement     | \$60.00        |
| Carlos Goytia                 |   |                   |                     | Total        |               | \$1,910.00     |

| Name: J<br>Compensated M           | Bob Kuhn, Division                              | 4                |                    |            |              | Item 6.F        |
|------------------------------------|---|------------------|--------------------|------------|--------------|-----------------|
| Meeting Date                       | Meeting / Description                           | 0                | med as roundtrip   |            |              | Compensation    |
|                                    |   | From City        | To City            | Miles      | Mileage \$   |                 |
| 7/6/2022                           | Main San Gabriel Basin Board<br>Meeting         | Glendora         | Virtual            | 0          | \$0.00       | \$200.00        |
| Attended the re occurred.          | gular board meeting of the Main San G           | Gabriel Basin W  | /atermaster, discu | issions on | water supply | y and resources |
| 7/14/2022                          | SGVCOG Wild Fire Seminar                        | Glendora         | Virtual            | 0          | \$0.00       | \$200.00        |
| Virtually attend<br>adaptation and | led the SGVCOG wildfire summit, dis prevention. | cussions of a ne | ew program will t  | e launche  | d addressing | g Wildfire      |
| 7/20/2022                          | TVMWD Special Board Meeting<br>Workshop         | Glendora         | Pomona             | 7          | \$4.10       | \$200.00        |
| Board Leadersh                     | nip workshop with Charley Wilson Par            | t 2 of a series. |                    |            |              |                 |
| Approved                           |   |                  | Subtotal Mee       | ting Com   | pensation:   | \$600.00        |
|                                    |   |                  | Mandatory          | Defered O  | Comp 7.5     | (\$45.00)       |
| Bob Kuhn                           |   |                  | Subtotal Mile      | 0          | bursement    | \$4.10          |
|                                    |   |                  |                    | Total      |              | \$559.10        |

Thursday, August 11, 2022

|  |  |   |   |  |   | ltem 6.F  |
|--|--|---|---|--|---|---|
| Name:  | Jody Roberto, Divisi   | ion 5   |   |  |   | THREE VALLEYS<br>MWD  |
| Meeting Date   | e Meeting / Description  | Mileage (assun<br>From City   | ned as roundtrip<br>To City   | unless not<br>Miles  | ted)<br>Mileage \$  | Compensation  |
| 7/11/2022  | San Gabriel Valley Government<br>Affairs Committee   | Diamond Bar   | Virtual   | 0  | \$0.00  | \$200.00  |
|  | nd I attended. There was a presentation the measure. Legislative reps provided   | · · · · · · · · · · · · · · · · · · ·   | · ·   | The com  | mittee votec  | l to join the   |
| 7/12/2022  | San Gabriel Valley Economic<br>Partnership Legislative Reception   | Diamond Bar   | San Gabriel   | 52   | \$32.50   | \$200.00  |
|  | t for the annual legislative reception at that of the annual legislative reception at that are portantino and Archuleta as well as   |   |   |  |   |   |
| 7/13/2022  | General Manager's Meeting with Matt and Brian  | Diamond Bar   | Pomona  | 10   | \$6.25  | \$200.00  |
| Matt, Brian a  | nd I met for our monthly meeting to disc   | uss district busin  | ness.   |  |   |   |
| 7/14/2022  | San Gabriel Valley Council of<br>Governments Wildfire Summit   | Diamond Bar   | Virtual   | 0  | \$0.00  | \$200.00  |
|  | C hold the wildfine symmit to lownship an  | ew regional proc  | man areated to a  | ddrass Wi  | ldfire adapt  | ation and   |
| prevention. A  | G held the wildfire summit to launch a n<br>A panel of fire experts from different reg<br>easures, grants and ways to be pro-active  | ions discussed w  |   |  |   |   |
| prevention. A  | A panel of fire experts from different reg   | ions discussed w  |   |  |   |   |
| prevention. <i>A</i><br>prevention me<br>7/20/2022   | A panel of fire experts from different reg<br>easures, grants and ways to be pro-active  | ions discussed we.  | what they have do   | one in their   | r communit  | ies, legislation,   |
| prevention. <i>A</i><br>prevention me<br>7/20/2022   | A panel of fire experts from different reg<br>easures, grants and ways to be pro-active<br>Board Retreat   | ions discussed we.  | what they have do   | one in their   | r communit  | ies, legislation,   |
| prevention. A<br>prevention me<br>7/20/2022<br>Charley Wilse<br>7/22/2022  | A panel of fire experts from different reg<br>easures, grants and ways to be pro-active<br>Board Retreat<br>on facilitated our team building and lead<br>Southern California Water Coalition   | ions discussed w<br>Diamond Bar<br>lership retreat.<br>Diamond Bar  | vhat they have do<br>Pomona<br>Long Beach   | one in their<br>10<br>66   | s6.25   | ies, legislation,<br>\$200.00   |
| prevention. A<br>prevention me<br>7/20/2022<br>Charley Wilse<br>7/22/2022  | A panel of fire experts from different reg<br>easures, grants and ways to be pro-active<br>Board Retreat<br>on facilitated our team building and lead<br>Southern California Water Coalition<br>Meeting  | ions discussed w<br>Diamond Bar<br>lership retreat.<br>Diamond Bar  | vhat they have do<br>Pomona<br>Long Beach   | one in their<br>10<br>66   | s6.25   | ies, legislation,<br>\$200.00   |
| prevention. A<br>prevention me<br>7/20/2022<br>Charley Wilse<br>7/22/2022<br>A panel of spe<br>7/25/2022   | A panel of fire experts from different reg<br>easures, grants and ways to be pro-active<br>Board Retreat<br>on facilitated our team building and lead<br>Southern California Water Coalition<br>Meeting<br>eakers shared information on sustainable<br>Walnut Valley Water District Board  | ions discussed w<br>Diamond Bar<br>lership retreat.<br>Diamond Bar<br>e water smart dea<br>Diamond Bar  | vhat they have do<br>Pomona<br>Long Beach<br>signs for residen<br>Virtual   | one in their<br>10<br>66<br>ts.<br>0   | \$6.25<br>\$41.25<br>\$0.00   | ies, legislation,<br>\$200.00<br>\$200.00   |
| prevention. A<br>prevention me<br>7/20/2022<br>Charley Wilse<br>7/22/2022<br>A panel of spe<br>7/25/2022   | A panel of fire experts from different reg<br>easures, grants and ways to be pro-active<br>Board Retreat<br>on facilitated our team building and lead<br>Southern California Water Coalition<br>Meeting<br>eakers shared information on sustainable<br>Walnut Valley Water District Board<br>Meeting   | ions discussed w<br>Diamond Bar<br>lership retreat.<br>Diamond Bar<br>e water smart dea<br>Diamond Bar  | vhat they have do<br>Pomona<br>Long Beach<br>signs for residen<br>Virtual   | one in their<br>10<br>66<br>ts.<br>0   | \$6.25<br>\$41.25<br>\$0.00   | ies, legislation,<br>\$200.00<br>\$200.00   |
| prevention. A<br>prevention ma<br>7/20/2022<br>Charley Wilso<br>7/22/2022<br>A panel of spo<br>7/25/2022<br>David, Matt a<br>7/26/2022<br>Nayiri from S                  | A panel of fire experts from different reg<br>easures, grants and ways to be pro-active<br>Board Retreat<br>on facilitated our team building and lead<br>Southern California Water Coalition<br>Meeting<br>eakers shared information on sustainable<br>Walnut Valley Water District Board<br>Meeting<br>and I attended the meeting. David gave I   | ions discussed w<br>Diamond Bar<br>lership retreat.<br>Diamond Bar<br>e water smart des<br>Diamond Bar<br>MWD update an<br>Diamond Bar<br>o and Yalda Mik | Pomona Pomona Long Beach signs for residen Virtual d Matt provided Claremont hak, a grad stude                                  | one in their<br>10<br>66<br>ts.<br>0<br>TVMWD<br>38  | r communiti<br>\$6.25<br>\$41.25<br>\$0.00<br>report.<br>\$23.75  | ies, legislation,<br>\$200.00<br>\$200.00<br>\$200.00<br>\$200.00   |
| prevention. A<br>prevention ma<br>7/20/2022<br>Charley Wilso<br>7/22/2022<br>A panel of spo<br>7/25/2022<br>David, Matt a<br>7/26/2022<br>Nayiri from S<br>water, met wi | A panel of fire experts from different reg<br>easures, grants and ways to be pro-active<br>Board Retreat<br>on facilitated our team building and lead<br>Southern California Water Coalition<br>Meeting<br>eakers shared information on sustainable<br>Walnut Valley Water District Board<br>Meeting<br>and I attended the meeting. David gave I<br>Tour of TVMWD with visitors<br>San Gabriel Valley Economic Partnership | ions discussed w<br>Diamond Bar<br>lership retreat.<br>Diamond Bar<br>e water smart des<br>Diamond Bar<br>MWD update an<br>Diamond Bar<br>o and Yalda Mik | Pomona Pomona Long Beach signs for residen Virtual d Matt provided Claremont hak, a grad stude                                  | one in their<br>10<br>66<br>ts.<br>0<br>TVMWD<br>38<br>ent from L                            | r communiti<br>\$6.25<br>\$41.25<br>\$0.00<br>report.<br>\$23.75<br>oyola Mary  | ies, legislation,<br>\$200.00<br>\$200.00<br>\$200.00<br>\$200.00   |
| prevention. A<br>prevention ma<br>7/20/2022<br>Charley Wilso<br>7/22/2022<br>A panel of spo<br>7/25/2022<br>David, Matt a<br>7/26/2022<br>Nayiri from S                  | A panel of fire experts from different reg<br>easures, grants and ways to be pro-active<br>Board Retreat<br>on facilitated our team building and lead<br>Southern California Water Coalition<br>Meeting<br>eakers shared information on sustainable<br>Walnut Valley Water District Board<br>Meeting<br>and I attended the meeting. David gave I<br>Tour of TVMWD with visitors<br>San Gabriel Valley Economic Partnership | ions discussed w<br>Diamond Bar<br>lership retreat.<br>Diamond Bar<br>e water smart des<br>Diamond Bar<br>MWD update an<br>Diamond Bar<br>o and Yalda Mik | Pomona Pomona Long Beach signs for residen Virtual d Matt provided Claremont hak, a grad stude district. Subtotal Mee Mandatory | one in their<br>10<br>66<br>ts.<br>0<br>TVMWD<br>38<br>ent from L<br>eting Comp<br>Defered C | source communities \$6.25 \$6.25 \$41.25 \$41.25 \$41.25 \$23.75 \$23.75 \$23.75 \$23.75 \$23.75 \$223.75 | ies, legislation,<br>\$200.00<br>\$200.00<br>\$200.00<br>\$200.00<br>\$200.00<br>mount studying<br>\$1,600.00<br>(\$120.00) |
| prevention. A<br>prevention ma<br>7/20/2022<br>Charley Wilso<br>7/22/2022<br>A panel of spo<br>7/25/2022<br>David, Matt a<br>7/26/2022<br>Nayiri from S<br>water, met wi | A panel of fire experts from different reg<br>easures, grants and ways to be pro-active<br>Board Retreat<br>on facilitated our team building and lead<br>Southern California Water Coalition<br>Meeting<br>eakers shared information on sustainable<br>Walnut Valley Water District Board<br>Meeting<br>and I attended the meeting. David gave I<br>Tour of TVMWD with visitors<br>San Gabriel Valley Economic Partnership | ions discussed w<br>Diamond Bar<br>lership retreat.<br>Diamond Bar<br>e water smart des<br>Diamond Bar<br>MWD update an<br>Diamond Bar<br>o and Yalda Mik | Pomona Pomona Long Beach signs for resident Virtual d Matt provided Claremont hak, a grad stude district. Subtotal Mee          | one in their<br>10<br>66<br>ts.<br>0<br>TVMWD<br>38<br>ent from L<br>eting Comp<br>Defered C | source communities \$6.25 \$6.25 \$41.25 \$41.25 \$41.25 \$23.75 \$23.75 \$23.75 \$23.75 \$23.75 \$223.75 | ies, legislation,<br>\$200.00<br>\$200.00<br>\$200.00<br>\$200.00<br>mount studying<br>\$1,600.00                           |

## Item 6.F

Name: Jody Roberto, Division 5
Non-Compensated Meetings

THREE VALLEYS MWD

Meeting Date Meeting / Description

Meeting Location

7/13/2022 Turf Removal Grant meeting Virtual

Mike, Matt, Kirk and I met to discuss the MWD turf removal grant program and ways to help residents conserve water.

7/14/2022Meeting with Charley WilsonVirtualMatt and I met with Charley Wilson to discuss upcoming team building board retreat.

7/25/2022 San Gabriel Valley Water Association Virtual

Brian, David, Matt, Sylvie and I attended. Matt provided TVMWD report and David gave MWD update.

7/27/2022 Six Basins Watermaster Meeting Virtual

Brian, Matt and I attended. West Yost provided staff report on ground water levels. Total pumping has decreased, production has decreased and water levels are declining throughout basin.

Tuesday, August 9, 2022

| Name:<br>Compensated M | Danielle Soto, Divisi  | on 6            |                   |             |            | Item 6.F     |
|------------------------|--|-----------------|-------------------|-------------|------------|--------------|
| Meeting Date           | Meeting / Description  | 9               | ned as roundtrip  |             |            | Compensation |
|                        |  | From City       | To City           | Miles       | Mileage \$ |              |
| 7/20/2022              | 2nd TVMWD Special Board Meeting  | Pomona          | Pomona            | 10          | \$6.25     | \$200.00     |
|                        | Workshop   |                 |                   |             |            |              |
| I attended and p       | participated in the 2nd TVMWD Special Bo   | ard Meeting Wor | kshop moderated b | y Charley ' | Wilson.    |              |
| 7/23/2022              | UnTapped Legislative Water Workshop  | Pomona          | Pico Rivera       | 42          | \$26.25    | \$200.00     |
|                        | InTapped Legislative Water Workshop host<br>onzalez, and Assemblywoman Cristina Garc |                 |                   |             |            |              |
| Approved               |  |                 | Subtotal Mee      | ting Com    | pensation: | \$400.00     |
|                        |  |                 | Mandatory         | Defered (   | Comp 7.5   | (\$30.00)    |
| Danielle Soto          |  |                 | Subtotal Mile     | eage Reim   | bursement  | \$32.50      |
| Damene 50t0            |  |                 |                   | Total       |            | \$402.50     |
| Tuesday, August 9, 20  | )22  |                 |                   |             |            |              |

| Name:<br>Compensated I | Mike Ti, Division 7   |                      |                      |                        |               | Item 6.F          |
|------------------------|---|----------------------|----------------------|------------------------|---------------|-------------------|
| Meeting Date           | <b>Meeting / Description</b>  | 0 .                  | ned as roundtrip u   |                        |               | Compensation      |
|                        |   | From City            | To City              | Miles                  | Mileage \$    |                   |
| 7/6/2022               | Main San Gabriel Water Master<br>Regular Board Meeting  | West Covina          | Virtual              | 0                      | \$0.00        | \$200.00          |
| resolution for e       | iel Water Master Regular Board Meeting<br>xecutive retirement plan; update on effort<br>; and update on the extraordinary conserv | s to procure approva | l for recharging CR  |                        |               |                   |
| 7/12/2022              | Rowland Water District Regular Board<br>Meeting   | West Covina          | Rowland Heights      | 7                      | \$4.38        | \$200.00          |
|                        | District Regular Board Meeting - heard prisidictional hazard mitigation plan MOU, pdates.   |                      |                      |                        |               |                   |
| 7/13/2022              | Main San Gabriel Water Master Basin<br>Water Management Committee   | West Covina          | Virtual              | 0                      | \$0.00        | \$200.00          |
| of the Colorado        | iel Water Master Basin Water Manageme<br>o River supply, challenges in procuring per<br>l update on PFAS.                         |                      |                      |                        |               |                   |
| 7/14/2022              | Pre-Workshop Interview with Charley<br>Wilson   | West Covina          | Virtual              | 0                      | \$0.00        | \$200.00          |
| Pre-Workshop           | Interview with Charley Wilson - provided  | input and discussed  | expectations for th  | e upcomin <sub>i</sub> | g board work  | shop,             |
| 7/20/2022              | Three Valleys MWD Special Board<br>Workshop   | West Covina          | Pomona               | 15                     | \$9.38        | \$200.00          |
| Three Valleys N        | MWD Special Board Workshop - facilitate   | ed by Charley Wilso  | n, discussed board j | priorities a           | nd leadership | responsibilities. |
| Approved               |   |                      | Subtotal Meet        | ing Comp               | ensation:     | \$1,000.00        |
|                        |   |                      | Mandatory l          |                        | *             | (\$75.00)         |
| Mike Ti                |   |                      | Subtotal Milea       | 0                      | oursement     | \$13.75           |
|                        |   |                      |                      | Total                  |               | \$938.75          |

Thursday, August 4, 2022

|                      |   |                        |                              |                     |                        | ltem 6.G             |
|----------------------|---|------------------------|------------------------------|---------------------|------------------------|----------------------|
| Name:<br>Compensated | Brian Bowcock, Divis                            | sion 3                 |                              |                     |                        | THREE VALLEYS<br>MWD |
| Meeting Date         | Meeting / Description                           | Mileage (<br>From City | (assumed as round<br>To City | trip unles<br>Miles | s noted)<br>Mileage \$ | Compensation         |
| 8/1/2022             | Exec. Committee Manager and President           | La Verne               | Diamond Bar                  | 18                  | \$11.25                | \$200.00             |
| Meeting to disc      | cuss the agenda                                 |                        |                              |                     |                        |                      |
| 8/3/2022             | TVMWD meeting                                   | La Verne               | Claremont                    | 8                   | \$5.00                 | \$200.00             |
| Tour of the Cla      | aremont Botanical Gardens with their staff      |                        |                              |                     |                        |                      |
| 8/4/2022             | Mt. Sac Oversite Committee                      | La Verne               | Walnut                       | 20                  | \$12.50                | \$200.00             |
| Regular month        | ly meeting to discuss the projects and go over  | r all the financia     | l expenditures.              |                     |                        |                      |
| 8/6/2022             | La Verne Chamber of Commerce yearly retreat     | La Verne               | Glendora                     | 10                  | \$6.25                 | \$200.00             |
| Entire Board of      | f Directors going over all the yearly events an | nd expenditures        | and budget                   |                     |                        |                      |
| 8/17/2022            | TVMWD BOD meeting                               | La Verne               | Claremont                    | 10                  | \$6.25                 | \$200.00             |
| Regular month        | ly meeting discuss issues, projects and financ  | ials                   |                              |                     |                        |                      |
| 8/18/2022            | Citrus College Scholarships Breakfast           | La Verne               | Glendora                     | 18                  | \$11.25                | \$200.00             |
| The scholarship      | ps being passed out to well over \$125,000 to   | the students that      | t are going on to 4 ye       | ar and som          | ne for continu         | ation at Citrus      |
| 8/22/2022            | CSDA Conference                                 | La Verne               | Palm Desert                  | 105                 | \$65.63                | \$200.00             |
| Yearly confere       | nce with special classes for Special Districts  | With staff inclue      | ded. (Mileage is one         | way)                |                        |                      |
| 8/23/2022            | CSDA  | La Verne               | Palm Desert                  | 0                   | \$0.00                 | \$200.00             |
| n/a                  |   |                        |                              |                     |                        |                      |
| 8/24/2022            | CSDA  | La Verne               | Palm Desert                  | 0                   | \$0.00                 | \$200.00             |
| n/a                  |   |                        |                              |                     |                        |                      |
| 8/25/2022            | CSDA Conference                                 | La Verne               | Palm Desert                  | 105                 | \$65.63                | \$200.00             |
| n/a (Mileage is      | one way)  |                        |                              |                     |                        |                      |
| Approved             |   |                        | Subtotal Meet                | ing Comp            | ensation:              | \$2,000.00           |
|                      |   |                        | Mandatory 1                  |                     | *                      | (\$150.00)           |
| Brian Bowcoc         | k   |                        | Subtotal Miles               | -                   | bursement              | \$183.75             |
| Monday, Septembe     | er 12, 2022                                     |                        |                              | Total               |                        | \$2,033.75           |

Item 6.G

| Name: Br  | ian Bowcock, Division 3   | Three Valleys                           |
|---|---|---|
| Meeting Date                                    | Meeting / Description   | Meeting Location                        |
| 8/2/2022  | La Verne Police Night out   | La Verne                                |
| First responders ni                             | ight out with the community   |   |
| 8/3/2022<br>Regular monthly m                   | SGV Watermaster<br>neeting  | Virtual                                 |
| 8/11/2022                                       | WQA committee meeting   | Virtual                                 |
| Regular monthly m                               | neeting to discuss issues and financials and I                                  | egislation                              |
|   | WQA BOD<br>icials, budget, projects and most of all the re<br>ederal government | Virtual<br>eceiving of the \$10 million |
| 8/20/2022<br>Large potluck and                  | Active Claremont Yearly BBQ<br>BBQ and yours truly doing the cooking            | Claremont                               |
| 8/20/2022<br>An Evening potlucl<br>Don Kendrick | La Verne Historical Society<br>k with the entire membership including past      | La Verne<br>Mayors Jon Blickenstaff and |
| 8/31/2022                                       | ACWA Membership meeting   | Virtual                                 |
| Meeting to discuss members                      | s new members and new board members as  | well as capturing the old               |

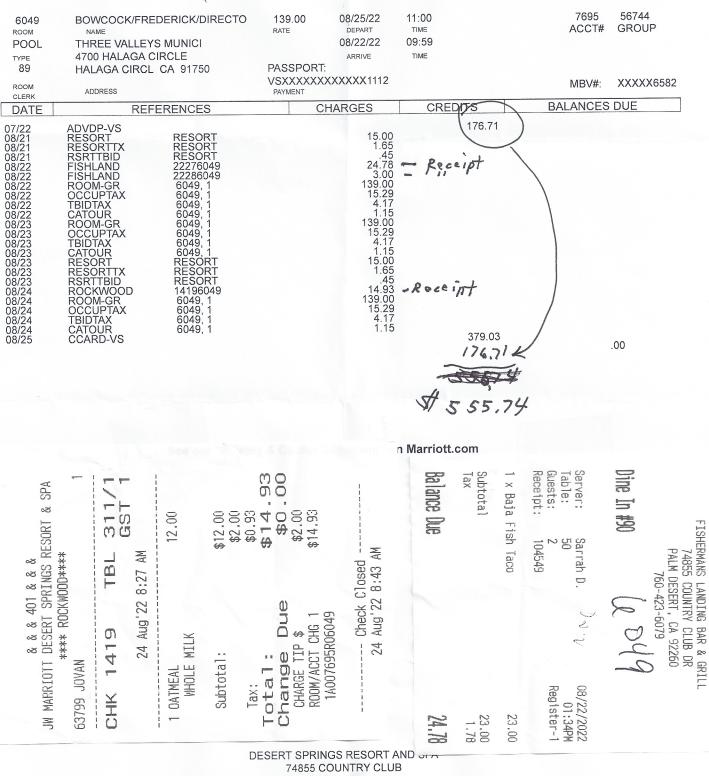
Monday, September 12, 2022

| Expenses Brian Bo                                | wcock                |                  |                | Item 6.G |
|--|----------------------|------------------|----------------|----------|
| Meeting DateMeeting name8/22/2022CSDA Conference |                      |                  |                |          |
| Travel Expenses (e.g. Airline Ticket, Tra        | ain Ticket, Parking) | Meal Expenses    |                |          |
|  | \$0.00               |                  |                | \$42.71  |
| Lodging Expenses (e.g. Hotel, Motel)             | Miscellaneous Expe   | enses            | Total Expenses |          |
| \$513.03   |                      | \$0.00           |                | \$555.74 |
| Monday, September 12, 2022                       | Tota                 | l Reimbursement: |                | \$555.74 |

Item 6.G

## 1. **JW** MARRIOTT DESERT SPRINGS PALM DESERT

**GUEST FOLIO** 



PALM DESERT, CA 92260

### Experience comfort with the JW Marriott home collection. Visit CuratedbyJW.com

This statement is your only receipt. You have agreed to pay in cash or by approved personal check or to authorize us to charge your credit card for all amounts charged to you. The amounts shown in the credit could number set forth above. (The credit card company will bill in the usual manner.) If for any reason the credit card company does not make payment on this account, you will owe us such amount. If you are direct billed, in the event payment is not made within 25 days after check-out, you will owe us interest from the check-out date on any unpaid amount at the rate of 1.5% per month (ANNUAL RATE 18%), or the maximum allowed by law, plus the reasonable cost of collection, including attorney fees.

|                    |   |                    |                        |                | ļ           | tem 6.G             |
|--------------------|---|--------------------|------------------------|----------------|-------------|---------------------|
| Name<br>Compensate | ed Meetings   | ision 2            |                        |                |             | HREE VALLEYS<br>MWD |
| Meeting D          | ate Meeting / Description   | Mileage (assu      | med as roundtrip un    | less noted)    | С           | ompensation         |
|                    |   | From City          | To City                | Miles M        | ileage \$   |                     |
| 8/1/2022           | Meeting with the GM and Chino Basin Director<br>Kuhn  | Walnut             | Glendora               | 17             | \$10.63     | \$200.00            |
| the issues cu      | g included discussion on issues related to the im<br>urrently before Water Master. In addition, discu<br>as issues begin to come before the member Agen | ssion regarding N  | AWD current issues the | at the GM mi   |             |                     |
| 8/3/2022           | Tour of the Claremont Botanical Gardens   | Walnut             | Claremont              | 34             | \$21.25     | \$200.00            |
|                    | e half day tour of the facilities and focused on h<br>ad cared for in a organically sterile manner and  |                    |                        |                |             |                     |
| 8/11/2022          | Chino Basin Appropriative Committee Meeting   | Walnut             | Virtual                | 0              | \$0.00      | \$200.00            |
|                    | ersial OBMP Projects was discussed to determi<br>as also presented and explained. Finally, discus   |                    |                        | 0 1 0          | 0           | <i>•</i>            |
| 8/17/2022          | Special TVMWD Board Meeting   | Walnut             | District HQ            | 36             | \$22.50     | \$200.00            |
|                    | vas briefed by MWD staff on the emergency reprivities attended at MWD earlier in the month.   | pairs to be conduc | cted commencing Septo  | ember 6th. In  | addition, I | provided the        |
| 8/18/2022          | Chino Basin Advisory Committee Meeting  | Walnut             | Virtual                | 0              | \$0.00      | \$200.00            |
|                    | e meeting as the voting alternate where items or<br>rly scheduled Watermaster board meeting next  |                    |                        |                |             | vill be provided    |
| 8/19/2022          | Meeting with MWDs GM Adel Hagekhalil  | Walnut             | Walnut                 | 6              | \$3.75      | \$200.00            |
| Discussion e       | ensued regarding TVMWD and MWD matters.   |                    |                        |                |             |                     |
| 8/22/2022          | Meeting to finalize CRA Tour  | Walnut             | Virtual                | 0              | \$0.00      | \$200.00            |
|                    | d with Upper District Dir. Fellows and his staff<br>etails of the upcoming tour to the CRA  | and TVMWD sta      | aff with MWD tour Gu   | ide Greg Wi    | dman to dis | scuss and           |
| 8/24/2022          | So Cal Water Utilities Association Webinar  | Walnut             | Virtual                | 0              | \$0.00      | \$200.00            |
| -                  | ound water well bacteria and pump design/opera<br>al Pump Inc.  | ation were presen  | ted by Mike Bodart, N  | lichael Garci  | a, and Dani | el Pichardo         |
| 8/25/2022          | Chino Basin Water Master Board Meeting  | Walnut             | Virtual                | 0              | \$0.00      | \$200.00            |
| Acting as th       | e Districts assigned voting alternate, I attended   | the board meetin   | g via zoom. Dir Kuhn   | will report as | s usual.    |                     |
| 8/26/2022          | Meeting with System Operations Manager Brent<br>Yamasaki  | Walnut             | Virtual                | 0              | \$0.00      | \$200.00            |
|                    | d to discuss the status of water supply deliveries epairs in the coming weeks.  | s and expected ch  | nanges and progress on | infrastructur  | re improven | nents and/or        |
|                    |   |                    |                        |                |             |                     |

|                |                       |               |   |                       | Itom 6 G   |  |
|----------------|-----------------------|---------------|---|-----------------------|------------|--|
| Meeting Date   | Meeting / Description | Mileage (assu | Mileage (assumed as roundtrip unless noted) |                       |            |  |
|                |                       | From City     | To City                                     | Miles Mileage \$      |            |  |
| Approved       |                       |               | Subtotal M                                  | eeting Compensation:  | \$2,000.00 |  |
|                |                       |               | Mandator                                    | ry Defered Comp 7.5 % | (\$150.00) |  |
|                |                       |               | Subtotal Ma                                 | ileage Reimbursement  | \$58.13    |  |
| David De Jesus |                       |               |   | Total                 | \$1,908.13 |  |
|                |                       |               |   |                       |            |  |

Monday, September 12, 2022

| Nama.                                   | David De Jesus, MW   | / <b>D</b>        |                          |             |                 | Item 6.G        |
|---|--|-------------------|--------------------------|-------------|-----------------|-----------------|
| Compensated N                           | Meetings   | D                 |                          |             |                 |                 |
| Meeting Date                            | Meeting / Description  | Mileage (assu     | med as roundtrip u       | nless not   | ed)             | Compensation    |
|   |  | From City         | To City                  | Miles       | Mileage \$      |                 |
| 8/2/2022                                | Meeting with MWD General Counsel<br>Marcia Scully  | Walnut            | onference Call Meeti     | 0           | \$0.00          | \$200.00        |
| the services of o                       | he Chair, the meeting was scheduled to prov<br>utside attorneys. Due to the levels of sensitiv<br>rmation provided is limited as we move to h<br>on.   | ves with the lega | l department and the n   | eed to ma   | aintain confide | entiality the   |
| 8/4/2022                                | LA Latino Chamber Meeting on Cyber<br>Security "The Threat is Real"  | Walnut            | Virtual                  | 0           | \$0.00          | \$200.00        |
|   | Holes and Julius Argumedo provided the att<br>e way a ransom ware hacker begins the proc   |                   |                          |             |                 |                 |
| 8/5/2022                                | Meeting with Chairwoman Gray   | Walnut            | virtual                  | 0           | \$0.00          | \$200.00        |
|   | e chair to discuss and request that I act as the<br>dates vying for 2 seats. Selecting directors ar<br>in Blyth, CA,   |                   |                          |             |                 |                 |
| 8/8/2022                                | Follow-up Discussion with MWD attorneys with Vice Chair Kurtz  | Walnut            | Virtual                  | 0           | \$0.00          | \$200.00        |
| Meeting held to                         | discuss confidential matters regarding ongoi   | ng issues with V  | vice Chair Kurtz relativ | ve to the c | complaints un   | der our charge. |
| 8/9/2022                                | Special Board Meeting  | Walnut            | Virtual                  | 0           | \$0.00          | \$200.00        |
| Department Of I                         | orkshop on the issues developing along the orthogonal orthogo |                   |                          |             |                 |                 |
| 8/10/2022                               | Colorado River Board Meeting   | Walnut            | Ontario                  | 0           | \$0.00          | \$200.00        |
|   | ard meeting as the voting alternate and issues<br>ates to comply with the DOI request to reduc   |                   |                          |             |                 |                 |
|   | BIA Southern California Water Conference   | Walnut            | Ontario                  | 0           | \$0.00          | \$200.00        |
|   | nference where issues relative to water suppl<br>oduction was made by Susan Kennedy Cadiz  | * *               | to housing was discus    | sed. The l  | keynote speak   | ker was MWD's   |
| 8/15/2022                               | MWD Committee Meeting Day  | Walnut            | Virtual                  | 0           | \$0.00          | \$200.00        |
| Attended the me                         | eting of the day via zoom as did most directed   | ors. Oral report  | to be provided.          |             |                 |                 |
| 8/16/2022                               | MWD Board Meeting  | Walnut            | Virtual                  | 0           | \$0.00          | \$200.00        |
| Attended the me<br>September 20th       | eting as required by assignment. The Chair a in Blyth, CA.   | announced offici  | ally of my duty to vote  | e at the P  | VIDs election   | s come          |
| 8/23/2022                               | MWD Executive Committee Meeting  | Walnut            | Virtual                  | 0           | \$0.00          | \$200.00        |
| Along with other<br>followed on DEa     | r routine matters the GM presented the comr<br>&I  | nittee with his B | usiness Plan for Fiscal  | 1 2022-20   | 23. A full day  | / workshop      |
| Approved                                |  |                   | Subtotal Meetin          | ng Comp     | ensation:       | \$2,000.00      |
|   |  |                   | Mandatory D              | <u> </u>    |                 | (\$150.00)      |
|   |  |                   | Subtotal Milea           |             | *               | \$0.00          |
| David De Jesus                          | 5  |                   |                          | Total       |                 | \$1,850.00      |
| ####################################### |  |                   |                          |             |                 | +1,000100       |

| Name:                            | Carlos Goytia, Divis   | ion 1             |                    |             |               | Item 6.G     |
|----------------------------------|--|-------------------|--------------------|-------------|---------------|--------------|
| Meeting Date                     | Meeting / Description  | Mileage (assu     | med as roundtrip   | unless not  | ted)          | Compensation |
|                                  |  | From City         | To City            | Miles       | Mileage \$    |              |
| 8/2/2022                         | Pomona Rotary Club Members<br>Meeting  | Pomona            | Pomona             | 8           | \$5.00        | \$200.00     |
| FVMWD Pres                       | sentation given by GM Matthew Litchfi  | eld on drought    | water crisis.      |             |               |              |
| 8/3/2022                         | Pomona C19 Action Committee  | Pomona            | Virtual            | 0           | \$0.00        | \$200.00     |
| Attended as T                    | VMWD Rep. and participated in comm   | ittee deliberatio | ons and discussion | s.          |               |              |
| 8/8/2022                         | Quarterly SGVCOG Representatives meeting                                       | Pomona            | Virtual            | 0           | \$0.00        | \$200.00     |
| Quarterly upda                   | ates by reps. and General Managers on  | issues related to | SGV water distri   | cts.        |               |              |
| 8/9/2022                         | SGVCOG Water Policy Committee  | Pomona            | Virtual            | 0           | \$0.00        | \$200.00     |
| Attended and                     | participated in committee discussions a  | nd deliberations  | S.                 |             |               |              |
| 8/11/2022                        | Meeting with Senator Connie Leyva  | Pomona            | Pomona             | 8           | \$5.00        | \$200.00     |
| Met with State<br>and drought cr | e Senator Connie Leyva and members o<br>risis updates.                         | f the small busi  | ness community to  | o discuss i | ssues related | d to economy |
| 8/15/2022                        | City of Pomona Council Meeting   | Pomona            | Pomona             | 0           | \$0.00        | \$200.00     |
| Attended and                     | participated in council deliberation's an                                      | d discussions. s  | poke in behalf of  | my constit  | uency of Di   | vision 1.    |
| 8/17/2022                        | TVMWD Special Board Meeting  | Pomona            | Virtual            | 0           | \$0.00        | \$200.00     |
| Attended and                     | participated in Board deliberations and  | discussions.      |                    |             |               |              |
| 8/18/2022                        | SGVOG Governing Board Meeting  | Pomona            | Virtual            | 0           | \$0.00        | \$200.00     |
| Attended meet                    | ting as SGV water districts representativ                                      | ve and in board   | discussions and d  | eliberation | 18.           |              |
| 8/19/2022                        | Meeting w Mayor Tim Sandoval<br>Luncheon                                       | Pomona            | Pomona             | 0           | \$0.00        | \$200.00     |
|                                  | or Sandoval and Councilmembers with<br>npaign to the residents of Pomona. as w |                   |                    |             |               | n and WRD's  |
| pproved:                         |  |                   | Subtotal Mee       | ting Comp   | ensation:     | \$1,800.00   |
| ~ *                              |  |                   |                    | <u> </u>    | Comp 7.5 %    | (\$135.00    |
|                                  |  |                   | Subtotal Mile      |             | *             | \$10.00      |
|                                  |  |                   | Subtotal Wille     | age Renn    | Juisement     | \$10.00      |

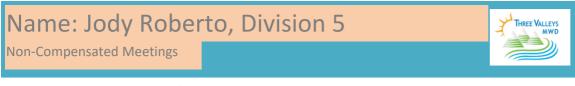
| Name:<br>Compensated M | Bob Kuhn, Division  | 4                |                      |          |            | Item 6.G     |
|------------------------|---|------------------|----------------------|----------|------------|--------------|
| Meeting Date           | Meeting / Description   | _                | med as roundtrip u   |          |            | Compensation |
|                        |   | From City        | To City              | Miles    | Mileage \$ |              |
| 8/1/2022               | Meeting with GM and David   | Glendora         | Glendora             | 0        | \$0.00     | \$200.00     |
| MWD and CB             | WM issues   |                  |                      |          |            |              |
| 8/4/2022               | Glendora Chamber of commerce<br>Legislative Commitee                | Glendora         | Glendora             | 7        | \$4.38     | \$200.00     |
| Meeting at Am          | nerican Christian Credit Union Current                              | issues and folle | owing legislation in | Sacrame  | ento       |              |
| 8/10/2022              | SGVEP Board Meeting   | Glendora         | Arcadia              | 22       | \$13.75    | \$200.00     |
| Business the P         | artnership in the San Gabriel Valley                                |                  |                      |          |            |              |
| 8/17/2022              | TVMWD Special Board Meeting   | Glendora         | Claremont            | 23       | \$14.38    | \$200.00     |
| MWD presenta           | ation of how they want to handle the tw                             | o week shut do   | own.                 |          |            |              |
| 8/18/2022              | CBWM personnel Committee  | Glendora         | Rancho Cucamong      | 41       | \$25.63    | \$200.00     |
| Discussion reg         | arding a new position at the district                               |                  |                      |          |            |              |
| 8/22/2022              | SGVEP Legislative Chairs Pre<br>Meeting of the Legislative comittee | Glendora         | Virtual              | 0        | \$0.00     | \$200.00     |
| Set up the ager        | nda issues for the committee meeting                                |                  |                      |          |            |              |
| Approved               |   |                  | Subtotal Meeting     | ng Comp  | ensation:  | \$1,200.00   |
|                        |   |                  | Mandatory D          | efered C | Comp 7.5   | (\$90.00)    |
| Bob Kuhn               |   |                  | Subtotal Milea       | 0        | bursement  | \$58.13      |
|                        |   |                  |                      | Total    |            | \$1,168.13   |

Wednesday, September 14, 2022

|                                |   |                             |                               |                    |                   | ltem 6.G             |
|--------------------------------|---|-----------------------------|-------------------------------|--------------------|-------------------|----------------------|
| Name:<br>Compensated           | Jody Roberto, Divisi  | ion 5                       |                               |                    |                   | THREE VALLEYS<br>MWD |
| Meeting Date                   | Meeting / Description   | Mileage (assur<br>From City | ned as roundtrip u<br>To City | nless not<br>Miles | ed)<br>Mileage \$ | Compensation         |
| 8/1/2022                       | General Managers Meeting  | Diamond Bar                 | Pomona                        | 10                 | \$6.25            | \$200.00             |
| Monthly mee                    | ting with Matt and Brian to discuss distr   | ict business.               |                               |                    |                   |                      |
| 8/2/2022                       | Pomona Rotary Meeting   | Diamond Bar                 | Pomona                        | 16                 | \$10.00           | \$200.00             |
|                                | and I attended the Rotary meeting. Mat  | t provided a pov            | ver point presentati          | ion on the         | e drought ar      | nd answered          |
| 8/3/2022                       | Tour of Botanic Gardens   | Diamond Bar                 | Claremont                     | 28                 | \$17.50           | \$200.00             |
|                                | d staff had an informative tour of the Ca<br>ojects, seed conservation and a visit to th  |                             |                               |                    | <b>^</b>          | ons on the           |
| 8/4/2022                       | League of Cities Installation dinner  | Diamond Bar                 | Diamond Bar                   | 5                  | \$3.13            | \$200.00             |
| Diamond Bar                    | Mayor Pro Tem Andrew Chou was inst  | alled as incomir            | ng President of the           | League o           | f Cities, LA      | division.            |
| 8/8/2022                       | San Gabriel Valley Chamber<br>Government Affairs Committee  | Diamond Bar                 | Virtual                       | 0                  | \$0.00            | \$200.00             |
| -                              | o from People of Action presented on Pr<br>From their offices.  | rops 26 and 27.             | Luis Cetina gave a            | ı MWD u            | pdate and l       | egislative reps      |
| 8/9/2022                       | Rowland Water District Board<br>Meeting   | Diamond Bar                 | Rowland Heights               | 15                 | \$9.38            | \$200.00             |
| Mike, Matt an<br>Three Valleys | nd I attended the board meeting. Board d<br>s.  | iscussed and ap             | proved district bus           | iness. M           | att gave brid     | ef report from       |
| 8/17/2022                      | Three Valleys MWD Special Board<br>Meeting  | Diamond Bar                 | Claremont                     | 38                 | \$23.75           | \$200.00             |
|                                | ld a special meeting to discuss the MWE staff presented a detailed report on the sh   |                             |                               | Shutdow            | n scheduled       | l for September      |
| 8/18/2022                      | Congresswoman Grace Napolitano with Commissioner Camille Touton   | Diamond Bar                 | Whittier                      | 30                 | \$18.75           | \$200.00             |
| Congresswon provided an u      | long with several leaders from water age<br>nan Napolitano featuring guest speaker U<br>pdate from her office and talked about e<br>puthern California. | J.S. Bureau of R            | Reclamation Comm              | issioner '         | Fouton. Th        | e Commissioner       |
| 8/23/2022                      | California Special Districts<br>Association (CSDA) Annual<br>Conference   | Diamond Bar                 | Palm Desert                   | 190                | \$118.75          | \$200.00             |
|                                | CSDA Conference in Palm Dessert fror<br>m some excellent keynote speakers and p   | -                           | -                             | oard coll          | eagues, Ma        | tt and Kirk.         |

|                         |                        |                |                  |           |            | ltem 6.G     |
|-------------------------|------------------------|----------------|------------------|-----------|------------|--------------|
| Meeting Date            | Meeting / Description  | Mileage (assur | ned as roundtrip | unless no | ted)       | Compensation |
|                         |                        | From City      | To City          | Miles     | Mileage \$ |              |
| 8/24/2022               | CSDA annual Conference | Diamond Bar    | Palm Desert      | 0         | \$0.00     | \$200.00     |
| Approved                |                        |                | Subtotal Mee     | ting Com  | pensation: | \$2,000.00   |
| -FF- C C C              |                        |                |                  | 0         | Comp 7.5 % |              |
|                         |                        |                | Subtotal Mile    |           | <u> </u>   | \$207.50     |
| Jody Roberto            |                        |                |                  | Total     |            | \$2,057.50   |
| 1onday, September 12, 2 | 2022                   |                |                  |           |            |              |

## Item 6.G



Meeting Date Meeting / Description

**Meeting Location** 

8/31/2022 Zoom meeting with Congresswoman Judy Chu

Virtual

CSDA organized a meeting with the Congresswoman and representatives from some of the Special Districts in her congressional district. Matt, Kirk and I attended and I provided a brief report on behalf of Three Valleys.

Monday, September 12, 2022

| Name: ]                | Danielle Soto, Divisi  | on 6               |                     |               |              | Item 6.G       |
|------------------------|--|--------------------|---------------------|---------------|--------------|----------------|
| Meeting Date           | Meeting / Description  | Mileage (assu      | med as roundtrip    | unless not    | ted)         | Compensation   |
|                        |  | From City          | To City             | Miles         | Mileage \$   |                |
| 8/17/2022              | TVMWD Special Meeting  | Pomona             | Virtual             | 0             | \$0.00       | \$200.00       |
| The TVMWD D<br>system. | irectors met in a special meeting about the                                | impacts to servic  | e for repairs and n | naintenance t | to the MWD   | Upper-Feeder   |
| 8/23/2022              | Los Angeles County Fourth District<br>Consolidated Oversight Board         | Pomona             | Virtual             | 0             | \$0.00       | \$200.00       |
|                        | ng to approve the secondamendment to with the IMT Capital IV Gallery, LLC. | n the City of Long | g Beach to the Agre | eement Conta  | aining Coven | ants Affecting |
| Approved               |  |                    | Subtotal Me         | eting Comp    | pensation:   | \$400.00       |
|                        |  |                    | Mandatory           | Defered C     | Comp 7.5     | (\$30.00)      |
| Danielle Soto          |  |                    | Subtotal Mil        | eage Reiml    | bursement    | \$0.00         |
| Juniene Boto           |  |                    |                     | Total         |              | \$370.00       |
| onday, September 1     | 2, 2022  |                    |                     |               |              |                |

|                                   |  |  |   |                          |                                 | Item 6.G              |
|-----------------------------------|--|--|---|--------------------------|---------------------------------|-----------------------|
| Name:<br>Compensated              | Mike Ti, Division 7  |  |   |                          |                                 | THREE VALLEYS<br>MWD  |
| Meeting Date                      | Meeting / Description  | Mileage (assur<br>From City            | ned as roundtrip u<br>To City               | inless no<br>Miles       | ted)<br>Mileage \$              | Compensation          |
| 8/3/2022                          | California Botanic Garden Tour   | West Covina                            | Claremont                                   | 30                       | \$18.75                         | \$200.00              |
|                                   | anic Garden Tour - Learned about the envir<br>ses through soil and plants in the nursery; of<br>herbarium.   |  |   |                          |                                 |                       |
| 8/9/2022                          | Rowland Water District Regular Board<br>Meeting  | West Covina                            | Rowland Heights                             | 7                        | \$4.38                          | \$200.00              |
|                                   | r District Regular Board Meeting - the boa<br>on the landscape makeover program.   | rd discussed LAFC                      | O nomination, droug                         | ght and wa               | ater supply ch                  | allenges              |
| 8/13/2022                         | WELL Water Education Symposium   | West Covina                            | El Monte                                    | 26                       | \$16.25                         | \$200.00              |
| WELL Water H<br>in the region.    | Education Symposium - Keynote Speaker C  | CA Assembly Mem                        | ber Mike Fong; pane                         | el discussi              | ons on water                    | supply challenges     |
| 8/15/2022                         | Walnut Valley Water District Regular<br>Board Meeting  | West Covina                            | Virtual                                     | 0                        | \$0.00                          | \$200.00              |
| Walnut Valley<br>and staff report | Water District Regular Board Meeting - he  | eard presentation or                   | n financial report and                      | d policy; p              | ortfolio sum                    | mary by Chandler,     |
| 8/17/2022                         | Three Valleys MWD Special Board<br>Meeting   | West Covina                            | Claremont                                   | 36                       | \$22.50                         | \$200.00              |
| MWD's Keith I                     | MWD Special Board Meeting - MWD Upp<br>Nobriga and Bob Muir on the upcoming sh<br>r irrigation during the 2-week shutdown per  | utdown of a major                      |   |                          |                                 |                       |
| 8/18/2022                         | U.S. Representative Grace Event  | West Covina                            | Whittier                                    | 10                       | \$6.25                          | \$200.00              |
|                                   | ative Grace Napolitano Event - Congressw<br>ges on the Colorado River and federal gran   |  |   |                          |                                 |                       |
| 8/22/2022                         | 2022 CSDA Annual Conference Day #1   | West Covina                            | Palm Desert, CA                             | 100                      | \$62.50                         | \$200.00              |
| 2022 CSDA Ai<br>conference atte   | nnual Conference Day #1 - traveled to the ondees.  | conference in Palm                     | Desert; visited exhi                        | bitor show               | vcases; netwo                   | rk with               |
| 8/23/2022                         | 2022 CSDA Annual Conference Day #2   | West Covina                            | Palm Desert                                 | 0                        | \$0.00                          | \$200.00              |
| together: Three performance ev    | nnual Conference Day #2 - attended openin<br>e questions to change how you work, live a<br>valuation can make a real difference for both<br>d polarization; and 3) Matering the art of c | and lead"; attended th the manager and | breakout sessions of<br>the board; 2) Promo | n: 1) How<br>ning civili | the general n<br>ty in times of | hanager<br>heightened |
| 8/24/2022                         | 2022 CSDA Annual Conference Day #3   | West Covina                            | Palm Desert                                 | 0                        | \$0.00                          | \$200.00              |
|                                   | nnual Conference Day #3 - attended keyno<br>your organization's story; and 2) Healthier  |  |   |                          |                                 |                       |
| 8/25/2022                         | 2022 CSDA Annual Conference Day #4   | West Covina                            | Palm Desert                                 | 100                      | \$62.50                         | \$200.00              |
| 2022 CSDA Ai                      | nnual Conference Day #4 - Last day of con  | ference, travelled h                   | ome.  |                          |                                 |                       |

|                       |                       |              |                |               |            | ltem 6.G     |
|-----------------------|-----------------------|--------------|----------------|---------------|------------|--------------|
| Meeting Date          | Meeting / Description | Mileage (ass | umed as roundt | rip unless no | ted)       | Compensation |
|                       |                       | From City    | To City        | Miles         | Mileage \$ |              |
| Approved              |                       |              | Subtotal N     | Aeeting Com   | pensation: | \$2,000.00   |
|                       |                       |              | Mandate        | ory Defered   | Comp 7.5 % | (\$150.00)   |
|                       |                       |              | Subtotal N     | /ileage Reim  | lbursement | \$193.13     |
| Mike Ti               |                       |              |                | Total         |            | \$2,043.13   |
| Manday Santambar 12 2 | 022                   |              |                |               |            |              |

Monday, September 12, 2022



## BOARD OF DIRECTORS STAFF REPORT

To: TVMWD Board of Directors

From: Matthew H. Litchfield, General Manager

Date: September 21, 2022

Subject:Adopt Resolution No. 22-09-937 Tax Sharing Exchange County<br/>Sanitation District (CSD) No. 21, Annexation No. 21-767

Funds Budgeted: \$

Fiscal Impact: \$

## **Requested Action:**

Approve the following:

- TVMWD Resolution No. 22-09-937 for CSD Tax Sharing Resolution Annexation No. 21-767; and
- 2. Direct staff to return the documents back to the CSD with proper documentation.

## **Alternative Action:**

The TVMWD Board may deny the request, upon which the CSD will make this request to the County Board of Supervisors for a final determination.

## **Discussion**

The applicants for projects have requested annexation of their respective properties to the CSD No. 21 in order to receive off-site disposal of sewage. The annexation process requires that a resolution for property tax revenue exchange be adopted by all the affected agencies prior to approval.

Listed below is a matrix and description for the pending tax sharing resolution that require Board approval:

| Project Name    | TVMWD<br>Current Tax<br>Share | Percent        | Adjustments  | TVMWD<br>Net Share |
|-----------------|-------------------------------|----------------|--------------|--------------------|
| A-21-767        | 0.004216784                   | 0.4216%        | -0.000033393 | 0.004183391        |
| The property co | onsists of: Tax R             | ate Area 02794 | 4            |                    |

Upon execution and receipt of the documents, fully conformed copies will be provided back to TVMWD.

## Strategic Plan Objective(s)

3.3 – Be accountable and transparent with major decisions

## Attachment(s)

Exhibit A – Resolution No. 22-09-937

## **Meeting History**

None

NA/ML

#### TVMWD RESOLUTION NO. 22-09-937

JOINT RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES ACTING IN BEHALF OF

Los Angeles County Flood Control

Los Angeles County Library

Los Angeles County Road District #1

Los Angeles County Consolidated Fire Protection District

Los Angeles County General Fund

THE BOARD OF DIRECTORS OF COUNTY SANITATION DISTRICT NO. 21 OF LOS ANGELES COUNTY, AND THE GOVERNING BODIES OF

Three Valleys Municipal Water District

APPROVING AND ACCEPTING NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUES RESULTING FROM ANNEXATION TO COUNTY SANITATION DISTRICT NO. 21.

#### "ANNEXATION NO. 767"

WHEREAS, pursuant to Section 99 and 99.01 of the Revenue and Taxation Code, prior to the effective date of any jurisdictional change which will result in a special district providing a new service, the governing bodies of all local agencies that receive an apportionment of the property tax from the area must determine the amount of property tax revenues from the annual tax increment to be exchanged between the affected agencies and approve and accept the negotiated exchange of property tax revenues by resolution; and

WHEREAS, the governing bodies of the agencies signatory hereto have made determinations of the amount of property tax revenues from the annual tax increments to be exchanged as a result of the annexation to County Sanitation District No. 21 entitled *Annexation No. 767;* 

#### NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

1. The negotiated exchange of property tax revenues resulting from the annexation of territory to County Sanitation District No. 21 in the annexation entitled *Annexation No.* 767 is approved and accepted.

2. For each fiscal year commencing on and after July 1, 2022 or after the effective date of this jurisdictional change, whichever is later, the County Auditor shall transfer to County Sanitation District No. 21 a total of 0.4243121 percent of the annual tax increment attributable to the land area encompassed within *Annexation No.* 767 as shown on the attached Worksheet.

3. No additional transfer of property tax revenues shall be made from any other tax agencies to County Sanitation District No. 21 as a result of annexation entitled *Annexation No. 767.* 

# JOINT RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES ACTING IN BEHALF OF

Los Angeles County Flood Control

Los Angeles County Library

Los Angeles County Road District #1

Los Angeles County Consolidated Fire Protection District

Los Angeles County General Fund

THE BOARD OF DIRECTORS OF COUNTY SANITATION DISTRICT NO. 21 OF LOS ANGELES COUNTY, AND THE GOVERNING BODIES OF

Three Valleys Municipal Water District

### APPROVING AND ACCEPTING NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUES RESULTING FROM ANNEXATION TO COUNTY SANITATION DISTRICT NO. 21.

#### "ANNEXATION NO. 767"

WHEREAS, pursuant to Section 99 and 99.01 of the Revenue and Taxation Code, prior to the effective date of any jurisdictional change which will result in a special district providing a new service, the governing bodies of all local agencies that receive an apportionment of the property tax from the area must determine the amount of property tax revenues from the annual tax increment to be exchanged between the affected agencies and approve and accept the negotiated exchange of property tax revenues by resolution; and

WHEREAS, the governing bodies of the agencies signatory hereto have made determinations of the amount of property tax revenues from the annual tax increments to be exchanged as a result of the annexation to County Sanitation District No. 21 entitled *Annexation No. 767;* 

#### NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

1. The negotiated exchange of property tax revenues resulting from the annexation of territory to County Sanitation District No. 21 in the annexation entitled *Annexation No.* 767 is approved and accepted.

2. For each fiscal year commencing on and after July 1, 2022 or after the effective date of this jurisdictional change, whichever is later, the County Auditor shall transfer to County Sanitation District No. 21 a total of 0.4243121 percent of the annual tax increment attributable to the land area encompassed within *Annexation No.* 767 as shown on the attached Worksheet.

3. No additional transfer of property tax revenues shall be made from any other tax agencies to County Sanitation District No. 21 as a result of annexation entitled *Annexation No.* 767.

4. No transfer of property tax increments from properties within a community redevelopment project, which are legally committed to a Community Redevelopment Agency, shall be made during the period that such tax increment is legally committed for repayment of the redevelopment project costs.

5. If at any time after the effective date of this resolution, the calculations used herein to determine initial property tax transfers or the data used to perform those calculations are found to be incorrect thus producing an improper or inaccurate property tax transfer, the property tax transfer shall be recalculated and the corrected transfer shall be implemented for the next fiscal year.

The foregoing resolution was adopted by the Board of Supervisors of the County of Los Angeles, the Board of Directors of County Sanitation District No. 21 of Los Angeles County, and the governing bodies of Three Valleys Municipal Water District, signatory hereto.

THREE VALLEYS MUNICIPAL WATER DISTRICT

SIGNATURE

ATTEST:

PRINT NAME AND TITLE

Secretary

Date

(SIGNED IN COUNTERPART)

AUDITOR ACAFAN03

PROPERTY TAX TRANSFER RESOLUTION WORKSHEET FISCAL YEAR 2021-2022

PREPARED 08/09/2022 PAGE

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| DEBT S.                       |                         |                 | PROJECT NAME: A-21-767 |                 |
|-------------------------------|-------------------------|-----------------|------------------------|-----------------|
| 21                            |                         | 1               | NAM                    |                 |
| DIST.NO                       |                         |                 | PROJECT                |                 |
| CO.SANITATION DIST.NO 21 DEBT | 02794                   | 07/01/2022      | 767                    | 0.007919104     |
| ANNEXATION TO:                | ALLOUNT NUMBER:<br>TRA: | EFFECTIVE DATE: | ANNEXATION NUMBER      | DISTRICT SHARE: |

| TS NET SHARE           | 49 0.308461156             | 00 0.000112722               | 36 0.022830000     | 67 0.005721086 | 85 0.171865532                   | 00 0.007141883 | 83 0.001689219                   | 08 0.009559633            | 393 0.004183391            | 0.064960336                     | 0.131877650                | 0.001397069            | 0.002772789                    | 0.024525564                   | 0.000639612                    | 0.229188496                   | 0.007954583              | 0.000876158                      |    | 00 0.004243121                   |
|------------------------|----------------------------|------------------------------|--------------------|----------------|----------------------------------|----------------|----------------------------------|---------------------------|----------------------------|---------------------------------|----------------------------|------------------------|--------------------------------|-------------------------------|--------------------------------|-------------------------------|--------------------------|----------------------------------|----|----------------------------------|
| ADJUSTMENTS            | -0.0025201                 | 0.000000                     | -0.0001822         | -0.0000456     | -0.0013718                       | 0.00000000000  | -0.0000134                       | -0.000076308              | -0.0000333                 | EXEMPT                          | EXEMPT                     | EXEMPT                 | EXEMPT                         | EXEMPT                        | EXEMPT                         | EXEMPT                        | EXEMPT                   | EXEMPT                           |    | 0.000000000000000                |
| ALLOCATED<br>SHARE     | 0.002462700                | 0.00000892                   | 0.000182236        | 0.000045667    | 0.001371885                      | 0.000056557    | 0.000013483                      | 0.000076308               | 0.000033393                | 0.000514427                     | 0.001044352                | 0.000011063            | 0.000021958                    | 0.000194220                   | 0.000005065                    | 0.001814967                   | 0.000062993              | 0.000006938                      | a. | 0.00000000                       |
| PROPOSED<br>DIST SHARE | 0.007919104                | 0.007919104                  | 0.007919104        | 0.007919104    | 0.007919104                      | 0.007919104    | 0.007919104                      | 0.007919104               | 0.007919104                | 0.007919104                     | 0.007919104                | 0.007919104            | 0.007919104                    | 0.007919104                   | 0.007919104                    | 0.007919104                   | 0.007919104              | 0.007919104                      |    | 0.007919104                      |
| PERCENT                | 31.0991 %                  | 0.0112 %                     | 2.3012 %           | 0 5766 %       | 17.3237 %                        | 0.7141 %       | 0.1702 %                         | 0.9635 %                  | 0.4216 %                   | 6.4960 %                        | 13.1877 %                  | 0.1397 %               | 0.2772 %                       | 2.4525 %                      | 0.0639 %                       | 22.9188 %                     | 0.7954 %                 | 0.0876 %                         |    | 0.0000 %                         |
| CURRENT<br>TAX SHARE   | 0.310981305                | 0.000112722                  | 0.023012236        | 0.005766753    | 0.173237417                      | 0.007141883    | 0.001702702                      | 0.009635941               | 0.004216784                | 0.064960336                     | 0.131877650                | 0.001397069            | 0.002772789                    | 0.024525564                   | 0.000639612                    | 0.229188496                   | 0.007954583              | 0.000876158                      |    | 0.00000000                       |
| TAXING AGENCY          | LOS ANGELES COUNTY GENERAL | L.A. COUNTY ACCUM CAP OUTLAY | L A COUNTY LIBRARY | ROAD DIST # 1  | CONSOL. FIRE PRO.DIST.OF L.A.CO. | L A C FIRE-FFW | L.A.CO.FL.CON.DR.IMP.DIST.MAINT. | LA CO FLOOD CONTROL MAINT | THREE VALLEY MWD ORIG AREA | EDUCATIONAL REV AUGMENTATION FD | EDUCATIONAL AUG FD IMPOUND | COUNTY SCHOOL SERVICES | CHILDREN'S INSTIL TUITION FUND | CITRUS COMMUNITY COLLEGE DIST | CHILDREN'S CTR FUND CITRUS C C | CLAREMONT UNIFIED SCHOOL DIST | CO.SCH.SERV.FD CLAREMONT | DEV. CTR. HDCPD. MINOR-CLAREMONT |    | CO.SANITATION DIST.NO 21 DEBT S. |
| ACCOUNT #              | 001-02                     | 001.20                       | 10.500             | 005.05         | 007.30                           | 007.31         | 030.10                           | 030.70                    | 365 - 05                   | 400.00                          | 400.01                     | 400.15                 | 400.21                         | 791.04                        | 791.20                         | 842 *03                       | 842 .06                  | 842.07                           |    | ***066.80                        |

# Item 6.H- Exhibit A

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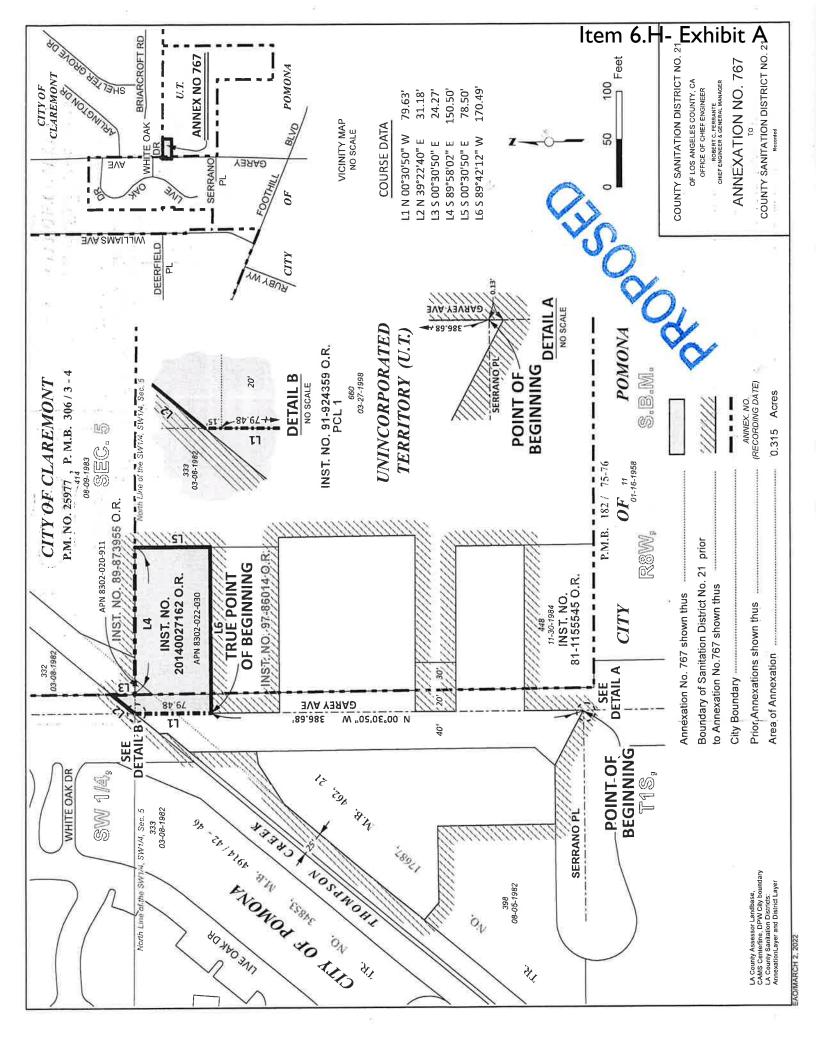
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PROPERTY TAX TRANSFER RESOLUTION WORKSHEET FISCAL YEAR 2021-2022

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| ANNEXATION NUMBER: 767 | BER: 767 | PROJECT NA         | NAME: A-21-767                |              |                        | TRA: 02794                | 794       |                                     |                                       |
|------------------------|----------|--------------------|-------------------------------|--------------|------------------------|---------------------------|-----------|-------------------------------------|---------------------------------------|
| ACCOUNT #              | TAXING A | AGENCY             | CURRENT<br>TAX SHARE          | PERCENT      | PROPOSED<br>DIST SHARE | ID ALLOCATED<br>IRE SHARE | ATED<br>E | ADJUSTMENTS                         | NET SHARE                             |
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## BOARD OF DIRECTORS STAFF REPORT

To: TVMWD Board of Directors

From: Matthew H. Litchfield, General Manager

Date: September 21, 2022

Subject: Adopt Resolution No. 22-09-938 Tax Sharing Exchange County Sanitation District (CSD) No. 21, Annexation No. 21-769

Funds Budgeted: \$

Fiscal Impact: \$

## **Requested Action:**

Approve the following:

- 1. TVMWD Resolution No. 22-09-938 for CSD Tax Sharing Resolution Annexation No. 21-769; and
- 2. Direct staff to return the documents back to the CSD with proper documentation.

## **Alternative Action:**

The TVMWD Board may deny the request, upon which the CSD will make this request to the County Board of Supervisors for a final determination.

## **Discussion**

The applicants for projects have requested annexation of their respective properties to the CSD No. 21 in order to receive off-site disposal of sewage. The annexation process requires that a resolution for property tax revenue exchange be adopted by all the affected agencies prior to approval.

Listed below is a matrix and description for the pending tax sharing resolution that require Board approval:

| Project Name    | TVMWD<br>Current Tax<br>Share | Percent        | Adjustments  | TVMWD<br>Net Share |
|-----------------|-------------------------------|----------------|--------------|--------------------|
| A-21-769        | 0.004124790                   | 0.4124%        | -0.000032664 | 0.004092126        |
| The property co | onsists of: Tax R             | ate Area 08615 | 5            |                    |

Item 6.I

Upon execution and receipt of the documents, fully conformed copies will be provided back to TVMWD.

## Strategic Plan Objective(s)

3.3 – Be accountable and transparent with major decisions

## Attachment(s)

Exhibit A – Resolution No. 22-09-938

## **Meeting History**

None

NA/ML

#### TVMWD RESOLUTION NO. 22-09-938

# JOINT RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES ACTING IN BEHALF OF

Los Angeles County General Fund

Los Angeles County Library

Los Angeles County Consolidated Fire Protection District

THE BOARD OF DIRECTORS OF COUNTY SANITATION DISTRICT NO. 21 OF LOS ANGELES COUNTY, AND THE GOVERNING BODIES OF

City of La Verne

Three Valleys Municipal Water District

APPROVING AND ACCEPTING NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUES RESULTING FROM ANNEXATION TO COUNTY SANITATION DISTRICT NO. 21.

#### "ANNEXATION NO. 769"

WHEREAS, pursuant to Section 99 and 99.01 of the Revenue and Taxation Code, prior to the effective date of any jurisdictional change which will result in a special district providing a new service, the governing bodies of all local agencies that receive an apportionment of the property tax from the area must determine the amount of property tax revenues from the annual tax increment to be exchanged between the affected agencies and approve and accept the negotiated exchange of property tax revenues by resolution; and

**WHEREAS**, the governing bodies of the agencies signatory hereto have made determinations of the amount of property tax revenues from the annual tax increments to be exchanged as a result of the annexation to County Sanitation District No. 21 entitled *Annexation No. 769;* 

#### NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

1. The negotiated exchange of property tax revenues resulting from the annexation of territory to County Sanitation District No. 21 in the annexation entitled *Annexation No. 769* is approved and accepted.

2. For each fiscal year commencing on and after July 1, 2022 or after the effective date of this jurisdictional change, whichever is later, the County Auditor shall transfer to County Sanitation District No. 21 a total of 8.4245848 percent of the annual tax increment attributable to the land area encompassed within *Annexation No. 769* as shown on the attached Worksheet.

3. No additional transfer of property tax revenues shall be made from any other tax agencies to County Sanitation District No. 21 as a result of annexation entitled *Annexation No. 769*.

4. No transfer of property tax increments from properties within a community redevelopment project, which are legally committed to a Community Redevelopment Agency, shall be made during the period that such tax increment is legally committed for repayment of the redevelopment project costs.

5. If at any time after the effective date of this resolution, the calculations used herein to determine initial property tax transfers or the data used to perform those calculations are found to be incorrect thus producing an improper or inaccurate property tax transfer, the property tax transfer shall be recalculated and the corrected transfer shall be implemented for the next fiscal year.

The foregoing resolution was adopted by the Board of Supervisors of the County of Los Angeles, the Board of Directors of County Sanitation District No. 21 of Los Angeles County, and the governing bodies of City of La Verne and Three Valleys Municipal Water District, signatory hereto.

THREE VALLEYS MUNICIPAL WATER DISTRICT

SIGNATURE

ATTEST:

PRINT NAME AND TITLE

Secretary

Date

(SIGNED IN COUNTERPART)

AUDITOR ACAFAN03

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|  | ADJUSTMENTS NET SHARE  | -0.002456367 0.300653063   | 0.00000000 0.000110849       | -0.000178562 0.022369708 | 0.00000000 0.006961276 | -0.000013146 0.001646946         | -0.000074398 0.009320353  | -0.001490711 0.186751758        | -0.000032664 0.004092126   | EXEMPT 0.076534194              | EXEMPT 0.178080318         | EXEMPT 0.001374797     | EXEMPT 0.002728516             | EXEMPT 0.029447499               | EXEMPT 0.000284225              | EXEMPT 0.167652781             | EXEMPT 0.006970076      | EXEMPT 0.000775667            | 0.00000000 0.004245848                  |             |
|--|------------------------|----------------------------|------------------------------|--------------------------|------------------------|----------------------------------|---------------------------|---------------------------------|----------------------------|---------------------------------|----------------------------|------------------------|--------------------------------|----------------------------------|---------------------------------|--------------------------------|-------------------------|-------------------------------|---|-------------|
|  | ALLOCATED<br>SHARE     | 0.002400363                | 0.00000877                   | 0.000178562              | 0.000055127            | 0.000013146                      | 0.000074398               | 0.001490711                     | 0.000032664                | 0.000606082                     | 0.001410236                | 0.000010887            | 0.000021607                    | 0.000233197                      | 0.000002250                     | 0.001327659                    | 0.000055196             | 0_000006142                   | 0.0000000000000000000000000000000000000 |             |
|  | PROPOSED<br>DIST SHARE | 0.007919104                | 0.007919104                  | 0.007919104              | 0.007919104            | 0.007919104                      | 0,007919104               | 0.007919104                     | 0.007919104                | 0.007919104                     | 0.007919104                | 0.007919104            | 0.007919104                    | 0.007919104                      | 0.007919104                     | 0.007919104                    | 0.007919104             | 0.007919104                   | 0.007919104                             |             |
|  | PERCENT                | 30.3117 %                  | 0 0110 %                     | 2,2548 %                 | 0 6961 %               | 0.1660 %                         | 0 ,9394 %                 | 18 8242 %                       | 0.4124 %                   | 7.6534 %                        | 17.8080 %                  | 0.1374 %               | 0.2728 %                       | 2 9447 %                         | 0 0284 %                        | 16.7652 %                      | 0.6970 %                | 0.0775 %                      | 0.0000 %                                | ><br>><br>> |
| ME: A-21-769   | CURRENT<br>TAX SHARE   | 0.303109430                | 0.000110849                  | 0.022548270              | 0.006961276            | 0.001660092                      | 0.009394751               | 0.188242469                     | 0.004124790                | 0.076534194                     | 0.178080318                | 0.001374797            | 0.002728516                    | 0.029447499                      | 0.000284225                     | 0.167652781                    | 0.006970076             | 0.000775667                   | 000000000000000000000000000000000000000 |             |
| DATE: 07/01/2022<br>N NUMBER: 769 PROJECT NAME<br>SHARE: 0.007919104 | TAXING AGENCY          | LOS ANGELES COUNTY GENERAL | L.A. COUNTY ACCUM CAP OUTLAY | L A COUNTY LIBRARY       | L A C FIRE-FFW         | L.A.CO.FL.CON.DR.IMP.DIST.MAINT. | LA CO FLOOD CONTROL MAINT | CITY LA VERNE CEN CY RP '95 ANX | THREE VALLEY MWD ORIG AREA | EDUCATIONAL REV AUGMENTATION FD | EDUCATIONAL AUG FD IMPOUND | COUNTY SCHOOL SERVICES | CHILDREN'S INSTIL TUITION FUND | MT.SAN ANTONIO COMMUNITY COLLEGE | MT SAN ANTONIO CHILDRENS CTR FD | BONITA UNIFIED SCHOOL DISTRICT | CO.SCH.SERV.FD - BONITA | DEV. CTR. HDCPD. MINOR-BONITA | CO SANTTATION DIST NO SANTTATION CO     | דרההת דס    |
| TRA:<br>EFFECTIVE DATE:<br>ANNEXATION NUMBER<br>DISTRICT SHARE       | ACCOUNT #              | 001 02                     | 001 20                       | 003 .01                  | 007 .31                | 030.10                           | 030 - 70                  | 180 01                          | 365=05                     | 400.00                          | 400-01                     | 400.15                 | 400.21                         | 809 04                           | 809 * 20                        | 830.03                         | 830%06                  | 830*07                        | 08 990***                               | 00.000      |

## Item 6.I - Exhibit A

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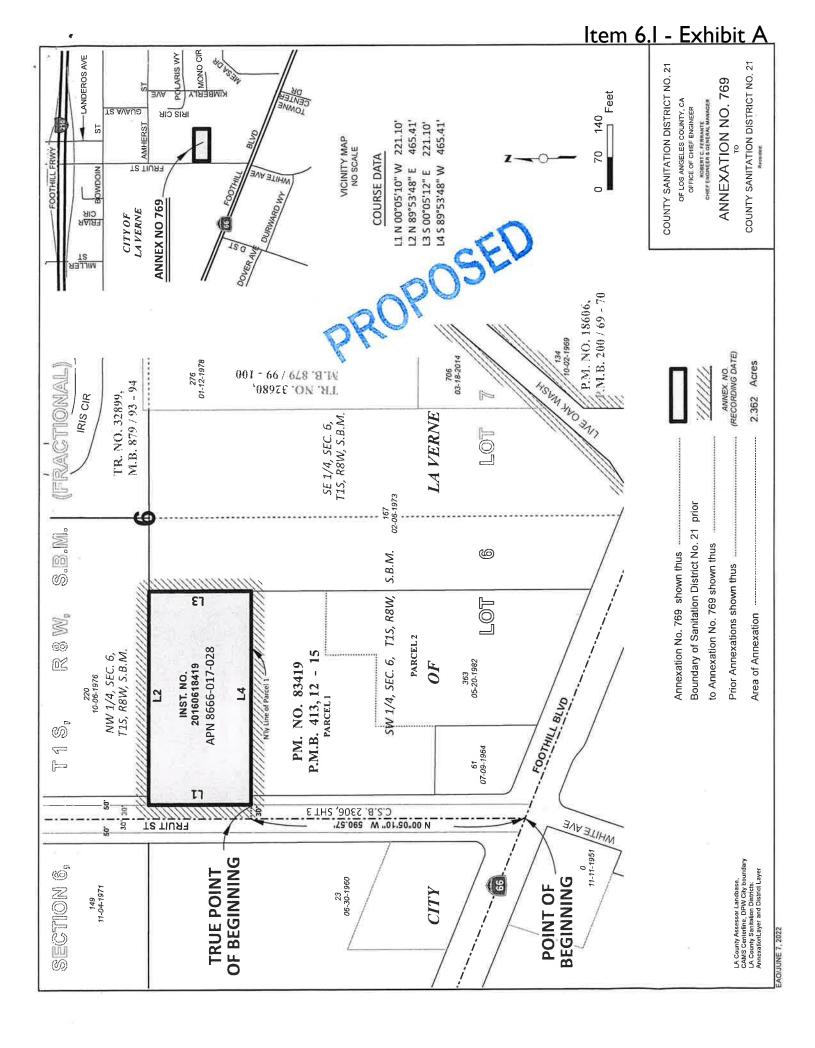
| 2 PAGE   |                       | NET SHARE              |
|--|-----------------------|------------------------|
| PREPARED 08/09/2022  |                       | ADJUSTMENTS            |
| PRE  | TRA: 08615            | ALLOCATED<br>SHARE     |
| KSHEET   |                       | PROPOSED<br>DIST'SHARE |
| ESOLUTION WOR<br>021-2022                                  |                       | PERCENT                |
| TAX TRANSFER RESOLUTION WORKSHEET<br>FISCAL YEAR 2021-2022 | NAME: A-21-769        | CURRENT<br>TAX SHARE   |
| PROPERTY T   | PROJECT NA            | Y                      |
|  | 769                   | 3 AGENC                |
| N03  | NNEXATION NUMBER: 769 | TAXIN                  |
| UDITOR ACAFAN03  | ANNEXATION            | ACCOUNT #              |

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TOTAL: 1.000000000 100.0000 %

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## BOARD OF DIRECTORS STAFF REPORT

To: TVMWD Board of Directors

From: Matthew H. Litchfield, General Manager

Date: September 21, 2022

Subject: Adopt Resolution No. 22-09-939 Tax Sharing Exchange County Sanitation District (CSD) No. 21, Annexation No. 22-440

Funds Budgeted: \$

Fiscal Impact: \$

## **Requested Action:**

Approve the following:

- TVMWD Resolution No. 22-09-939 for CSD Tax Sharing Resolution Annexation No. 22-440; and
- 2. Direct staff to return the documents back to the CSD with proper documentation.

### **Alternative Action:**

The TVMWD Board may deny the request, upon which the CSD will make this request to the County Board of Supervisors for a final determination.

### **Discussion**

The applicants for projects have requested annexation of their respective properties to the CSD No. 22 in order to receive off-site disposal of sewage. The annexation process requires that a resolution for property tax revenue exchange be adopted by all the affected agencies prior to approval.

Listed below is a matrix and description for the pending tax sharing resolution that require Board approval:

| Project Name                                  | TVMWD<br>Current Tax<br>Share | Percent | Adjustments  | TVMWD<br>Net Share |
|---|-------------------------------|---------|--------------|--------------------|
| A-22-440                                      | 0.004543368                   | 0.4543% | -0.000041989 | 0.004501379        |
| The property consists of: Tax Rate Area 03087 |                               |         |              |                    |

Item 6.J

Upon execution and receipt of the documents, fully conformed copies will be provided back to TVMWD.

## Strategic Plan Objective(s)

3.3 – Be accountable and transparent with major decisions

## Attachment(s)

Exhibit A – Resolution No. 22-09-939

## **Meeting History**

None

NA/ML

#### TVMWD RESOLTUION NO. 22-09-939

JOINT RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES ACTING IN BEHALF OF

Los Angeles County General Fund

Los Angeles County Library

#### Los Angeles County Flood Control

# THE BOARD OF DIRECTORS OF COUNTY SANITATION DISTRICT NO. 22 OF LOS ANGELES COUNTY, AND THE GOVERNING BODIES OF

City of West Covina

Three Valleys Municipal Water District

# APPROVING AND ACCEPTING NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUES RESULTING FROM ANNEXATION TO COUNTY SANITATION DISTRICT NO. 22.

#### "ANNEXATION NO. 440"

WHEREAS, pursuant to Section 99 and 99.01 of the Revenue and Taxation Code, prior to the effective date of any jurisdictional change which will result in a special district providing a new service, the governing bodies of all local agencies that receive an apportionment of the property tax from the area must determine the amount of property tax revenues from the annual tax increment to be exchanged between the affected agencies and approve and accept the negotiated exchange of property tax revenues by resolution; and

WHEREAS, the governing bodies of the agencies signatory hereto have made determinations of the amount of property tax revenues from the annual tax increments to be exchanged as a result of the annexation to County Sanitation District No. 22 entitled *Annexation No. 440*;

### NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

1. The negotiated exchange of property tax revenues resulting from the annexation of territory to County Sanitation District No. 22 in the annexation entitled *Annexation No. 440* is approved and accepted.

2. For each fiscal year commencing on and after July 1, 2022, or after the effective date of this jurisdictional change, whichever is later, the County Auditor shall transfer to County Sanitation District No. 22 a total of 0.4872465 percent of the annual tax increment attributable to the land area encompassed within *Annexation No. 440* as shown on the attached Worksheet.

3. No additional transfer of property tax revenues shall be made from any other tax agencies to County Sanitation District No. 22 as a result of annexation entitled *Annexation No. 440*.

4. No transfer of property tax increments from properties within a community redevelopment project, which are legally committed to a Community Redevelopment Agency, shall be made during the period that such tax increment is legally committed for repayment of the redevelopment project costs.

5. If at any time after the effective date of this resolution, the calculations used herein to determine initial property tax transfers or the data used to perform those calculations are found to be incorrect thus producing an improper or inaccurate property tax transfer, the property tax transfer shall be recalculated and the corrected transfer shall be implemented for the next fiscal year.

The foregoing resolution was adopted by the Board of Supervisors of the County of Los Angeles, the Board of Directors of County Sanitation District No. 22 of Los Angeles County, and the governing bodies of City of West Covina and Three Valleys Municipal Water District, signatory hereto.

THREE VALLEYS MUNICIPAL WATER DISTRICT

SIGNATURE

ATTEST:

PRINT NAME AND TITLE

Secretary

Date

(SIGNED IN COUNTERPART)

AUDITOR ACAFAN03

PROFERTY TAX TRANSFER RESOLUTION WORKSHEET FISCAL YEAR 2021-2022

PAGE PREPARED 08/09/2022

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| ANNEXATION TO: CO.SANITATION DIST.NO 22 DEBT<br>ACCOUNT NUMBER: 066.85<br>1RA: 03087<br>2001 00000 | 2 DEBT S.              |           |                        |                    |
|--|------------------------|-----------|------------------------|--------------------|
| U7/01/2022<br>ER 440   | PROJECT NAME: A-22-440 |           |                        |                    |
| DISTRICT SHARE: 0.009242042  |                        | ÷         |                        |                    |
| TAXING AGENCY  | CURRENT<br>TAX SHARE   | PERCENT   | PROPOSED<br>DIST SHARE | ALLOCATED<br>SHARE |
| LOS ANGELES COUNTY GENERAL   | 0.339152093            | 33.9161 % | 0.009242042            | 0.003134466        |
| 001.20 L.A. COUNTY ACCUM CAP OUTLAY  | 0.000118927            | 0.0118 %  | 0.009242042            | 0.00000000000      |
| L A COUNTY LIBRARY   | 0.024665894            | 2.4665 %  | 0.009242042            | 0.000227963        |
| L A C FIRE-FFW   | 0.007788215            | 0.7788 %  | 0.009242042            | 0.000071979        |
| L.A.CO.FL.CON.DR.IMP.DIST.MAINT.   | 0.001855023            | 0.1855 %  | 0.009242042            | 0.000017144        |
| LA CO FLOOD CONTROL MAINT  | 0.010497924            | 1.0497 %  | 0.009242042            | 0.000097022        |
| CITY-WEST COVINA TD #1   | 0.138584436            | l3.8584 % | 0.009242042            | 0.001280803        |
| THREE VALLEY MWD ORIG AREA 💿   | 0.004543368            | 0.4543 %  | 0.009242042            | 0.000041989        |
| EDUCATIONAL REV AUGMENTATION FD  | 0.072459017            | 7.2459 %  | 0.009242042            | 0.000669669        |
| 400,01 EDUCATIONAL AUG FD IMPOUND  | 0.169291092            | 16.9291 % | 0.009242042            | 0.001564595        |

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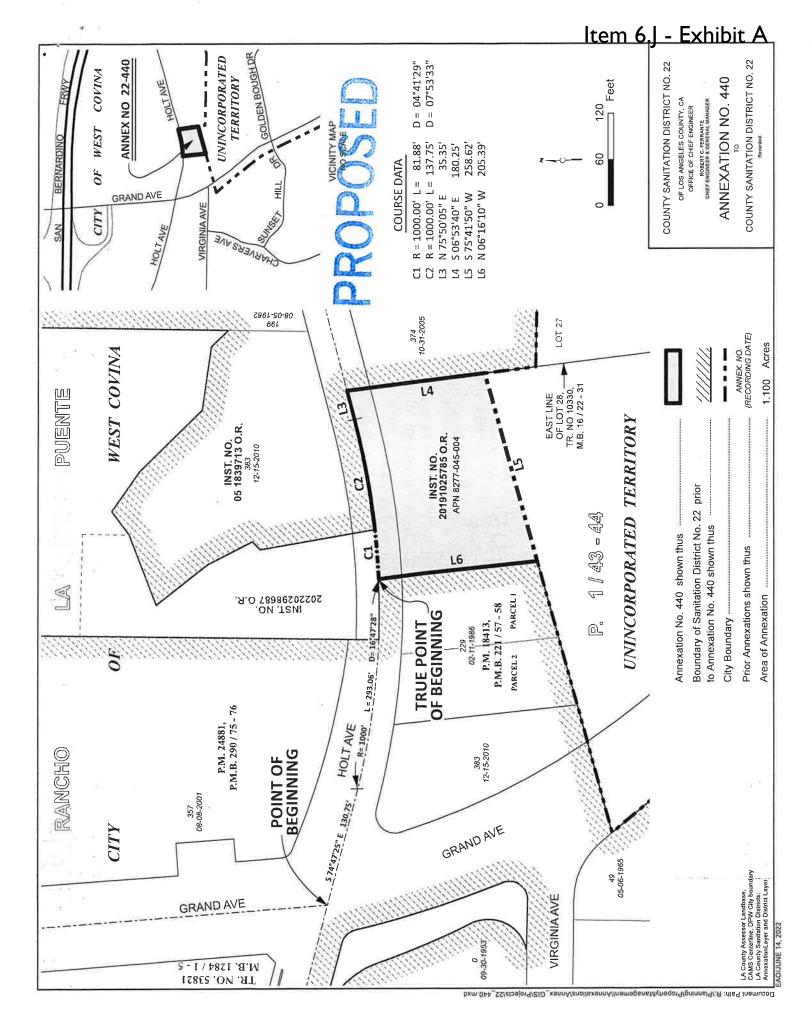
|   | ACAFAN03 |
|---|----------|
| 2 | AUDITOR  |

PROPERTY TAX TRANSFER RESOLUTION WORKSHEET FISCAL YEAR 2021-2022

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|                    | NET SHARE              |                           | 1.000000000  |   |
|--------------------|------------------------|---------------------------|--------------|---|
|                    | ADJUS'TMENTS           |                           | -0.004872465 |   |
| TRA: 03087         | ALLOCATED<br>SHARE     | 有有是 有有 有有 有有 有            | 0.009242042  |   |
|                    | PROPOSED<br>DIST SHARE |                           |              |   |
|                    | PERCENT                |                           | 100.0000 %   |   |
| NAME: A-22-440     | CURRENT<br>TAX SHARE   |                           | 1.000000000  |   |
| 440 PROJECT        | TAXING AGENCY          | 有有有有有有有有有有有有有有有有有有有有有有有有有 | TOTAL:       | ~ |
| NUMBER:            |                        |                           |              |   |
| ANNEXATION NUMBER: | ACCOUNT #              |                           |              |   |

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## BOARD OF DIRECTORS STAFF REPORT

To: TVMWD Board of Directors

From: Matthew H. Litchfield, General Manager

Date: September 21, 2022

Subject: Metropolitan Water District Update

Funds Budgeted: \$

Fiscal Impact: \$

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**Staff Recommendation** 

### No Action Necessary - Informational Item Only

### **Discussion**

Director De Jesus will provide a periodic update on Metropolitan Water District (MWD) activities. Attached are the MWD Board Meeting summaries for May, June, July, August, and September 2022.

### Strategic Plan Objective(s)

2.4 - Increase involvement and awareness of all aspects of MWD

## Attachment(s)

Exhibit A – MWD Board Meeting Summaries for May, June, July, August, and September 2022

### Meeting History

None

NA/ML

## Summary Report for The Metropolitan Water District of Southern California Board Meeting May 10, 2022

### **CONSENT CALENDAR OTHER ITEMS – ACTION**

Adopted resolution to continue remote teleconference meetings pursuant to the Brown Act Section 54953(e) for meetings. (Agenda Item 6B)

### **CONSENT CALENDAR ITEMS - ACTION**

Adopted the resolution to continue the Metropolitan's Water Standby Charge for fiscal year 2022/23. (Agenda Item 7-1)

Certified the Final Program Environmental Impact Report for the Climate Action Plan and take related CEQA actions; adopted the Climate Action Plan; and authorized an increase of \$1.2 million to an agreement with Rincon Consultants, Inc for a new not-to-exceed amount of \$2.2 million for Climate Action Plan implementation support. (Agenda Item 7-2)

Adopted the CEQA determination that the proposed action was previously addressed in the certified Program Environmental Impact Report and related CEQA actions, and (a) awarded \$18,930,000 contract to Woodcliff Corporation for the La Verne Shops Improvements, Stage 5. (b) Authorized an agreement with Richard Brady & Associates for a not-to-exceed amount of \$650,000. (Agenda Item 7-3)

Awarded a \$3,143,592 contract to Blois Construction, Inc. for electrical upgrades at three Sepulveda Feeder underground structures. (**Agenda Item 7-4**)

(a) Reviewed and considered Addendum No. 1 to the certified 2015 Final Environmental Impact Report for the Weymouth Plant Improvements. (b) Awarded a \$93,840,000 contract to J. F. Shea Construction, Inc. to rehabilitate Basins Nos. 5-8 and Filter Building No. 2 at the F.E. Weymouth Water Treatment Plant. (c) Authorized an agreement with Carollo Engineers, Inc. for a new not-to-exceed total of \$495,000 to provide engineering support. (Agenda Item 7-5)

Awarded \$2,654,000 contract to MMC Inc. for construction of the OC-88 Pump Station Chiller Replacement project. (Agenda Item 7-6)

Reviewed and considered Addendum No. 5 to the 2017 Programmatic Environmental Impact Report, and awarded an \$11,884,700 contract to J. F. Shea Construction, Inc. to procure materials and perform construction for the rehabilitation of portions of the Second Lower Feeder. (Agenda Item 7-7)

Authorized granting a five-year license agreement to West Air Gases and Equipment, Inc. for employee vehicle parking. (Agenda Item 7-8)

Expressed support for developing the VAs approach as an alternative in the Water Board's Bay-Delta Water Quality Control Plan Update. (Agenda Item 7-9)

Authorized the General Manager to update the landlord termination provision for leases with Coxco, LLC and HayDay Farms Venture, LLC. (Agenda Item 7-10)

Authorized the General Manager to exercise discretion under Administrative Code Section 6101(k) to enter into a successor MOU with The American Federation of State, County and Municipal Employees, Local 1902. (Agenda Item 7-11)

Approved appointment of John Tonsick as Interim General Auditor, and authorized the Chairwoman of the Board to execute an agreement for employment consistent with the terms and conditions outlined in the Board letter. (Agenda Item 7-12)

Approved a future agenda item to be placed on the Executive Committee later this month for the appropriate scheduling after the Audit and Ethics Committee meeting, to review issues brought to the Board regarding the state audit. (Future Agenda Item 12)

# THIS INFORMATION SHOULD NOT BE CONSIDERED THE OFFICIAL MINUTES OF THE MEETING.

All current month materials, and materials after July 1, 2021 are available on the public website here: <u>https://mwdh2o.legistar.com/Calendar.aspx</u>

This database contains archives from the year 1928 to June 30, 2021: <u>https://bda.mwdh2o.com/Pages/Default.aspx</u>

## Summary Report for The Metropolitan Water District of Southern California Special Board Meeting May 24, 2022

### **CONSENT CALENDAR OTHER ITEMS – ACTION**

Adopted resolution to continue remote teleconference meetings pursuant to the Brown Act Section 54953(e) for meetings of Metropolitan's legislative bodies for a period of 30 days. (Agenda Item 5A)

(a) Approved the draft of Appendix A (Attachment 1) attached to the board letter. (b) Authorized the General Manager, or other designee of the Ad Hoc Committee, to finalize, with changes approved by the General Manager and General Counsel, Appendix A. (c) Authorized distribution of Appendix A, finalized by the General Manager or other designee of the Ad Hoc Committee, in connection with the sale or remarketing of bonds. (Agenda Item 7-1)

# THIS INFORMATION SHOULD NOT BE CONSIDERED THE OFFICIAL MINUTES OF THE MEETING.

All current month materials, and materials after July 1, 2021 are available on the public website here: <u>https://mwdh2o.legistar.com/Calendar.aspx</u>

This database contains archives from the year 1928 to June 30, 2021: <u>https://bda.mwdh2o.com/Pages/Default.aspx</u>

## Summary Report for The Metropolitan Water District of Southern California Board Meeting June 14, 2022

### **CONSENT CALENDAR ITEMS - ACTION**

Authorized the General Manager to enter into a five-year agreement with Electric & Gas Industries Association to administer Metropolitan's consumer incentive programs, to be paid from funds the Board authorized for Metropolitan's consumer incentive programs, in accordance with a cost schedule that will not exceed the proposal in Attachment 1 of the board letter. (Agenda Item 7-1)

Approved the job description for the General Auditor, and approved the hiring process described in the Board letter. (Agenda Item 7-2)

Approved up to \$1.954 million to purchase insurance coverage for Metropolitan's Property and Casualty Insurance Program to renew or replace all the expiring excess liability and specialty insurance policies, and reserve funds to allow for the purchase of a \$5 million limit cyber liability policy with a cost up to \$200,000 if it becomes available. (Agenda Item 7-3)

Approved the Statement of Investment Policy for FY 2022/23, and delegate authority to the Treasurer to invest Metropolitan's funds for FY 2022/23. (Agenda Item 7-4)

Authorized agreements with Power-Tech Engineers, Inc., HDR, Inc., Mangan, Inc., and Burns & McDonnell Engineering Company, Inc., in an amount not-to-exceed total of \$750,000 each per year for a period of three years, to assess and mitigate arc flash risks for Metropolitan's facilities. (Agenda Item 7-5)

Adopted the CEQA determination that the proposed project was previously addressed in the certified 2022 Final PEIR, Findings, SOC, and MMRP, and that no further environmental analysis or documentation is required; and (a) Awarded a \$6,176,521 contract to Siemens Industry, Inc. to construct Battery Energy Storage System facilities at the Weymouth plant. (b) Authorized an increase of \$300,000 to agreement with Stantec Inc. for a new not-to-exceed total of \$1,750,000, to provide technical support. (Agenda Item 7-6)

Awarded a \$2,257,897 contract to Leed Electric, Inc. for replacement of ozone power supply units at the Jensen plant. (Agenda Item 7-7)

Legislative Placeholder on SB 480 (Stern): Metropolitan Water 21-1198 District of Southern California: rules: inappropriate conduct. (Agenda Item 7-8 WITHDRAWN)

Authorized the General Manager to increase contract 184454-02 with Johnson Service Group by \$22,000 to an amount not to exceed \$271,000. (Agenda Item 7-9) Amended Section 1106 and Section 6226 of the Metropolitan Water District Administrative Code regarding Holidays and Annual Leave to ensure benefits parity by adding Juneteenth and an across-the-board standard for payments of excess accumulated annual leave. (Agenda Item 7-10) Reviewed and considered the Bureau of Land Management's Final Environmental Impact Statement certified to satisfy CEQA and take related CEQA actions; and authorized the General Manager to grant a permanent transmission line easement to Delaney Colorado River Transmission, LLC.

## (Agenda Item 7-11)

Reviewed and considered the Lead Agency's adopted 2019 Mitigated Negative Declaration and take related CEQA actions, and adopted a resolution for the Calleguas Annexation No. 104 concurrently to Calleguas Municipal Water District and Metropolitan. (Agenda Item 7-12)

Adopted resolution for Calleguas Annexation No. 106 concurrently to Calleguas and Metropolitan. (Agenda Item 7-13)

By a two-thirds vote, authorized the General Manager to make payment of up to \$871,680 for support of the Colorado River Board and Six Agency Committee for FY 2022/23. (Agenda Item 7-14)

## **CONSENT CALENDAR OTHER ITEMS – ACTION**

Adopted resolution to continue remote teleconference meetings pursuant to the Brown Act Section 54953(e) for meetings of Metropolitan's legislative bodies for a period of 30 days. (Agenda Item 6B)

Authorized preparation of Commendatory Resolution for Gerald C. Riss for his service and leadership during his term as General Auditor of The Metropolitan Water District of Southern California. (Agenda Item 6C)

Appointed Director Miller to the One Water (Conservation and Local Resources) Committee. (Agenda Item 6D)

### OTHER MATTERS

Board directed the Executive Committee to place an item on the agenda of the regular board meeting in July to waive confidentiality of the final four Shaw Group reports. (Agenda Item 12 - Future Agenda Items)

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## Summary Report for The Metropolitan Water District of Southern California Board Meeting July 12, 2022

### **CONSENT CALENDAR OTHER ITEMS – ACTION**

Adopted resolution to continue remote teleconference meetings pursuant to the Brown Act Section 54953(e) for meetings of Metropolitan's legislative bodies for a period of 30 days. (Agenda Item 6B)

Authorized preparation of Commendatory Resolution for Ned Hyduke for his service and leadership during his term as General Manager at Palo Verde Irrigation District. (Agenda Item 6C)

Waived applicable provisions of the Administrative Code and authorized the Chair, without approval of the Board, to appoint Members, Chairs, and Vice-Chairs of Committees to fill current vacancies and to stand up the Under Served Communities, Diversity, Equity, and Inclusion and Imported Water Committees established by Board approval on November 23, 2021. (Agenda Item 6D)

## **CONSENT CALENDAR ITEMS – ACTION**

a) Amended the current CIP to include planning and implementation of infrastructure projects to replace an expansion joint on the Upper Feeder; and b) Determine that there is a need to continue the emergency action of executing a no-bid contract for installation of a new expansion joint on the Upper Feeder. (Requires four-fifths vote of the Board.) (Agenda Item 7-1)

Adopted the CEQA determination that the proposed action has been previously addressed in the certified 2015 Final EIR, related CEQA actions and Addendum No. 3, and a) Awarded \$25,972,700 contract to Mladen Buntich Construction Company, Inc. to replace a portion of the interior lining of the Etiwanda Pipeline. (Agenda Item 7-2)

Authorized an agreement with Jacobs Engineering Group, Inc. for a not-to-exceed amount of \$700,000 to perform final design for security upgrades at the Jensen plant. (Agenda Item 7-3)

Reviewed and considered JCSD's Initial Study/Final MND, MMRP, and four addenda and take related CEQA actions, and authorized the General Manager to enter into a Local Resources Program Agreement with Western Municipal Water District and Jurupa Community Services District for the JCSD Recycled Water Program for up to 500 AFY of recycled water for irrigation use and groundwater recharge in the JCSD service area. (Agenda Item 7-4)

Expressed support, if amended, for AB 2108 (Rivas, D-Hollister and Garcia, D-Bell Gardens). (Agenda Item 7-5)

Authorized increase in maximum amount payable under contract for legal services with Manatt, Phelps & Phillips, LLP, in the amount of \$1,500,000 for a total amount not to exceed \$4,400,000. (Heard in closed session at L&C Committee) (Agenda Item 7-6)

### **OTHER BOARD ITEMS - ACTION**

Voted to not release the Shaw Law Group investigation reports; and to send a letter to staff, post the letter on the website, and send the letter to the press, about why the reports are not being released and anything else to address concerns. (Agenda Item 8-1)

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## Summary Report for The Metropolitan Water District of Southern California Adjourned Board Meeting August 16, 2022

## **CONSENT CALENDAR OTHER ITEMS – ACTION**

Adopted resolution to continue remote teleconference meetings pursuant to the Brown Act Section 54953(e) for meetings of Metropolitan's legislative bodies for a period of 30 days. (Agenda Item 6B)

Presented Commendatory Resolution honoring Ned Hyduke for his service and leadership during his term as General Manager at Palo Verde Irrigation District. (Agenda Item 6C)

Adopted resolution encouraging civility by public speakers at Metropolitan Board and Committee Meetings with amendments deleting sections 2 and 4. (Agenda Item 6E)

### **CONSENT CALENDAR ITEMS - ACTION**

Adopted the Resolution Levying Ad Valorem Property Taxes for the Fiscal Year Commencing July 1, 2022 and ending June 30, 2023 for the Purposes of The Metropolitan Water District of Southern California (Attachment 1 of the Board letter), maintaining the tax rate at .0035 percent of assessed valuation, the same rate levied in FY 2021/22. Directed staff to transmit that resolution to the county auditors for the levy and collection of the ad valorem property tax. (Agenda Item 7-1)

Determined that there is a need to continue the emergency action of executing a no-bid contract for construction of pipe joint repairs on the Upper Feeder. (Agenda Item 7-2 required four-fifths vote of the Board)

Adopted the CEQA determination that the Calabasas Feeder and Sepulveda Feeder rehabilitation projects were previously addressed in the certified 2017 Prestressed Concrete Cylinder Pipe Rehabilitation Program Final Programmatic Environmental Impact Report, and: (a) Authorized an agreement with Pure Technologies U.S. Inc. in an amount not to exceed \$7 million to perform PCCP pipeline inspections; (b) Authorized an agreement with Brown and Caldwell in an amount not to exceed \$900,000 to provide preliminary design engineering services to rehabilitate PCCP portions of Calabasas Feeder; and (c) Authorized a \$6 million increase to an agreement with HDR Engineering, Inc. for a new not-to-exceed amount of \$12.5 million to rehabilitate PCCP and steel portions of the Sepulveda Feeder. (Agenda Item 7-3)

Authorized an agreement with HDR Engineering, Inc. for a not-to-exceed amount of \$1,300,000 for final design of the Inland Feeder/Foothill Pump Station Intertie. (Agenda Item 7-4)

Awarded a \$5,647,405 contract to Sojitz Machinery Corporation of America to furnish three 84- inch diameter butterfly valves to improve the water supply reliability of the Rialto Pipeline. (Agenda Item 7-5)

Authorized annual increases of \$200,000 to existing, five-year on-call agreements with RHA, LLC; Strategic Value Solutions, Inc.; and Value Management Strategies, Inc. for a new annual not-to-exceed total of \$440,000, for value engineering and technical engineering services. (Agenda Item 7-6)

Authorized a five-year reimbursable agreement with the California Department of Water Resources to provide services for the State Water Project operations and maintenance activities for an amount not to exceed \$3 million per year (\$15 million total). (Agenda Item 7-7)

Approved recommended ethics-related amendments to the Administrative Code. (Agenda Item 7-8)

Authorized granting a ten-year license agreement with three 5-year options to the County of Orange for telecommunications purposes. (Agenda Item 7-9)

Authorized granting a 30-year license agreement to the County of Los Angeles Parks and Recreation for a public park. (Agenda Item 7-10)

Approved Metropolitan's membership in the California Water Data Consortium and authorized payment of dues of \$20,000 per year on an ongoing basis. (Agenda Item 7-11)

By a two-thirds vote, authorized the General Manager to make payments of up to \$3.75 million to the State Water Contractors for FY 2022/23. (Agenda Item 7-12)

Adopted the Resolution shown in Attachment 1 of the Board letter committing to regional reliability for all member agencies. (Agenda Item 7-13)

Adopted the resolution to support Metropolitan's application for United States Bureau of Reclamation grant funding of \$5 million to provide supplemental funding for residential and commercial landscapes in the Turf Replacement Program: (a) Authorized the General Manager to accept grant funds, if awarded and (b) Authorized the General Manager to enter into a contract with United States Bureau of Reclamation for the grant funds, if awarded. (Agenda Item 7-14)

Expressed opposition, unless amended, to SB 1020 (Laird, D-Santa Cruz, Caballero, D-Salinas, Durazo, D-Los Angeles, and Atkins, D-San Diego): Clean Energy, Jobs, and Affordability Act of 2022. (Agenda Item 7-15)

Authorized an increase in the maximum amount payable under four contracts with Seyfarth Shaw LLP, for legal services in the amounts as listed on the agenda for a total amount of \$485,000 to a total amount not to exceed \$885,000. (Agenda Item 7-16) (Report heard in closed session at committee)

## **OTHER MATTERS AND REPORTS**

Announced Members, Chairs and Vice Chairs of Committees for the remainder of the current term commencing August 16, 2022 through January 11, 2023. (Agenda Item 5Bi)

| Committee                          | Vacancy     | Appointment            |
|------------------------------------|-------------|------------------------|
| Executive Committee                | Vice Chairs | Director Jung and      |
|                                    |             | Director Ackerman      |
| Engineering and Operations         | Vice Chair  | Director Blois         |
| Finance & Insurance                | Chair       | Director Pressman      |
| Legal & Claims                     | Vice Chair  | Director Dennstedt     |
| Operations, Personnel & Technology | Chair       | Director Fellow        |
| Operations, Personnel & Technology | Vice Chair  | Director Morris        |
| Real Property                      | Chair       | Director Hawkins       |
| Imported Water                     | Chair       | Director Glen Peterson |
| Imported Water                     | Vice Chair  | Director Erdman        |
| Underserved Communities            | Chair       | Director Sutley        |
| Underserved Communities            | Vice Chair  | Director Miller        |
| Diversity, Equity & Inclusion      | Chair       | Director McCoy         |
| Diversity, Equity & Inclusion      | Vice Chair  | Director Jung          |

## APPOINTMENTS

## NEW COMMITTEE MEMBERSHIP

| Diversity, Equity & Inclusion | Imported Water    | Underserved Communities |
|-------------------------------|-------------------|-------------------------|
| Director Abdo                 | Director Ackerman | Director Ackerman       |
| Director Atwater              | Director Atwater  | Director Atwater        |
| Director Erdman               | Director Cordero  | Director Camacho        |
| Director Ortega               | Director Dick     | Director Cordero        |
| Director Ramos                | Director Faessel  | Director Erdman         |
| Director Tamaribuchi          | Director Jung     | Director Jung           |
| Director Williams             | Director McCoy    | Director Ortega         |
|                               | Director Morris   | Director Quinn          |
|                               | Director Pressman | Director Williams       |
|                               | Director Quinn    |                         |
|                               | Director Ramos    |                         |
|                               | Director Record   |                         |
|                               | Director Smith    |                         |

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## Summary Report for The Metropolitan Water District of Southern California Special Board Meeting August 9, 2022

### **CONSENT CALENDAR OTHER ITEMS – ACTION**

Adopted resolution to continue remote teleconference meetings pursuant to the Brown Act Section 54953(e) for meetings of Metropolitan's legislative bodies for a period of 30 days. (Agenda Item 5A)

## BOARD WORKSHOP ON COLORADO RIVER

Colorado River Historical Review. (Agenda Item 6A)

Reviewed Current Conditions. (Agenda Item 6B)

Near-term Implications to Metropolitan. (Agenda Item 6C)

Discussion regarding deteriorating conditions of the Colorado River, the Bureau of Reclamation's request for significant water use reductions by 2023 and negotiations regarding actions to conserve water. (Agenda Item 6C) (Heard in Closed Session)

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## Summary Report for The Metropolitan Water District of Southern California Board Meeting September 13, 2022

### **CONSENT CALENDAR OTHER ITEMS – ACTION**

Adopted resolution to continue remote teleconference meetings pursuant to the Brown Act Section 54953(e) for meetings of Metropolitan's legislative bodies for a period of 30 days. (Agenda Item 6B)

Director Lois Fong-Sakai was appointed to the Diversity, Equity & Inclusion Committee. Director Tim Smith was appointed to the Underserved Communities Committee. (Agenda Item 6C)

## **CONSENT CALENDAR ITEMS - ACTION**

Determined that there is a need to continue the emergency action of executing a no-bid contract for construction of pipe joint repairs on the Upper Feeder. (Requires four-fifths vote of the Board.) (Agenda Item 7-1)

(a) Authorized an increase of \$1,200,000 to an existing agreement with IBI Group, for a new not-to-exceed amount of \$1,830,000 for design services to upgrade the Weymouth Administration Building.
(b) Authorized an agreement with Fugro for a not-to-exceed amount of \$450,000 to provide geotechnical engineering services for structural strengthening of the Weymouth Administration Building. (Agenda Item 7-2)

Awarded a \$287,824 contract to Bishop, Inc. for replacement of the maintenance building roof at the Mills plant. (Agenda Item 7-3)

Authorized a \$690,0000 increase to an existing agreement with Carollo Engineers, Inc. for a new not-to-exceed amount of \$990,000 to perform owner's advisor services for the Sepulveda Feeder Pump Stations. (Agenda Item 7-4)

Authorized an agreement with Calpine Energy Solutions, LLC for the sale of renewable energy from the Phase I-II hydroelectric power plants. (Agenda Item 7-5)

Deferred action on the revision and restatement of Bay-Delta Policies until next month. (Agenda Item 7-6)

Adopted a resolution designating Metropolitan's maximum contribution for medical benefits in order to comply with the current authorized Memoranda of Understanding. (Agenda Item 7-7)

Approved recommended amendments to the Administrative Code. (Agenda Item 7-8)

Authorized granting a new ten-year license agreement to Valley-Wide Recreation and Park District for the continued operation of a trail on Metropolitan fee-owned property. (Agenda Item 7-9)

Authorized the granting of a permanent easement for electrical equipment to Southern California Edison. (Agenda Item 7-10)

Authorized an increase of \$8.5 million to an agreement with Roesling Nakamura Terada Architects for a new not-to exceed amount of \$13.5 million for final design and architectural support services for the housing and property improvements at Metropolitan's desert facilities. (Agenda Item 7-11)

Authorized an increase in the maximum amount payable under contract with Meyers Nave by \$190,000 to an amount not to exceed \$439,000 to assist and advise the Chief EEO Officer with additional new core personnel policies and procedures, including Operating Policies H-04 (Abusive Conduct and Workplace Violence), Investigation Procedures and Discipline Procedures per State Audit recommendations and deadlines in October 2022. In addition, Meyers Nave will provide ongoing assistance and advice to the Chief EEO Officer regarding compliance investigations, the transition of outside investigations from the Legal Department to the EEO Office, building and staffing the EEO Office, and related issues. (Agenda Item 7-12)

### **OTHER MATTERS**

Discussed Department Head Evaluation Process Guidelines and Department Head Evaluation Presentation for the General Manager, General Counsel, and Ethics Officer, heard in closed session pursuant to Gov. Code Section 54957. (Agenda Item 10-1)

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## BOARD OF DIRECTORS STAFF REPORT

To: TVMWD Board of Directors

From: Matthew H. Litchfield, General Manager

Date: September 21, 2022

Subject: Legislative Update – September 2022

Funds Budgeted: \$

Fiscal Impact: \$

## **Staff Recommendation**

## No Action Necessary - Informational Item Only

### **Discussion**

Attached is the final entry for the legislative status report (LSR), provided by our Sacramento lobbyist, with the status of bills we tracked during this session. Also attached is the updated legislative calendar for the 2022 Legislative year.

Both Houses of the State Legislature adjourned their 2022 Legislative Year at the end of August. Since 2022 is the second year of the two year session, all bills which did not make it to the Governor's desk are now officially dead. The Governor has until midnight on September 30<sup>th</sup> to act on legislation sent to him by the Legislature during the final days of the session. He has three options: sign the bill into law, veto the bill, or allow the bill to become law without his signature (California Governors do not have the "pocket veto").

TVMWD's sponsored bill on expanding remote meeting access through teleconferencing, AB 2449 (Rubio), made it all the way to the Governor's desk and we are pleased to announce that the bill was signed by the Governor on September 13. The bill becomes effective on January I, 2023, and will sunset after three years.

Our state lobbyist team from Michael J. Arnold and Associates, will be presenting at the October 19 board meeting with a recap on all legislative activities from the recently concluded session.

The California general election takes place on November 8<sup>th.</sup> All 80 Assembly districts and 20 of the 40 Senate districts will have elections on November 8, 2022. The new 2023-2024 Legislative Session officially begins on Monday December 5<sup>th</sup>, with the swearing in of the newly elected members of the Legislature. Staff will provide a full election recap at the November 16 meeting.

## Item 7.B

## Strategic Plan Objective(s)

- 3.3 Be accountable and transparent with major decisions
- 3.5 Maintain awareness of legislation that may affect TVMWD

## Attachment(s)

- Exhibit A 2022 Legislative Calendar
- Exhibit B September Legislative Status Report (LSR)

## **Meeting History**

None

NA/KH

## Arnold and Associates, Inc.

Legislative Advocates and Consultants

## 2022 Legislative Calendar

| Jan. 1          | Statutes take effect.  |
|-----------------|--|
| Jan. 3          | Legislature reconvenes.  |
| Jan. 10         | Budget must be submitted by Governor.  |
| Jan. 14         | Last day for policy committees to hear and report to fiscal  |
|                 | committee fiscal bills introduced in their house in the odd-   |
|                 | numbered year.   |
| Jan. 21         | Last day for any committee to hear and report to the floor bills   |
|                 | introduced in that house in the odd-numbered year.   |
| Jan. 21         | Last day to submit bill requests to the Office of Legislative  |
|                 | Counsel.   |
| Jan. 31         | Last day for each house to pass bills introduced in that house in the  |
|                 | odd-numbered year.   |
| Feb. 18         | Last day for bills to be introduced.   |
| April 7         | Spring Recess begins upon adjournment of session.  |
| April 18        | Legislature reconvenes from Spring Recess.   |
| April 29        | Last day for policy committees to hear and report to fiscal  |
| Mara            | committees fiscal bills introduced in their house.   |
| May 6           | Last day for policy committees to hear and report to the floor<br>nonfiscal bills introduced in their house. |
| May 13          | Last day for policy committees to meet prior to May 31 <sup>st</sup> .                                       |
| May 20          | Last day for fiscal committees to meet prior to May 31 <sup>st</sup> .                                       |
| May 27          | Last day for each house to pass bills introduced in that house.  |
| June 15         | Budget Bill must be passed by midnight.  |
| June 30         | Last day for a legislative measure to qualify for the Nov. 8 General   |
| June 50         | Election.  |
| July 1          | Last day for policy committees to meet and report bills.   |
| July 1          | Summer Recess begins upon adjournment, provided Budget Bill  |
| 5               | has been passed.   |
| Aug. 1          | Legislature reconvenes from Summer Recess.   |
| Aug. 12         | Last day for fiscal committees to meet and report.   |
| Aug 15 – Aug.31 | Floor Session Only. No committee, other than conference and  |
|                 | Rules committees, may meet for any purpose.  |
| Aug. 25         | Last day to amend bills on the Floor.  |
| Aug. 31         | Last day for each house to pass bills.   |
| Sept 30         | Last day for Governor to sign or veto bills passed by  |
|                 | Legislature on or before Sept. 1 <sup>st</sup>   |

Phone: (916) 446-2646 ◊ Fax: (916) 446-6095 1127 11th Street, Suite 820, Sacramento, CA 95814

### Three Valleys Municipal Water District Legislative Status Report 9/1/2022

#### <u>AB 1195</u> (Garcia, Cristina D) Limited Eligibility and Appointment Program: lists.

Current Text: Amended: 8/17/2022 html pdf

**Status:** 8/31/2022-VOTE: With recommendation: That Senate amendments be concurred in. (PASS) **Location:** 8/25/2022-A. P.E. & R.

Summary: Current law specifically grants the Department of Human Resources the powers, duties, and authority necessary to operate the state civil service system in accordance with Article VII of the California Constitution, the Government Code, the merit principle, and applicable rules duly adopted by the State Personnel Board. Existing law creates the Limited Examination and Appointment Program (LEAP), which the Department of Human Resources administers, to provide an alternative to the traditional civil service examination and appointment process to facilitate the hiring of persons with disabilities. Current law requires the Department of Human Resources, when an appointing power seeks to fill a vacant position by using an employment list, to provide the appointing power with a certified list of the names and addresses of all eligible candidates, as specified. Existing law requires the department to provide a single certified list of eligible candidates if more than one employment list or LEAP referral list exists, and the department is required to combine the names and addresses of all eligible candidates. This bill, as an alternative to receiving a combined list of eligible candidates, would require the department, upon request of an appointing power, to provide a list of eligibles that includes only the names and addresses of candidates, if any, on a LEAP referral list and the names and addresses of candidates, if any, on any applicable reemployment or State Restriction of Appointment list. The bill would authorize the appointing power to notify individuals listed of the opportunity to apply for a vacant position, to screen applications for candidates' eligibility, and to hire from among those eligible applicants whose names appear on the list.

Position

Watch

#### AB 1434 (Friedman D) Urban water use objectives: indoor residential water use.

Current Text: Amended: 1/6/2022 html pdf

**Status:** 2/1/2022-From committee: Filed with the Chief Clerk pursuant to Joint Rule 56.

Location: 1/21/2022-A. DEAD

**Summary:** Current law requires the Department of Water Resources, in coordination with the State Water Resources Control Board, and including collaboration with and input from stakeholders, to conduct necessary studies and investigations and authorizes the department and the board to jointly recommend to the Legislature a standard for indoor residential water use. Current law establishes, beginning January 1, 2025, 52.5 gallons per capita daily and, beginning January 1, 2030, 50 gallons per capita daily, as the standards for indoor residential water use, unless the department and the board the board recommend more appropriate standards for indoor residential water use. This bill would establish, beginning January 1, 2025, the standard as 47 gallons per capita daily and, beginning January 1, 2030, 42 gallons per capita daily.

#### Position

Oppose

## <u>AB 1642</u> (<u>Salas</u> D) California Environmental Quality Act: water system well and domestic well projects: exemption.

#### Current Text: Enrolled: 8/30/2022 html pdf

**Status:** 8/29/2022-Senate amendments concurred in. To Engrossing and Enrolling.

#### Location: 8/29/2022-A. ENROLLMENT

**Summary:** Current law requires the State Water Resources Control Board to develop a drinking water needs assessment to inform the board's annual fund expenditure plan. This bill would, until January 1, 2028, exempt from CEQA a well project, as defined, that meets specified conditions, including that the domestic well or the water system to which the well is connected has been designated by the state board as high risk or medium risk in the state board's drinking water needs assessment. The bill would require a lead agency, before determining that a well project is exempt from CEQA pursuant to these provisions, to contact the state board to determine whether claiming the exemption will affect the ability of the well project to receive federal financial assistance or federally capitalized financial assistance. The bill would require a lead agency that determines that a well project is exempt from CEQA pursuant to these provisions to file a notice of exemption with the Office of Planning and Research and the county clerk, as provided.

### Position

#### Watch

<u>AB 1733</u> (Quirk D) State bodies: open meetings. Current Text: Introduced: 1/31/2022 html pdf

**Status:** 4/20/2022-In committee: Hearing postponed by committee.

#### Location: 2/18/2022-A. G.O.

**Summary:** The Bagley-Keene Open Meeting Act, requires, with specified exceptions, that all meetings of a state body be open and public and all persons be permitted to attend any meeting of a state body. Current law requires a state body to provide notice of its meeting to any person who requests that notice in writing and to provide notice of the meeting of its internet website at least 10 days in advance of the meeting, as prescribed. Current law exempts from the 10-day notice requirement, special meetings and emergency meetings in accordance with specified provisions. Current law authorizes a state body to adjourn any regular, adjourned regular, special, or adjourned special meeting to a time and place specified in the order of adjournment, and authorizes a state body to similarly continue or recontinue any hearing being held, or noticed, or ordered to be held by a state body at any meeting. This bill would specify that a "meeting" under the act, includes a meeting held entirely by teleconference.

#### Position

Watch

## <u>AB 1757</u> (<u>Garcia, Cristina</u> D) California Global Warming Solutions Act of 2006: climate goal: natural and working lands.

#### Current Text: Amended: 8/28/2022 html pdf

**Status:** 8/31/2022-VOTE: AB 1757 Cristina Garcia Concurrence in Senate Amendments (PASS) **Location:** 8/30/2022-S. THIRD READING

Summary: Current law requires, no later than July 1, 2023, the Natural Resources Agency, in coordination with the State Air Resources Board, the California Environmental Protection Agency, the Department of Food and Agriculture, and other relevant state agencies, to establish the Natural and Working Lands Climate Smart Strategy and, in developing the strategy, to create a framework to advance the state's climate goals. Current law requires the state board, as part of its scoping plan, to establish specified carbon dioxide removal targets for 2030 and beyond. This bill would require the Natural Resources Agency, in collaboration with specified entities including the state board and the expert advisory committee as specified, to determine on or before January 1, 2024, an ambitious range of targets for natural carbon sequestration, and for nature-based climate solutions, that reduce greenhouse gas emissions for 2030, 2038, and 2045 to support state goals to achieve carbon neutrality and foster climate adaptation and resilience. The bill would require these targets to be integrated into the above-described scoping plan and other state policies. The bill would require the Natural Resources Agency, in consultation with specified agencies including the state board, to review and update the Natural and Working Lands Climate Smart Strategy to achieve these targets. The bill would require the Natural Resources Agency and the state board to jointly establish an expert advisory committee to inform and review modeling and analyses for natural and working lands, to advise state agencies on implementation strategies and standardized accounting, and to provide recommendations on addressing barriers to efficient implementation of the provisions of the bill. The bill would require the Natural Resources Agency to publish data on its internet website on progress made in achieving these targets, as specified.

#### Position

Watch

## <u>AB 1774</u> (<u>Seyarto</u> R) California Environmental Quality Act: water conveyance or storage projects: judicial review.

#### Current Text: Introduced: 2/3/2022 html pdf

**Status:** 4/29/2022-Failed Deadline pursuant to Rule 61(b)(5). (Last location was NAT. RES. on 2/10/2022)

#### Location: 4/29/2022-A. DEAD

**Summary:** The California Environmental Quality Act (CEQA) requires a lead agency, as defined, to prepare, or cause to be prepared, and certify the completion of an environmental impact report (EIR) on a project that the lead agency proposes to carry out or approve that may have a significant effect on the environment or to adopt a negative declaration if it finds that the project will not have that effect. CEQA also requires a lead agency to prepare a mitigated negative declaration for a project that may have a significant effect on the environment if revisions in the project would avoid or mitigate that effect and there is no substantial evidence that the project, as revised, would have a significant effect on the environment to CEQA. This bill would require the Judicial Council to adopt rules of court applicable to actions or proceedings brought to attack, review, set aside, void, or annul the certification or adoption of an environmental impact report for water conveyance or storage projects, as defined, or the granting of project approvals, including any appeals to the court of appeal or the Supreme Court, to be resolved, to the extent feasible, within 270 days of the filing of the certified record of proceedings with the court to an action or proceeding seeking judicial review of the lead agency's action related to those projects.

#### Position

Watch

#### sustainability projects: grants and loans.

Current Text: Introduced: 2/3/2022 html pdf

**Status:** 5/6/2022-Failed Deadline pursuant to Rule 61(b)(6). (Last location was A. PRINT on 2/3/2022) **Location:** 5/6/2022-A. DEAD

**Summary:** Current law provides for the sum of \$900,000,000 to be available, upon appropriation by the Legislature from the Water Quality, Supply, and Infrastructure Improvement Fund of 2014, for expenditures on, and competitive grants, and loans for, projects to prevent or clean up the contamination of groundwater that serves or has served as a source of drinking water, as provided. Current law requires a project that receives funding to be selected by a competitive grant or loan process with added consideration for those projects that leverage private, federal, or local funding, and outlines the additional requirements and processes applicable to projects that receive funding. This bill would make nonsubstantive changes to these latter provisions.

#### Position

Watch

#### <u>AB 1795</u> (Fong R) Open meetings: remote participation.

Current Text: Introduced: 2/7/2022 html pdf

**Status:** 4/29/2022-Failed Deadline pursuant to Rule 61(b)(5). (Last location was G.O. on 2/18/2022) **Location:** 4/29/2022-A. DEAD

**Summary:** The Bagley-Keene Open Meeting Act, requires state bodies to allow all persons to attend meetings and provide an opportunity for the public to address the state body regarding any item included in its agenda, except as specified. This bill would require state bodies, subject to existing exceptions, to provide all persons the ability to participate both in-person and remotely, as defined, in any meeting and to address the body remotely.

#### Position

Watch

#### <u>AB 1811</u> (Fong, Mike D) Local flood protection: planning: climate change.

Current Text: Chaptered: 8/26/2022 html pdf

**Status:** 8/26/2022-Approved by the Governor. Chaptered by Secretary of State - Chapter 176, Statutes of 2022.

Location: 8/26/2022-A. CHAPTERED

**Summary:** Current law authorizes a local agency to prepare a local plan of flood protection and prescribes that a plan include, among other components, a strategy to meet the urban level of flood protection, including planning for residual flood risk and system resiliency. This bill would require this strategy, if a plan is prepared by a local agency, to also include planning for climate change and rainwater and stormwater management. The bill would require the plan to additionally include an update on the status of coordination with water suppliers on how the management of flood waters can bolster local water supplies.

#### Position

Watch

## <u>AB 1845</u> (<u>Calderon</u> D) Metropolitan Water District of Southern California: alternative project delivery methods.

Current Text: Enrolled: 8/26/2022 html pdf

**Status:** 8/24/2022-Assembly Rule 77(a) suspended. Senate amendments concurred in. To Engrossing and Enrolling. (Ayes 76. Noes 0.).

#### Location: 8/24/2022-A. ENROLLMENT

**Summary:** Would authorize the Metropolitan Water District of Southern California to use the designbuild procurement process for certain regional recycled water projects or other water infrastructure projects. The bill would define "design-build" to mean a project delivery process in which both the design and construction of a project are procured from a single entity. The bill would require the district to use a specified design-build procedure to assign contracts for the design and construction of a project, as defined.

#### Position

Watch

#### <u>AB 1865</u> (<u>Bennett</u> D) Court fee waiver: water rights cases.

Current Text: Amended: 3/16/2022 html pdf

**Status:** 8/12/2022-Failed Deadline pursuant to Rule 61(b)(15). (Last location was APPR. SUSPENSE FILE on 8/2/2022)

Location: 8/12/2022-S. DEAD

**Summary:** Current law requires the court to grant a fee waiver to an applicant at any stage of the proceedings at both the appellate and trial court levels if the applicant meets specified standards of eligibility and application requirements, including a person who is receiving certain public benefits, such

as Supplemental Security Income or Medi-Cal, or who has a monthly income of 125% or less of the current poverty guidelines, as specified. An initial fee waiver excuses the applicant from paying, among other fees and costs, fees for the first pleading and other court fees and costs as specified in rules adopted by the Judicial Council. This bill would require a court to initially grant permission to proceed without paying court fees and costs to a person who was joined or countersued in a case involving a water right held by the person.

#### Position

Watch

#### <u>AB 1879</u> (<u>Mathis</u> R) California regional water quality control boards: unfounded or frivolous complaints. Current Text: Enrolled: 8/26/2022 html pdf

**Status:** 8/24/2022-Assembly Rule 77(a) suspended. Senate amendments concurred in. To Engrossing and Enrolling. (Ayes 68. Noes 3.).

Location: 8/24/2022-A. ENROLLMENT

**Summary:** The State Water Resources Control Board and the California regional water quality control boards implement the Federal Water Pollution Control Act and the Porter-Cologne Water Quality Control Act by prescribing waste discharge requirements for discharges to the waters of the state, as specified. Current law authorizes the state board and the regional boards to hold hearings necessary for carrying out their duties, as specified. This bill would authorize a regional board to develop a plan or policy to address unfounded or frivolous complaints.

Position Watch

#### <u>AB 1931</u> (<u>Rivas, Luz</u> D) Community water systems: lead service lines.

Current Text: Amended: 6/30/2022 html pdf

**Status:** 8/12/2022-Failed Deadline pursuant to Rule 61(b)(15). (Last location was APPR. SUSPENSE FILE on 8/2/2022)

Location: 8/12/2022-S. DEAD

**Summary:** Existing law prohibits a person from using any pipe, pipe or plumbing fitting or fixture, solder, or flux that is not lead free in the installation or repair of any public water system or any plumbing in a facility providing water for human consumption, except when necessary for the repair of leaded joints of cast iron pipes. This bill would require, until January 1, 2025, or as specified, the State Water Resources Control Board to provide certain federal funds received by the board to community water systems to fund, among other things, the removal or replacement of lead service lines or lead fittings that are owned by a community water system, and the removal or replacement of lead service lines, and galvanized lines downstream of lead service lines or lead components, that are not owned by the community water system, as specified. The bill would also require a community water system to take specified actions when replacing an unknown material user service line or a user service line containing lead. This bill contains other existing laws.

Position

Watch

#### <u>AB 1944</u> (Lee D) Local government: open and public meetings.

Current Text: Amended: 5/25/2022 html pdf

**Status:** 7/5/2022-Failed Deadline pursuant to Rule 61(b)(14). (Last location was S. GOV. & F. on 6/8/2022)

#### Location: 7/5/2022-S. DEAD

**Summary:** The Ralph M. Brown Act requires, with specified exceptions, that all meetings of a legislative body of a local agency, as those terms are defined, be open and public and that all persons be permitted to attend and participate. The act contains specified provisions regarding the timelines for posting an agenda and providing for the ability of the public to observe and provide comment. The act allows for meetings to occur via teleconferencing subject to certain requirements, particularly that the legislative body notice each teleconference location of each member that will be participating in the public be allowed to address the legislative body at each teleconference location, that the legislative body post an agenda at each teleconference location, and that at least a quorum of the legislative body participate from locations within the boundaries of the local agency's jurisdiction. The act provides an exemption to the jurisdictional requirement for health authorities, as defined. This bill would require the agenda to identify any member of the legislative body that will participate in the meeting remotely.

#### Position

Watch

#### <u>AB 1953</u> (<u>Maienschein</u> D) Drinking water: accessible water bottle refill stations.

Current Text: Amended: 3/29/2022 html pdf

Status: 5/20/2022-Failed Deadline pursuant to Rule 61(b)(8). (Last location was A. APPR. SUSPENSE

FILE on 4/27/2022) Location: 5/20/2022-A. DEAD

**Summary:** Would require, by January 1, 2025, the owner or operator of a transit hub, local park, public building, publicly owned building, shopping mall, or municipal golf course that has a water infrastructure source to install and maintain at least one, or maintain at least one existing, accessible water bottle refill station, as prescribed and except as specified. The bill would also require those owners and operators that have a water bottle refill station that is not accessible to upgrade, by January 1, 2025, the water bottle refill station to an accessible water bottle refill station.

#### Position Watch

### <u>AB 2016</u> (<u>Bauer-Kahan</u> D) State Water Resources Control Board: desalination plant: feasibility study.

Current Text: Amended: 6/23/2022 html pdf

**Status:** 8/12/2022-Failed Deadline pursuant to Rule 61(b)(15). (Last location was APPR. SUSPENSE FILE on 8/2/2022)

#### Location: 8/12/2022-S. DEAD

**Summary:** Current law requires the Department of Water Resources, not later than July 1, 2004, to report to the Legislature on potential opportunities and impediments for using seawater and brackish water desalination, and to examine what role, if any, the state should play in furthering the use of desalination technology. Current law requires the department to convene a Water Desalination Task Force, composed of representatives from listed agencies and interest groups, to advise the department in carrying out these duties and in making recommendations to the Legislature. This bill would repeal those provisions.

#### Position

Watch

## <u>AB 2041</u> (<u>Garcia, Eduardo</u> D) California Safe Drinking Water Act: primary drinking water standards: compliance.

#### Current Text: Amended: 4/18/2022 html pdf

**Status:** 5/20/2022-Failed Deadline pursuant to Rule 61(b)(8). (Last location was A. APPR. SUSPENSE FILE on 5/11/2022)

#### Location: 5/20/2022-A. DEAD

**Summary:** Would require the State Water Resources Control Board to take specified actions if the state board adopts a primary drinking water standard with a compliance period for which public water systems are given a designated period of time to comply with the primary drinking water standard without being held in violation of the primary drinking water standard. Specifically, the bill would require the state board to determine which public water system may not be able to comply with the primary drinking water standard without receiving financial assistance and develop a compliance plan, including a financial plan to assist that public water system in complying with the primary drinking water standard. The bill would also require the state board, if a public water system is in violation of the primary drinking water standard after the compliance period, to take into consideration whether or not the public water system implemented the compliance plan.

### Position

Watch

## <u>AB 2054</u> (<u>Quirk-Silva</u> D) Corporation taxes: exempt organizations: mutual ditch or irrigation companies: public water system: mutual water companies.

Current Text: Amended: 4/19/2022 html pdf

**Status:** 5/20/2022-Failed Deadline pursuant to Rule 61(b)(8). (Last location was A. APPR. SUSPENSE FILE on 5/11/2022)

#### Location: 5/20/2022-A. DEAD

**Summary:** Would, for taxable years beginning on or after January 1, 2023, and before January 1, 2028, exempt from the taxes imposed by the Corporation Tax Law a mutual ditch or irrigation company that operates a public water system if the company complies with specified requirements, including those open meeting and record accessibility requirements for eligible persons. The bill would require the California Association of Mutual Water Companies Joint Powers Risk and Insurance Management Authority, commencing July 1, 2027, to conduct outreach to eligible mutual ditch or irrigation companies regarding the potential repeal of the exemption.

#### Position

Watch

#### <u>AB 2081</u> (<u>Garcia, Eduardo</u> D) Municipal water districts: water service: Indian lands.

Current Text: Enrolled: 8/26/2022 html pdf Status: 8/24/2022-Assembly Rule 77(a) suspended. Senate amendments concurred in. To Engrossing and Enrolling. (Ayes 75. Noes 0.). Location: 8/24/2022-A. ENROLLMENT

**Summary:** Current law permits a municipal water districts to acquire, control, distribute, store, spread, sink, treat, purify, recycle, recapture, and salvage any water for the beneficial use of the district, its inhabitants, or the owners of rights to water in the district. Current law, upon the request of certain Indian tribes and the satisfaction of certain conditions, requires a district to provide service of water at substantially the same terms applicable to the customers of the district, until January 1, 2023, under specified circumstances, to apply to the applicable local agency formation commission to provide this service of water to Indian lands, as defined, that are not within the district and requires the local agency formation commission to approve such an application. This bill, among other things, would extend the above provisions regarding the application to the applicable local agency formation commission commission to approve such an application.

#### Position

Watch

#### <u>AB 2142</u> (<u>Gabriel</u> D) Income taxes: exclusion: turf replacement water conservation program.

Current Text: Enrollment: 8/30/2022 html pdf

Status: 8/30/2022-Enrolled and presented to the Governor at 4 p.m.

Location: 8/30/2022-A. ENROLLED

**Summary:** The Personal Income Tax Law and the Corporation Tax Law, in conformity with federal income tax law, generally defines "gross income" as income from whatever source derived, except as specifically excluded, and provides various exclusions from gross income. Current law provides an exclusion from gross income for any amount received as a rebate or voucher from a local water or energy agency or supplier for the purchase or installation of a water conservation water closet, energy efficient clothes washers, and plumbing devices, as specified. This bill would, for taxable years beginning on or after January 1, 2022, and before January 1, 2027, under both of these laws, provide an exclusion from gross income for any amount received as a rebate, voucher, or other financial incentive issued by a public water system, as defined, local government, or state agency for participation in a turf replacement water conservation program.

#### Position

Support

#### AB 2157 (Rubio, Blanca D) Urban water use objectives: indoor residential water use.

Current Text: Introduced: 2/15/2022 html pdf

**Status:** 5/6/2022-Failed Deadline pursuant to Rule 61(b)(6). (Last location was A. PRINT on 2/15/2022) **Location:** 5/6/2022-A. DEAD

**Summary:** Current law requires the Department of Water Resources, in coordination with the State Water Resources Control Board, and in collaboration with and input from stakeholders, to conduct necessary studies and investigations and authorizes the department and the board to jointly recommend to the Legislature a standard for indoor residential water use. Current law, until January 1, 2025, establishes 55 gallons per capita daily as the standard for indoor residential water use, beginning January 1, 2025, establishes the greater of 52.5 gallons per capita daily or a standard recommended by the department and the board as the standard for indoor residential water use, and beginning January 1, 2030, establishes the greater of 50 gallons per capita daily or a standard recommended by the department and the board as the standard for indoor residential water use. This bill would make a nonsubstantive change to the provision requiring the department and the board to collaborate with, and seek input from, stakeholders with regard to the studies, investigations, and report.

#### Position

Watch

#### <u>AB 2163</u> (<u>Rubio, Blanca</u> D) San Gabriel Basin Water Quality Authority Act.

Current Text: Enrollment: 8/23/2022 html pdf

Status: 8/23/2022-Enrolled and presented to the Governor at 3 p.m.

Location: 8/23/2022-A. ENROLLED

**Summary:** The San Gabriel Basin Water Quality Authority Act establishes the San Gabriel Basin Water Quality Authority and provides for its powers and duties. Current law repeals the act on July 1, 2030. Upon the act's repeal, existing law prescribes various requirements for the administration of the authority's debts and assets. This bill would extend the July 1, 2030, date of repeal of the act to July 1, 2050, thereby imposing a state-mandated local program by extending the period of time in which the authority and other local public entities are required to carry out various duties under the act.

#### Position

Support

 AB 2201
 (Bennett D)
 Groundwater sustainability agency: groundwater extraction permit: verification.

 Current Text: Amended: 8/11/2022 <a href="https://www.html">https://www.html</a> pdf

 Status: 8/30/2022-In Assembly. Concurrence in Senate amendments pending.

#### Location: 8/30/2022-A. CONCURRENCE

**Summary:** Current law authorizes a groundwater sustainability agency to request of the county, and requires a county to consider, that the county forward permit requests for the construction of new groundwater wells, the enlarging of existing groundwater wells, and the reactivation of abandoned groundwater wells to the agency before permit approval. Current law also authorizes the State Water Resources Control Board to designate a high- or medium-priority basin as a probationary basin under certain conditions for specified purposes. This bill would instead require a county to forward permit requests for the construction of new groundwater wells, the enlarging of existing groundwater wells, and the reactivation of abandoned groundwater wells to the groundwater sustainability agency before permit approval. The bill would prohibit a county, city, or any other water well permitting agency from approving a permit for a new groundwater well or for an alteration to an existing well in a basin subject to the act and classified as medium- or high-priority unless specified conditions are met, including that it obtains a written verification, from the groundwater sustainability agency that manages the basin or area of the basin where the well is proposed to be located, determining that, among other things, the extraction by the proposed well is consistent with any sustainable groundwater management program established in any applicable groundwater sustainability plan adopted by that groundwater sustainability agency or an alternate plan approved or under review by the Department of Water Resources.

> Position Watch

#### <u>AB 2313</u> (<u>Bloom</u> D) Water: judges and adjudications.

Current Text: Amended: 6/30/2022 html pdf

**Status:** 8/12/2022-Failed Deadline pursuant to Rule 61(b)(15). (Last location was APPR. SUSPENSE FILE on 8/2/2022)

Location: 8/12/2022-S. DEAD

**Summary:** Existing law authorizes the Judicial Council to conduct institutes and seminars for the purpose of orienting judges to new judicial assignments, keeping them informed concerning new developments in the law, and promoting uniformity in judicial procedure, as specified. This bill would authorize the Judicial Council, on or before January 1, 2025, to establish a program that provides training and education to judges in specified actions relating to water, as defined. The bill would provide that the program may be funded by an appropriation from the General Fund in the annual Budget Act or another statute, or by using existing funds for judicial training. The bill would require a court to prioritize assigning a judge with training or education under the program for actions relating to water, if certain conditions are met. This bill contains other related provisions and other existing laws.

#### Position

Watch

#### <u>AB 2387</u> (<u>Garcia, Eduardo</u> D) Safe Drinking Water, Wildfire Prevention, Drought Preparation, Flood Protection, Extreme Heat Mitigation, and Workforce Development Bond Act of 2022.

Current Text: Amended: 3/21/2022 html pdf

Status: 5/19/2022-In committee: Held under submission.

Location: 5/11/2022-A. APPR. SUSPENSE FILE

**Summary:** Would enact the Safe Drinking Water, Wildfire Prevention, Drought Preparation, Flood Protection, Extreme Heat Mitigation, and Workforce Development Bond Act of 2022, which, if approved by the voters, would authorize the issuance of bonds in the amount of \$7,430,000,000 pursuant to the State General Obligation Bond Law to finance projects for safe drinking water, wildfire prevention, drought preparation, flood protection, extreme heat mitigation, and workforce development programs.

#### Position

Watch High Importance

#### AB 2449 (Rubio, Blanca D) Open meetings: local agencies: teleconferences.

Current Text: Enrolled: 8/29/2022 html pdf

**Status:** 8/25/2022-Assembly Rule 77(a) suspended. Senate amendments concurred in. To Engrossing and Enrolling. (Ayes 67. Noes 2.).

Location: 8/25/2022-A. ENROLLMENT

**Summary:** Current law, the Ralph M. Brown Act, requires, with specified exceptions, that all meetings of a legislative body of a local agency, as those terms are defined, be open and public and that all persons be permitted to attend and participate. The act generally requires posting an agenda at least 72 hours before a regular meeting that contains a brief general description of each item of business to be transacted or discussed at the meeting, and prohibits any action or discussion from being undertaken on any item not appearing on the posted agenda. This bill would revise and recast those teleconferencing provisions and, until January 1, 2026, would authorize a local agency to use teleconferencing without complying with the teleconferencing requirements that each teleconference location be identified in the notice and agenda and that each teleconference location be accessible to

the public if at least a quorum of the members of the legislative body participates in person from a singular physical location clearly identified on the agenda that is open to the public and situated within the local agency's jurisdiction.

#### Position

Sponsor

#### <u>AB 2451</u> (<u>Wood</u> D) State Water Resources Control Board: drought planning.

Current Text: Amended: 8/1/2022 html pdf

**Status:** 8/12/2022-Failed Deadline pursuant to Rule 61(b)(15). (Last location was APPR. SUSPENSE FILE on 8/8/2022)

Location: 8/12/2022-S. DEAD

**Summary:** (1)Current law establishes within the Natural Resources Agency the State Water Resources Control Board and the California regional water quality control boards. Current law requires the work of the state board to be divided into at least 2 divisions, known as the Division of Water Rights and the Division of Water Quality. Current law requires the state board to formulate and adopt state policy for water quality control. This bill would create a Drought Section within the state board, as specified. The bill would require the state board, in consultation with the Department of Fish and Wildlife, to adopt principles and guidelines for diversion and use of water in coastal watersheds, as specified, during times of water shortage for drought preparedness and climate resiliency. The bill would require that the principles and guidelines provide for the development of watershed-level contingency plans to support public trust uses, public health and safety, and the human right to water in times of water shortage, among other things. The bill also would require the state board, prior to adopting those principles and guidelines, to allow for public comment and hearing, as provided. The bill would require the state board to adopt those principles and guidelines, no later than March 31, 2024.

#### Position

Watch

#### <u>AB 2605</u> (Villapudua D) Water quality: state certification.

Current Text: Amended: 4/18/2022 html pdf

**Status:** 4/29/2022-Failed Deadline pursuant to Rule 61(b)(5). (Last location was E.S. & T.M. on 3/10/2022)

Location: 4/29/2022-A. DEAD

**Summary:** The State Water Resources Control Board and the California regional water quality control boards prescribe waste discharge requirements in accordance with the Federal Water Pollution Control Act and the Porter-Cologne Water Quality Control Act. Under federal law, any applicant seeking a federal license or permit for an activity that may result in any discharge into the navigable waters of the United States is required to first seek a state water quality certification, as specified. The Porter-Cologne Water Quality Control Act authorizes the state board to certify or provide a statement to a federal agency, as required pursuant to federal law, that there is reasonable assurance that an activity of any person subject to the jurisdiction of the state board will not reduce water quality below applicable standards. The federal act provides that if a state fails or refuses to act on a request for this certification within a reasonable period of time, which shall not exceed one year after receipt of the request, then the state certification requirements are waived with respect to the federal application. This bill would authorize the state board to delegate its authority regarding the above-described issuance of a certificate or statement to the regional boards. The bill would require a project proponent, as defined, to request a prefiling meeting with the state board, as specified.

#### Position

Watch

## <u>AB 2639</u> (<u>Quirk</u> D) San Francisco Bay/Sacramento-San Joaquin Delta Estuary: water quality control plan: water right permits.

Current Text: Amended: 4/19/2022 html pdf

**Status:** 5/27/2022-Failed Deadline pursuant to Rule 61(b)(11). (Last location was A. THIRD READING on 5/19/2022)

Location: 5/27/2022-A. DEAD

**Summary:** Would require the State Water Resources Control Board, on or before December 31, 2023, to adopt a final update of the 1995 Water Quality Control Plan for the San Francisco Bay/Sacramento-San Joaquin Delta Estuary, as specified, and to implement the amendments to the plan adopted by the state board pursuant to Resolution No. 2018-0059 on December 12, 2018. The bill would prohibit the state board, on or after January 1, 2024, from approving a new water right permit that would result in new or increased diversions to surface water storage from the Sacramento River/San Joaquin River watershed until and unless the state board has taken those actions.

#### Position

Oppose Unless Amended

#### Current Text: Enrollment: 8/29/2022 html pdf

Status: 8/29/2022-Enrolled and presented to the Governor at 3:30 p.m.

#### Location: 8/29/2022-A. ENROLLED

**Summary:** Current law, the California Public Records Act, requires state agencies and local agencies to make public records available for inspection, subject to specified criteria, and with specified exceptions. Current law, the Ralph M. Brown Act, requires the meetings of the legislative body of a local agency to be conducted openly and publicly, with specified exceptions. Current law makes agendas of public meetings and other writings distributed to the members of the governing board disclosable public records, with certain exceptions. This bill would instead require a local agency to make those writings distributed to the members of the office or location at a public office or location that the agency designates and list the address of the office or location on the agenda for all meetings of the legislative body of the agency unless the local agency's internet website in a position and manner that makes it clear that the writing relates to an agenda item for an upcoming meeting.

#### Position

Watch

#### <u>AB 2742</u> (Friedman D) Water meters: urban water suppliers.

Current Text: Introduced: 2/18/2022 html pdf

**Status:** 5/6/2022-Failed Deadline pursuant to Rule 61(b)(6). (Last location was A. PRINT on 2/18/2022) **Location:** 5/6/2022-A. DEAD

**Summary:** The Water Measurement Law generally requires the installation of a water meter as a condition of new water service on and after January 1, 1992. The law, with certain exceptions, requires an urban water supplier to install water meters on all municipal and industrial service connections that are located in its service area on or before January 1, 2025. This bill would delay that requirement for an urban water supplier to install the water meters to on or before January 1, 2030.

#### Position

Watch

## <u>AB 2857</u> (<u>Bauer-Kahan</u> D) Sustainable Groundwater Management Act: groundwater sustainability plans: domestic well impacts.

Current Text: Amended: 3/24/2022 html pdf

**Status:** 4/29/2022-Failed Deadline pursuant to Rule 61(b)(5). (Last location was W.,P. & W. on 3/24/2022)

#### Location: 4/29/2022-A. DEAD

Summary: The Sustainable Groundwater Management Act requires all groundwater basins designated as high- or medium-priority basins by the Department of Water Resources that are designated as basins subject to critical conditions of overdraft to be managed under a groundwater sustainability plan or coordinated groundwater sustainability plans by January 31, 2020, and requires all other groundwater basins designated as high- or medium-priority basins to be managed under a groundwater sustainability plan or coordinated groundwater sustainability plans by January 31, 2022, except as specified. The act prescribes that a groundwater sustainability plan contain certain information, including, where appropriate and in collaboration with the appropriate local agencies, control of saline water intrusion, wellhead protection areas and recharge areas, a well abandonment and well destruction program, well construction policies, and impacts on groundwater dependent ecosystems. This bill would additionally require that a groundwater sustainability plan include measures to mitigate adverse impacts on domestic wells, as defined, including, but not limited to, compensating an owner of a domestic well or a user of water from a domestic well for increased energy costs associated with deeper groundwater pumping and increased costs to households associated with the delivery of water from an existing water supply system or alternative water supply. The bill would prohibit a mitigation measure from subjecting an owner of a domestic well or a user of water from a domestic well to an unreasonable financial burden or expense.

#### Position

Watch

<u>AB 2895</u> (<u>Arambula</u> D) Water: permits and licenses: temporary changes: water or water rights transfers. Current Text: Enrollment: 8/30/2022 <u>html</u> pdf

**Status:** 8/30/2022-In Assembly. Concurrence in Senate amendments pending. Senate amendments concurred in. To Engrossing and Enrolling.

#### Location: 8/30/2022-A. ENROLLMENT

**Summary:** Current law authorizes a permittee or licensee to temporarily change the point of diversion, place of use, or purpose of use due to a transfer or exchange of water or water rights if the transfer would only involve the amount of water that would have been consumptively used or stored by the permittee or licensee in the absence of the proposed temporary change, would not injure any legal user of the water, and would not unreasonably affect fish, wildlife, or other instream beneficial uses. Current law authorizes a person entitled to the use of water to petition the board for a change to a

water right for purposes of preserving or enhancing wetlands habitat, fish and wildlife resources, or recreation and authorizes the board to approve the petition only if certain requirements are met. Current law authorizes that petition to be submitted in accordance with specified requirements, including those regulating temporary changes due to a transfer or exchange of water rights. This bill would revise and recast the provisions regulating temporary changes due to a transfer or exchange of water rights, including, among other revisions, specifying that those provisions apply to a person who proposes a temporary change for purposes of preserving or enhancing wetlands habitat, fish and wildlife resources, or recreation.

#### **Position** Watch

## <u>SB 45</u> (<u>Portantino</u> D) Short-lived climate pollutants: organic waste reduction goals: local jurisdiction assistance.

#### Current Text: Enrollment: 8/30/2022 html pdf

**Status:** 8/30/2022-Assembly amendments concurred in. (Ayes 40. Noes 0.) Ordered to engrossing and enrolling.

#### Location: 8/30/2022-S. ENROLLMENT

**Summary:** Current law requires the Department of Resources Recycling and Recovery, in consultation with the State Air Resources Board, to adopt regulations to achieve the organic waste reduction goals established by the state board for 2020 and 2025, as provided. Current law requires the department, no later than July 1, 2020, and in consultation with the state board, to analyze the progress that the waste sector, state government, and local governments have made in achieving these organic waste reduction goals. Current law authorizes the department, if it determines that significant progress has not been made toward achieving the organic waste reduction goals established by the state board, to include incentives or additional requirements in its regulations to facilitate progress towards achieving the goals. This bill would require the department, in consultation with the state board, to assist local jurisdictions in complying with these provisions, including any regulations adopted by the department.

#### Position

Watch

## **<u>SB 114</u>** (Committee on Budget and Fiscal Review) Employment: COVID-19: supplemental paid sick leave.

Current Text: Chaptered: 2/9/2022 html pdf

**Status:** 2/9/2022-Approved by the Governor. Chaptered by Secretary of State. Chapter 4, Statutes of 2022.

#### Location: 2/9/2022-S. CHAPTERED

**Summary:** Would, beginning January 1, 2022, until September 30, 2022, provide for COVID-19 supplemental paid sick leave for covered employees who are unable to work or telework due to certain reasons related to COVID-19, including that the employee is attending a COVID-19 vaccine or vaccine booster appointment for themselves or a family member, or is experiencing symptoms, or caring for a family member experiencing symptoms, related to a COVID-19 vaccine or vaccine booster. The bill would entitle a covered employee to 40 hours of COVID-19 supplemental paid sick leave if that employee works full time or was scheduled to work, on average, at least 40 hours per week for the employer in the 2 weeks preceding the date the covered employee took COVID-19 supplemental paid sick leave for a covered employee who is a firefighter subject to certain work schedule requirements and for a covered employee working fewer or variable hours, as specified.

#### Position

Watch

#### **<u>SB 222</u>** (<u>Dodd</u> D) Water Rate Assistance Program.

Current Text: Enrollment: 8/30/2022 html pdf

**Status:** 8/30/2022-Assembly amendments concurred in. (Ayes 31. Noes 8.) Ordered to engrossing and enrolling.

#### Location: 8/30/2022-S. ENROLLMENT

**Summary:** Would require the state board, to the extent feasible, cost effective, and permitted under the California Constitution, to identify and contract with one or more third-party providers. The bill would impose requirements on the state board in connection with the program, including, among others, within 270 days of the effective date, as defined, adopting guidelines in consultation with relevant agencies and an advisory group for implementation of the program and preparing a report to be posted on state board's internet website identifying how the fund has performed. The bill would require the guidelines to include minimum requirements for eligible systems, including the ability to confirm eligibility for enrollment through a request for self-certification of eligibility under penalty of perjury. By expanding the crime of perjury, the bill would impose a state-mandated local program.

#### Position

Watch

## <u>SB 230</u> (<u>Portantino</u> D) State Water Resources Control Board: Constituents of Emerging Concern in Drinking Water Program.

#### Current Text: Enrollment: 8/30/2022 html pdf

**Status:** 8/30/2022-Assembly amendments concurred in. (Ayes 40. Noes 0.) Ordered to engrossing and enrolling.

Location: 8/30/2022-S. ENROLLMENT

**Summary:** Would require the State Water Resources Control Board to build upon its existing work dealing with, and work to improve its knowledge of, constituents of emerging concern (CEC) in waters of the state and drinking water. The bill would require, as part of this work, the deputy director appointed by the state board, to work to improve the knowledge of CECs in drinking water by assessing the state of information, as specified. The bill would authorize the state board to establish, maintain, and direct a dedicated program called the Constituents of Emerging Concern in Drinking Water Program. The bill would authorize the deputy director to convene a Science Advisory Panel for CECs in drinking water with members that are experts in specified fields and would prescribe the duties of the panel. The bill would require the deputy director to post a report to the state board's internet website 3 years after the panel is convened on the work conducted by the panel.

### Position

Support

#### <u>SB 832</u> (<u>Dodd</u> D) Water rights: measurement of diversion.

Current Text: Amended: 4/6/2022 html pdf

**Status:** 5/20/2022-Failed Deadline pursuant to Rule 61(b)(8). (Last location was S. APPR. SUSPENSE FILE on 4/25/2022)

Location: 5/20/2022-S. DEAD

**Summary:** Current law defines various terms applicable to the Water Code. This bill would define "water year," unless otherwise specified, to mean the 12-month period beginning October 1 and ending September 30.

#### Position

Watch

## **<u>SB 890</u>** (<u>Nielsen</u> R) Department of Water Resources: Water Storage and Conveyance Fund: water storage and conveyance.

Current Text: Amended: 2/23/2022 html pdf

**Status:** 3/8/2022-March 8 set for first hearing. Failed passage in committee. (Ayes 3. Noes 6.) **Location:** 2/9/2022-S. N.R. & W.

**Summary:** Would establish the Water Storage and Conveyance Fund in the State Treasury to be administered by the Department of Water Resources. The bill would require all moneys deposited in the fund to be expended, upon appropriation by the Legislature, in support of subsidence repair and reservoir storage costs, including environmental planning, permitting, design, and construction and all necessary road and bridge upgrades required to accommodate capacity improvements. The bill would require the department to expend from the fund, upon appropriation by the Legislature, specified monetary amounts to complete funding for the construction of the Sites Reservoir, and to restore the capacity of 4 specified water conveyance systems, as prescribed, with 2 of those 4 expenditures being in the form of a grant to the Friant Water Authority and to the San Luis and Delta-Mendota Water Authority. This bill would make these provisions inoperative on July 1, 2030, and would repeal it as of January 1, 2031.

## Position

Watch

## **<u>SB 892</u>** (<u>Hurtado</u> D) Cybersecurity preparedness: food and agriculture sector and water and wastewater systems sector.

Current Text: Enrollment: 8/29/2022 html pdf

**Status:** 8/29/2022-Assembly amendments concurred in. (Ayes 40. Noes 0.) Ordered to engrossing and enrolling.

#### Location: 8/29/2022-S. ENROLLMENT

**Summary:** Current law requires Cal-CSIC to provide warnings of cyberattacks to government agencies and nongovernmental partners, coordinate information sharing among these entities, assess risks to critical infrastructure information networks, enable cross-sector coordination and sharing of best practices and security measures, and support certain cybersecurity assessments, audits, and accountability programs. Current law also requires Cal-CSIC to develop a statewide cybersecurity strategy to improve how cyber threats are identified, understood, and shared in order to reduce threats to California government, businesses, and consumers, and to strengthen cyber emergency preparedness and response and expand cybersecurity awareness and public education. This bill would require Cal OES to direct Cal-CSIC to prepare, and Cal OES to submit to the Legislature on or before January 1, 2024, a strategic, multiyear outreach plan to assist the food and agriculture sector and the water and wastewater sector in their efforts to improve cybersecurity and an evaluation of options for providing grants or alternative forms of funding to, and potential voluntary actions that do not require

funding and that assist, those sectors in their efforts to improve cybersecurity preparedness. The bill would make related findings and declarations.

# Position

Watch

# <u>SB 938</u> (<u>Hertzberg</u> D) The Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000: protest proceedings: procedural consolidation.

Current Text: Chaptered: 7/1/2022 html pdf

**Status:** 7/1/2022-Approved by the Governor. Chaptered by Secretary of State. Chapter 89, Statutes of 2022.

Location: 7/1/2022-S. CHAPTERED

**Summary:** The Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000, provides the exclusive authority and procedure for the initiation, conduct, and completion of changes of organization and reorganization for cities and districts, except as specified. Under existing law, in each county there is a local agency formation commission (commission) that oversees these changes of organization and reorganization. Current law authorizes a commission to dissolve an inactive district if specified conditions are satisfied. This bill would also authorize a commission to initiate a proposal for the dissolution of a district, as described, if the commission approves, adopts, or accepts a specified study that includes a finding, based on a preponderance of the evidence, that, among other things, the district has one or more documented chronic service provision deficiencies, the district spent public funds in an unlawful or reckless manner, or the district has shown willful neglect by failing to consistently adhere to the California Public Records Act. The bill would require the commission to adopt a resolution of intent to initiate a dissolution based on these provisions and to provide a remediation period of at least 12 months, during which the district may take steps to remedy the stated deficiencies.

#### Position

Watch

#### <u>SB 1100</u> (<u>Cortese</u> D) Open meetings: orderly conduct.

Current Text: Chaptered: 8/22/2022 html pdf

**Status:** 8/22/2022-Approved by the Governor. Chaptered by Secretary of State. Chapter 171, Statutes of 2022.

Location: 8/22/2022-S. CHAPTERED

**Summary:** Current law authorizes the members of the legislative body conducting the meeting to order the meeting room cleared and continue in session, as prescribed, if a group or groups have willfully interrupted the orderly conduct of a meeting and order cannot be restored by the removal of individuals who are willfully interrupting the meeting. This bill would authorize the presiding member of the legislative body conducting a meeting or their designee to remove, or cause the removal of, an individual for disrupting the meeting. The bill, except as provided, would require removal to be preceded by a warning to the individual by the presiding member of the legislative body or their designee that the individual's behavior is disrupting the meeting and that the individual's failure to cease their behavior may result in their removal. The bill would authorize the presiding member or their designee to then remove the individual if the individual does not promptly cease their disruptive behavior. The bill would define "disrupting" for this purpose.

Position

Watch

# **SB 1122** (Allen D) San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy: territory.

Current Text: Enrollment: 8/30/2022 html pdf

**Status:** 8/30/2022-Ordered to special consent calendar. Assembly amendments concurred in. (Ayes 38. Noes 0.) Ordered to engrossing and enrolling.

#### Location: 8/30/2022-S. ENROLLMENT

**Summary:** Current law establishes the San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy in the Natural Resources Agency and prescribes the functions and duties of the conservancy with regard to the protection, preservation, and enhancement of specified areas of the Counties of Los Angeles and Orange located along the San Gabriel River and the lower Los Angeles River and tributaries along those rivers. Current law, for purposes of those provisions, defines "territory" to mean the territory of the conservancy that consists of those portions of the Counties of Los Angeles and Orange located within the San Gabriel River and its tributaries, the lower Los Angeles River and its tributaries, and the San Gabriel Mountains, as described. This bill would additionally include the Dominguez Channel watershed and Santa Catalina Island, as described, within that definition of territory, and would make various related changes to the boundaries of that territory.

#### Position

Watch

#### <u>SB 1124</u> (<u>Archuleta</u> D) Public health goal: primary drinking water standard: manganese.

#### Current Text: Amended: 6/23/2022 html pdf

Status: 8/12/2022-Failed Deadline pursuant to Rule 61(b)(15). (Last location was APPR. SUSPENSE FILE on 8/3/2022)

#### Location: 8/12/2022-A. DEAD

Summary: Would require, on or before July 1, 2025, the Office of Environmental Health Hazard Assessment (OEHHA) to prepare a public health goal for manganese, as provided. The bill would require the State Water Resources Control Board, after OEHHA publishes a public health goal for manganese, to adopt a primary drinking water standard, as defined, for manganese and to establish for that standard, and for the period before adoption of that standard, monitoring requirements for manganese, as specified. The bill would require, on or before January 31, 2024, the state board to consider establishing a notification and response level for manganese that would remain in place until the state board adopts a primary drinking water standard for manganese. The bill would authorize the state board, before adopting a primary drinking water standard for manganese, to continue to provide funding for treatment, source protection, and alternative water supplies and to continue to require community water systems to monitor manganese in their source water and within their distribution systems, as provided.

Position

Watch

#### (Hertzberg D) Urban water use objectives. SB 1157

Current Text: Amended: 8/25/2022 html pdf

Status: 8/31/2022-VOTE: SB 1157 Hertzberg Senate Third Reading By Friedman (PASS) Location: 8/15/2022-A. RECONSIDERATION

Summary: Current law requires the Department of Water Resources, in coordination with the State Water Resources Control Board, and including collaboration with and input from stakeholders, to conduct necessary studies and investigations and authorizes the department and the board to jointly recommend to the Legislature a standard for indoor residential water use. Current law, until January 1, 2025, establishes 55 gallons per capita daily as the standard for indoor residential water use. Current law establishes, beginning January 1, 2025, the greater of 52.5 gallons per capita daily or a standard recommended by the department and the board as the standard for indoor residential water use, and beginning January 1, 2030, establishes the greater of 50 gallons per capita daily or a standard recommended by the department and the board as the standard for indoor residential water use. Current law requires the board, in coordination with the department, to adopt by regulation variances recommended by the department and guidelines and methodologies pertaining to the calculation of an urban retail water supplier's urban water use objective recommended by the department. This bill would eliminate the option of using the greater of 52.5 gallons per capita daily and the greater of 50 gallons per capita daily, as applicable, or a standard recommended by the department and the board as the standard for indoor residential water use. The bill would instead require that from January 1, 2025, to January 1, 2030, the standard for indoor residential water use be 47 gallons per capita daily and beginning January 1, 2030, the standard be 42 gallons per capita daily.

#### Position

Watch

#### (Grove R) Department of Water Resources: appropriations of water. **SB 1166**

Current Text: Introduced: 2/17/2022 html pdf Status: 3/2/2022-Referred to Com. on RLS.

Location: 2/17/2022-S. RLS.

Summary: Under current law, the Department of Water Resources is required to make and file with the State Water Resources Control Board applications for the appropriation of any water that, in the department's judgment, is or may be required in the development and completion of all or part of a general or coordinated plan for the development, utilization, or conservation of the water resources of the state. Existing law gives those applications priority, as of the date of filing the application, over any subsequent application and generally exempts the applications from certain water rights diligence provisions. This bill would make nonsubstantive changes to these provisions.

#### Position

Watch

#### SB 1188 (Laird D) Safe Drinking Water State Revolving Fund: financial assistance.

Current Text: Enrollment: 8/26/2022 html pdf

Status: 8/26/2022-Enrolled and presented to the Governor at 2 p.m.

Location: 8/26/2022-S. ENROLLED

Summary: Current law authorizes the State Water Resources Control Board, to the extent permitted by federal law, to provide up to 100% grant funding, and principal forgiveness and 0% financing on loans, from the fund to a project for a water system that serves a severely disadvantaged community. Current law requires the interest rate for repayable financing provided from the fund to be 0% if the financing is for a public water system that serves a disadvantaged community with a financial hardship or if the financing is for a public water system that provides matching funds. This bill would delete

those provisions relating to 0% financing and interest and would instead generally authorize the board, to the extent authorized by federal law, to provide reduced or 0% financing to further the purposes of the Safe Drinking Water State Revolving Fund Law of 1997. The bill would delete the requirement that a water system serve a severely disadvantaged community in order to be provided with up to 100% grant funding or principal forgiveness and instead authorize providing that grant funding or principal forgiveness to certain other water systems. By making moneys in the Safe Drinking Water State Revolving Fund, a continuously appropriated fund, available for new purposes, the bill would make an appropriation.

#### **Position** Watch

#### **<u>SB 1197</u>** (<u>Caballero</u> D) Water Innovation and Drought Resiliency Act of 2022.

Current Text: Amended: 3/16/2022 html pdf

**Status:** 5/20/2022-Failed Deadline pursuant to Rule 61(b)(8). (Last location was S. APPR. SUSPENSE FILE on 5/2/2022)

Location: 5/20/2022-S. DEAD

**Summary:** Current law declares that the protection of the public interest in the development of the water resources of the state is of vital concern to the people of the state and that the state shall determine in what way the water of the state, both surface and underground, should be developed for the greatest public benefit. Current law creates the Office of Planning and Research to serve the Governor as staff for long-range planning and research and as a comprehensive state planning agency. This bill, the Water Innovation and Drought Resiliency Act of 2022, would create the Initiative to Advance Water Innovation and Drought Resiliency at the office for the furtherance of new technologies and other innovative approaches in the water sector. The bill would require the office, as part of the initiative, to take specified measures on or before December 31, 2024, to advance innovation in the water sector and ensure a drought-resilient economy.

#### Position

Watch

#### **<u>SB 1205</u>** (<u>Allen</u> D) Water rights: appropriation.

Current Text: Amended: 8/24/2022 html pdf

Status: 8/31/2022-VOTE: SB 1205 Allen Senate Third Reading By Friedman (PASS) Location: 8/15/2022-A. THIRD READING

**Summary:** Would require the State Water Resources Control Board to develop and adopt regulations to govern consideration of climate change effects in water availability analyses used in the board's review of applications for water rights permits, including consideration of the effects of climate change, as specified, upon watershed hydrology, as specified. The bill would require the board to consult with the Department of Water Resources, the Department of Fish and Wildlife, and qualified hydrologists and climate change scientists, among others, in preparing the regulations. The bill would prohibit the board from refusing to accept or delay processing or approval of an application on the grounds that the regulations have not yet been adopted.

#### Position

Watch

#### <u>SB 1219</u> (<u>Hurtado</u> D) 21st century water laws and agencies: committee.

Current Text: Amended: 4/6/2022 html pdf

**Status:** 7/5/2022-Failed Deadline pursuant to Rule 61(b)(14). (Last location was A. W.,P. & W. on 6/2/2022)

Location: 7/5/2022-A. DEAD

**Summary:** Would require the Secretary of the Natural Resources Agency and the Secretary for Environmental Protection to convene a committee to develop and submit, on or before December 31, 2024, to the Governor and to the Legislature a strategic vision, proposed statutes, and recommendations for a modern 21st century set of water laws and regulations and state and local water agencies for the state, as provided. The committee would consist of 5 specified heads of state agencies, 2 members appointed by the Senate Committee on Rules, and 2 members appointed by the Speaker of the Assembly. The bill would require the Governor or the committee to appoint a "blue ribbon" citizen commission or taskforce, a stakeholder advisory committee, and any other group that the Governor or the committee deems necessary or desirable to assist in carrying out these provisions. The bill would require all relevant state agencies, at the request of the committee, to make available staff and resources to assist in the preparation of the strategic vision and proposed statutes.

#### Position

Watch

# SB 1220(HurtadoD)Sustainable Groundwater Management Act: groundwater sustainability plans.Current Text: Introduced: 2/17/2022htmlpdf

Status: 5/6/2022-Failed Deadline pursuant to Rule 61(b)(6). (Last location was S. N.R. & W. on

#### 3/2/2022) Location: 5/6/2022-S. DEAD

**Summary:** Current law, the Sustainable Groundwater Management Act, requires all groundwater basins designated as high- or medium-priority basins by the Department of Water Resources that are designated as basins subject to critical conditions of overdraft to be managed under a groundwater sustainability plan or coordinated groundwater sustainability plans by January 31, 2020, and requires all other groundwater basins designated as high- or medium-priority basins to be managed under a groundwater sustainability plan or coordinated groundwater sustainability plans by January 31, 2020, and requires all other groundwater basins designated as high- or medium-priority basins to be managed under a groundwater sustainability plan or coordinated groundwater sustainability plans by January 31, 2022, except as specified. This bill would provide that nothing in those provisions relating to making submissions to the department shall be construed to prohibit groundwater sustainability agencies that have developed multiple groundwater sustainability plans for a basin from amending the coordination agreement following department issuance of an assessment of the plans. This bill contains other existing laws.

Position

Watch

#### <u>SB 1221</u> (<u>Hurtado</u> D) Wastewater operator certification program.

**Current Text:** Introduced: 2/17/2022 <u>html</u> <u>pdf</u> **Status:** 3/2/2022-Referred to Com. on RLS.

**Location:** 2/17/2022-S. RLS.

**Summary:** Current law requires the State Water Resources Control Board to issue a water treatment operator certificate and water distribution operator certificate by reciprocity to any person holding a valid, unexpired, comparable certification issued by another state, the United States, prescribed territories or tribal governments, or a unit of any of these. Current law requires the board to classify types of wastewater treatment plants for the purpose of determining the levels of competence necessary to operate them. Current law requires a person who operates a nonexempt wastewater treatment plant to possess a valid, unexpired wastewater certificate, as defined. Current law requires the board to develop and specify in its regulations the training necessary to qualify a person for a wastewater certificate for each type and class of plant. Current law authorizes the board to accept experience in lieu of qualification training. This bill would make a nonsubstantive change in the provision regarding accepting experience in lieu of gualification training.

#### Position

Watch

#### <u>SB 1254</u> (<u>Hertzberg</u> D) Drinking water: administrator: managerial and other services.

**Current Text:** Enrollment: 8/30/2022 <u>html</u> <u>pdf</u> **Status:** 8/30/2022-Enrolled and presented to the Governor at 3 p.m.

Location: 8/30/2022-S. ENROLLED

**Summary:** Existing law, the California Safe Drinking Water Act, provides for the operation of public water systems and imposes on the State Water Resources Control Board various responsibilities and duties. The act authorizes the state board to contract with, or provide a grant to, an administrator to provide administrative, technical, operational, legal, or managerial services, or any combination of those services, to a designated water system to assist with the provision of an adequate supply of affordable, safe drinking water. Existing law prescribes the processes and procedures pursuant to which the state board may identify a designated water system in need of services, order a designated water system to accept services from an administrator, and work with the administrator of a designated water system to develop adequate technical, managerial, and financial capacity to deliver an adequate supply of affordable, safe drinking water so that administrator services are no longer necessary. This bill would, among other things, revise the definition of "designated water system, as prescribed.

#### Position

Watch

# <u>SB 1372</u> (<u>Stern</u> D) Sustainable Groundwater Management Act: groundwater sustainability plans: groundwater rights.

Current Text: Enrollment: 8/23/2022 html pdf

Status: 8/23/2022-Enrolled and presented to the Governor at 12:30 p.m.

#### Location: 8/23/2022-S. ENROLLED

**Summary:** The Sustainable Groundwater Management Act requires all groundwater basins designated as high- or medium-priority basins by the Department of Water Resources that are designated as basins subject to critical conditions of overdraft to be managed under a groundwater sustainability plan or coordinated groundwater sustainability plans by January 31, 2020, and requires all other groundwater basins designated as high- or medium-priority basins to be managed under a groundwater a groundwater sustainability plan or coordinated groundwater sustainability plans by January 31, 2020, and requires all other a groundwater sustainability plan or coordinated groundwater sustainability plans by January 31, 2022, except as specified. This bill would provide that the approval of a groundwater sustainability plan by the department shall not be construed to be a determination by or otherwise an opinion of the

department that the allocation of groundwater pumping rights in the plan are consistent with groundwater rights law.

**Position** Watch

#### **<u>SB 1459</u>** (<u>Caballero</u> D) State water policy.

Current Text: Introduced: 2/18/2022 html pdf

Status: 3/9/2022-Referred to Com. on RLS.

Location: 2/18/2022-S. RLS.

**Summary:** The Porter-Cologne Water Quality Control Act requires the State Water Resources Control Board to formulate and adopt state policy for water quality control. This bill would make nonsubstantive changes to that provision.

Position

Watch

#### <u>SB 1476</u> (Bradford D) Water replenishment districts: contracts.

Current Text: Enrollment: 8/23/2022 html pdf

Status: 8/23/2022-Enrolled and presented to the Governor at 12:30 p.m.

Location: 8/23/2022-S. ENROLLED

**Summary:** The Water Replenishment District Act provides for the formation of water replenishment districts with prescribed powers for the purposes of replenishing the groundwater supplies within the district. The act requires a district to advertise for bids before making any contract totaling \$25,000 or more within any 12-month period and, when work is to be done, to give notice calling for bids by publication, as prescribed. The act requires contracts and other documents executed by a district that require or authorize the district to expend \$10,000 or more to be authorized by the board of directors and signed by the president and the secretary, except as specified. This bill would revise and recast the provisions establishing the competitive bidding and related public notice procedures for water replenishment districts, including, among other revisions, only until January 1, 2028, deleting the requirement that a district advertise for bids before making any contract totaling \$25,000 or more within any 12-month period, and instead requiring a district expenditure for the erection, construction, alteration, repair, or improvement of a public structure or building of \$25,000 or more be let by contract by formal bidding procedure.

#### Position

Watch

#### **<u>SB 1485</u>** (<u>Rubio</u> D) Elections: required filings.

Current Text: Amended: 3/16/2022 html pdf

**Status:** 4/29/2022-Failed Deadline pursuant to Rule 61(b)(5). (Last location was E. & C.A. on 3/23/2022)

Location: 4/29/2022-S. DEAD

**Summary:** Under current law, if an incumbent officer of a county does not deliver their nomination papers by 5 p.m. on the 88th day before the direct primary election, any person other than the incumbent has until 5 p.m. on the 83rd day before the election to file nomination documents for the elective office. This bill would require the county elections official to post on their internet website an office that has an extended nomination period.

#### Position

Watch

Total Measures: 57 Total Tracking Forms: 57



# BOARD OF DIRECTORS STAFF REPORT

To: TVMWD Board of Directors

From: Matthew H. Litchfield, General Manager

Date: September 21, 2022

Subject: Conservation Programming Update

**Funds Budgeted:** \$

Fiscal Impact: \$

# **Staff Recommendation**

## No Action Necessary – Informational Item Only

## **Discussion**

Conservation and water use efficiency continue to remain significant areas of concern during the ongoing record drought in California and in the midst of State Water Project restrictions and more recently, Colorado River Aqueduct supply constraints.

TVMWD continues to encourage conservation programming among its member agencies, especially in promoting funding availability through MWD's Member Agency Administered Program (MAAP). The agencies have responded by submitting projects that, if approved by MWD and completed by the submitting agencies, will consume all of the \$374,000 funding allocated to TVMWD for the current two-year cycle (July 2022 to June 2024). Attached is a one-page project funding summary to date.

Of the \$374,000 allocation available to TVMWD and its member agencies, \$93,500 (or 25%) may be utilized for what is considered "non-documented" water savings projects and programs that are not specifically tied to actual, calculable water savings as with device-based programs. This typically goes towards educational learning workshops and residential surveys that are intended to drive new water saving habits and practices among the customer participants. It should be noted that up to 100% of the total funding can be utilized for projects in designated disadvantaged community (DAC) areas – a feature that has been historically woven into several of the approved projects.

Announced previously, the brand new Emergency Water Conservation Program will allow member agencies in the State Water Project Dependent areas, as defined by MWD, to use the MAAP allocation for projects for enforcement activities that will assist the respective member agencies in complying with the water restrictions set forth in MWD's Emergency Water Conservation Program (adopted by the MWD board on April 26, 2022). In the TVMWD service area, this includes the City of La Verne and Golden State Water Company (Claremont).

Additionally, the TVMWD board earlier requested a more robust discussion on turf programming options. The Turf Replacement Program and residential/commercial device rebates are part of the MWD Regional Program and do <u>not</u> draw from the MAAP funds. Member agencies can promote the Regional Program to their residential and commercial customers, who in turn can access rebates through SoCalWaterSmart and BeWaterWise. Krista Guerrero from MWD will be presenting to the board in November on the latest developments in the Regional Program for turf.

Finally, as reported by engineering staff at the prior board meeting this month, staff is working with Walnut Valley Water District to apply for a regional grant through the Department of Water Resources and their Urban Community Drought Relief Program. The grant sought will be \$5 million and if successful, will provide additional funding for turf projects for our member agencies. Grant awards will be announced starting in November 2022.

## Strategic Plan Objective(s)

1.3 - Maintain diverse sources of water supplies and storage

3.3 – Be accountable and transparent with major decisions

## Attachment(s)

Exhibit A – MWD/TVMWD Funding Allocation Summary

## Meeting History

None

KRH

# Item 7.C - Exhibit A

| THREE VALLEYS MWD<br>MWD FUNDING ALLOCATION REQUESTS | Total Allocation S<br>Funds Committed | - , |    | EWCP/DOC-WS/DAC Allocation<br>EWCP/DOC-WS/DAC Commit |          | 280,500.00<br>281,900.00 |
|--|---------------------------------------|-----|----|--|----------|--------------------------|
| FY 2022-24   | Balance                               | \$- | 0% |  | \$       | (1,400.00)               |
| Rev. 9/15/2022                                       |                                       |     |    | Non-Doc Allocation<br>Non-Doc Committed              | \$<br>\$ | 93,500.00<br>92,100.00   |
|  |                                       |     |    | Balance  | \$       | 1,400.00                 |

|    | Agency           | Program                                    | Doc/Non-Doc | MWD Project # | Amount           | Expensed        | Remaining        |
|----|------------------|--|-------------|---------------|------------------|-----------------|------------------|
| 1  | Walnut Valley WD | WVWD - Customer Learning Workshops         | Non-Doc     | MET-36        | \$<br>23,000.00  | \$<br>-         | \$<br>23,000.00  |
| 2  | City of Pomona   | Pomona Irrigation Tune-Up Program          | Non-Doc     | MET-37        | \$<br>5,000.00   | \$<br>-         | \$<br>5,000.00   |
| 3  | City of Pomona   | Pomona Parks Watering Stations - Phase 2   | Non-Doc-DAC | MET-38        | \$<br>140,000.00 | \$<br>-         | \$<br>140,000.00 |
| 4  | Walnut Valley WD | WVWD - ERIP Grant Project - Ecotech        | Doc-WS      |               | \$<br>80,000.00  | \$<br>-         | \$<br>80,000.00  |
| 5  | Walnut Valley WD | Walnut Valley WD AMI Meter Customer Portal | Doc WS      |               | \$<br>31,900.00  | \$<br>31,900.00 | \$<br>-          |
| 6  | GSWC/La Verne    | EWCP - Drought Outreach Messaging          | Non-EWCP    |               | \$<br>24,100.00  | \$<br>-         | \$<br>24,100.00  |
| 7  | Walnut Valley WD | WVWD - Leak Repair Kits - Ecotech          | Non-Doc     |               | \$<br>25,000.00  | \$<br>-         | \$<br>25,000.00  |
| 8  | Rowland WD       | RWD - GMC Learning Workshops               | Non-Doc     |               | \$<br>15,000.00  | \$<br>-         | \$<br>15,000.00  |
| 9  | City of Pomona   | Pomona Parks Watering Stations - Phase 3   | Non-Doc-DAC |               | \$<br>30,000.00  | \$<br>-         | \$<br>30,000.00  |
| 10 |                  |  |             |               |                  |                 |                  |
|    |                  |  |             |               |                  |                 |                  |
|    |                  |  |             |               |                  |                 |                  |

| DOC-WS:  | Documented Water Savings     | Totals | \$<br>374,000.00 \$ | 31,900.00 \$ | 342,100.00 |
|----------|------------------------------|--------|---------------------|--------------|------------|
| Non-Doc: | Non-Documented Water Savings |        |                     |              |            |
| DAC:     | Disadvantaged Community      |        |                     |              |            |

EWCP: Emergency Water Conservation Program



# **INFORMATION**

# BOARD OF DIRECTORS STAFF REPORT

To: TVMWD Board of Directors

From: Matthew H. Litchfield, General Manager

Date: September 21, 2022

Subject: Education and Outreach Update

Funds Budgeted: \$

Fiscal Impact: \$

M

**Staff Recommendation** 

No Action Necessary - Informational Item Only

#### **Background**

The Board will be provided a current education and outreach status update.

#### **Discussion**

Three Valleys Municipal Water District (TVMWD) continues to promote educational outreach to our member agencies and communities through our tri-annual leadership breakfast meetings. This upcoming meeting is scheduled for October 13th at 7:30 a.m. at Mt. Meadows Golf Course. The guest speaker Mr. Bill Hasencamp, Manager of Colorado River Resources of Metropolitan Water District of Southern California, will be discussing the critical conditions of the Colorado River system. TVMWD recently submitted for the ACWA Huell Howser Excellence in Communication Award, and the Leadership Breakfast series is a key focus of our submission. TVMWD will continue its efforts to educate the public through our outreach programs and for over the past 20 years the Leadership Breakfast has been a very successful program presenting topics that affect the industry and the publics daily decisions regarding water.

As previously mentioned at the September 7<sup>th</sup> board meeting, the Metropolitan Water District of Southern California's (MWD) Solar Cup program has retired. As a replacement, the STEAM online Engineering 4 Good Program has been developed and will be ready to launch late fall. The competition for middle school and high school students will take place November through March. Students will create engineering solutions for current water issues and build a small-scale model out of recycled materials and an animated CAD model of their engineering solution along with a multimedia presentation that will be brought to a panel of judges to award the top 3 teams prizes. Lastly the MWD Inspection tours have returned but due to the decrease in budget and the ongoing pandemic, this year's trip will be significantly different from previous years. In the past, TVMWD was allotted the maximum number of trips, but this year we've partnered with Upper San Gabriel Valley Municipal Water District (USGVMWD) to increase our chances of receiving a trip and have been granted one trip. MWD is implementing extra precautions to protect the health of all guests by reducing the number of participants permitted on each trip. Due to TVMWD's joint trip and the reduced number of guests allowed, the amount of people TVMWD is able to invite has dramatically decreased. To maintain fairness, the district has reserved seats for legislative representative's, invited members of the public, TVMWD board and staff. Unfortunately, seats will not be offered to any of our retail agencies for the time being. Our trip is set for October 28-30 and we will be touring the Hoover Dam and CRA.

## Strategic Plan Objective(s)

3.3 – Be accountable and transparent with major decisions

## Attachment(s)

Exhibit A – Leadership Breakfast Flyer

Exhibit B – ACWA Guidelines & Submission

## **Meeting History**

None

NA/MT

# Item 7.D - Exhibit A

THREE VALLEYS MWD

October 2022 Leadership Breakfast

Three Valleys Municipal Water District's mission is to supplement and enhance local water supplies to meet our region's needs in a reliable and cost-effective manner.

Admission Fee: \$30.00 due at time of reservation (checks only)

Please note, no payments will be accepted at the door & no refunds or credits will be issued to absentees

Event Date: Thursday October 13, 2022

> Time: 7:30 - 9:00 a.m.

Location: Mountain Meadows Golf Course 1875 Fairplex Dr. Pomona, CA 91768



Three Valleys Municipal Water District 1021 E. Miramar Ave. Claremont, CA 91711 909-621-568 https://www.threevalleys.com

**Contact us** 

# **Bill Hasencamp**



Manager of Colorado River Resources -Metropolitan Water District of Southern California

Bill has been with Metropolitan for 20 years, negotiating transfer agreements with irrigation districts, exchange agreements, and funding new water supply projects to augment Metropolitan's **Colorado River Supplies.** Bill is one of California's representatives to the **Colorado River Salinity Control Forum**. Bill's hobbies include long distance bicycle touring, which led him on a threemonth bicycle ride across the United States.



# Item 7.D - Exhibit A

We look forward to seeing you at this years captivating and informative presentation "Critical Conditions on the Colorado River: Can We Avoid Falling to Deadpool?".

Please RSVP to this event by September 29, 2022 at 909-621-5568 or by email at mturner@tvmwd.com



The Huell Howser Excellence in Communication Award recognizes outstanding achievements by public water agencies in communicating with customers, legislators, media, the public and others. Winning projects and programs will quantifiably meet their agency's public information, communications or outreach goals in an innovative way while making effective use of available resources.

# AWARD GUIDELINES

#### **ELIGIBILITY FOR 2021 AWARD**

- Open to public water agency members of ACWA.
- All or most of the work must have been executed between **July 1, 2021 and June 30, 2022**. For ongoing programs, please submit for one year of program only.
- An agency may submit only one entry per year.
- An agency may not submit again for three years after winning.
- Entries must be submitted electronically by **Sept. 1** of each year. If Sept. 1 falls on a weekend or holiday, entries will be due the following business day.

#### **EXAMPLES OF ENTRIES**

Short- and long-term public outreach programs, crisis communications programs, employee relations programs, self-promotion campaigns, customer education programs, legislative outreach programs, agency anniversary campaigns. School education programs are not eligible for this award.

Note: This award aims to recognize overall communications programs. Individual communications tools, such as a press release or event, should not be submitted unless they are supporting elements of an overall communications or outreach program being entered in this award.

#### **CRITERIA FOR SELECTION**

- Were the objectives clearly stated and described?
- Were the chosen methods appropriate?
- Was the program successful? Does the entry material support the description of the results?
- Were the program and method(s) innovative?
- How well did the elements support the concept? Was it well-organized, well-executed and professional?
- Did the program or campaign increase the agency's transparency to the public? How?
- Was the budget appropriate for the program objectives? Did the program make good use of the available funds/resources?

#### **REQUIREMENTS FOR ENTRIES**

1. Program Overview (Max of 1,000 words, not including cover sheet)

The program overview must address the following questions:

- **Objective:** What were the objectives of the program? Describe your agency's goals and desired outcome and quantify, if possible.
- **Method:** Explain which tools, materials and/ or events your agency used to achieve your objectives and why they were chosen. Include the role that consultants played in the program.
- **Results:** How did you meet your agency's communication needs? Quantify and qualify your results.
- **Creativity:** How did your program employ innovative communications methods and techniques? Describe any obstacles you had to overcome and the solution.
- **Transparency:** Describe how your program helped increase your agency's transparency.

#### 2. Program Budget (1 page)

Entries must include the total budgeted amount for the program and break out all costs, including donated/in-kind services.

#### **SUPPORTING MATERIALS**

It is recommended, but not required, that applicants include supporting materials. Examples of supporting materials include press releases, bill stuffers, event photos, videos, websites and social media links. **Applicants may submit a maximum of 10 supporting materials.** 

SUBMIT >> www.acwa

www.acwa.com/about/awards





Award Submission

- To: Association of California Water Agencies
- From: Matthew H. Litchfield, General Manager
- **Date:** August 29, 2022

Subject: ACWA Huell Howser Excellence in Communication Submission

Each year, Three Valleys Municipal Water District (TVMWD) seeks to build upon its established communication and outreach program to reach its elected officials, retail member agencies, legislative contacts, vendors and public agencies surrounding the San Gabriel Valley. As a direct wholesale member agency of the Metropolitan Water District of Southern California (MWD), the mission of TVMWD is *to supplement and enhance local water supplies to meet our region's needs in a reliable and cost-effective manner.* 

One of the essential ways TVMWD strives to carry out its mission is through its communications and outreach program. The program is multi-faceted and carefully planned for and budgeted each year. A primary goal of the program is to spread a unified message about who we are and our role within the water industry; including how we get our water, how it is treated and ultimately delivered to our member agencies. TVMWD consistently delivers this message through a variety of informational and educational forums, including:

- Issuing periodic press releases of events, critical board action & key activities;
- Posting meeting agendas, project, drought and outreach material on the TVMWD website at <u>www.threevalleys.com</u>;
- Publishing periodic "infotorials" through *Civic Publications* as part of the San Gabriel Valley Newspaper Group of periodicals, highlighting water awareness, civic leadership, environmental issues, conservation techniques and water use efficiency;
- Regularly engaging our legislators in Sacramento and in their local districts, in addition to our congress members, on important water issues facing TVMWD and the water industry;
- Promoting conservation through available funding resources to our member agencies for programs and projects that further conservation practices and water use efficiency;
- Offering Facility Treatment Plant tours to schools, water agency members, legislative representatives, and specialized groups to ensure ongoing educational efforts emphasizing our water resources, treatment, and distribution practices.

September 8, 2022

Finally, a key component of the TVMWD communication and outreach goals and the focus of our Excellence in Communication submission is a very successful *Leadership Breakfast* series that TVMWD hosts three times a year. The series has been a tremendous resource locally in the area of water education and after a two-year hiatus due to the Pandemic, was successfully restarted this past winter.

**Objective** – To reach and educate people inside and outside of the water industry regarding topics that affect their daily decisions regarding water. TVMWD reaches out to nearly 200 hundred contacts for each of the Leadership Breakfasts, sending invitations to all the local elected officials (state, federal, city council, water board), water board members, city managers, etc. Our audience consistently averages over 100 in attendance and the recent topics included: 1) *Living in the Dash: Planning for and Managing through the 2020--?? Drought* and 2) *Securing Your Business.* 

In the year 2022, our guest speakers included:

- Brad Coffey, Group Manager-Water Resource Management of Metropolitan Water District of Southern California;
- Mario Garcia and Richard Mitchem, Cyber Security Advisor and Supervisory Protective Security Advisor of the Cybersecurity & Infrastructure Security Agency

**Method** – The Leadership Breakfasts are completely planned, scheduled and coordinated by in-house staff. From the beginning outreach to prospective speakers to the culmination of the event, TVMWD staff communicates with the speaker, arranges accommodation with the venue and arranges any special equipment or outreach needs per the guest speakers' requests.

**Results** – Consistently educates at least 100 people on topics of interest, concern, or oversight in the area of water. The audience is always diverse, with at least a dozen local officials from cities, or California legislative staff (elected officials or their representatives). City Managers, City Council members, Mayors, water board members, managers and others regularly attend.

**Creativity** – TVMWD has been conducting these Leadership Breakfasts for more than 20 years now. Brainstorming for a relevant topic and speakers is a large part of the event's continued success. Staff considers the current issues and weaves a topic to generate interest and provide an industry-based education for the participants to enjoy.

**Transparency** – The Leadership Breakfasts provide an arena for TVMWD to "fill a niche" of education and outreach that can't necessarily be achieved by local retail water agencies within our member agency family. Many are small agencies, and their geographic scope is, rightfully, limited to their service area. As the wholesale water provider for the eastern Los Angeles County, the limited geographic scope of the retailers can be erased by providing a wider ability to reach more people with a broader view on the topic. The program is fully disclosed in our financial statements and any

September 8, 2022

funds spent on the event and any funds generated are disclosed accordingly. The small fee charged to participants does not cover the total cost of the event; it only helps to ensure that those confirming attendance are more likely to show up on the day of the event.

Thank you for the opportunity to share about the communication and outreach efforts of the TVMWD and most specifically about the success of our ongoing and long-running Leadership Breakfast series.



# Award Budget Submission

- To: Association of California Water Agencies
- From: Matthew H. Litchfield, General Manager
- **Date:** August 30, 2022

Subject: ACWA Huell Howser Excellence in Communication Submission

For a line-item budget of \$7,500 per year (\$2,500 per event), this program reaches more than 100 people at each event, three times a year. There is generally some overlap in the audience, but new people attend each time based on the speaker topic, thus providing an actual headcount of 300 people per year, on average. The actual costs of the program for calendar year 2022 are shown below. The budget covers the cost of the venue, food, speaker costs/accommodations and outreach materials.

Generally, over half of the total costs are offset by registration proceeds, making the events not only a bargain for those attending, but extremely cost-effective to TVMWD while enabling us to reach a wide, diverse and relevant audience on topics directly related to water and the industry as a whole.

| 2022               | February       | June           |
|--------------------|----------------|----------------|
| Expenditures       | \$<br>4,939.45 | \$<br>3,107.85 |
| Revenue            | \$<br>3,240.00 | \$<br>1,890.00 |
| Total Expenditures | \$<br>1,699.45 | \$<br>1,217.85 |





# BOARD OF DIRECTORS STAFF REPORT

| Subject: | Resolution No. 22-09-940 to Adopt the 2017 Updated Greater Los<br>Angeles County Region Integrated Regional Water Management<br>Plan |
|----------|--|
| Date:    | September 21, 2022   |
| From:    | Matthew H. Litchfield, General Manager   |
| То:      | TVMWD Board of Directors   |

Funds Budgeted: \$

Fiscal Impact: \$

## **Staff Recommendation**

It is recommended that the Board of Directors adopt the 2017 Updated Greater Los Angeles County Region Integrated Regional Water Management Plan.

## **Background**

The Integrated Regional Water Management (IRWM) Grant Program is designed to encourage integrated regional water resource management strategies by providing funding for projects and programs that support integrated water management. Proposition I, Chapter 7 Regional Water Security, Climate and Drought Preparedness (Water Code § 79740 – 79748) funding is intended to improve regional water self-reliance security and adapt to the effects on water supply arising out of climate change. Specifically, the purpose is to assist water infrastructure systems in adapting to climate change; provide incentives for water agencies throughout each watershed to collaborate in managing the region's water resources and set regional priorities for water infrastructure; and improve regional water self-reliance, while reducing reliance on the Sacramento-San Joaquin Delta.

The Los Angeles County Department of Public Works as the lead agency developed the Greater Los Angeles County [GLAC] IRWM [Plan] in 2006; the GLAC IRWM's region boundaries include approximately 10 million residents, portions of four counties, 84 cities, and hundreds of agencies and districts. To make governance and stakeholder involvement manageable, the Region was organized into five Subregions acknowledging both geographic and demographic variations over the 2,058 square mile area. These Subregions are Lower San Gabriel and Los Angeles Rivers (Lower SG & LA), North Santa Monica Bay (North SM Bay), South Bay, Upper Los Angeles River (Upper LA) and Upper San Gabriel and Rio Hondo Rivers (Upper SG & RH). The 2006 Plan was updated in 2013 to define a comprehensive vision for the Region which will generate local funding, position the Region for future state bonds, and create opportunities for federal funding. The 2013 Plan was amended in 2017 to addresses the California Department of Water Resources

2016 IRWM Guideline Requirements. The GLAC IRWM is a dynamic document that will be continually updated and edited as needed. Between 2006-2013, the GLAC Region received over \$74 million in IRWM Implemental grant funding; Three Valleys Municipal Water District [TVMWD] was one of the initial recipients of Proposition 84, Round I in the amount of \$2.8 million for the San Antonio Spreading Grounds Improvement.

Proposition I (Water Code §79744) authorized \$510 million in IRWM grant funds that were allocated to the 12 hydrologic region-based Funding. Round 2 of the Proposition I funding available to the GLAC is approximately \$17 million, with approximately \$3.4 million available to the Upper San Gabriel River Watershed area. In order to be eligible for funding for this and any future opportunities that provide funding to projects that provide broader benefits to the watershed, the following minimum requirements must be met:

- **Projects must be included in IRWM Plan** Projects must be included in an adopted IRWM Plan that is consistent with the 2016 IRWM plan standards. The applicant must demonstrate that the project is listed in the IRWM Plan project list.
- Each proponent of a project included in an IRWM Implementation proposal must adopt the IRWM Plan Each individual agency proposing a project(s) must adopt the IRWM Plan. Regional Water Management Groups will not be allowed to adopt an IRWM Plan on behalf of their member agencies.

## **Discussion**

The City of Glendora approached TVMWD in early 2022 to reinitiate planning efforts with the Puente Basin Water Agency [PBWA] to potentially place its stranded wells in the City of Irwindale into service and develop a regional approach and benefit, the Groundwater Reliability Project/Glendora Irwindale Wells Reliability Project. While staff is working with the City of Glendora and the PBWA to further the feasibility analysis, staff is also looking into potential funding opportunities. In order for projects to be considered for funding opportunities through the IRWM process and most other state and federal funding opportunities, the projects must be presented to the Upper San Gabriel River Steering Committee for the project to be formally included in the GLAC IRWM. The project proponent also needs to have its governing body adopt the GLAC IRWM.

# Strategic Plan Objective(s)

- I.I Secure water supplies that exceed the estimated annual demands
- 1.3 Maintain diverse sources of water supplies and storage
- 1.4 Maintain infrastructure to assure 100% reliability
- 1.5 Prepare for long term MWD shutdown or catastrophic event that affects operations
- 2.5 Increase ability to store water for future use
- 3.3 Be accountable and transparent with major decisions
- 3.4 Communicate what TVMWD's role is in the delivery of water
- Page 2

# Attachment(s)

Exhibit A – Resolution No. 22-09-940 GLAC IRWM

Hyperlink - REDLINE VERSION OF AMENDED SECTIONS OF THE 2017 GLAC IRWM

Hyperlink – 2013 GLAC IRVVM

# Meeting History

Board of Directors Meeting, September 7, 2022, Informational Item Only

The Groundwater Reliability Partnership Principles Agreement was approved by the TVMWD Board of Directors on April 20, 2022.

SL/ML

#### **RESOLUTION NO. 22-09-940**

#### A RESOLUTION OF THE BOARD OF DIRECTORS OF THREE VALLEYS MUNICIPAL WATER DISTRICT APPROVING THE ADOPTION OF THE 2017 UPDATED GREATER LOS ANGELES COUNTY REGION INTEGRATED REGIONAL WATER MANAGEMENT PLAN

WHEREAS, the County of Los Angeles, the Los Angeles County Flood Control District (LACFCD), and other agencies in the Greater Los Angeles County (GLAC) area have long recognized the importance of regional collaboration and integration of single-purpose efforts and now regularly work across jurisdictional boundaries to implement regional projects and programs that address multiple water resource management issues, including local and imported water supplies, sanitation and recycled water, stormwater management, groundwater management, water use efficiency, habitat and open space management, and many others ; and

WHEREAS, the State of California Department of Water Resources (DWR) created the Integrated Regional Water Management (IRWM) Program to encourage integrated regional strategies for managing water resources and to provide funding for both planning and implementation of projects that support management of water supply, water quality, environmental interests, drought protection, flood protection, and reduction of dependence on imported water, and many other; and

WHEREAS, the IRWM Program requires that a Regional Water Management Group (RWMG) be formed to establish an IRWM Region; and

WHEREAS, DWR recognizes the GLAC IRWM as an official IRWM Region; and

WHEREAS, the RWMG for the GLAC IRWM is responsible for the preparation and adoption of an IRWM Plan; and

WHEREAS, DWR and State Legislators have established Program Guidelines for the IRWM Program; and

WHEREAS, the RWMG for the GLAC IRWM has amended the 2014 Updated GLAC IRWM Plan to address the provisions of the 2016 IRWM Guidelines; and

WHEREAS, adopting the 2017 Updated GLAC IRWM Plan will enable participants in the GLAC IRWM to apply for future grant funding under various grant programs, including Proposition I grant rounds; and

WHEREAS, the 2016 IRWM Guidelines require the governing bodies of member agencies of the RWMGs, the RWMG representatives of the governing bodies, as well as proponents of projects included in IRWM grant funding proposals to adopt an updated IRWM Plan; and

# Item 8.A - Exhibit A

**NOW THEREFORE, BE IT RESOLVED** that the Board of Directors of Three Valleys Municipal Water District hereby adopts the 2017 Updated GLAC IRWM Plan

**ADOPTED** and **PASSED** at a meeting of the Three Valleys Municipal Water District's Board of Directors, on this 21st day of September 2022 by the following vote:

AYES: NOES: ABSTAIN: ABSENT:

> Jody Roberto President, Board of Directors

ATTEST:

| Carlos Goytia                 |
|-------------------------------|
| Secretary, Board of Directors |

APPROVED AS TO FORM:

Steven M. Kennedy Attorney for TVMWD

SEAL:

Resolution No. 22-09-940 Page 2





# BOARD OF DIRECTORS STAFF REPORT

To: TVMWD Board of Directors

From: Matthew H. Litchfield, General Manager

Date: September 21, 2022

Subject: Employee Health Care Cost CY 2023

Funds Budgeted: \$

Fiscal Impact: \$ 25,000 savings

M

## Staff Recommendation

Staff is recommending approval to maintain the same Employer/Employee Contributions by percentage.

| Medical            | Employees pay 0- 10% of medical premiums for individual/couple/family.  |
|--------------------|---|
| Dental             | Delta Dental PPO or DeltaCare HMO. Premiums are 100% paid by TVMWD.   |
| Vision             | Vision Service Plan (VSP). Premiums are 100% paid by TVMWD.   |
| EAP                | Anthem Employee Assistance Program. Premiums are 100% paid by TVMWD.  |
| Medical<br>Opt Out | Employees may opt themselves and/or family members out of medical coverage with proof of comparable alternative medical coverage. The employee receives 70% of the average plan cost. Cash back is not available for elected officials. |

TVMWD will continue to provide \$400/EE or \$800/EE+1 or family to the HSA plan of those that enroll in CDHP.

## **Discussion**

The 2023 Employee Benefits Renewal has been finalized in partnership with ACWA JPIA. The premium renewal will generate a \$25,000 calendar year savings.

## Summary of 2023 rate changes:

| Anthem PPOs   | 10% decrease  |
|---|---------------|
| Anthem HMOs   | 5.5% increase |
| Kaiser  | 2.8% increase |
| <ul> <li>Employee Assistance Program (EAP)</li> </ul> | 4.2% increase |
| <ul> <li>Delta Dental PPO and HMO</li> </ul>          | no change     |
| <ul> <li>Vision Service Plan (VSP)</li> </ul>         | no change     |
|   |               |

## Summary of changes for 2023:

## **Medical Plans:**

Anthem Blue Cross PPO and CDHP plans:

- **Progyny:** Fertility and family building coverage will be available to all employees and spouses enrolled in an Anthem PPO, and CDHP plan. Coverage will include fertility treatments such as IVF and IUI, fertility medication, sperm or egg freezing, adoption, surrogacy, and doula benefits.
- **Hinge Health:** Will provide a well-rounded, comprehensive virtual physical therapy program for acute or chronic conditions. Benefits include live video visits with a physical therapist and visits with a certified health coach to address underlying causes. Certain programs provide a tablet with sensors to provide feedback on movements during therapy and/or an Enso unit for pain reduction without medication. Hinge Health benefits are provided at no cost and are exempt from deductibles in the Anthem PPO and CDHP plans.
- **Carrum Oncology:** Oncology Guidance through Carrum Health will connect those newly diagnosed with cancer with a registered oncology nurse to guide them through their journey for up to 48 months. In partnership with world-renowned cancer centers Memorial Sloan Kettering and City of Hope, an oncologist will review the diagnosis and treatment plan, consulting directly with the treating physician. This benefit is available for all types of cancer, excluding non-melanoma skin cancer. Oncology Guidance is provided at no cost unless a CDHP member has not yet met the IRS required minimum deductible for HSA eligibility. In that case, Carrum will work with Anthem to ensure the minimum required deductible has been met collectively before providing 100% coverage.
- **Carrum Health:** Breast cancer treatment bundles, in a partnership between Carrum Health and the world-renowned City of Hope Cancer Center, will be available to participants with a first-time non-metastatic breast cancer diagnosis. Comprehensive treatment bundles will include coordinated care, radiation, chemotherapy, and surgery. Due to the need for repeat visits, participants must live within 60 miles of a City of Hope location in Southern California. Breast cancer treatment bundles through Carrum are provided at no cost. For CDHP participants, the same process used for Oncology Guidance will be applied to maintain HSA eligibility.
- Maintenance medications are subject to a requirement to be obtained through mail order after two retail fills. In 2020, Walmart, Costco, and Sam's Club were added as alternatives to mail order to obtain 90-day maintenance medication refills. Retail
- Page 2

alternatives for 90-day maintenance refills will be expanded to include Albertsons, Vons, Pavilions, Safeway, and Ralphs.

## Vision Plan:

VSP will now cover premium and custom progressive lenses with a \$25 copay.

## Strategic Plan Objective(s)

3.3 – Be accountable and transparent with major decisions

#### Attachment(s)

Exhibit A – Health Care Cost Summary 2023

## **Meeting History**

Board of Directors Meeting, September 7, 2022, Informational Item Only

NA/VR

#### <u>Three Valleys Municipal Water District</u> <u>Health Care Cost 2023- Monthly</u>

|               | Benefit>      | Medical               |    |          |    |          |       |          | Dental   |            |       |             |      | /ision    |
|---------------|---------------|-----------------------|----|----------|----|----------|-------|----------|----------|------------|-------|-------------|------|-----------|
|               | Provider>     | <br>Anthem Blue Cross |    |          |    | Kaiser   | Delta |          |          |            | VSP   |             |      |           |
|               | Plan>         | PPO                   |    | CDHP     |    | НМО      |       | НМО      |          | PPO        |       | НМО         |      | PPO       |
| Total Premium |               |                       |    |          |    |          |       |          |          |            |       |             |      |           |
|               | single        | 721.13                |    | 576.90   |    | 942.86   |       | 701.24   |          | 33.72      |       | 29.19       |      | 17.21     |
|               | two-party     | 1,442.26              |    | 1,153.80 |    | 1,885.72 |       | 1,402.48 |          | 69.09      |       | 45.36       |      | 17.21     |
|               | family        | 1,910.99              |    | 1,528.79 |    | 2,498.58 |       | 1,949.45 |          | 122.90     |       | 64.72       |      | 17.21     |
|               | <u>Status</u> |                       |    |          |    |          |       |          |          |            |       |             |      |           |
| Employee C    | ost           |                       |    |          |    |          |       |          |          |            |       |             |      |           |
|               | EE            | \$<br>72.11           | \$ | -        | \$ | 94.29    | \$    | -        | \$       | -          | \$    | -           | \$   | -         |
|               | EE+1          | \$<br>144.23          | \$ | -        | \$ | 188.57   | \$    | 140.25   | \$       | -          | \$    | -           | \$   | -         |
|               | Family        | \$<br>191.10          | \$ | -        | \$ | 249.86   | \$    | 194.95   | \$       | -          | \$    | -           | \$   | -         |
| TVMWD Co      | st            |                       |    |          |    |          |       |          |          |            |       |             |      |           |
|               | EE            | \$<br>649.02          | \$ | 576.90   | \$ | 848.57   | \$    | 701.24   | \$       | 33.72      | \$    | 29.19       | \$   | 17.21     |
|               | EE+1          | \$<br>1,298.03        | \$ | 1,153.80 | \$ | 1,697.15 | \$    | 1,262.23 | \$       | 69.09      | \$    | 45.36       | \$   | 17.21     |
|               | Family        | \$<br>1,719.89        | \$ | 1,528.79 | \$ | 2,248.72 | \$    | 1,754.51 | \$       | 122.90     | \$    | 64.72       | \$   | 17.21     |
| HSA/HRA B     | enefit        | HRA                   |    | HSA      |    | HRA      |       | HRA      |          |            |       |             |      |           |
|               | EE            | \$<br>1,000.00        | \$ | 1,400.00 | \$ | 1,000.00 | \$    | 1,000.00 |          | Full-time  | staff | f and elect | ed o | fficials  |
|               | EE+1          | \$<br>1,000.00        | \$ | 1,800.00 | \$ | 1,000.00 | \$    | 1,000.00 | pr       | ovided \$1 | ,000  | ) each cale | enda | r year to |
|               | Family        | \$<br>1,000.00        | \$ | 1,800.00 | \$ | 1,000.00 | \$    | 1,000.00 | HSA/HRA. |            |       |             |      |           |
| Flex Benefit  | Option        | FSA                   |    | LFSA     |    | FSA      |       | FSA      | E        | Employee   | tax-a | advantage   | d de | duction   |

**Employee Cost** - 10% of medical premium, with the following exceptions:

•Single employee enrolled in lowest cost medical plan (JPIA requirement).

• Employee in CDHP pays no premium and receives additional contribution to HSA (\$400 EE; \$800 EE+1 or Family)

<u>Medical Opt Out</u> - Employee may opt themselves and/or family members out of medical coverage during open enrollment with proof of comparable alternative medical coverage. The opt out amount is 70% of the average plan cost (based on status). JPIA requires medical coverage for 75% of TVMWD employees. Cash back is not available for elected officials.

| <u>Opt Out Cash Back</u> |    |       |  |  |  |  |  |  |
|--------------------------|----|-------|--|--|--|--|--|--|
| EE                       | \$ | 515   |  |  |  |  |  |  |
| EE+1                     | \$ | 1,030 |  |  |  |  |  |  |
| Family                   | \$ | 1,380 |  |  |  |  |  |  |





# BOARD OF DIRECTORS STAFF REPORT

To:TVMWD Board of DirectorsFrom:Matthew H. Litchfield, General ManagerDate:September 21, 2022Subject:Consider Resolution No. 22-09-941 to Authorize a One-Time

Funds Budgeted: \$

Fiscal Impact: \$

## Staff Recommendation

The Board will review the various proposed options for authorizing a one-time employee bonus and consider approval of an option.

#### **Discussion**

At the June 15, 2022, board meeting, TVMWD was recognized by JPIA with a refund check in the amount of \$17,210.89. As noted by JPIA Executive Committee Member Randall Reed, TVMWD's claims experience in liability, property and workers' compensation insurance is compared with the average of the JPIA pool. TVMWD's E-MODs (Experience Modification) for each coverage area are always better than average, which has allowed TVMWD to receive an annual refund numerous times.

With recent feedback from the Board, staff was tasked to provide alternative options for distributing the JPIA refund check. Such options include:

- 1. One-time \$748.00 distribution match to go towards employees' 457/401(a) plan in 2023.
- 2. One-time \$748.00 discretionary bonus.

**Employee Bonus** 

- 3. Funds will go towards District staff to be used for employee activities.
- 4. Combination: Half of the refund stays with the District and half goes toward the employees (in either option I or 2). \$8,605 will go to the District and employees would receive \$374.00 via option I or 2.

The General Manager, employees no longer with TVMWD, and employees not in good standing are not eligible for the bonus.

## Strategic Plan Objective(s)

3.3 – Be accountable and transparent with major decisions

# Attachment(s)

Exhibit A – Resolution No. 22-09-941 Employee Bonus

# Meeting History

Board of Directors Meeting, September 7, 2022, Informational Item Only

NA/VR

#### **RESOLUTION NO. 22-09-941**

#### A RESOLUTION OF THE BOARD OF DIRECTORS OF THREE VALLEYS MUNICIPAL WATER DISTRICT TO AUTHORIZE ONE-TIME EMPLOYEE BONUS

WHEREAS, the Three Valleys Municipal Water District is a public agency organized and operating pursuant to the Municipal Water District Law of 1911 (California Water Code Section 71000 et seq.); and

WHEREAS, the California Constitution provides in Article XVI, Section 6, that "[a] political corporation or subdivision of the State ... shall [not] have power to make any gift, or authorize the making of any gift, or any public money or thing of value to any individual, municipal or other corporation whatever ..."; and

WHEREAS, in the case of employment, courts have found that lump-sum payments to certain employees for work already performed are not invalid as a gift of public funds serving no substantial public purpose because they ensure continued recruitment and retention of qualified employees and resolve perceived uncertainty about proper salary levels [Jarvis v. Cory (1980) 28 Cal. 3d 562, 620 P.2d 598, 170 Cal. Rptr. 11]; and

WHEREAS, courts have further held that the granting of benefits to employees for past services is not a gift of public funds, but rather an effort to advance an important public purpose to further the District's self-interest in retaining the most competent employees in a highly competitive market [San Joaquin County Employees' Association, Inc. v. San Joaquin County (1974) 39 Cal. App. 3d 83, 113 Cal. Rptr. 912; Walker v. Los Angeles County (1961) 55 Cal. 2d 626, 361 P.2d 247, 12 Cal. Rptr. 671]; and

WHEREAS, the facts and circumstances of the ACWA-JPIA refund of \$17,210.89 to the District as described in the staff report attached hereto and incorporated herein by this reference ("Staff Report") supports a determination by the District's Board of Directors ("Board") that an award of \_\_\_\_\_\_\_ to each eligible full-time District employee (the General Manager, employees no longer with the District, and employees not in good standing are not eligible) would serve a well-recognized public purpose in the governmental agency employment context within the scope of established case law such that any such award by the Board would not constitute an unconstitutional gift of public funds.

**NOW THEREFORE BE IT RESOLVED** by the Board that, based upon the unique facts and circumstances described in the Staff Report and other evidence presented to the Board, the Board hereby finds and determines that an award of a bonus to District employees in a total sum not to exceed the savings directly attributable to employee conduct would serve to advance the dual public purposes of promoting workplace safety and retaining a highly-competent staff, and thus hereby approves the issuance of an award of \_\_\_\_\_\_ to each eligible full-time District employee.

**ADOPTED** and **PASSED** at a meeting of the Three Valleys Municipal Water District's Board of Directors on this 21<sup>st</sup> day of September 2022 by the following vote:

AYES: NOES: ABSTAIN: ABSENT:

> Jody Roberto President, Board of Directors

ATTEST:

Carlos Goytia, Secretary

SEAL: