

# **BOARD OF DIRECTORS REGULAR MEETING**

DATE : DECEMBER 20, 2023 TIME: 8:00 A.M.



1021 E. Miramar Avenue | Claremont, CA 91711

www.threevalleys.com

909.621.5568

The mission of Three Valleys Municipal Water District is to supplement and enhance local water supplies to meet our region's needs in a reliable and cost-effective manner.



## THREE VALLEYS MUNICIPAL WATER DISTRICT REGULAR BOARD MEETING AGENDA

1021 E. Miramar Avenue, Claremont, CA 91711 December 20, 2023 – 8:00 AM

The mission of Three Valleys Municipal Water District is to supplement and enhance local water supplies to meet our region's needs in a reliable and cost-effective manner.

#### NOTICE OF VIDEOCONFERENCE/TELECONFERENCE ACCESSIBILITY

Three Valleys MWD will hold this meeting of its Board of Directors on the date and time, and at the location set forth above. The public may participate in the meeting by physical attendance at the meeting or by videoconference or teleconference utilizing the following links:

#### Link to join webinar: https://tvmwd.zoom.us/j/87351978560

OR

Dial in: (669) 444-9171, Webinar ID: 873 5197 8560

Any member of the public wishing to participate in public comment may do so in any of the following manners: (1) by using the "Raise Hand" feature on the Zoom platform and when prompted by the Board President during the public comment period, (2) by filling out the electronic speaker's card at the following link <a href="https://arcg.is/0z5GqO">https://arcg.is/0z5GqO</a> prior to the close of public comment, (3) by sending an email to <a href="https://arcg.is/0z5GqO">PublicComment@tvmwd.com</a> prior to the close of public comment, or (4) those attending the meeting in person may complete a speaker's card and provide it to the Executive Assistant prior to the close of public comment.

| 1. | CALL TO ORDER            | ROBERTO |
|----|--------------------------|---------|
| 2. | ROLL CALL                | AGUIRRE |
|    | Jody Roberto, President  |         |
|    | Mike Ti, Vice President  |         |
|    | Carlos Goytia, Secretary |         |
|    | Bob Kuhn, Treasurer      |         |
|    | David De Jesus, Director |         |
|    | Jeff Hanlon, Director    |         |
|    | Danielle Soto, Director  |         |
| 3. | FLAG SALUTE              | ROBERTO |

#### 4. DIRECTOR REMOTE PARTICIPATION PURSUANT TO AB 2449 [Government Code Section 54953(f)]

A. NOTIFICATION DUE TO JUST CAUSE

#### B. REQUEST DUE TO EMERGENCY CIRCUMSTANCES

#### **BOARD ACTION REQUIRED ITEM 4.B**

#### Staff Recommendation: None

#### 5. AGENDA REORDER/ADDITIONS [Government Code Section 54954.2(b)(2)]

Additions to the agenda may be considered when two-thirds of the board members present determine a need for immediate action, and the need to act came to the attention of TVMWD after the agenda was posted; this exception requires a degree of urgency. If fewer than two-thirds of the board members are present, all must affirm the action to add an item to the agenda. The Board shall call for public comment prior to voting to add any item to the agenda after posting.

#### 6. PUBLIC COMMENT (Government Code Section 54954.3)

Opportunity for members of the public to directly address the Board on items of public interest within its jurisdiction. The public may also address the Board on items being considered on this agenda. TVMWD requests that all public speakers complete a speaker's card and provide it to the Executive Assistant.

We request that remarks be limited to three minutes or less. Pursuant to Government Code Section 54954.3, if speaker is utilizing a translator, the total allotted time will be doubled.

#### 7. PRESENTATION

#### A. TVMWD TEAM ACHIEVEMENTS & MILESTONES

#### 8. CONSENT CALENDAR

The Board will consider consent calendar items 8.A – 8.E. Consent calendar items are routine in nature and approved by a single motion. Any member of the Board may request to pull a specific item from the consent calendar for further discussion.

#### A. RECEIVE, APPROVE AND FILE BOARD MEETING MINUTES

- November 1, 2023 Regular Board Meeting
- November 15, 2023 Regular Board Meeting

#### ROBERTO

ROBERTO

#### LITCHFIELD

ROBERTO

#### Item 8 Continued

## B. RECEIVE, APPROVE AND FILE FINANCIAL REPORTS AND INVESTMENT UPDATE, NOVEMBER 2023

- Change in Cash and Cash Equivalents Report
- Consolidated Listing of Investment Portfolio and Investment Report
- YTD District Budget Monthly Status Report
- Warrant List

#### C. IMPORTED WATER SALES, NOVEMBER 2023

The Board will review the imported water sales report for November 2023.

#### D. MIRAMAR OPERATIONS REPORT, NOVEMBER 2023

The Board will review the Miramar Operations report for November 2023.

#### E. APPROVE DIRECTOR EXPENSE REPORTS, NOVEMBER 2023

The Board will consider approval of the November 2023 Director expense reports that include disclosure of per diem requests for meeting attendance and itemization of any expenses incurred by TVMWD.

#### **BOARD ACTION REQUIRED 8.A - 8.E**

Staff Recommendation: Approve as Presented

#### 9. ACTION AGENDA

The following items on the Action Agenda call for discussion and action by the Board. All items are placed on the agenda so that the Board may discuss and take action on the item if the Board is so inclined.

#### A. APPROVAL OF SPONSORSHIP AND OUTREACH PROGRAM POLICY

LITCHFIELD

The Board will consider approval of the Sponsorship and Outreach Program Policy.

#### **BOARD ACTION REQUIRED 9.A**

Staff Recommendation: Approve as Presented

Item 9 Continued B. CY 2024 BOARD OFFICERS ROBERTO The Board will discuss and possibly appoint its CY 2024 Board Officers. **BOARD ACTION REQUIRED 9.B** Staff Recommendation: Approve as Presented C. CY 2024 BOARD REPRESENTATIVE APPOINTMENTS ROBERTO The Board will discuss and possibly appoint its CY 2024 Board Representatives. **BOARD ACTION REQUIRED 9.C** Staff Recommendation: Approve as Presented D. CALIFORNIA MUNICIPAL UTILITIES ASSOCIATION - SB 366 PUBLIC LITCHFIELD **RELATIONS FUNDING 2024 LEGISLATIVE CYCLE** The Board will consider approving a second round of joint funding effort with the Puente Basin Water Agency for outreach efforts in support of SB 366. **BOARD ACTION REQUIRED 9.D** Staff Recommendation: Approve as Presented **10. REPORTS** LITCHFIELD The Executive Leadership Team will provide brief updates on existing matters under their purview and will be available to respond to any questions thereof. A. METROPOLITAN WATER DISTRICT UPDATE DE JESUS The Board will be provided an oral update on current MWD activities. **B. LEGISLATIVE UPDATE** HOWIE The Board will be provided a current legislative status update. C. CONSERVATION PROGRAMMING UPDATE HOWIE The Board will be provided an update on current conservation efforts.

Item 10 Continued

| D. ACWA JPIA PRESIDENT'S SPECIAL RECOGNITION AWARD  | ROBLES     |
|---|------------|
| The Board will be briefed on TVMWD's recognition from JPIA's Insurance Program.   |            |
| E. LAFCO NOMINATION OF CANDIDATES FOR INDEPENDENT SPECIAL DISTRICT VOTING MEMBER  | LITCHFIELD |
| The Board will discuss nominations for LAFCO's Independent Special District Voting Member.  |            |
| 11. DIRECTORS'/GENERAL MANAGER'S ORAL REPORTS   | ROBERTO    |
| Directors may report on activities for meetings to which they are assigned to serve as the representative or alternate of TVMWD and on other areas of interest. |            |
| 12. CLOSED SESSION  | ROBERTO    |
| A. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION [Government<br>Code Section 54956.9(d)(1)]   |            |
| Name of Case: Chino Basin Municipal Water District v. City of Chino, et al., San<br>Bernardino County Superior Court Case No. RCV RS 51010                      |            |
| B. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION [Government Code Section 54956.9(d)(1)]  |            |
| Name of Case: San Diego County Water Authority v. Metropolitan Water District   |            |
| of Southern California, et al., San Francisco County Superior Court Case No. CPF-<br>14-514004 (Consolidated with Case Nos. CPF-16-515282 and CPF-18-516389)    |            |
| 13. FUTURE AGENDA ITEMS   | ROBERTO    |
| 14. ADJOURNMENT AND NEXT MEETING  | ROBERTO    |
| The Board will adjourn to a regular Board Meeting on January 3, 2024 at 8:00 AM.  |            |

In compliance with the Americans with Disabilities Act Government Code Section 54954.2(a), if special assistance is needed to participate in this public meeting, please contact the Executive Assistant at (909) 621-5568 at least 24 hours prior to the meeting.

Pursuant to Government Code Section 54957.5, materials related to an item on this agenda submitted after distribution of the agenda packet will be posted on the TVMWD website at <u>www.threevalleys.com</u>.

Three Valleys MWD Board meeting packets and agendas are available for review at <u>www.threevalleys.com</u>



## THREE VALLEYS MUNICIPAL WATER DISTRICT REGULAR BOARD MEETING MINUTES

November 1, 2023 – 8:00 a.m.

#### 1. CALL TO ORDER

The Board meeting was called to order at 8:00 a.m. at the District office located at 1021 East Miramar Ave., Claremont, CA. and via teleconference. The presiding officer was President Roberto.

#### 2. ROLL CALL

Roll call was taken with a quorum of the Board present.

#### DIRECTORS PRESENT

Jody Roberto, President Mike Ti, Vice President Carlos Goytia, Secretary Bob Kuhn, Treasurer David De Jesus, Director Jeff Hanlon, Director Danielle Soto, Director

#### STAFF PRESENT

Matthew Litchfield, General Manager Steve Kennedy, Legal Counsel Brittany Aguilar, Finance Manager Nadia Aguirre, Executive Assistant Karen Harberson, Compliance Specialist Steve Lang, Chief Operations Officer Sylvie Lee, Chief Water Resources Officer Kevin Panzer, Engineer Brian Pen, Water Resource Analyst I Robert Peng, I.T. Manager Viviana Robles, Human Resources/Risk Manager Jose Velasquez, Chief Finance Officer

Virtual Attendees: Josh Byerrym, Walnut Valley Water District; Dawn Flores, Woodard & Curran; Rob Garcia; Scott Goldman, Woodard & Curran; Ed Hilden, Walnut Valley Water District; Myra Malner, Rowland Water District; Meg McWade, City of La Verne; Dave Michalko, Valencia Heights Water District; Stephanie Moreno, WQA; Chisom Obegolu, City of Glendora; Gabby Palomares, Rowland Warer District; Sherry Shaw, Walnut Valley Water District; Henry Woo, Walnut Valley Water District; Richard

In Person Attendees: John Bellah, Rowland Water District; Tom Coleman, Rowland Water District; Chris Diggs, City of Pomona; Kelly Gardner, Main San Gabriel Basin Watermaster; Erik Hitchman, Walnut Valley Water District; Ben Lewis, Golden State Water Company; Tony Lima, Rowland Water District; Jared Macias, Walnut Valley Water District

3. FLAG SALUTE

President Roberto led the flag salute.

4. DIRECTOR REMOTE PARTICIPATION PURSUANT TO AB 2449

#### A. NOTIFICATION DUE TO JUST CAUSE

#### **B.** REQUEST DUE TO EMERGENCY CIRCUMSTANCES

There were no requests submitted by any Directors for remote participation due to Emergency Circumstances, and therefore no motion was needed for Item 4.B.

5. AGENDA REORDER/ADDITIONS

No reorder or additions to the agenda were requested.

6. PUBLIC COMMENT

No public comment was provided.

- 7. PRESENTATION
  - A. GROUNDWATER RELIABILITY PROJECT UPDATE

Dawn Flores and Scott Goldman of Woodard and Curran provided an update on the results of the Groundwater Reliability Feasibility Study. TVMWD, Puente Basin Water Agency (PBWA), and the City of Glendora developed a partnership and cost-sharing agreement for the development of the feasibility study. Goals of the study are to increase the Project Partners' water supply reliability, improve groundwater quality by removing contaminants from the groundwater basin, and maximize recharge and storage of wet year imported supplies in the Main San Gabriel Groundwater Basin. The purpose of the Project is to rehabilitate stranded groundwater wells with new treatment facilities to allow for pumping and treatment of between 6,200 to 9,400 acre-feet per year (AFY). The three wells most suitable for the project are wells 3, 4, and 7 which are owned and operated by the city of Glendora. The total capital cost for three wells producing 9,400 AFY is \$126,660,000 and the operations and maintenance cost is \$3,960,000 per year.

Jared Macias thanked the Board and staff on behalf of PBWA for working on the project and he will continue to work with the project partners on the development of the project.

#### 8. GENERAL MANAGER'S REPORT

#### A. SPONSORSHIP AND OUTREACH PROGRAM POLICY

At the October 20, 2023 Special Board Workshop the Board discussed revisions to the Sponsorship and Outreach Program Policy. Under the updated policy each Director would be provided a \$5,000 discretionary sponsorship and outreach budget per fiscal year. A monthly summary of the discretionary fund balance will be provided to each Director. Sponsorship and outreach requests must have a direct nexus to water as outlined in the district's strategic plan. Legal Counsel Kennedy clarified that the policy is not a gift of public funds and that the policy creates a nexus between the money that has been allocated and attaching the money to a purpose related to the district. Directors do not have the ability to use the money for any other purpose unrelated to district operations. This item will be brought back to the November 15, 2023 Board meeting for consideration of approval with the policy commencing FY 24-25.

#### B. GROUNDWATER RELIABILITY PRINCIPLES OF AGREEMENT AMENDMENT 1

The Board reviewed the Groundwater Reliability Principles of Agreement Amendment 1. TVMWD, PBWA, and City of Glendora partnered in June 2022 and developed the cost share agreement to fund the feasibility study. The City of Pomona has since expressed interest in developing its local resources and will act as the lead applicant for the project. The amendment defines the roles of the agencies with TVMWD as the lead agency developing the technical studies, design, permitting, and construction, and the city of Pomona as the lead applicant for the FEMA Building Resilient Infrastructure and Communities grant application. Chris Diggs, city of Pomona advised that they are currently working with TVMWD on other well projects and appreciate the collaboration. This item will be brought back to the November 15, 2023 Board meeting for consideration of approval.

## C. DRAFT RESOLUTION AUTHORIZING THE UNITED STATES BUREAU OF RECLAMATION WATERSMART GRANT APPLICATIONS

The Board reviewed a draft resolution for three U.S. Bureau of Reclamation WaterSMART grant applications authorizing the General Manager to apply for the grants. The projects are a (1) Water Use Efficiency Dashboard for a grant request amount of \$84,500, (2) Miramar Pumpback Upgrades for a grant request amount of \$5,000,000, and (3) Groundwater Reliability Project (pipeline) for a grant request amount of \$400,000. The resolution will be brought back to the November 15, 2023 Board meeting for consideration of adoption.

#### D. PROJECTS SUMMARY UPDATE

Engineer Panzer provided an update on district projects. The Miragrand Well landscape installation was finalized on time in July and under budget by 4%. The needs of the community were met by utilizing the landscaping to hide the well in a community area. Hydrotech Electric started construction this week on the Emergency Generator Connection Upgrades. The project is scheduled to be completed by the end of the year, and the project cost is \$125,000. The Miramar Leak system detection project commenced last week. Civil improvements were incorporated into the leak detection and the inspection team will mobilize next week. Several manways are being installed on the pipeline so that the ball can be accessed and censors are installed to track the ball. These are permanent assets for future inspections.

9. DIRECTORS'/GENERAL MANAGER'S ORAL REPORTS

#### A. METROPOLITAN WATER DISTRICT

Director De Jesus reported that MWD's subcommittees will discuss CAMP4W and long-range financing during this month's meetings.

#### **B.** CHINO BASIN WATERMASTER

Director Kuhn had nothing new to report.

#### C. SAN GABRIEL BASIN WATER QUALITY AUTHORITY

Director Kuhn reported a water bill of \$5,000,000 is going through Congress and will provide more information when it is available.

#### D. MAIN SAN GABRIEL BASIN WATERMASTER

Director Ti had nothing new to report and there is a Watermaster meeting this afternoon.

#### E. SIX BASINS WATERMASTER

Director Roberto stated they discussed the 2024 calendar year operating safe yield and the operating budget.

#### F. ADDITIONAL BOARD MEMBER REPORTS/COMMENTS

Director Kuhn stated he reread the \$1,000 guideline in the Sponsorship and Outreach Program Policy.

Director Hanlon reported he attended the Special District Leadership Academy in Santa Rosa and learned valuable information on budget, strategic planning, board/staff relations, and finance.

#### **G.** GENERAL MANAGER'S COMMENTS

General Manager Litchfield reported that at today's Main San Gabriel Basin Watermaster Board Meeting they will consider approval of an amendment to the current cyclic storage agreement for 3 years. This will allow TVMWD to take advantage of MWD's 10-year payment program for a sizeable cyclic purchase to be made this year. Also, an amendment was made to the Delta Dental plan to allow for adults to be covered for orthodontics; the cost to the district is \$1,500 annually. General Manager Litchfield will attend the ACWA Conference on SB 366 and reminded everyone of the upcoming conference.

#### 10. CLOSED SESSION

The Board convened into closed session at 9:57 a.m. to discuss the following items:

A. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION [Government Code Section 54956.9(d)(1)]

Name of Case: Chino Basin Municipal Water District v. City of Chino, et al., San Bernardino County Superior Court Case No. RCV RS 51010

#### B. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION

Initiation of litigation pursuant to Government Code Section 54956.9(d)(4): Two potential cases

The Board convened out of closed session and back into open session at 11:25 a.m. Legal Counsel Kennedy stated no reportable action was taken on item 11A.

With respect to item 11.B, the Board discussed and received a notice of termination from Cadiz with respect to the option agreement that was entered into in 2010. The Board unanimously authorized the General Manager to execute the acknowledgment and to submit the necessary wire instructions for the reimbursement of \$125,000 to confirm the district is no longer involved in the project.

With respect to the other item of anticipated litigation, the Board by a 6-0 vote, Director Hanlon absent, authorized General Counsel to file a joinder to the motions for extension of time to seek settlement clarification in the pending action in the Charleston division of

the district of South Carolina for the film forming foams product liability litigation involving PFAS. No other reportable action was taken.

11. FUTURE AGENDA ITEMS

No future agenda items were requested.

12. ADJOURNMENT AND NEXT MEETING

The regular board meeting adjourned at 11:28 a.m. to the next regular board meeting scheduled for Wednesday, November 15, 2023.

Jody Roberto President, Board of Directors

Recorded by: Nadia Aguirre Executive Assistant



## THREE VALLEYS MUNICIPAL WATER DISTRICT REGULAR BOARD MEETING MINUTES

Wednesday, November 15, 2023 - 8:00 a.m.

1. CALL TO ORDER

The Board meeting was called to order at 8:00 a.m. at the District office located at 1021 East Miramar Ave., Claremont, CA, and via teleconference. The presiding officer was President Jody Roberto.

2. ROLL CALL

Roll call was taken with a quorum of the Board present.

#### DIRECTORS PRESENT

Jody Roberto, President Mike Ti, Vice President Carlos Goytia, Secretary Bob Kuhn, Treasurer David De Jesus, Director Jeff Hanlon, Director

DIRECTORS ABSENT Danielle Soto, Director

#### STAFF PRESENT

Matthew Litchfield, General Manager Steve Kennedy, Legal Counsel Dominique Aguiar, Operations Supervisor Brittany Aguilar, Finance Manager Nadia Aguirre, Executive Assistant Karen Harberson, Compliance Specialist Kirk Howie, Chief Administrative Officer Steve Lang, Chief Operations Officer Steve Lang, Chief Operations Officer Sylvie Lee, Chief Water Resource Officer Kevin Panzer, Engineer Brian Pen, Water Resources Analyst Robert Peng, I.T. Manager Viviana Robles, Human Resources & Risk Manager Jose Velasquez, Chief Finance Officer

Virtual Attendees: Josh Byerrum, Walnut Valley Water District; Ed Chavez, Upper San Gabriel Valley Municipal Water District; Rob Garcia; Ed Hilden, Walnut Valley Water District; Ben Lewis, Golden State Water Company; Tony Lima, Rowland Water District; Myra Malner, Rowland Water District; Meg McWade, City of La Verne; Stephanie Moreno, Water Quality Authority; Henry Woo, Walnut Valley Water District; Richard

In person attendees: John Bellah, Rowland Water District; Tom Coleman, Rowland Water District; Chris Diggs, City of Pomona; Erik Hitchman, Walnut Valley Water District; Kelly Gardner, Main San Gabriel Basin Watermaster; Jared Macias, Walnut Valley Water District; Dusty Moisio, Rowland Water District; Jennifer Stark, City of Claremont

#### **3**. FLAG SALUTE

President Roberto led the flag salute.

#### 4. DIRECTOR REMOTE PARTICIPATION PURSUANT TO AB 2449

#### A. NOTIFICATION DUE TO JUST CAUSE

#### B. REQUEST DUE TO EMERGENCY CIRCUMSTANCES

There were no requests submitted by any Directors for remote participation due to Emergency Circumstances, and therefore no motion was needed for this item.

5. AGENDA REORDER/ADDITIONS

No reorder or additions to the agenda were requested.

6. PUBLIC COMMENT

President Roberto opened public comment and there was none.

#### 7. PRESENTATION

#### A. POMONA UNIFIED SCHOOL DISTRICT

Superintendent Darren Knowles provided an overview of the Pomona Unified School District (PUSD). They are currently revising PUSD's strategic plan and facilities masterplan. PUSD has had several achievements in the last year. The robotics team was one of several Southern California teams selected to compete in a national tournament in Houston. Eight students from Garey High School competed in the MIT Lemelson InvenTeams program and developed a sock for people who have type II diabetes that measures blood flow thus preventing amputations. The Director of the U.S. Patent Office and MIT presented the students and teachers with a patent for the invention. PUSD is focusing on career technical education to provide opportunities for students who choose a different pathway from college. PUSD is looking for partnerships in the water industry. Superintendent Knowles will work with General Manager Litchfield and staff to schedule facilities tours.

#### 8. CONSENT CALENDAR

The Board considered consent calendar items 8.A – 8.G for the November 15, 2023 Board meeting that included: (8.A) Receive, Approve and File Minutes, October 4, 18, and 20,

2023; (8.B) Receive, Approve, and File Financial Reports and Investment Update, October 2023; (8.C) Imported Water Sales, October 2023; (8.D) Miramar Operations Report, October 2023; (8.E) Approve Director Expense Reports, October 2023; (8.F) Groundwater Reliability Principles of Agreement Amendment 1, (8.G) Adopt Resolution No. 23-11-982 Authorizing the United States Bureau of Reclamation WaterSMART Grant Applications.

After motion, second, and no discussion, President Roberto called for a roll call vote.

| Moved: Director Goytia               | Second: Director De Jesus        |
|--------------------------------------|----------------------------------|
| Ayes: De Jesus, Goytia, Hanlon, Kuhr | n, Roberto, Ti                   |
| Noes:                                |                                  |
| Absent: Soto                         |                                  |
| Motion No. 23-11-5464 Approval of    | Consent Calendar Items 8.A – 8.G |
| Motion passed 6-0-1                  |                                  |

#### 9. ACTION AGENDA

#### A. ADOPT CALPERS RESOLUTION NO. 23-11-981 FOR 180-DAY WAIT PERIOD EXCEPTION

Chief Finance Officer Velasquez reported that the purpose of Resolution No. 23-11-981 is to waive CalPERS 180-day retirement period for retiree Elizabeth Cohn. The District desires to retain Ms. Cohn as a retired annuitant to consult for TVMWD and assist the Finance department during transition.

Upon motion and second, President Roberto called for a roll call vote.

Moved: Director De Jesus Second: Director Kuhn Ayes: De Jesus, Goytia, Hanlon, Kuhn, Roberto, Ti Noes: Absent: Soto Motion No. 23-11-5465 Adopt Resolution No. 23-11-981 Motion passed 6-0-1

#### B. APPROVAL OF SPONSORSHIP AND OUTREACH PROGRAM POLICY

The Board discussed and asked questions about the proposed Sponsorship and Outreach Program Policy. Director De Jesus requested to maintain guardrails for the policy. Requests should be brought to the Board for discussion if there are any questions on a request. The policy will be reviewed every two years or prior if need be. Director De Jesus was willing to amend the motion to reevaluate the policy by December 2025.

Legal Counsel Kennedy clarified that the motion is to approve the policy with the addition of a review by December 2025. He reminded the Board that under the prior policy, requests over \$1,000 require Board approval and that is not required with the updated policy. Legal Counsel Kennedy emphasized the importance of Section 3.2 of the policy that sponsorships shall provide a direct nexus to the water industry.

President Roberto pulled the item for further discussion at the next special board workshop and asked that all directors participate in the discussion.

#### 10. REPORTS

#### A. LEGISLATIVE UPDATE

Chief Administrative Officer Howie reported the legislature's second year of the two-year legislative session continues in January. Pending bills will have the opportunity to come back in 2024. SB 366 was held up in the committee and will come back in 2024. Next week Assemblymember Calderon will visit the District for a tour and briefing. General Manager Litchfield and Chief Administrative Officer Howie will visit Congresswoman Sanchez's office next week and provide a TVMWD briefing. Our Assembly representatives will be briefed on SB 366 in hopes of their support for the bill. TVMWD has been recognized as the ACWA Region 8 Legislative winner for 2023 and selected as the most active small agency statewide. The awards will be presented at the ACWA conference luncheon on November 30, 2023. TVMWD is also being considered for the Overall Outreach award.

#### **B.** WATER SUPPLY UPDATE

Chief Water Resources Officer Lee provided a summary of the status of MWD's water supplies. Supplies are currently at 3.4 million acre feet (MAF) with plenty of surplus supplies. The projected ending balance of 3.4 MAF is the highest it has been in the last 23 years. MWD's regional storage programs could reach capacity with additional rain forecasted for a wetter season. Other programs will be needed to capture the rain during a wet season. In planning for 2024, MWD believes the Department of Water Resources will announce on December 1, 2023 a 10-15% table A allocation supply and will finalize anytime from March to May 2024. The Colorado River has improved to a Level 1 shortage condition. Locally, water has been stored in the Six Basins – ~1,000 AF, Main San Gabriel Basin – 200 AF, and Chino Basin 33,000 AF. Lastly, Metropolitan has announced that it is not planning to renew its Purchase Orders for Tier 1 allocation. It is also not planning to include Tier 2 rates in the upcoming budget and rates.

#### 11. DIRECTORS' / GENERAL MANAGER'S ORAL REPORTS

General Manager Litchfield reported the ACWA conference will be held the week of November 27. Directors wishing to attend an informational luncheon on SB 366 that will

be held on November 29 at the conference should confirm with the Executive Assistant. The General Manager advised that the next Leadership Breakfast will be held at a new venue, Cal Poly Pomona Kellog West. More information will be provided once the guest speaker is confirmed.

Director De Jesus reported Karla Nemeth spoke at yesterday's MWD Board meeting. General Manager Litchfield attended as the guest General Manager at MWD's Board meeting and Director De Jesus received many compliments about him.

12. CLOSED SESSION

The Board convened into closed session at 9:19 a.m. to discuss the following items:

A. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION [Government Code Section 54956.9(d)(1)]

Name of Case: Chino Basin Municipal Water District v. City of Chino, et al., San Bernardino County Superior Court Case No. RCV RS 51010

B. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION [Government Code Section 54956.9(d)(1)]

Name of Case: San Diego County Water Authority v. Metropolitan Water District of Southern California, et al., San Francisco County Superior Court Case No. CPF-14-514004 (Consolidated with Case Nos. CPF-16-515282 and CPF-18-516389)

#### C. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION

Significant exposure to litigation pursuant to Government Code Section 54956.9(d)(2): One potential case

The Board convened out of closed session and back into open session at 10:46 a.m. Legal Counsel Kennedy stated that with respect to items 12.A and 12.B no reportable action was taken.

With respect to item 12.C, the Board by a 6-0 vote, Director Soto absent, considered an amended claim that was filed, and rejected the claim and gave direction to general counsel to send out a notice of rejection. No other reportable action was taken.

**13.** FUTURE AGENDA ITEMS

No future agenda items were requested.

#### 14. ADJOURNMENT

President Roberto adjourned the meeting at 10:47 a.m. to the next regular meeting scheduled for Wednesday, December 6, 2023.

|   | Jody Roberto<br>President, Board of Directors |
|---|---|
| Recorded by: Nadia Aguirre<br>Executive Assistant |   |
|   |   |
|   |   |

Item 8.B



**BOARD INFORMATION** 

## BOARD OF DIRECTORS STAFF REPORT

To: TVMWD Board of Directors

From: Matthew H. Litchfield, General Manager

Date: December 20, 2023

Subject: Change in Cash and Cash Equivalents Report

Funds Budgeted: \$

Fiscal Impact: \$

Staff Recommendation No Action Necessary – Informational Item Only

#### Discussion

Attached for review is the Change in Cash and Cash Equivalents Report for the period ending November 30, 2023.

Environmental Impact None

#### Strategic Plan Objective(s)

3.1 – Utilize and comply with a set of financial policies to maintain TVMWD's financial health

Attachment(s)

Exhibit A – Change in Cash and Cash Equivalents Report

## Meeting History

None

NA/BA

## THREE VALLEYS MUNICIPAL WATER DISTRICT

#### CHANGE IN CASH AND CASH EQUIVALENTS REPORT

#### November 1 through November 30, 2023

| MUNICIPAL W |   |                      |          | <u>CASH</u>  | Ē        | CASH<br>QUIVALENTS        |
|-------------|---|----------------------|----------|--|----------|---------------------------|
| SUMMARY     | ′ 11/30/2023<br>Petty Cash<br>Local Agency Investment Fund  |                      |          | 6,000.00   |          | 2,907,570.41              |
|             | California Asset Management Program(CA<br>General Checking  | MP)                  |          | 1,323,717.42   |          | 76,198.63                 |
|             | Sweep Account<br>U.S. Bank  |                      |          | 5,000.17   |          |                           |
|             | TOTAL CASH IN BANKS & ON HAND   |                      | \$       | 1,334,717.59   | \$       | 2,983,769.04              |
|             | TOTAL CASH IN BANKS & ON HAND<br>TOTAL CASH IN BANKS & ON HAND  | 11/30/23<br>10/31/23 | \$<br>\$ | 1,334,717.59<br>3,344,225.00                                   | \$<br>\$ | 2,983,769.04<br>83,421.13 |
|             | PERIOD INCREASE (DECREASE)  |                      | \$       | (2,009,507.41)   | \$       | 2,900,347.91              |
| CHANGE I    | N CASH POSITION DUE TO:<br>Water Sales/Charges Revenue<br>Interest Revenue<br>Subvention/RTS Standby Charge Revenue<br>Hydroelectric Revenue<br>Other Revenue<br>Investment Xfer From Chandler Asset Mgt<br>LAIF Quarterly Interest<br>California Asset Mgmt Program Interest<br>Transfer to CAMP | •                    |          | 6,528,001.07<br>184.58<br>75,983.54<br>26,438.51<br>169,448.36 |          | 347.91                    |
|             | Transfer from LAIF<br>Transfer to LAIF  | Ve                   |          | 6 800 056 06   |          | 2,900,000.00              |
|             | INFLOV  | vs                   |          | 6,800,056.06   |          | 2,900,347.91              |
|             | Expenditures<br>Current Month Outstanding Payables<br>Prior Month Cleared Payables<br>Bank/FSA Svc Fees   |                      |          | (5,814,405.73)<br>137,783.73<br>(230,616.42)                   |          |                           |
|             | HRA/HSA Payment<br>CalPers Unfunded Liability /1959 Survivor<br>PARS Pension Trust<br>Investment Xfer to Chandler Asset Mgt   | Ben                  |          | (2,325.05)   |          |                           |
|             | Transfer to LAIF<br>Transfer From CAMP  |                      |          | (2,900,000.00)   |          |                           |
|             | OUTFLOV   | VS                   |          | (8,809,563.47)   |          | -                         |
|             | PERIOD INCREASE (DECREAS  | E)                   |          | (2,009,507.41)   |          | 2,900,347.91              |
|             |   |                      | \$       | (0.00)   | \$       | -                         |



#### THREE VALLEYS MUNICIPAL WATER DISTRICT

CONSOLIDATED LISTING OF INVESTMENT PORTFOLIO

November 30, 2023

| ITEM                        |                   | BOOK<br>YIELD | BOOK<br>VALUE         | PAR<br>VALUE    | MARKET<br>VALUE |
|-----------------------------|-------------------|---------------|-----------------------|-----------------|-----------------|
| Chandler Asset Management   |                   |               |                       |                 |                 |
| ABS - Asset Backed Sec      |                   | 2.90%         | 196,750.82            | 196,760.25      | 192,891.52      |
| Bonds - Agency              |                   | 2.59%         | 868,391.43            | 867,000.00      | 845,486.27      |
| Commercial Paper            |                   | 0.00%         | 0.00                  | 0.00            | 0.00            |
| CMO - Collateralized Mo     | rtgage Obligation | 4.85%         | 179,262.29            | 190,000.00      | 177,588.05      |
| Money Market Fund           |                   | 4.98%         | 27,888.96             | 27,888.96       | 27,888.96       |
| Supranational               |                   | 2.94%         | 133,310.31            | 135,000.00      | 128,632.03      |
| US Corporate                |                   | 3.38%         | 1,156,281.65          | 1,180,000.00    | 1,120,292.59    |
| US Treasury                 |                   | 2.48%         | 2,118,662.04          | 2,120,000.00    | 1,986,188.07    |
|                             |                   | 2.48%         | <br>4,680,547.50      | 4,716,649.21    | 4,478,967.49    |
| Local Agency Invest Fund TV | 'MWD              | 3.84%         | 2,907,570.41          | 2,907,570.41    | 2,907,570.41    |
| California Asset Management |                   | 5.58%         | 76,198.63             | 76,198.63       | 76,198.63       |
| Reserve Fund                |                   |               | \$<br>7,664,316.54 \$ | 7,700,418.25 \$ | 7,462,736.53    |
| Checking (Citizens)         |                   | 0.55%         | 1,323,717.42          | 1,323,717.42    | 1,323,717.42    |
| Sweep Account (Citizens)    |                   | 0.10%         | -                     | 0.00            | 0.00            |
| Emergency Checking (U.S. B  | ank)              | 0.00%         | 5,000.17              | 5,000.17        | 5,000.17        |
| Petty Cash Fund             |                   | 0.00%         | 6,000.00              | 6,000.00        | 6,000.00        |
| Working Cash                |                   |               | \$<br>1,334,717.59 \$ | 1,334,717.59 \$ | 1,334,717.59    |
|                             |                   |               |                       |                 |                 |
|                             | TOTAL PORTFOLIO   | 2.86%         | \$<br>8,999,034.13 \$ | 9,035,135.84 \$ | 8,797,454.12    |

I certify that this report accurately reflects all investments of Three Valleys Municipal Water District and that all investments and this report are in conformity with Sections 53600 et seq of the California Government Code and the District's annual statement of investment policy (Resolution 21-05-895). The District's investment program herein shown provides sufficient cash flow and liquidity to meet all budgeted expenditures for the next six months.

MATTHEW H. LITCHFIELD, General Manager/Assistant Treasurer



## Three Valleys Municipal Water District - Account #10065

## MONTHLY ACCOUNT STATEMENT

NOVEMBER 1, 2023 THROUGH NOVEMBER 30, 2023

**Chandler Team:** 

For questions about your account, please call (800) 317-4747,

or contact operations@chandlerasset.com

Custodian

US Bank

Alexander Bazan

(503) 402-5305

CHANDLER ASSET MANAGEMENT chandlerasset.com

Information contained herein is confidential. We urge you to compare this statement to the one you receive from your qualified custodian. Please see Important Disclosures.

#### **Three Valleys Municipal Water District**

#### **Portfolio Summary**

As of November 30, 2023

### Item 8.B

44.3%

6.3%

6.1%

5.8%

4.7%

2.4%

2.0%

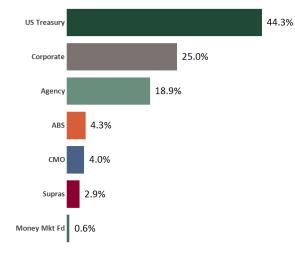
1.9%

73.4%

#### Account #10065

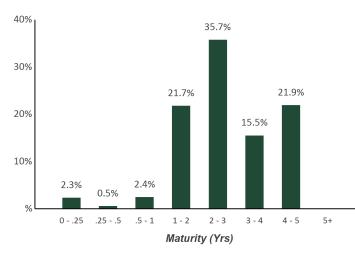
| PORTFOLIO CHARACTERISTICS |          |
|---------------------------|----------|
| Average Modified Duration | 2.45     |
| Average Coupon            | 2.26%    |
| Average Purchase YTM      | 2.48%    |
| Average Market YTM        | 4.83%    |
| Average S&P/Moody Rating  | AA/Aa1   |
| Average Final Maturity    | 2.78 yrs |
| Average Life              | 2.63 yrs |

#### SECTOR ALLOCATION



| ACCOUNT SUMMARY          |                               |                              |
|--------------------------|-------------------------------|------------------------------|
|                          | Beg. Values<br>as of 10/31/23 | End Values<br>as of 11/30/23 |
| Market Value             | 4,405,670                     | 4,478,967                    |
| Accrued Interest         | 23,499                        | 20,154                       |
| Total Market Value       | 4,429,168                     | 4,499,122                    |
| Income Earned<br>Cont/WD | 9,380                         | 9,173<br>-547                |
| Par                      | 4,710,292                     | 4,716,649                    |
| Book Value               | 4,672,961                     | 4,680,548                    |
| Cost Value               | 4,675,678                     | 4,682,585                    |

#### MATURITY DISTRIBUTION



#### **CREDIT QUALITY (S&P)**

**TOP ISSUERS** 

**Government of United States** 

Federal Home Loan Mortgage Corp

Federal National Mortgage Assoc

Federal Farm Credit Bank

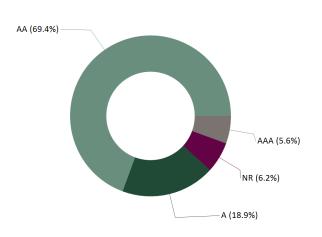
Federal Home Loan Bank

Deere & Company

John Deere ABS

Total

Bank of America Corp



#### PERFORMANCE REVIEW

|  |       |       |       |       |        |        | Annualized |       |           |
|--|-------|-------|-------|-------|--------|--------|------------|-------|-----------|
| TOTAL RATE OF RETURN                       | 1M    | 3M    | YTD   | 1YR   | 2YRS   | 3YRS   | 5YRS       | 10YRS | 4/30/2009 |
| Three Valleys Municipal Water District     | 1.59% | 1.39% | 3.27% | 3.35% | -0.86% | -0.78% | 1.52%      | 1.26% | 1.60%     |
| ICE BofA 1-5 Yr US Treasury & Agency Index | 1.48% | 1.24% | 2.80% | 2.86% | -1.44% | -1.21% | 1.13%      | 0.96% | 1.26%     |

As of November 30, 2023

#### Three Valleys Municipal Water District

Assets managed by Chandler Asset Management are in full compliance with state law and with the District's investment policy.

| Category   | Standard  | Comment  |
|--|---|----------|
| Treasury Issues  | No Limitation   | Complies |
| Agency Issues  | No Limitation   | Complies |
| Municipal Securities/<br>Local Agency Bonds              | Bonds issued by TVMWD; Issued by local agency within the state of California, including pooled investment accounts sponsored by the state of California, County Treasurers, or Joint Power Agencies               | Complies |
| Supranationals   | Issued by IBRD, IFC or IADB only; "AA" rated or higher by a NRSRO; 30% maximum; 10% max per issuer  | Complies |
| Banker's Acceptances                                     | "A" rated or higher by a NRSRO; 40% maximum; 5% max per issuer; 180 days max maturity   | Complies |
| Commercial Paper   | "A-1" rated or equivalent by a NRSRO; "A" rated issuer or equivalent by a NRSRO; 25% maximum; 5% max per issuer; 270 days max maturity; Issuer must be organized and operating within the US, have AUM >\$500 mil | Complies |
| Corporate Medium Term Notes                              | "A" rated or better by a NRSRO; 30% maximum; 5% max per issuer; Issued by corporations organized and operating within the U.S. or by depository institutions licensed by the U.S.                                 | Complies |
| Negotiable Certificates of Deposit                       | 30% maximum; 5% max per issuer  | Complies |
| Certificates of Deposits/Time Deposit                    | Collateralized/ FDIC insured  | Complies |
| Money Market Mutual Funds                                | "AAA" rated by 2 NRSROs; 20% maximum; 10% per fund  | Complies |
| Mortgage Pass-throughs, CMOs and Asset Backed Securities | "AA" rated or higher by a NRSRO; 20% maximum; 5% max per issuer   | Complies |
| Local Agency Investment Fund - LAIF                      | Max program limitation  | Complies |
| Repurchase Agreements                                    | 102% Collateralized; 1year max maturity   | Complies |
| Reverse Repurchase Agreements                            | 20% maximum; 92 days max maturity   | Complies |
| Prohibited Securities                                    | Inverse floaters; Ranges notes, Interest-only strips from mortgaged backed securities; Zero interest accrual securities   | Complies |
| Max Per Issuer   | 5% of portfolio per issuer (except U.S. Government, Agencies/GSEs, Supranationals, Money Market Mutual Funds, LAIF,LGIP)  | Complies |
| Maximum maturity   | 5 years   | Complies |



## **Reconciliation Summary**

Item 8.B

Account #10065



| BOOK VALUE RE                 | CONCILIATION |                |
|-------------------------------|--------------|----------------|
| BEGINNING BOOK VALUE          |              | \$4,672,960.53 |
| Acquisition                   |              |                |
| + Security Purchases          | \$100,716.00 |                |
| + Money Market Fund Purchases | \$20,910.28  |                |
| + Money Market Contributions  | \$0.00       |                |
| + Security Contributions      | \$0.00       |                |
| + Security Transfers          | \$0.00       |                |
| Total Acquisitions            |              | \$121,626.28   |
| Dispositions                  |              |                |
| - Security Sales              | \$95,675.78  |                |
| - Money Market Fund Sales     | \$4,779.38   |                |
| - MMF Withdrawals             | \$546.93     |                |
| - Security Withdrawals        | \$0.00       |                |
| - Security Transfers          | \$0.00       |                |
| - Other Dispositions          | \$0.00       |                |
| - Maturities                  | \$0.00       |                |
| - Calls                       | \$0.00       |                |
| - Principal Paydowns          | \$9,226.26   |                |
| Total Dispositions            |              | \$110,228.35   |
| Amortization/Accretion        |              |                |
| +/- Net Accretion             | \$572.39     |                |
|                               |              | \$572.39       |
| Gain/Loss on Dispositions     |              |                |
| +/- Realized Gain/Loss        | (\$4,383.35) |                |
|                               |              | (\$4,383.35)   |
| ENDING BOOK VALUE             |              | \$4,680,547.50 |

| CASH TRANSACTION SUMMARY        |   |  |  |  |  |  |
|---------------------------------|---|--|--|--|--|--|
| BEGINNING BALANCE               |   |  |  |  |  |  |
|                                 |   |  |  |  |  |  |
| \$0.00                          |   |  |  |  |  |  |
| \$95,675.78                     |   |  |  |  |  |  |
| \$453.55                        |   |  |  |  |  |  |
| \$11,547.59                     |   |  |  |  |  |  |
| \$136.43                        |   |  |  |  |  |  |
| \$0.00                          |   |  |  |  |  |  |
| \$0.00                          |   |  |  |  |  |  |
| \$0.00                          |   |  |  |  |  |  |
| \$0.00                          |   |  |  |  |  |  |
| \$9,226.26                      |   |  |  |  |  |  |
| \$117,039.61                    |   |  |  |  |  |  |
|                                 |   |  |  |  |  |  |
| \$546.93                        |   |  |  |  |  |  |
| \$100,716.00                    |   |  |  |  |  |  |
| \$192.71                        |   |  |  |  |  |  |
| Total Dispositions \$101,455.64 |   |  |  |  |  |  |
| ENDING BOOK VALUE               |   |  |  |  |  |  |
|                                 | \$0.00<br>\$95,675.78<br>\$453.55<br>\$11,547.59<br>\$136.43<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$9,226.26<br><b>\$117,039.61</b><br>\$546.93<br>\$100,716.00<br>\$192.71 |  |  |  |  |  |

## **Holdings Report**

Account #10065



| CUSIP     | Security Description  | Par Value/Units | Purchase Date<br>Book Yield | Cost Value<br>Book Value | Mkt Price<br>Mkt YTM | Market Value<br>Accrued Int. | % of Port.<br>Gain/Loss | Moody/S&P<br>Fitch | Maturity<br>Duration |
|-----------|---|-----------------|-----------------------------|--------------------------|----------------------|------------------------------|-------------------------|--------------------|----------------------|
| ABS       |   |                 |                             |                          |                      |                              |                         |                    |                      |
| 58769KAD6 | Mercedes-Benz Auto Lease Trust 2021-<br>B A3<br>0.4% Due 11/15/2024 | 2,928.13        | 06/22/2021<br>0.40%         | 2,927.90<br>2,928.12     | 99.60<br>5.24%       | 2,916.47<br>0.52             | 0.06%<br>(11.65)        | NR / AAA<br>AAA    | 0.96<br>0.08         |
| 09690AAC7 | BMW Vehicle Lease Trust 2021-2 A3<br>0.33% Due 12/26/2024           | 292.33          | 09/08/2021<br>0.34%         | 292.30<br>292.33         | 99.96<br>0.92%       | 292.21<br>0.02               | 0.01%<br>(0.12)         | Aaa / NR<br>AAA    | 1.07<br>0.07         |
| 05601XAC3 | BMW Vehicle Lease Trust 2022-1 A3<br>1.1% Due 3/25/2025             | 5,319.14        | 01/11/2022<br>1.11%         | 5,318.35<br>5,319.03     | 99.24<br>5.82%       | 5,278.64<br>0.98             | 0.12%<br>(40.39)        | NR / AAA<br>AAA    | 1.32<br>0.16         |
| 89240BAC2 | Toyota Auto Receivables Owners 2021-<br>A A3<br>0.26% Due 5/15/2025 | 3,092.12        | 02/02/2021<br>0.27%         | 3,091.54<br>3,092.07     | 98.73<br>5.63%       | 3,052.74<br>0.36             | 0.07%<br>(39.33)        | Aaa / NR<br>AAA    | 1.46<br>0.24         |
| 36266FAC3 | GM Financial Auto Lease Trust 2022-2<br>A3<br>3.42% Due 6/20/2025   | 29,454.35       | 05/03/2022<br>3.45%         | 29,451.28<br>29,453.46   | 99.26<br>5.89%       | 29,235.89<br>30.78           | 0.65%<br>(217.57)       | NR / AAA<br>AAA    | 1.56<br>0.30         |
| 43815GAC3 | Honda Auto Receivables Trust 2021-4<br>A3<br>0.88% Due 1/21/2026    | 11,218.43       | 11/16/2021<br>0.89%         | 11,216.07<br>11,217.54   | 96.79<br>5.82%       | 10,857.99<br>2.74            | 0.24%<br>(359.55)       | Aaa / NR<br>AAA    | 2.15<br>0.65         |
| 47789QAC4 | John Deere Owner Trust 2021-B A3<br>0.52% Due 3/16/2026             | 9,674.58        | 07/13/2021<br>0.52%         | 9,673.71<br>9,674.27     | 96.69<br>6.22%       | 9,354.79<br>2.24             | 0.21%<br>(319.48)       | Aaa / NR<br>AAA    | 2.29<br>0.58         |
| 89238JAC9 | Toyota Auto Receivables Trust 2021-D<br>A3<br>0.71% Due 4/15/2026   | 11,371.52       | 11/09/2021<br>0.71%         | 11,371.29<br>11,371.43   | 96.73<br>5.85%       | 11,000.23<br>3.59            | 0.24%<br>(371.20)       | NR / AAA<br>AAA    | 2.38<br>0.63         |
| 43815BAC4 | Honda Auto Receivables Trust 2022-1<br>A3<br>1.88% Due 5/15/2026    | 25,000.00       | 02/15/2022<br>1.89%         | 24,996.24<br>24,998.30   | 96.97<br>5.76%       | 24,243.25<br>20.89           | 0.54%<br>(755.05)       | Aaa / AAA<br>NR    | 2.46<br>0.78         |
| 89238FAD5 | Toyota Auto Receivables OT 2022-B A3<br>2.93% Due 9/15/2026         | 20,000.00       | 04/07/2022<br>2.95%         | 19,999.53<br>19,999.77   | 97.61<br>5.69%       | 19,522.90<br>26.04           | 0.43%<br>(476.87)       | Aaa / AAA<br>NR    | 2.79<br>0.87         |
| 47787JAC2 | John Deere Owner Trust 2022-A A3<br>2.32% Due 9/16/2026             | 13,409.65       | 03/10/2022<br>2.34%         | 13,406.68<br>13,408.13   | 97.38<br>5.76%       | 13,057.71<br>13.83           | 0.29%<br>(350.42)       | Aaa / NR<br>AAA    | 2.80<br>0.76         |
| 47800AAC4 | John Deere Owner Trust 2022-B A3<br>3.74% Due 2/16/2027             | 25,000.00       | 07/12/2022<br>3.77%         | 24,997.61<br>24,998.52   | 97.59<br>5.88%       | 24,397.38<br>41.56           | 0.54%<br>(601.14)       | Aaa / NR<br>AAA    | 3.22<br>1.15         |

## **Holdings Report**

As of November 30, 2023



Account #10065

| CUSIP     | Security Description                                    | Par Value/Units | Purchase Date<br>Book Yield | Cost Value<br>Book Value | Mkt Price<br>Mkt YTM | Market Value<br>Accrued Int. | % of Port.<br>Gain/Loss | Moody/S&P<br>Fitch | Maturity<br>Duration |
|-----------|---|-----------------|-----------------------------|--------------------------|----------------------|------------------------------|-------------------------|--------------------|----------------------|
| ABS       |   |                 |                             |                          |                      |                              |                         |                    |                      |
| 47800BAC2 | John Deere Owner Trust 2022-C A3<br>5.09% Due 6/15/2027 | 40,000.00       | 10/12/2022<br>5.15%         | 39,996.90<br>39,997.85   | 99.20<br>5.72%       | 39,681.32<br>90.49           | 0.88%<br>(316.53)       | Aaa / NR<br>AAA    | 3.54<br>1.39         |
| Total ABS |   | 196,760.25      | 2.90%                       | 196,739.40<br>196,750.82 | 5.79%                | 192,891.52<br>234.04         | 4.29%<br>(3,859.30)     | Aaa / AAA<br>AAA   | 2.60<br>0.82         |
| AGENCY    |   |                 |                             |                          |                      |                              |                         |                    |                      |
|           | EECO Nata   | 50.000.00       | 04/46/2040                  | 54 742 00                | 00.00                | 40.040.75                    | 4.420/                  | 0 / 0.0.           | 0.05                 |
| 3133EDBU5 | FFCB Note<br>3.5% Due 12/20/2023                        | 50,000.00       | 01/16/2019<br>2.74%         | 51,743.00<br>50,018.42   | 99.90<br>5.23%       | 49,949.75<br>782.64          | 1.13%<br>(68.67)        | Aaa / AA+<br>AA+   | 0.05<br>0.06         |
| 3130A1XJ2 | FHLB Note<br>2.875% Due 6/14/2024                       | 100,000.00      | 06/18/2019<br>1.96%         | 104,323.00<br>100,465.04 | 98.68<br>5.40%       | 98,675.70<br>1,333.68        | 2.22%<br>(1,789.34)     | Aaa / AA+<br>NR    | 0.54<br>0.52         |
| 3137EAEP0 | FHLMC Note<br>1.5% Due 2/12/2025                        | 22,000.00       | 03/24/2020<br>0.95%         | 22,571.34<br>22,140.51   | 95.99<br>4.98%       | 21,118.75<br>99.92           | 0.47%<br>(1,021.76)     | Aaa / AA+<br>AA+   | 1.21<br>1.16         |
| 3135G03U5 | FNMA Note<br>0.625% Due 4/22/2025                       | 100,000.00      | 04/27/2020<br>0.67%         | 99,768.00<br>99,935.24   | 94.24<br>4.95%       | 94,236.20<br>67.71           | 2.10%<br>(5,699.04)     | Aaa / AA+<br>AA+   | 1.39<br>1.36         |
| 3137EAEU9 | FHLMC Note<br>0.375% Due 7/21/2025                      | 20,000.00       | 07/21/2020<br>0.48%         | 19,900.40<br>19,967.35   | 93.11<br>4.79%       | 18,622.32<br>27.08           | 0.41%<br>(1,345.03)     | Aaa / AA+<br>AA+   | 1.64<br>1.60         |
| 3135G05X7 | FNMA Note<br>0.375% Due 8/25/2025                       | 60,000.00       | 08/25/2020<br>0.47%         | 59,719.20<br>59,902.55   | 92.66<br>4.83%       | 55,596.90<br>60.00           | 1.24%<br>(4,305.65)     | Aaa / AA+<br>AA+   | 1.74<br>1.69         |
| 3137EAEX3 | FHLMC Note<br>0.375% Due 9/23/2025                      | 60,000.00       | 09/23/2020<br>0.44%         | 59,819.40<br>59,934.45   | 92.36<br>4.82%       | 55,415.88<br>42.50           | 1.23%<br>(4,518.57)     | Aaa / AA+<br>AA+   | 1.82<br>1.77         |
| 3135G06G3 | FNMA Note<br>0.5% Due 11/7/2025                         | 65,000.00       | 11/09/2020<br>0.57%         | 64,767.30<br>64,909.65   | 92.16<br>4.79%       | 59,902.83<br>21.67           | 1.33%<br>(5,006.82)     | Aaa / AA+<br>AA+   | 1.94<br>1.88         |
| 3130ATS57 | FHLB Note<br>4.5% Due 3/10/2028                         | 60,000.00       | 04/06/2023<br>3.51%         | 62,670.00<br>62,320.64   | 100.58<br>4.35%      | 60,349.50<br>607.50          | 1.35%<br>(1,971.14)     | Aaa / AA+<br>NR    | 4.28<br>3.82         |
| 3130AWTR1 | FHLB Note<br>4.375% Due 9/8/2028                        | 100,000.00      | 09/12/2023<br>4.49%         | 99,493.50<br>99,515.19   | 99.73<br>4.44%       | 99,733.20<br>1,421.87        | 2.25%<br>218.01         | Aaa / AA+<br>NR    | 4.78<br>4.21         |
| 3133EPWK7 | FFCB Note<br>4.5% Due 9/22/2028                         | 130,000.00      | 09/27/2023<br>4.76%         | 128,515.40<br>128,567.58 | 100.55<br>4.37%      | 130,718.64<br>1,121.25       | 2.93%<br>2,151.06       | Aaa / AA+<br>AA+   | 4.82<br>4.25         |

Three Valleys Municipal Water District

## **Holdings Report**

Item 8.B

C

Account #10065

| CUSIP        | Security Description   | Par Value/Units | Purchase Date<br>Book Yield | Cost Value<br>Book Value | Mkt Price<br>Mkt YTM | Market Value<br>Accrued Int. | % of Port.<br>Gain/Loss | Moody/S&P<br>Fitch | Maturity<br>Duration |
|--------------|--|-----------------|-----------------------------|--------------------------|----------------------|------------------------------|-------------------------|--------------------|----------------------|
| AGENCY       |  |                 |                             |                          |                      |                              |                         |                    |                      |
| 3133EPC45    | FFCB Note<br>4.625% Due 11/13/2028   | 100,000.00      | 11/27/2023<br>4.46%         | 100,716.00<br>100,714.81 | 101.17<br>4.36%      | 101,166.60<br>231.25         | 2.25%<br>451.79         | Aaa / AA+<br>NR    | 4.96<br>4.38         |
| Total Agency |  | 867,000.00      | 2.59%                       | 874,006.54<br>868,391.43 | 4.73%                | 845,486.27<br>5,817.07       | 18.92%<br>(22,905.16)   | Aaa / AA+<br>AA+   | 2.87<br>2.59         |
|              |  |                 |                             |                          |                      |                              |                         |                    |                      |
| СМО          |  |                 |                             |                          |                      |                              |                         |                    |                      |
| 3137FETN0    | FHLMC K073 A2<br>3.35% Due 1/25/2028                                       | 50,000.00       | 07/10/2023<br>4.75%         | 47,339.84<br>47,566.20   | 94.42<br>4.86%       | 47,210.75<br>27.92           | 1.05%<br>(355.45)       | NR / NR<br>AAA     | 4.16<br>3.69         |
| 3137FG6X8    | FHLMC K077 A2<br>3.85% Due 5/25/2028                                       | 90,000.00       | 05/24/2023<br>4.65%         | 88,347.66<br>88,515.43   | 96.00<br>4.85%       | 86,400.90<br>57.75           | 1.92%<br>(2,114.53)     | NR / NR<br>AAA     | 4.49<br>3.94         |
| 3137H4BY5    | FHLMC K746 A2<br>2.031% Due 9/25/2028                                      | 50,000.00       | 10/26/2023<br>5.35%         | 43,060.55<br>43,180.66   | 87.95<br>4.89%       | 43,976.40<br>84.63           | 0.98%<br>795.74         | NR / NR<br>AAA     | 4.82<br>4.42         |
| Total CMO    |  | 190,000.00      | 4.85%                       | 178,748.05<br>179,262.29 | 4.86%                | 177,588.05<br>170.30         | 3.95%<br>(1,674.24)     | NR / NR<br>AAA     | 4.48<br>3.99         |
|              |  |                 |                             |                          |                      |                              |                         |                    |                      |
| CORPORATE    |  |                 |                             |                          |                      |                              |                         |                    |                      |
| 24422EVN6    | John Deere Capital Corp Note<br>0.45% Due 1/17/2024                        | 25,000.00       | 03/01/2021<br>0.47%         | 24,982.25<br>24,999.20   | 99.37<br>5.31%       | 24,842.28<br>41.88           | 0.55%<br>(156.92)       | A2 / A<br>A+       | 0.13<br>0.13         |
| 023135BW5    | Amazon.com Inc Note<br>0.45% Due 5/12/2024                                 | 25,000.00       | 05/10/2021<br>0.50%         | 24,963.50<br>24,994.57   | 97.80<br>5.46%       | 24,449.60<br>5.94            | 0.54%<br>(544.97)       | A1 / AA<br>AA-     | 0.45<br>0.44         |
| 79466LAG9    | Salesforce.com Inc Callable Note Cont<br>7/15/2022<br>0.625% Due 7/15/2024 | 5,000.00        | 06/29/2021<br>0.64%         | 4,997.45<br>4,999.47     | 97.07<br>5.46%       | 4,853.39<br>11.81            | 0.11%<br>(146.08)       | A2 / A+<br>NR      | 0.62<br>0.61         |
| 06051GHR3    | Bank of America Corp Callable Note 1X<br>3/15/2024<br>3.458% Due 3/15/2025 | 55,000.00       | 05/19/2021<br>0.75%         | 59,143.15<br>55,422.77   | 99.22<br>6.18%       | 54,570.73<br>401.51          | 1.22%<br>(852.04)       | A1 / A-<br>AA-     | 1.29<br>0.28         |
| 931142EW9    | Wal-Mart Stores Note<br>3.9% Due 9/9/2025                                  | 15,000.00       | 09/06/2022<br>3.92%         | 14,989.50<br>14,993.79   | 98.42<br>4.84%       | 14,763.06<br>133.25          | 0.33%<br>(230.73)       | Aa2 / AA<br>AA     | 1.78<br>1.68         |

## **Holdings Report**

Account #10065



| CUSIP     | Security Description   | Par Value/Units | Purchase Date<br>Book Yield | Cost Value<br>Book Value | Mkt Price<br>Mkt YTM | Market Value<br>Accrued Int. | % of Port.<br>Gain/Loss | Moody/S&P<br>Fitch | Maturity<br>Duration |
|-----------|--|-----------------|-----------------------------|--------------------------|----------------------|------------------------------|-------------------------|--------------------|----------------------|
| CORPORATE |  |                 |                             |                          |                      |                              |                         |                    |                      |
| 06051GJG5 | Bank of America Corp Callable Note<br>Cont 9/25/2024<br>0.981% Due 9/25/2025   | 35,000.00       | 03/16/2022<br>3.97%         | 33,246.85<br>34,095.50   | 95.83<br>6.28%       | 33,541.59<br>62.95           | 0.75%<br>(553.91)       | A1 / A-<br>AA-     | 1.82<br>0.79         |
| 857477BR3 | State Street Bank Callable Note Cont<br>2/6/2025<br>1.746% Due 2/6/2026        | 90,000.00       | Various<br>3.96%            | 86,597.25<br>88,036.59   | 95.31<br>5.90%       | 85,782.06<br>501.97          | 1.92%<br>(2,254.53)     | A1 / A<br>AA-      | 2.19<br>1.14         |
| 46647PBK1 | JP Morgan Chase & Co Callable Note<br>Cont 4/22/2025<br>2.083% Due 4/22/2026   | 90,000.00       | 03/22/2022<br>4.23%         | 86,833.80<br>88,144.90   | 94.99<br>5.88%       | 85,489.38<br>203.09          | 1.90%<br>(2,655.52)     | A1 / A-<br>AA-     | 2.39<br>1.34         |
| 00440EAV9 | Chubb INA Holdings Inc Callable Note<br>Cont 2/3/2026<br>3.35% Due 5/3/2026    | 60,000.00       | 08/24/2023<br>5.19%         | 57,274.20<br>57,538.71   | 96.43<br>4.93%       | 57,857.40<br>156.33          | 1.29%<br>318.69         | A3 / A<br>A        | 2.42<br>2.29         |
| 023135BX3 | Amazon.com Inc Callable Note Cont<br>4/12/2026<br>1% Due 5/12/2026             | 25,000.00       | 05/26/2021<br>0.97%         | 25,040.25<br>25,019.51   | 91.25<br>4.83%       | 22,812.28<br>13.19           | 0.51%<br>(2,207.23)     | A1 / AA<br>AA-     | 2.45<br>2.37         |
| 91324PEC2 | United Health Group Inc Callable Note<br>Cont 4/15/2026<br>1.15% Due 5/15/2026 | 90,000.00       | Various<br>3.13%            | 83,257.50<br>85,917.17   | 91.65<br>4.79%       | 82,480.60<br>46.01           | 1.83%<br>(3,436.57)     | A2 / A+<br>A       | 2.46<br>2.37         |
| 89236TJK2 | Toyota Motor Credit Corp Note<br>1.125% Due 6/18/2026                          | 90,000.00       | Various<br>2.26%            | 85,879.40<br>87,524.26   | 90.86<br>4.99%       | 81,773.82<br>458.44          | 1.83%<br>(5,750.44)     | A1/A+<br>A+        | 2.55<br>2.44         |
| 61747YET8 | Morgan Stanley Callable Note Cont<br>7/17/2025<br>4.679% Due 7/17/2026         | 30,000.00       | 07/18/2022<br>4.68%         | 30,000.00<br>30,000.00   | 98.28<br>5.79%       | 29,484.84<br>522.49          | 0.67%<br>(515.16)       | A1 / A-<br>A+      | 2.63<br>1.52         |
| 931142ER0 | Wal-Mart Stores Callable Note Cont<br>08/17/2026<br>1.05% Due 9/17/2026        | 10,000.00       | 09/08/2021<br>1.09%         | 9,981.10<br>9,989.43     | 90.88<br>4.56%       | 9,087.89<br>21.58            | 0.20%<br>(901.54)       | Aa2 / AA<br>AA     | 2.80<br>2.69         |
| 24422EVW6 | John Deere Capital Corp Note<br>1.3% Due 10/13/2026                            | 90,000.00       | 04/21/2022<br>3.31%         | 82,534.50<br>85,210.55   | 90.65<br>4.83%       | 81,581.94<br>156.00          | 1.82%<br>(3,628.61)     | A2 / A<br>A+       | 2.87<br>2.75         |
| 87612EBM7 | Target Corp Callable Note Cont<br>12/15/2026<br>1.95% Due 1/15/2027            | 25,000.00       | 01/19/2022<br>1.99%         | 24,957.50<br>24,973.31   | 91.95<br>4.75%       | 22,986.33<br>184.17          | 0.52%<br>(1,986.98)     | A2 / A<br>A        | 3.13<br>2.95         |
| 084664CZ2 | Berkshire Hathaway Callable Note Cont<br>2/15/2027<br>2.3% Due 3/15/2027       | 90,000.00       | Various<br>2.70%            | 88,360.10<br>88,897.69   | 93.09<br>4.58%       | 83,784.60<br>437.00          | 1.87%<br>(5,113.09)     | Aa2 / AA<br>A+     | 3.29<br>3.10         |

### **Holdings Report**

Account #10065

As of November 30, 2023

| CUSIP         | Security Description  | Par Value/Units | Purchase Date<br>Book Yield | Cost Value<br>Book Value     | Mkt Price<br>Mkt YTM | Market Value<br>Accrued Int. | % of Port.<br>Gain/Loss | Moody/S&P<br>Fitch | Maturity<br>Duration |
|---------------|---|-----------------|-----------------------------|------------------------------|----------------------|------------------------------|-------------------------|--------------------|----------------------|
| CORPORATE     |   |                 |                             |                              |                      |                              |                         |                    |                      |
| 09247XAN1     | Blackrock Inc Note<br>3.2% Due 3/15/2027                                      | 85,000.00       | 04/25/2022<br>3.41%         | 84,219.70<br>84,474.84       | 95.34<br>4.74%       | 81,041.64<br>574.22          | 1.81%<br>(3,433.20)     | Aa3 / AA-<br>NR    | 3.29<br>3.05         |
| 023135CF1     | Amazon.com Inc Callable Note Cont<br>3/13/2027<br>3.3% Due 4/13/2027          | 30,000.00       | 04/11/2022<br>3.35%         | 29,938.20<br>29,958.41       | 95.70<br>4.69%       | 28,709.25<br>132.00          | 0.64%<br>(1,249.16)     | A1 / AA<br>AA-     | 3.37<br>3.13         |
| 665859AW4     | Northern Trust Company Callable Note<br>Cont 4/10/2027<br>4% Due 5/10/2027    | 70,000.00       | 09/28/2022<br>4.70%         | 67,975.60<br>68,489.22       | 97.11<br>4.92%       | 67,979.87<br>163.33          | 1.51%<br>(509.35)       | A2 / A+<br>A+      | 3.44<br>3.16         |
| 037833ET3     | Apple Inc Callable Note Cont 4/10/2028<br>4% Due 5/10/2028                    | 10,000.00       | 05/08/2023<br>4.04%         | 9,980.70<br>9,982.87         | 98.05<br>4.49%       | 9,804.98<br>23.33            | 0.22%<br>(177.89)       | Aaa / AA+<br>NR    | 4.45<br>4.01         |
| 341081GN1     | Florida Power and Light Callable Note<br>Cont 3/15/2028<br>4.4% Due 5/15/2028 | 60,000.00       | 06/15/2023<br>4.69%         | 59,248.80<br>59,317.59       | 97.59<br>5.01%       | 58,553.94<br>117.33          | 1.30%<br>(763.65)       | Aa2 / A+<br>AA-    | 4.46<br>3.98         |
| 58933YBH7     | Merck & Co Callable Note Cont<br>4/17/2028<br>4.05% Due 5/17/2028             | 15,000.00       | 05/08/2023<br>4.07%         | 14,987.85<br>14,989.17       | 97.66<br>4.64%       | 14,648.46<br>23.63           | 0.33%<br>(340.71)       | A1 / A+<br>NR      | 4.47<br>4.02         |
| 74340XCG4     | Prologis LP Callable Note Cont<br>5/15/2028<br>4.875% Due 6/15/2028           | 60,000.00       | 09/27/2023<br>5.59%         | 58,248.00<br>58,312.13       | 99.02<br>5.12%       | 59,412.66<br>1,243.13        | 1.35%<br>1,100.53       | A3 / A<br>NR       | 4.55<br>3.94         |
| Total Corpora | te  | 1,180,000.00    | 3.38%                       | 1,147,637.15<br>1,156,281.65 | 5.16%                | 1,120,292.59<br>5,634.58     | 25.03%<br>(35,989.06)   | A1 / A+<br>A+      | 2.77<br>2.34         |
| MONEY MARK    | KET FUND  |                 |                             |                              |                      |                              |                         |                    |                      |
| 31846V203     | First American Govt Obligation Fund<br>Class Y                                | 27,888.96       | Various<br>4.98%            | 27,888.96<br>27,888.96       | 1.00<br>4.98%        | 27,888.96<br>0.00            | 0.62%<br>0.00           | Aaa / AAA<br>AAA   | 0.00<br>0.00         |
| Total Money   | Market Fund   | 27,888.96       | 4.98%                       | 27,888.96<br>27,888.96       | 4.98%                | 27,888.96<br>0.00            | 0.62%<br>0.00           | Aaa / AAA<br>AAA   | 0.00<br>0.00         |
|               |   |                 |                             |                              |                      |                              |                         |                    |                      |
| SUPRANATION   | NAL   |                 |                             |                              |                      |                              |                         |                    |                      |
| 4581X0DV7     | Inter-American Dev Bank Note<br>0.875% Due 4/20/2026                          | 60,000.00       | 04/13/2021<br>0.97%         | 59,725.20<br>59,868.92       | 91.55<br>4.65%       | 54,932.70<br>59.79           | 1.22%<br>(4,936.22)     | Aaa / AAA<br>AAA   | 2.39<br>2.31         |
| 459058KT9     | Intl. Bank Recon & Development Note   | 35,000.00       | 08/25/2023                  | 33,397.70                    | 96.05                | 33,617.05                    | 0.76%                   | Aaa / AAA          | 4.62                 |

3.5% Due 7/12/2028

134.69

NR

4.14

Item 8.B

33,482.36

4.46%

472.99

4.56%

Three Valleys Municipal Water District

## **Holdings Report**

As of November 30, 2023



Account #10065

| CUSIP         | Security Description                                  | Par Value/Units | Purchase Date<br>Book Yield | Cost Value<br>Book Value | Mkt Price<br>Mkt YTM | Market Value<br>Accrued Int. | % of Port.<br>Gain/Loss | Moody/S&P<br>Fitch | Maturity<br>Duration |
|---------------|---|-----------------|-----------------------------|--------------------------|----------------------|------------------------------|-------------------------|--------------------|----------------------|
| SUPRANATIO    | NAL   |                 |                             |                          |                      |                              |                         |                    |                      |
| 45950KDD9     | International Finance Corp Note<br>4.5% Due 7/13/2028 | 40,000.00       | 07/06/2023<br>4.53%         | 39,955.60<br>39,959.03   | 100.21<br>4.45%      | 40,082.28<br>690.00          | 0.91%<br>123.25         | Aaa / AAA<br>NR    | 4.62<br>4.06         |
| Total Suprana | tional  | 135,000.00      | 2.94%                       | 133,078.50<br>133,310.31 | 4.54%                | 128,632.03<br>1,222.78       | 2.89%<br>(4,678.28)     | Aaa / AAA<br>AAA   | 3.68<br>3.34         |
|               |   |                 |                             |                          |                      |                              |                         |                    |                      |
| US TREASURY   |   |                 |                             |                          |                      |                              |                         |                    |                      |
| 912828ZF0     | US Treasury Note<br>0.5% Due 3/31/2025                | 100,000.00      | Various<br>0.59%            | 99,630.47<br>99,876.74   | 94.22<br>5.04%       | 94,218.80<br>84.70           | 2.10%<br>(5,657.94)     | Aaa / AA+<br>AA+   | 1.33<br>1.30         |
| 912828XB1     | US Treasury Note<br>2.125% Due 5/15/2025              | 150,000.00      | Various<br>1.17%            | 155,085.94<br>152,044.03 | 96.06<br>4.96%       | 144,087.90<br>140.11         | 3.21%<br>(7,956.13)     | Aaa / AA+<br>AA+   | 1.46<br>1.41         |
| 9128284Z0     | US Treasury Note<br>2.75% Due 8/31/2025               | 150,000.00      | Various<br>1.31%            | 158,617.19<br>153,675.50 | 96.58<br>4.81%       | 144,867.15<br>1,042.58       | 3.24%<br>(8,808.35)     | Aaa / AA+<br>AA+   | 1.75<br>1.67         |
| 9128285C0     | US Treasury Note<br>3% Due 9/30/2025                  | 150,000.00      | Various<br>1.46%            | 158,929.68<br>154,113.48 | 96.92<br>4.77%       | 145,382.85<br>762.30         | 3.25%<br>(8,730.63)     | Aaa / AA+<br>AA+   | 1.84<br>1.75         |
| 91282CAZ4     | US Treasury Note<br>0.375% Due 11/30/2025             | 100,000.00      | Various<br>0.70%            | 98,518.75<br>99,363.02   | 91.83<br>4.70%       | 91,832.00<br>1.02            | 2.04%<br>(7,531.02)     | Aaa / AA+<br>AA+   | 2.00<br>1.95         |
| 91282CBC4     | US Treasury Note<br>0.375% Due 12/31/2025             | 85,000.00       | Various<br>0.65%            | 83,906.44<br>84,521.84   | 91.64<br>4.63%       | 77,894.51<br>133.39          | 1.73%<br>(6,627.33)     | Aaa / AA+<br>AA+   | 2.09<br>2.03         |
| 91282CBH3     | US Treasury Note<br>0.375% Due 1/31/2026              | 100,000.00      | Various<br>0.78%            | 98,076.64<br>99,137.07   | 91.30<br>4.64%       | 91,300.80<br>125.34          | 2.03%<br>(7,836.27)     | Aaa / AA+<br>AA+   | 2.17<br>2.11         |
| 91282CBQ3     | US Treasury Note<br>0.5% Due 2/28/2026                | 100,000.00      | Various<br>0.82%            | 98,480.86<br>99,305.40   | 91.32<br>4.61%       | 91,316.40<br>126.38          | 2.03%<br>(7,989.00)     | Aaa / AA+<br>AA+   | 2.25<br>2.19         |
| 91282CBT7     | US Treasury Note<br>0.75% Due 3/31/2026               | 100,000.00      | Various<br>0.85%            | 99,523.24<br>99,774.02   | 91.67<br>4.55%       | 91,671.91<br>127.05          | 2.04%<br>(8,102.11)     | Aaa / AA+<br>AA+   | 2.33<br>2.26         |
| 91282CCF6     | US Treasury Note<br>0.75% Due 5/31/2026               | 125,000.00      | 08/25/2021<br>0.80%         | 124,702.15<br>124,843.80 | 91.13<br>4.55%       | 113,906.25<br>2.56           | 2.53%<br>(10,937.55)    | Aaa / AA+<br>AA+   | 2.50<br>2.43         |
| 91282CCP4     | US Treasury Note<br>0.625% Due 7/31/2026              | 125,000.00      | 08/25/2021<br>0.82%         | 123,813.48<br>124,358.62 | 90.34<br>4.51%       | 112,924.75<br>261.12         | 2.52%<br>(11,433.87)    | Aaa / AA+<br>AA+   | 2.67<br>2.59         |
| 9128282A7     | US Treasury Note<br>1.5% Due 8/15/2026                | 125,000.00      | 09/16/2021<br>0.82%         | 129,057.62<br>127,235.88 | 92.39<br>4.51%       | 115,488.25<br>550.27         | 2.58%<br>(11,747.63)    | Aaa / AA+<br>AA+   | 2.71<br>2.59         |

## **Holdings Report**

Account #10065

As of November 30, 2023

| CUSIP          | Security Description                      | Par Value/Units | Purchase Date<br>Book Yield | Cost Value<br>Book Value     | Mkt Price<br>Mkt YTM | Market Value<br>Accrued Int. | % of Port.<br>Gain/Loss | Moody/S&P<br>Fitch | Maturity<br>Duration |
|----------------|---|-----------------|-----------------------------|------------------------------|----------------------|------------------------------|-------------------------|--------------------|----------------------|
| US TREASURY    |   |                 |                             |                              |                      |                              |                         |                    |                      |
| 91282CDG3      | US Treasury Note<br>1.125% Due 10/31/2026 | 150,000.00      | Various<br>1.84%            | 145,220.70<br>146,995.66     | 90.96<br>4.46%       | 136,441.35<br>143.72         | 3.04%<br>(10,554.31)    | Aaa / AA+<br>AA+   | 2.92<br>2.81         |
| 91282CEF4      | US Treasury Note<br>2.5% Due 3/31/2027    | 90,000.00       | 05/25/2022<br>2.73%         | 89,050.78<br>89,347.88       | 94.13<br>4.41%       | 84,716.01<br>381.15          | 1.89%<br>(4,631.87)     | Aaa / AA+<br>AA+   | 3.33<br>3.13         |
| 91282CET4      | US Treasury Note<br>2.625% Due 5/31/2027  | 150,000.00      | 06/21/2022<br>3.38%         | 144,855.47<br>146,358.33     | 94.23<br>4.42%       | 141,345.75<br>10.76          | 3.14%<br>(5,012.58)     | Aaa / AA+<br>AA+   | 3.50<br>3.29         |
| 91282CFB2      | US Treasury Note<br>2.75% Due 7/31/2027   | 125,000.00      | 08/30/2022<br>3.30%         | 121,923.83<br>122,707.01     | 94.45<br>4.40%       | 118,061.50<br>1,148.95       | 2.65%<br>(4,645.51)     | Aaa / AA+<br>AA+   | 3.67<br>3.40         |
| 91282CGC9      | US Treasury Note<br>3.875% Due 12/31/2027 | 125,000.00      | 01/30/2023<br>3.69%         | 126,049.80<br>125,872.01     | 98.18<br>4.37%       | 122,719.75<br>2,027.00       | 2.77%<br>(3,152.26)     | Aaa / AA+<br>AA+   | 4.09<br>3.67         |
| 91282CHE4      | US Treasury Note<br>3.625% Due 5/31/2028  | 70,000.00       | 06/15/2023<br>3.93%         | 69,042.97<br>69,131.75       | 97.16<br>4.33%       | 68,012.14<br>6.93            | 1.51%<br>(1,119.61)     | Aaa / AA+<br>AA+   | 4.50<br>4.10         |
| Total US Treas | sury                                      | 2,120,000.00    | 1.65%                       | 2,124,486.01<br>2,118,662.04 | 4.60%                | 1,986,188.07<br>7,075.33     | 44.30%<br>(132,473.97)  | Aaa / AA+<br>AA+   | 2.59<br>2.45         |
|                | 0LIO                                      | 4,716,649.21    | 2.48%                       | 4,682,584.61<br>4,680,547.50 | 4.83%                | 4,478,967.49<br>20,154.10    | 100.00%<br>(201,580.01) | Aa1 / AA<br>AA+    | 2.78<br>2.45         |
| TOTAL MARKE    | ET VALUE PLUS ACCRUED                     |                 |                             |                              |                      | 4,499,121.59                 |                         |                    |                      |

Item 8.B

## **Transaction Ledger**

Account #10065



| Transaction<br>Type | Settlement<br>Date | CUSIP     | Quantity | Security Description                           | Price | Acq/Disp<br>Yield | Amount   | Interest<br>Pur/Sold | Total Amount | Gain/Loss |
|---------------------|--------------------|-----------|----------|--|-------|-------------------|----------|----------------------|--------------|-----------|
| ACQUISITIONS        |                    |           |          |  |       |                   |          |                      |              |           |
| Purchase            | 11/01/2023         | 31846V203 | 136.43   | First American Govt Obligation Fund<br>Class Y | 1.000 | 4.97%             | 136.43   | 0.00                 | 136.43       | 0.00      |
| Purchase            | 11/03/2023         | 31846V203 | 1,005.00 | First American Govt Obligation Fund<br>Class Y | 1.000 | 4.97%             | 1,005.00 | 0.00                 | 1,005.00     | 0.00      |
| Purchase            | 11/07/2023         | 31846V203 | 162.50   | First American Govt Obligation Fund<br>Class Y | 1.000 | 4.97%             | 162.50   | 0.00                 | 162.50       | 0.00      |
| Purchase            | 11/10/2023         | 31846V203 | 1,600.00 | First American Govt Obligation Fund<br>Class Y | 1.000 | 4.97%             | 1,600.00 | 0.00                 | 1,600.00     | 0.00      |
| Purchase            | 11/12/2023         | 31846V203 | 181.25   | First American Govt Obligation Fund<br>Class Y | 1.000 | 4.97%             | 181.25   | 0.00                 | 181.25       | 0.00      |
| Purchase            | 11/15/2023         | 31846V203 | 3,409.25 | First American Govt Obligation Fund<br>Class Y | 1.000 | 4.97%             | 3,409.25 | 0.00                 | 3,409.25     | 0.00      |
| Purchase            | 11/15/2023         | 31846V203 | 39.17    | First American Govt Obligation Fund<br>Class Y | 1.000 | 4.97%             | 39.17    | 0.00                 | 39.17        | 0.00      |
| Purchase            | 11/15/2023         | 31846V203 | 77.92    | First American Govt Obligation Fund<br>Class Y | 1.000 | 4.97%             | 77.92    | 0.00                 | 77.92        | 0.00      |
| Purchase            | 11/15/2023         | 31846V203 | 169.67   | First American Govt Obligation Fund<br>Class Y | 1.000 | 4.97%             | 169.67   | 0.00                 | 169.67       | 0.00      |
| Purchase            | 11/15/2023         | 31846V203 | 48.83    | First American Govt Obligation Fund<br>Class Y | 1.000 | 4.97%             | 48.83    | 0.00                 | 48.83        | 0.00      |
| Purchase            | 11/15/2023         | 31846V203 | 1,376.03 | First American Govt Obligation Fund<br>Class Y | 1.000 | 4.97%             | 1,376.03 | 0.00                 | 1,376.03     | 0.00      |
| Purchase            | 11/15/2023         | 31846V203 | 820.16   | First American Govt Obligation Fund<br>Class Y | 1.000 | 4.97%             | 820.16   | 0.00                 | 820.16       | 0.00      |
| Purchase            | 11/15/2023         | 31846V203 | 1,581.10 | First American Govt Obligation Fund<br>Class Y | 1.000 | 4.97%             | 1,581.10 | 0.00                 | 1,581.10     | 0.00      |
| Purchase            | 11/15/2023         | 31846V203 | 806.81   | First American Govt Obligation Fund<br>Class Y | 1.000 | 4.97%             | 806.81   | 0.00                 | 806.81       | 0.00      |
| Purchase            | 11/15/2023         | 31846V203 | 545.86   | First American Govt Obligation Fund<br>Class Y | 1.000 | 4.97%             | 545.86   | 0.00                 | 545.86       | 0.00      |
| Purchase            | 11/17/2023         | 31846V203 | 303.75   | First American Govt Obligation Fund<br>Class Y | 1.000 | 4.97%             | 303.75   | 0.00                 | 303.75       | 0.00      |

## **Transaction Ledger**

Account #10065



| Transaction<br>Type | Settlement<br>Date | CUSIP     | Quantity   | Security Description                           | Price   | Acq/Disp<br>Yield | Amount     | Interest<br>Pur/Sold | Total Amount | Gain/Loss |
|---------------------|--------------------|-----------|------------|--|---------|-------------------|------------|----------------------|--------------|-----------|
| ACQUISITIONS        |                    |           |            |  |         |                   |            |                      |              |           |
| Purchase            | 11/20/2023         | 31846V203 | 631.15     | First American Govt Obligation Fund<br>Class Y | 1.000   | 4.97%             | 631.15     | 0.00                 | 631.15       | 0.00      |
| Purchase            | 11/21/2023         | 31846V203 | 824.08     | First American Govt Obligation Fund<br>Class Y | 1.000   | 4.97%             | 824.08     | 0.00                 | 824.08       | 0.00      |
| Purchase            | 11/27/2023         | 31846V203 | 84.63      | First American Govt Obligation Fund<br>Class Y | 1.000   | 4.97%             | 84.63      | 0.00                 | 84.63        | 0.00      |
| Purchase            | 11/27/2023         | 31846V203 | 288.75     | First American Govt Obligation Fund<br>Class Y | 1.000   | 4.97%             | 288.75     | 0.00                 | 288.75       | 0.00      |
| Purchase            | 11/27/2023         | 31846V203 | 139.58     | First American Govt Obligation Fund<br>Class Y | 1.000   | 4.97%             | 139.58     | 0.00                 | 139.58       | 0.00      |
| Purchase            | 11/27/2023         | 31846V203 | 1,452.48   | First American Govt Obligation Fund<br>Class Y | 1.000   | 4.97%             | 1,452.48   | 0.00                 | 1,452.48     | 0.00      |
| Purchase            | 11/27/2023         | 31846V203 | 1,332.13   | First American Govt Obligation Fund<br>Class Y | 1.000   | 4.97%             | 1,332.13   | 0.00                 | 1,332.13     | 0.00      |
| Purchase            | 11/28/2023         | 3133EPC45 | 100,000.00 | FFCB Note<br>4.625% Due 11/13/2028             | 100.716 | 4.46%             | 100,716.00 | 192.71               | 100,908.71   | 0.00      |
| Purchase            | 11/30/2023         | 31846V203 | 3,893.75   | First American Govt Obligation Fund<br>Class Y | 1.000   | 4.98%             | 3,893.75   | 0.00                 | 3,893.75     | 0.00      |
| Subtotal            |                    |           | 120,910.28 |  |         |                   | 121,626.28 | 192.71               | 121,818.99   | 0.00      |
| TOTAL ACQUIS        | ITIONS             |           | 120,910.28 |  |         |                   | 121,626.28 | 192.71               | 121,818.99   | 0.00      |
|                     |                    |           |            |  |         |                   |            |                      |              |           |
| DISPOSITIONS        |                    |           |            |  |         |                   |            |                      |              |           |
| Sale                | 11/28/2023         | 31846V203 | 4,779.38   | First American Govt Obligation Fund<br>Class Y | 1.000   | 4.97%             | 4,779.38   | 0.00                 | 4,779.38     | 0.00      |
| Sale                | 11/28/2023         | 91282CDN8 | 100,000.00 | US Treasury Note<br>1% Due 12/15/2024          | 95.676  | 0.94%             | 95,675.78  | 453.55               | 96,129.33    | -4,383.35 |
| Subtotal            |                    |           | 104,779.38 |  |         |                   | 100,455.16 | 453.55               | 100,908.71   | -4,383.35 |

## **Transaction Ledger**

Account #10065



| Transaction<br>Type | Settlement<br>Date | CUSIP     | Quantity | Security Description  | Acq/Disp<br>Price Yield | Amount   | Interest<br>Pur/Sold | Total Amount | Gain/Loss |
|---------------------|--------------------|-----------|----------|---|-------------------------|----------|----------------------|--------------|-----------|
| DISPOSITIONS        |                    |           |          |   |                         |          |                      |              |           |
| Paydown             | 11/15/2023         | 43815BAC4 | 0.00     | Honda Auto Receivables Trust 2022-1<br>A3<br>1.88% Due 5/15/2026    | 100.000                 | 0.00     | 39.17                | 39.17        | 0.00      |
| Paydown             | 11/15/2023         | 47787JAC2 | 1,347.50 | John Deere Owner Trust 2022-A A3<br>2.32% Due 9/16/2026             | 100.000                 | 1,347.50 | 28.53                | 1,376.03     | 0.00      |
| Paydown             | 11/15/2023         | 47789QAC4 | 815.61   | John Deere Owner Trust 2021-B A3<br>0.52% Due 3/16/2026             | 100.000                 | 815.61   | 4.55                 | 820.16       | 0.00      |
| Paydown             | 11/15/2023         | 47800AAC4 | 0.00     | John Deere Owner Trust 2022-B A3<br>3.74% Due 2/16/2027             | 100.000                 | 0.00     | 77.92                | 77.92        | 0.00      |
| Paydown             | 11/15/2023         | 47800BAC2 | 0.00     | John Deere Owner Trust 2022-C A3<br>5.09% Due 6/15/2027             | 100.000                 | 0.00     | 169.67               | 169.67       | 0.00      |
| Paydown             | 11/15/2023         | 58769KAD6 | 1,579.60 | Mercedes-Benz Auto Lease Trust 2021-<br>B A3<br>0.4% Due 11/15/2024 | 100.000                 | 1,579.60 | 1.50                 | 1,581.10     | 0.00      |
| Paydown             | 11/15/2023         | 89238FAD5 | 0.00     | Toyota Auto Receivables OT 2022-B A3<br>2.93% Due 9/15/2026         | 100.000                 | 0.00     | 48.83                | 48.83        | 0.00      |
| Paydown             | 11/15/2023         | 89238JAC9 | 799.61   | Toyota Auto Receivables Trust 2021-D<br>A3<br>0.71% Due 4/15/2026   | 100.000                 | 799.61   | 7.20                 | 806.81       | 0.00      |
| Paydown             | 11/15/2023         | 89240BAC2 | 545.07   | Toyota Auto Receivables Owners 2021-<br>A A3<br>0.26% Due 5/15/2025 | 100.000                 | 545.07   | 0.79                 | 545.86       | 0.00      |
| Paydown             | 11/20/2023         | 36266FAC3 | 545.65   | GM Financial Auto Lease Trust 2022-2<br>A3<br>3.42% Due 6/20/2025   | 100.000                 | 545.65   | 85.50                | 631.15       | 0.00      |
| Paydown             | 11/21/2023         | 43815GAC3 | 815.26   | Honda Auto Receivables Trust 2021-4<br>A3<br>0.88% Due 1/21/2026    | 100.000                 | 815.26   | 8.82                 | 824.08       | 0.00      |
| Paydown             | 11/27/2023         | 05601XAC3 | 1,446.28 | BMW Vehicle Lease Trust 2022-1 A3<br>1.1% Due 3/25/2025             | 100.000                 | 1,446.28 | 6.20                 | 1,452.48     | 0.00      |
| Paydown             | 11/27/2023         | 09690AAC7 | 1,331.68 | BMW Vehicle Lease Trust 2021-2 A3<br>0.33% Due 12/26/2024           | 100.000                 | 1,331.68 | 0.45                 | 1,332.13     | 0.00      |
| Paydown             | 11/27/2023         | 3137FETN0 | 0.00     | FHLMC K073 A2<br>3.35% Due 1/25/2028                                | 100.000                 | 0.00     | 139.58               | 139.58       | 0.00      |

### **Transaction Ledger**

Account #10065



| Transaction<br>Type    | Settlement<br>Date | CUSIP     | Quantity   | Security Description  | Price   | Acq/Disp Amount<br>Yield | Interest<br>Pur/Sold | Total Amount | Gain/Loss |
|------------------------|--------------------|-----------|------------|---|---------|--------------------------|----------------------|--------------|-----------|
| DISPOSITIONS           |                    |           |            |   |         |                          |                      |              |           |
| Paydown                | 11/27/2023         | 3137FG6X8 | 0.00       | FHLMC K077 A2<br>3.85% Due 5/25/2028  | 100.000 | 0.00                     | 288.75               | 288.75       | 0.00      |
| Paydown                | 11/27/2023         | 3137H4BY5 | 0.00       | FHLMC K746 A2<br>2.031% Due 9/25/2028   | 100.000 | 0.00                     | 84.63                | 84.63        | 0.00      |
| Subtotal               |                    |           | 9,226.26   |   |         | 9,226.26                 | 992.09               | 10,218.35    | 0.00      |
| Security<br>Withdrawal | 11/06/2023         | 31846V203 | 442.76     | First American Govt Obligation Fund<br>Class Y                                | 1.000   | 442.76                   | 0.00                 | 442.76       | 0.00      |
| Security<br>Withdrawal | 11/27/2023         | 31846V203 | 104.17     | First American Govt Obligation Fund<br>Class Y                                | 1.000   | 104.17                   | 0.00                 | 104.17       | 0.00      |
| Subtotal               |                    |           | 546.93     |   |         | 546.93                   | 0.00                 | 546.93       | 0.00      |
| TOTAL DISPOS           | ITIONS             |           | 114,552.57 |   |         | 110,228.35               | 1,445.64             | 111,673.99   | -4,383.35 |
|                        |                    |           |            |   |         |                          |                      |              |           |
| OTHER TRANS            | ACTIONS            |           |            |   |         |                          |                      |              |           |
| Interest               | 11/03/2023         | 00440EAV9 | 60,000.00  | Chubb INA Holdings Inc Callable Note<br>Cont 2/3/2026<br>3.35% Due 5/3/2026   | 0.000   | 1,005.00                 | 0.00                 | 1,005.00     | 0.00      |
| Interest               | 11/07/2023         | 3135G06G3 | 65,000.00  | FNMA Note<br>0.5% Due 11/7/2025   | 0.000   | 162.50                   | 0.00                 | 162.50       | 0.00      |
| Interest               | 11/10/2023         | 037833ET3 | 10,000.00  | Apple Inc Callable Note Cont 4/10/2028<br>4% Due 5/10/2028                    | 0.000   | 200.00                   | 0.00                 | 200.00       | 0.00      |
| Interest               | 11/10/2023         | 665859AW4 | 70,000.00  | Northern Trust Company Callable Note<br>Cont 4/10/2027<br>4% Due 5/10/2027    | 0.000   | 1,400.00                 | 0.00                 | 1,400.00     | 0.00      |
| Interest               | 11/12/2023         | 023135BW5 | 25,000.00  | Amazon.com Inc Note<br>0.45% Due 5/12/2024                                    | 0.000   | 56.25                    | 0.00                 | 56.25        | 0.00      |
| Interest               | 11/12/2023         | 023135BX3 | 25,000.00  | Amazon.com Inc Callable Note Cont<br>4/12/2026<br>1% Due 5/12/2026            | 0.000   | 125.00                   | 0.00                 | 125.00       | 0.00      |
| Interest               | 11/15/2023         | 341081GN1 | 60,000.00  | Florida Power and Light Callable Note<br>Cont 3/15/2028<br>4.4% Due 5/15/2028 | 0.000   | 1,298.00                 | 0.00                 | 1,298.00     | 0.00      |

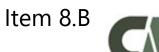
# **Transaction Ledger**

Account #10065



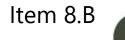
| Transaction<br>Type | Settlement<br>Date | CUSIP     | Quantity     | Security Description   | Acq/<br>Price Y | Disp Amount<br>/ield | Interest<br>Pur/Sold | Total Amount | Gain/Loss |
|---------------------|--------------------|-----------|--------------|--|-----------------|----------------------|----------------------|--------------|-----------|
| OTHER TRANS         | OTHER TRANSACTIONS |           |              |  |                 |                      |                      |              |           |
| Interest            | 11/15/2023         | 912828XB1 | 150,000.00   | US Treasury Note<br>2.125% Due 5/15/2025                                       | 0.000           | 1,593.75             | 0.00                 | 1,593.75     | 0.00      |
| Interest            | 11/15/2023         | 91324PEC2 | 90,000.00    | United Health Group Inc Callable Note<br>Cont 4/15/2026<br>1.15% Due 5/15/2026 | 0.000           | 517.50               | 0.00                 | 517.50       | 0.00      |
| Interest            | 11/17/2023         | 58933YBH7 | 15,000.00    | Merck & Co Callable Note Cont<br>4/17/2028<br>4.05% Due 5/17/2028              | 0.000           | 303.75               | 0.00                 | 303.75       | 0.00      |
| Interest            | 11/30/2023         | 91282CAZ4 | 100,000.00   | US Treasury Note<br>0.375% Due 11/30/2025                                      | 0.000           | 187.50               | 0.00                 | 187.50       | 0.00      |
| Interest            | 11/30/2023         | 91282CCF6 | 125,000.00   | US Treasury Note<br>0.75% Due 5/31/2026  | 0.000           | 468.75               | 0.00                 | 468.75       | 0.00      |
| Interest            | 11/30/2023         | 91282CET4 | 150,000.00   | US Treasury Note<br>2.625% Due 5/31/2027                                       | 0.000           | 1,968.75             | 0.00                 | 1,968.75     | 0.00      |
| Interest            | 11/30/2023         | 91282CHE4 | 70,000.00    | US Treasury Note<br>3.625% Due 5/31/2028                                       | 0.000           | 1,268.75             | 0.00                 | 1,268.75     | 0.00      |
| Subtotal            |                    |           | 1,015,000.00 |  |                 | 10,555.50            | 0.00                 | 10,555.50    | 0.00      |
| Dividend            | 11/01/2023         | 31846V203 | 12,304.99    | First American Govt Obligation Fund<br>Class Y                                 | 0.000           | 136.43               | 0.00                 | 136.43       | 0.00      |
| Subtotal            |                    |           | 12,304.99    |  |                 | 136.43               | 0.00                 | 136.43       | 0.00      |
| TOTAL OTHER         | TRANSACTIONS       |           | 1,027,304.99 |  |                 | 10,691.93            | 0.00                 | 10,691.93    | 0.00      |

Account #10065



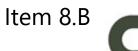
| CUSIP        | Security Description  | Trade Date<br>Settle Date<br>Units    | Book Value: Begin<br>Book Value: Acq<br>Book Value: Disp<br>Book Value: End | Prior Accrued<br>Inc. Received<br>Ending Accrued<br>Total Interest | Accr. Of Discount<br>Amort. Of Premium<br>Net Accret/Amort<br>Income Earned | Total Income |
|--------------|---|---------------------------------------|---|--|---|--------------|
| FIXED INCOME |   |                                       |   |  |   |              |
| 00440EAV9    | Chubb INA Holdings Inc<br>Callable Note Cont 2/3/2026<br>3.35% Due 05/03/2026 | 08/24/2023<br>08/28/2023<br>60,000.00 | 57,455.18<br>0.00<br>0.00<br>57,538.71                                      | 993.83<br>1,005.00<br>156.33<br>167.50                             | 83.53<br>0.00<br>83.53<br>251.03  | 251.03       |
| 023135BW5    | Amazon.com Inc<br>Note<br>0.45% Due 05/12/2024                                | 05/10/2021<br>05/12/2021<br>25,000.00 | 24,993.57<br>0.00<br>0.00<br>24,994.57                                      | 52.81<br>56.25<br>5.94<br>9.38                                     | 1.00<br>0.00<br>1.00<br>10.38   | 10.38        |
| 023135BX3    | Amazon.com Inc<br>Callable Note Cont 4/12/2026<br>1% Due 05/12/2026           | 05/26/2021<br>05/28/2021<br>25,000.00 | 25,020.19<br>0.00<br>0.00<br>25,019.51                                      | 117.36<br>125.00<br>13.19<br>20.83                                 | 0.00<br>0.68<br>(0.68)<br>20.15   | 20.15        |
| 023135CF1    | Amazon.com Inc<br>Callable Note Cont 3/13/2027<br>3.3% Due 04/13/2027         | 04/11/2022<br>04/13/2022<br>30,000.00 | 29,957.39<br>0.00<br>0.00<br>29,958.41                                      | 49.50<br>0.00<br>132.00<br>82.50                                   | 1.02<br>0.00<br>1.02<br>83.52   | 83.52        |
| 037833ET3    | Apple Inc<br>Callable Note Cont 4/10/2028<br>4% Due 05/10/2028                | 05/08/2023<br>05/10/2023<br>10,000.00 | 9,982.55<br>0.00<br>0.00<br>9,982.87  | 190.00<br>200.00<br>23.33<br>33.33                                 | 0.32<br>0.00<br>0.32<br>33.65   | 33.65        |
| 05601XAC3    | BMW Vehicle Lease Trust<br>2022-1 A3<br>1.1% Due 03/25/2025                   | 01/11/2022<br>01/19/2022<br>5,319.14  | 6,765.24<br>0.00<br>1,446.28<br>5,319.03                                    | 1.24<br>6.20<br>0.98<br>5.94                                       | 0.07<br>0.00<br>0.07<br>6.01  | 6.01         |
| 06051GHR3    | Bank of America Corp<br>Callable Note 1X 3/15/2024<br>3.458% Due 03/15/2025   | 05/19/2021<br>05/21/2021<br>55,000.00 | 55,543.56<br>0.00<br>0.00<br>55,422.77                                      | 243.02<br>0.00<br>401.51<br>158.49                                 | 0.00<br>120.79<br>(120.79)<br>37.70   | 37.70        |
| 06051GJG5    | Bank of America Corp<br>Callable Note Cont 9/25/2024<br>0.981% Due 09/25/2025 | 03/16/2022<br>03/18/2022<br>35,000.00 | 34,054.63<br>0.00<br>0.00<br>34,095.50                                      | 34.34<br>0.00<br>62.95<br>28.61                                    | 40.87<br>0.00<br>40.87<br>69.48   | 69.48        |
| 084664CZ2    | Berkshire Hathaway<br>Callable Note Cont 2/15/2027<br>2.3% Due 03/15/2027     | Various<br>Various<br>90,000.00       | 88,870.13<br>0.00<br>0.00<br>88,897.69                                      | 264.50<br>0.00<br>437.00<br>172.50                                 | 27.56<br>0.00<br>27.56<br>200.06  | 200.06       |

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| CUSIP     | Security Description    | Trade Date<br>Settle Date<br>Units | Book Value: Begin<br>Book Value: Acq<br>Book Value: Disp<br>Book Value: End | Prior Accrued<br>Inc. Received<br>Ending Accrued<br>Total Interest | Accr. Of Discount<br>Amort. Of Premium<br>Net Accret/Amort<br>Income Earned | Total Income |
|-----------|-------------------------|------------------------------------|---|--|---|--------------|
| 09247XAN1 | Blackrock Inc           | 04/25/2022                         | 84,461.71   | 347.56   | 13.13   | 239.79       |
|           | Note                    | 04/27/2022                         | 0.00  | 0.00   | 0.00  |              |
|           | 3.2% Due 03/15/2027     | 85,000.00                          | 0.00  | 574.22   | 13.13   |              |
|           |                         |                                    | 84,474.84   | 226.66   | 239.79  |              |
| 09690AAC7 | BMW Vehicle Lease Trust | 09/08/2021                         | 1,624.00  | 0.09   | 0.01  | 0.39         |
|           | 2021-2 A3               | 09/15/2021                         | 0.00  | 0.45   | 0.00  |              |
|           | 0.33% Due 12/26/2024    | 292.33                             | 1,331.68  | 0.02   | 0.01  |              |
|           |                         |                                    | 292.33  | 0.38   | 0.39  |              |
| 24422EVN6 | John Deere Capital Corp | 03/01/2021                         | 24,998.70   | 32.50  | 0.50  | 9.88         |
|           | Note                    | 03/04/2021                         | 0.00  | 0.00   | 0.00  |              |
|           | 0.45% Due 01/17/2024    | 25,000.00                          | 0.00  | 41.88  | 0.50  |              |
|           |                         |                                    | 24,999.20   | 9.38   | 9.88  |              |
| 24422EVW6 | John Deere Capital Corp | 04/21/2022                         | 85,073.32   | 58.50  | 137.23  | 234.73       |
|           | Note                    | 04/25/2022                         | 0.00  | 0.00   | 0.00  |              |
|           | 1.3% Due 10/13/2026     | 90,000.00                          | 0.00  | 156.00   | 137.23  |              |
|           |                         |                                    | 85,210.55   | 97.50  | 234.73  |              |
| 3130A1XJ2 | FHLB                    | 06/18/2019                         | 100,536.22  | 1,094.10   | 0.00  | 168.40       |
|           | Note                    | 06/19/2019                         | 0.00  | 0.00   | 71.18   |              |
|           | 2.875% Due 06/14/2024   | 100,000.00                         | 0.00  | 1,333.68   | (71.18)   |              |
|           |                         |                                    | 100,465.04  | 239.58   | 168.40  |              |
| 3130ATS57 | FHLB                    | 04/06/2023                         | 62,365.24   | 382.50   | 0.00  | 180.40       |
|           | Note                    | 04/10/2023                         | 0.00  | 0.00   | 44.60   |              |
|           | 4.5% Due 03/10/2028     | 60,000.00                          | 0.00  | 607.50   | (44.60)   |              |
|           |                         |                                    | 62,320.64   | 225.00   | 180.40  |              |
| 3130AWTR1 | FHLB                    | 09/12/2023                         | 99,506.85   | 1,057.29   | 8.34  | 372.92       |
|           | Note                    | 09/14/2023                         | 0.00  | 0.00   | 0.00  |              |
|           | 4.375% Due 09/08/2028   | 100,000.00                         | 0.00  | 1,421.87   | 8.34  |              |
|           |                         |                                    | 99,515.19   | 364.58   | 372.92  |              |
| 3133EDBU5 | FFCB                    | 01/16/2019                         | 50,047.50   | 636.81   | 0.00  | 116.75       |
|           | Note                    | 01/17/2019                         | 0.00  | 0.00   | 29.08   |              |
|           | 3.5% Due 12/20/2023     | 50,000.00                          | 0.00  | 782.64   | (29.08)   |              |
|           |                         |                                    | 50,018.42   | 145.83   | 116.75  |              |
| 3133EPC45 | FFCB                    | 11/27/2023                         | 0.00  | 0.00   | 0.00  | 37.35        |
|           | Note                    | 11/28/2023                         | 100,716.00  | (192.71)   | 1.19  |              |
|           | 4.625% Due 11/13/2028   | 100,000.00                         | 0.00  | 231.25   | (1.19)  |              |
|           |                         |                                    | 100,714.81  | 38.54  | 37.35   |              |

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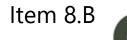
| CUSIP     | Security Description  | Trade Date<br>Settle Date<br>Units | Book Value: Begin<br>Book Value: Acq<br>Book Value: Disp<br>Book Value: End | Prior Accrued<br>Inc. Received<br>Ending Accrued<br>Total Interest | Accr. Of Discount<br>Amort. Of Premium<br>Net Accret/Amort<br>Income Earned | Total Income |
|-----------|-----------------------|------------------------------------|---|--|---|--------------|
| 3133EPWK7 | FFCB                  | 09/27/2023                         | 128,543.12  | 633.75   | 24.46   | 511.96       |
|           | Note                  | 09/28/2023                         | 0.00  | 0.00   | 0.00  |              |
|           | 4.5% Due 09/22/2028   | 130,000.00                         | 0.00  | 1,121.25   | 24.46   |              |
|           |                       |                                    | 128,567.58  | 487.50   | 511.96  |              |
| 3135G03U5 | FNMA                  | 04/27/2020                         | 99,931.42   | 15.63  | 3.82  | 55.90        |
|           | Note                  | 04/28/2020                         | 0.00  | 0.00   | 0.00  |              |
|           | 0.625% Due 04/22/2025 | 100,000.00                         | 0.00  | 67.71  | 3.82  |              |
|           |                       |                                    | 99,935.24   | 52.08  | 55.90   |              |
| 3135G05X7 | FNMA                  | 08/25/2020                         | 59,897.93   | 41.25  | 4.62  | 23.37        |
|           | Note                  | 08/27/2020                         | 0.00  | 0.00   | 0.00  |              |
|           | 0.375% Due 08/25/2025 | 60,000.00                          | 0.00  | 60.00  | 4.62  |              |
|           |                       |                                    | 59,902.55   | 18.75  | 23.37   |              |
| 3135G06G3 | FNMA                  | 11/09/2020                         | 64,905.82   | 157.08   | 3.83  | 30.92        |
|           | Note                  | 11/12/2020                         | 0.00  | 162.50   | 0.00  |              |
|           | 0.5% Due 11/07/2025   | 65,000.00                          | 0.00  | 21.67  | 3.83  |              |
|           |                       |                                    | 64,909.65   | 27.09  | 30.92   |              |
| 3137EAEP0 | FHLMC                 | 03/24/2020                         | 22,150.12   | 72.42  | 0.00  | 17.89        |
|           | Note                  | 03/25/2020                         | 0.00  | 0.00   | 9.61  |              |
|           | 1.5% Due 02/12/2025   | 22,000.00                          | 0.00  | 99.92  | (9.61)  |              |
|           |                       |                                    | 22,140.51   | 27.50  | 17.89   |              |
| 3137EAEU9 | FHLMC                 | 07/21/2020                         | 19,965.71   | 20.83  | 1.64  | 7.89         |
|           | Note                  | 07/23/2020                         | 0.00  | 0.00   | 0.00  |              |
|           | 0.375% Due 07/21/2025 | 20,000.00                          | 0.00  | 27.08  | 1.64  |              |
|           |                       |                                    | 19,967.35   | 6.25   | 7.89  |              |
| 3137EAEX3 | FHLMC                 | 09/23/2020                         | 59,931.48   | 23.75  | 2.97  | 21.72        |
|           | Note                  | 09/25/2020                         | 0.00  | 0.00   | 0.00  |              |
|           | 0.375% Due 09/23/2025 | 60,000.00                          | 0.00  | 42.50  | 2.97  |              |
|           |                       |                                    | 59,934.45   | 18.75  | 21.72   |              |
| 3137FETN0 | FHLMC                 | 07/10/2023                         | 47,518.04   | 27.92  | 48.16   | 187.74       |
|           | K073 A2               | 07/13/2023                         | 0.00  | 139.58   | 0.00  |              |
|           | 3.35% Due 01/25/2028  | 50,000.00                          | 0.00  | 27.92  | 48.16   |              |
|           |                       |                                    | 47,566.20   | 139.58   | 187.74  |              |
| 3137FG6X8 | FHLMC                 | 05/24/2023                         | 88,488.23   | 57.75  | 27.20   | 315.95       |
|           | K077 A2               | 05/30/2023                         | 0.00  | 288.75   | 0.00  |              |
|           | 3.85% Due 05/25/2028  | 90,000.00                          | 0.00  | 57.75  | 27.20   |              |
|           |                       |                                    | 88,515.43   | 288.75   | 315.95  |              |

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| CUSIP     | Security Description           | Trade Date<br>Settle Date<br>Units | Book Value: Begin<br>Book Value: Acq<br>Book Value: Disp<br>Book Value: End | Prior Accrued<br>Inc. Received<br>Ending Accrued<br>Total Interest | Accr. Of Discount<br>Amort. Of Premium<br>Net Accret/Amort<br>Income Earned | Total Income |
|-----------|--------------------------------|------------------------------------|---|--|---|--------------|
| 3137H4BY5 | FHLMC                          | 10/26/2023                         | 43,064.42   | 84.63  | 116.24  | 200.87       |
|           | K746 A2                        | 10/31/2023                         | 0.00  | 84.63  | 0.00  |              |
|           | 2.031% Due 09/25/2028          | 50,000.00                          | 0.00  | 84.63  | 116.24  |              |
|           |                                |                                    | 43,180.66   | 84.63  | 200.87  |              |
| 341081GN1 | Florida Power and Light        | 06/15/2023                         | 59,305.00   | 1,195.33   | 12.59   | 232.59       |
|           | Callable Note Cont 3/15/2028   | 06/20/2023                         | 0.00  | 1,298.00   | 0.00  |              |
|           | 4.4% Due 05/15/2028            | 60,000.00                          | 0.00  | 117.33   | 12.59   |              |
|           |                                |                                    | 59,317.59   | 220.00   | 232.59  |              |
| 36266FAC3 | GM Financial Auto Lease Trust  | 05/03/2022                         | 29,998.98   | 31.35  | 0.13  | 85.06        |
|           | 2022-2 A3                      | 05/11/2022                         | 0.00  | 85.50  | 0.00  |              |
|           | 3.42% Due 06/20/2025           | 29,454.35                          | 545.65  | 30.78  | 0.13  |              |
|           |                                |                                    | 29,453.46   | 84.93  | 85.06   |              |
| 43815BAC4 | Honda Auto Receivables Trust   | 02/15/2022                         | 24,998.21   | 20.89  | 0.09  | 39.26        |
|           | 2022-1 A3                      | 02/23/2022                         | 0.00  | 39.17  | 0.00  |              |
|           | 1.88% Due 05/15/2026           | 25,000.00                          | 0.00  | 20.89  | 0.09  |              |
|           |                                |                                    | 24,998.30   | 39.17  | 39.26   |              |
| 43815GAC3 | Honda Auto Receivables Trust   | 11/16/2021                         | 12,032.67   | 2.94   | 0.13  | 8.75         |
|           | 2021-4 A3                      | 11/24/2021                         | 0.00  | 8.82   | 0.00  |              |
|           | 0.88% Due 01/21/2026           | 11,218.43                          | 815.26  | 2.74   | 0.13  |              |
|           |                                |                                    | 11,217.54   | 8.62   | 8.75  |              |
| 4581X0DV7 | Inter-American Dev Bank        | 04/13/2021                         | 59,864.41   | 16.04  | 4.51  | 48.26        |
|           | Note                           | 04/20/2021                         | 0.00  | 0.00   | 0.00  |              |
|           | 0.875% Due 04/20/2026          | 60,000.00                          | 0.00  | 59.79  | 4.51  |              |
|           |                                |                                    | 59,868.92   | 43.75  | 48.26   |              |
| 459058KT9 | Intl. Bank Recon & Development | 08/25/2023                         | 33,455.34   | 370.90   | 27.02   | 129.11       |
|           | Note                           | 08/29/2023                         | 0.00  | 0.00   | 0.00  |              |
|           | 3.5% Due 07/12/2028            | 35,000.00                          | 0.00  | 472.99   | 27.02   |              |
|           |                                |                                    | 33,482.36   | 102.09   | 129.11  |              |
| 45950KDD9 | International Finance Corp     | 07/06/2023                         | 39,958.30   | 540.00   | 0.73  | 150.73       |
|           | Note                           | 07/13/2023                         | 0.00  | 0.00   | 0.00  |              |
|           | 4.5% Due 07/13/2028            | 40,000.00                          | 0.00  | 690.00   | 0.73  |              |
|           |                                |                                    | 39,959.03   | 150.00   | 150.73  |              |
| 46647PBK1 | JP Morgan Chase & Co           | 03/22/2022                         | 88,081.16   | 46.87  | 63.74   | 219.96       |
|           | Callable Note Cont 4/22/2025   | 03/24/2022                         | 0.00  | 0.00   | 0.00  |              |
|           | 2.083% Due 04/22/2026          | 90,000.00                          | 0.00  | 203.09   | 63.74   |              |
|           |                                |                                    | 88,144.90   | 156.22   | 219.96  |              |

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| JSIP     | Security Description           | Trade Date<br>Settle Date<br>Units | Book Value: Begin<br>Book Value: Acq<br>Book Value: Disp<br>Book Value: End | Prior Accrued<br>Inc. Received<br>Ending Accrued<br>Total Interest | Accr. Of Discount<br>Amort. Of Premium<br>Net Accret/Amort<br>Income Earned | Total Income |
|----------|--------------------------------|------------------------------------|---|--|---|--------------|
| 787JAC2  | John Deere Owner Trust         | 03/10/2022                         | 14,755.40   | 15.22  | 0.23  | 27.37        |
|          | 2022-A A3                      | 03/16/2022                         | 0.00  | 28.53  | 0.00  |              |
|          | 2.32% Due 09/16/2026           | 13,409.65                          | 1,347.50  | 13.83  | 0.23  |              |
|          |                                |                                    | 13,408.13   | 27.14  | 27.37   |              |
| 789QAC4  | John Deere Owner Trust         | 07/13/2021                         | 10,489.84   | 2.42   | 0.04  | 4.41         |
|          | 2021-B A3                      | 07/21/2021                         | 0.00  | 4.55   | 0.00  |              |
|          | 0.52% Due 03/16/2026           | 9,674.58                           | 815.61  | 2.24   | 0.04  |              |
|          |                                |                                    | 9,674.27  | 4.37   | 4.41  |              |
| 7800AAC4 | John Deere Owner Trust         | 07/12/2022                         | 24,998.47   | 41.56  | 0.05  | 77.97        |
|          | 2022-В АЗ                      | 07/20/2022                         | 0.00  | 77.92  | 0.00  |              |
|          | 3.74% Due 02/16/2027           | 25,000.00                          | 0.00  | 41.56  | 0.05  |              |
|          |                                |                                    | 24,998.52   | 77.92  | 77.97   |              |
| 7800BAC2 | John Deere Owner Trust         | 10/12/2022                         | 39,997.78   | 90.49  | 0.07  | 169.74       |
|          | 2022-C A3                      | 10/19/2022                         | 0.00  | 169.67   | 0.00  |              |
|          | 5.09% Due 06/15/2027           | 40,000.00                          | 0.00  | 90.49  | 0.07  |              |
|          |                                |                                    | 39,997.85   | 169.67   | 169.74  |              |
| 3769KAD6 | Mercedes-Benz Auto Lease Trust | 06/22/2021                         | 4,507.70  | 0.80   | 0.02  | 1.24         |
|          | 2021-B A3                      | 06/29/2021                         | 0.00  | 1.50   | 0.00  |              |
|          | 0.4% Due 11/15/2024            | 2,928.13                           | 1,579.60  | 0.52   | 0.02  |              |
|          |                                |                                    | 2,928.12  | 1.22   | 1.24  |              |
| 3933YBH7 | Merck & Co                     | 05/08/2023                         | 14,988.97   | 276.75   | 0.20  | 50.83        |
|          | Callable Note Cont 4/17/2028   | 05/17/2023                         | 0.00  | 303.75   | 0.00  |              |
|          | 4.05% Due 05/17/2028           | 15,000.00                          | 0.00  | 23.63  | 0.20  |              |
|          |                                |                                    | 14,989.17   | 50.63  | 50.83   |              |
| L747YET8 | Morgan Stanley                 | 07/18/2022                         | 30,000.00   | 405.51   | 0.00  | 116.98       |
|          | Callable Note Cont 7/17/2025   | 07/20/2022                         | 0.00  | 0.00   | 0.00  |              |
|          | 4.679% Due 07/17/2026          | 30,000.00                          | 0.00  | 522.49   | 0.00  |              |
|          |                                |                                    | 30,000.00   | 116.98   | 116.98  |              |
| 5859AW4  | Northern Trust Company         | 09/28/2022                         | 68,453.13   | 1,330.00   | 36.09   | 269.42       |
|          | Callable Note Cont 4/10/2027   | 09/30/2022                         | 0.00  | 1,400.00   | 0.00  |              |
|          | 4% Due 05/10/2027              | 70,000.00                          | 0.00  | 163.33   | 36.09   |              |
|          |                                |                                    | 68,489.22   | 233.33   | 269.42  |              |
| 1340XCG4 | Prologis LP                    | 09/27/2023                         | 58,281.59   | 999.38   | 30.54   | 274.29       |
|          | Callable Note Cont 5/15/2028   | 09/29/2023                         | 0.00  | 0.00   | 0.00  |              |
|          | 4.875% Due 06/15/2028          | 60,000.00                          | 0.00  | 1,243.13   | 30.54   |              |
|          |                                |                                    | 58,312.13   | 243.75   | 274.29  |              |

Account #10065



| CUSIP     | Security Description           | Trade Date<br>Settle Date<br>Units | Book Value: Begin<br>Book Value: Acq<br>Book Value: Disp<br>Book Value: End | Prior Accrued<br>Inc. Received<br>Ending Accrued<br>Total Interest | Accr. Of Discount<br>Amort. Of Premium<br>Net Accret/Amort<br>Income Earned | Total Income |
|-----------|--------------------------------|------------------------------------|---|--|---|--------------|
| 79466LAG9 | Salesforce.com Inc             | 06/29/2021                         | 4,999.40  | 9.20   | 0.07  | 2.68         |
|           | Callable Note Cont 7/15/2022   | 07/12/2021                         | 0.00  | 0.00   | 0.00  |              |
|           | 0.625% Due 07/15/2024          | 5,000.00                           | 0.00  | 11.81  | 0.07  |              |
|           |                                |                                    | 4,999.47  | 2.61   | 2.68  |              |
| 857477BR3 | State Street Bank              | Various                            | 87,962.78   | 371.03   | 73.81   | 204.75       |
|           | Callable Note Cont 2/6/2025    | Various                            | 0.00  | 0.00   | 0.00  |              |
|           | 1.746% Due 02/06/2026          | 90,000.00                          | 0.00  | 501.97   | 73.81   |              |
|           |                                |                                    | 88,036.59   | 130.94   | 204.75  |              |
| 87612EBM7 | Target Corp                    | 01/19/2022                         | 24,972.61   | 143.54   | 0.70  | 41.33        |
|           | Callable Note Cont 12/15/2026  | 01/24/2022                         | 0.00  | 0.00   | 0.00  |              |
|           | 1.95% Due 01/15/2027           | 25,000.00                          | 0.00  | 184.17   | 0.70  |              |
|           |                                |                                    | 24,973.31   | 40.63  | 41.33   |              |
| 89236TJK2 | Toyota Motor Credit Corp       | Various                            | 87,444.39   | 374.06   | 79.87   | 164.25       |
|           | Note                           | Various                            | 0.00  | 0.00   | 0.00  |              |
|           | 1.125% Due 06/18/2026          | 90,000.00                          | 0.00  | 458.44   | 79.87   |              |
|           |                                |                                    | 87,524.26   | 84.38  | 164.25  |              |
| 89238FAD5 | Toyota Auto Receivables OT     | 04/07/2022                         | 19,999.75   | 26.04  | 0.02  | 48.85        |
|           | 2022-B A3                      | 04/13/2022                         | 0.00  | 48.83  | 0.00  |              |
|           | 2.93% Due 09/15/2026           | 20,000.00                          | 0.00  | 26.04  | 0.02  |              |
|           |                                |                                    | 19,999.77   | 48.83  | 48.85   |              |
| 89238JAC9 | Toyota Auto Receivables Trust  | 11/09/2021                         | 12,171.03   | 3.84   | 0.01  | 6.96         |
|           | 2021-D A3                      | 11/15/2021                         | 0.00  | 7.20   | 0.00  |              |
|           | 0.71% Due 04/15/2026           | 11,371.52                          | 799.61  | 3.59   | 0.01  |              |
|           |                                |                                    | 11,371.43   | 6.95   | 6.96  |              |
| 89240BAC2 | Toyota Auto Receivables Owners | 02/02/2021                         | 3,637.11  | 0.42   | 0.03  | 0.76         |
|           | 2021-A A3                      | 02/08/2021                         | 0.00  | 0.79   | 0.00  |              |
|           | 0.26% Due 05/15/2025           | 3,092.12                           | 545.07  | 0.36   | 0.03  |              |
|           |                                |                                    | 3,092.07  | 0.73   | 0.76  |              |
| 9128282A7 | US Treasury                    | 09/16/2021                         | 127,303.77  | 397.42   | 0.00  | 84.96        |
|           | Note                           | 09/17/2021                         | 0.00  | 0.00   | 67.89   |              |
|           | 1.5% Due 08/15/2026            | 125,000.00                         | 0.00  | 550.27   | (67.89)   |              |
|           |                                |                                    | 127,235.88  | 152.85   | 84.96   |              |
| 9128284Z0 | US Treasury                    | Various                            | 153,848.07  | 702.61   | 0.00  | 167.40       |
|           | Note                           | Various                            | 0.00  | 0.00   | 172.57  |              |
|           | 2.75% Due 08/31/2025           | 150,000.00                         | 0.00  | 1,042.58   | (172.57)  |              |
|           |                                |                                    | 153,675.50  | 339.97   | 167.40  |              |

Account #10065

| ltem | 8.B |  |
|------|-----|--|
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| CUSIP     | Security Description  | Trade Date<br>Settle Date<br>Units | Book Value: Begin<br>Book Value: Acq<br>Book Value: Disp<br>Book Value: End | Prior Accrued<br>Inc. Received<br>Ending Accrued<br>Total Interest | Accr. Of Discount<br>Amort. Of Premium<br>Net Accret/Amort<br>Income Earned | Total Income |
|-----------|-----------------------|------------------------------------|---|--|---|--------------|
| 9128285C0 | US Treasury           | Various                            | 154,297.95  | 393.45   | 0.00  | 184.38       |
|           | Note                  | Various                            | 0.00  | 0.00   | 184.47  |              |
|           | 3% Due 09/30/2025     | 150,000.00                         | 0.00  | 762.30   | (184.47)  |              |
|           |                       |                                    | 154,113.48  | 368.85   | 184.38  |              |
| 912828XB1 | US Treasury           | Various                            | 152,159.51  | 1,472.49   | 0.00  | 145.89       |
|           | Note                  | Various                            | 0.00  | 1,593.75   | 115.48  |              |
|           | 2.125% Due 05/15/2025 | 150,000.00                         | 0.00  | 140.11   | (115.48)  |              |
|           |                       |                                    | 152,044.03  | 261.37   | 145.89  |              |
| 912828ZF0 | US Treasury           | Various                            | 99,869.13   | 43.71  | 7.61  | 48.60        |
|           | Note                  | Various                            | 0.00  | 0.00   | 0.00  |              |
|           | 0.5% Due 03/31/2025   | 100,000.00                         | 0.00  | 84.70  | 7.61  |              |
|           |                       |                                    | 99,876.74   | 40.99  | 48.60   |              |
| 91282CAZ4 | US Treasury           | Various                            | 99,336.85   | 157.79   | 26.20   | 56.90        |
|           | Note                  | Various                            | 0.00  | 187.50   | 0.03  |              |
|           | 0.375% Due 11/30/2025 | 100,000.00                         | 0.00  | 1.02   | 26.17   |              |
|           |                       |                                    | 99,363.02   | 30.73  | 56.90   |              |
| 91282CBC4 | US Treasury           | Various                            | 84,502.98   | 107.41   | 18.86   | 44.84        |
|           | Note                  | Various                            | 0.00  | 0.00   | 0.00  |              |
|           | 0.375% Due 12/31/2025 | 85,000.00                          | 0.00  | 133.39   | 18.86   |              |
|           |                       |                                    | 84,521.84   | 25.98  | 44.84   |              |
| 91282CBH3 | US Treasury           | Various                            | 99,104.39   | 94.77  | 32.68   | 63.25        |
|           | Note                  | Various                            | 0.00  | 0.00   | 0.00  |              |
|           | 0.375% Due 01/31/2026 | 100,000.00                         | 0.00  | 125.34   | 32.68   |              |
|           |                       |                                    | 99,137.07   | 30.57  | 63.25   |              |
| 91282CBQ3 | US Treasury           | Various                            | 99,279.98   | 85.16  | 25.42   | 66.64        |
|           | Note                  | Various                            | 0.00  | 0.00   | 0.00  |              |
|           | 0.5% Due 02/28/2026   | 100,000.00                         | 0.00  | 126.38   | 25.42   |              |
|           |                       |                                    | 99,305.40   | 41.22  | 66.64   |              |
| 91282CBT7 | US Treasury           | Various                            | 99,766.06   | 65.58  | 7.96  | 69.43        |
|           | Note                  | Various                            | 0.00  | 0.00   | 0.00  |              |
|           | 0.75% Due 03/31/2026  | 100,000.00                         | 0.00  | 127.05   | 7.96  |              |
|           |                       |                                    | 99,774.02   | 61.47  | 69.43   |              |
| 91282CCF6 | US Treasury           | 08/25/2021                         | 124,838.66  | 394.47   | 5.14  | 81.98        |
|           | Note                  | 08/26/2021                         | 0.00  | 468.75   | 0.00  |              |
|           | 0.75% Due 05/31/2026  | 125,000.00                         | 0.00  | 2.56   | 5.14  |              |
|           |                       |                                    | 124,843.80  | 76.84  | 81.98   |              |

Account #10065



| CUSIP     | Security Description         | Trade Date<br>Settle Date<br>Units | Book Value: Begin<br>Book Value: Acq<br>Book Value: Disp<br>Book Value: End | Prior Accrued<br>Inc. Received<br>Ending Accrued<br>Total Interest | Accr. Of Discount<br>Amort. Of Premium<br>Net Accret/Amort<br>Income Earned | Total Income |
|-----------|------------------------------|------------------------------------|---|--|---|--------------|
| 91282CCP4 | US Treasury                  | 08/25/2021                         | 124,338.84  | 197.44   | 19.78   | 83.46        |
|           | Note                         | 08/26/2021                         | 0.00  | 0.00   | 0.00  |              |
|           | 0.625% Due 07/31/2026        | 125,000.00                         | 0.00  | 261.12   | 19.78   |              |
|           |                              |                                    | 124,358.62  | 63.68  | 83.46   |              |
| 91282CDG3 | US Treasury                  | Various                            | 146,911.03  | 4.64   | 84.63   | 223.71       |
|           | Note                         | Various                            | 0.00  | 0.00   | 0.00  |              |
|           | 1.125% Due 10/31/2026        | 150,000.00                         | 0.00  | 143.72   | 84.63   |              |
|           |                              |                                    | 146,995.66  | 139.08   | 223.71  |              |
| 91282CDN8 | US Treasury                  | 12/22/2021                         | 100,063.30  | 379.78   | 0.00  | 69.60        |
|           | Note                         | 12/23/2021                         | 0.00  | 453.55   | 4.17  |              |
|           | Due 12/15/2024               | 0.00                               | 100,059.13  | 0.00   | (4.17)  |              |
|           |                              |                                    | 0.00  | 73.77  | 69.60   |              |
| 91282CEF4 | US Treasury                  | 05/25/2022                         | 89,331.79   | 196.72   | 16.09   | 200.52       |
|           | Note                         | 05/26/2022                         | 0.00  | 0.00   | 0.00  |              |
|           | 2.5% Due 03/31/2027          | 90,000.00                          | 0.00  | 381.15   | 16.09   |              |
|           |                              |                                    | 89,347.88   | 184.43   | 200.52  |              |
| 91282CET4 | US Treasury                  | 06/21/2022                         | 146,272.78  | 1,656.76   | 85.55   | 408.30       |
|           | Note                         | 06/22/2022                         | 0.00  | 1,968.75   | 0.00  |              |
|           | 2.625% Due 05/31/2027        | 150,000.00                         | 0.00  | 10.76  | 85.55   |              |
|           |                              |                                    | 146,358.33  | 322.75   | 408.30  |              |
| 91282CFB2 | US Treasury                  | 08/30/2022                         | 122,655.60  | 868.72   | 51.41   | 331.64       |
|           | Note                         | 08/31/2022                         | 0.00  | 0.00   | 0.00  |              |
|           | 2.75% Due 07/31/2027         | 125,000.00                         | 0.00  | 1,148.95   | 51.41   |              |
|           |                              |                                    | 122,707.01  | 280.23   | 331.64  |              |
| 91282CGC9 | US Treasury                  | 01/30/2023                         | 125,889.55  | 1,632.13   | 0.00  | 377.33       |
|           | Note                         | 01/31/2023                         | 0.00  | 0.00   | 17.54   |              |
|           | 3.875% Due 12/31/2027        | 125,000.00                         | 0.00  | 2,027.00   | (17.54)   |              |
|           |                              |                                    | 125,872.01  | 394.87   | 377.33  |              |
| 91282CHE4 | US Treasury                  | 06/15/2023                         | 69,115.90   | 1,067.69   | 15.85   | 223.84       |
|           | Note                         | 06/16/2023                         | 0.00  | 1,268.75   | 0.00  |              |
|           | 3.625% Due 05/31/2028        | 70,000.00                          | 0.00  | 6.93   | 15.85   |              |
|           |                              |                                    | 69,131.75   | 207.99   | 223.84  |              |
| 91324PEC2 | United Health Group Inc      | Various                            | 85,780.49   | 477.24   | 137.23  | 222.95       |
|           | Callable Note Cont 4/15/2026 | Various                            | 0.00  | 517.50   | 0.55  |              |
|           | 1.15% Due 05/15/2026         | 90,000.00                          | 0.00  | 46.01  | 136.68  |              |
|           |                              | -                                  | 85,917.17   | 86.27  | 222.95  |              |

Account #10065



| CUSIP             | Security Description          | Trade Date<br>Settle Date<br>Units | Book Value: Begin<br>Book Value: Acq<br>Book Value: Disp<br>Book Value: End | Prior Accrued<br>Inc. Received<br>Ending Accrued<br>Total Interest | Accr. Of Discount<br>Amort. Of Premium<br>Net Accret/Amort<br>Income Earned | Total Income |
|-------------------|-------------------------------|------------------------------------|---|--|---|--------------|
| 931142ER0         | Wal-Mart Stores               | 09/08/2021                         | 9,989.12  | 12.83  | 0.31  | 9.06         |
|                   | Callable Note Cont 08/17/2026 | 09/17/2021                         | 0.00  | 0.00   | 0.00  |              |
|                   | 1.05% Due 09/17/2026          | 10,000.00                          | 0.00  | 21.58  | 0.31  |              |
|                   |                               |                                    | 9,989.43  | 8.75   | 9.06  |              |
| 931142EW9         | Wal-Mart Stores               | 09/06/2022                         | 14,993.50   | 84.50  | 0.29  | 49.04        |
|                   | Note                          | 09/09/2022                         | 0.00  | 0.00   | 0.00  |              |
|                   | 3.9% Due 09/09/2025           | 15,000.00                          | 0.00  | 133.25   | 0.29  |              |
|                   |                               |                                    | 14,993.79   | 48.75  | 49.04   |              |
|                   |                               |                                    | 4,660,655.54  | 23,498.85  | 1,412.22  |              |
|                   |                               |                                    | 100,716.00  | 11,808.43  | 839.83  |              |
|                   |                               |                                    | 109,285.39  | 20,154.10  | 572.39  |              |
| Total Fixed Incor | ne                            | 4,688,760.25                       | 4,652,658.54  | 8,463.68   | 9,036.07  | 9,036.07     |
| CASH & EQUIVAI    | FNT                           |                                    |   |  |   |              |
|                   |                               |                                    |   |  | 0.00  |              |
| 31846V203         | First American                | 11/15/2023                         | 12,304.99   | 0.00   | 0.00  | 136.43       |
|                   | Govt Obligation Fund Class Y  | 11/15/2023                         | 20,910.28   | 136.43   | 0.00  |              |
|                   |                               | 27,888.96                          | 5,326.31<br>27,888.96   | 0.00<br>136.43   | 0.00<br>136.43  |              |
|                   |                               |                                    | · · · · · · · · · · · · · · · · · · ·                                       |  |   |              |
|                   |                               |                                    | 12,304.99   | 0.00   | 0.00  |              |
|                   |                               |                                    | 20,910.28   | 136.43   | 0.00  |              |
|                   |                               |                                    | 5,326.31  | 0.00   | 0.00  |              |
| Total Cash & Equ  | livalent                      | 27,888.96                          | 27,888.96   | 136.43   | 136.43  | 136.43       |
|                   |                               |                                    |   |  |   |              |
|                   |                               |                                    | 4,672,960.53  | 23,498.85  | 1,412.22  |              |
|                   |                               |                                    | 121,626.28  | 11,944.86  | 839.83  |              |
| TOTAL DODTEON     |                               | 4 746 640 24                       | 114,611.70  | 20,154.10  | 572.39  | 0 472 50     |
| TOTAL PORTFOL     | 0                             | 4,716,649.21                       | 4,680,547.50  | 8,600.11   | 9,172.50  | 9,172.50     |

As of November 30, 2023



| Payment Date | Transaction Type | CUSIP     | Quantity   | Security Description   | Principal Amount | Income   | Total Amount |
|--------------|------------------|-----------|------------|--|------------------|----------|--------------|
| 12/14/2023   | Interest         | 3130A1XJ2 | 100,000.00 | FHLB Note<br>2.875% Due 6/14/2024                                | 0.00             | 1,437.50 | 1,437.50     |
| 12/15/2023   | Interest         | 74340XCG4 | 60,000.00  | Prologis LP Callable Note Cont 5/15/2028<br>4.875% Due 6/15/2028 | 0.00             | 1,356.88 | 1,356.88     |
| 12/15/2023   | Paydown          | 47787JAC2 | 13,409.65  | John Deere Owner Trust 2022-A A3<br>2.32% Due 9/16/2026          | 601.35           | 25.93    | 627.28       |
| 12/15/2023   | Paydown          | 58769KAD6 | 2,928.13   | Mercedes-Benz Auto Lease Trust 2021-B A3<br>0.4% Due 11/15/2024  | 1,463.99         | 0.98     | 1,464.97     |
| 12/15/2023   | Paydown          | 47800AAC4 | 25,000.00  | John Deere Owner Trust 2022-B A3<br>3.74% Due 2/16/2027          | 0.00             | 77.92    | 77.92        |
| 12/15/2023   | Paydown          | 47800BAC2 | 40,000.00  | John Deere Owner Trust 2022-C A3<br>5.09% Due 6/15/2027          | 0.00             | 169.67   | 169.67       |
| 12/15/2023   | Paydown          | 89238JAC9 | 11,371.52  | Toyota Auto Receivables Trust 2021-D A3<br>0.71% Due 4/15/2026   | 754.96           | 6.73     | 761.69       |
| 12/15/2023   | Paydown          | 43815BAC4 | 25,000.00  | Honda Auto Receivables Trust 2022-1 A3<br>1.88% Due 5/15/2026    | 1,337.85         | 39.17    | 1,377.02     |
| 12/15/2023   | Paydown          | 47789QAC4 | 9,674.58   | John Deere Owner Trust 2021-B A3<br>0.52% Due 3/16/2026          | 604.25           | 4.19     | 608.44       |
| 12/15/2023   | Paydown          | 89238FAD5 | 20,000.00  | Toyota Auto Receivables OT 2022-B A3<br>2.93% Due 9/15/2026      | 981.16           | 48.83    | 1,029.99     |
| 12/15/2023   | Paydown          | 89240BAC2 | 3,092.12   | Toyota Auto Receivables Owners 2021-A A3<br>0.26% Due 5/15/2025  | 772.65           | 0.67     | 773.32       |
| 12/18/2023   | Interest         | 89236TJK2 | 90,000.00  | Toyota Motor Credit Corp Note<br>1.125% Due 6/18/2026            | 0.00             | 506.26   | 506.26       |
| 12/20/2023   | Maturity         | 3133EDBU5 | 50,000.00  | FFCB Note<br>3.5% Due 12/20/2023                                 | 50,000.00        | 875.00   | 50,875.00    |
| 12/20/2023   | Paydown          | 36266FAC3 | 29,454.35  | GM Financial Auto Lease Trust 2022-2 A3<br>3.42% Due 6/20/2025   | 0.00             | 83.94    | 83.94        |
| 12/21/2023   | Paydown          | 43815GAC3 | 11,218.43  | Honda Auto Receivables Trust 2021-4 A3<br>0.88% Due 1/21/2026    | 746.67           | 8.23     | 754.90       |
| 12/21/2023   | Paydown          | 3137H4BY5 | 0.00       | FHLMC K746 A2<br>2.031% Due 9/25/2028                            | 0.00             | 84.63    | 84.63        |
| 12/25/2023   | Paydown          | 3137FETN0 | 50,000.00  | FHLMC K073 A2<br>3.35% Due 1/25/2028                             | 0.00             | 139.58   | 139.58       |

Three Valleys Municipal Water District

# **Cash Flow Report**

As of November 30, 2023



| Payment Date | Transaction Type | CUSIP     | Quantity   | Security Description  | Principal Amount | Income   | Total Amount |
|--------------|------------------|-----------|------------|---|------------------|----------|--------------|
| 12/25/2023   | Paydown          | 3137H4BY5 | 50,000.00  | FHLMC K746 A2<br>2.031% Due 9/25/2028                                   | 0.00             | 84.63    | 84.63        |
| 12/25/2023   | Paydown          | 05601XAC3 | 5,319.14   | BMW Vehicle Lease Trust 2022-1 A3<br>1.1% Due 3/25/2025                 | 1,321.07         | 4.88     | 1,325.95     |
| 12/25/2023   | Paydown          | 09690AAC7 | 292.33     | BMW Vehicle Lease Trust 2021-2 A3<br>0.33% Due 12/26/2024               | 292.33           | 0.08     | 292.41       |
| 12/25/2023   | Paydown          | 3137FG6X8 | 90,000.00  | FHLMC K077 A2<br>3.85% Due 5/25/2028                                    | 1,510.15         | 288.75   | 1,798.90     |
| 12/31/2023   | Interest         | 91282CBC4 | 85,000.00  | US Treasury Note<br>0.375% Due 12/31/2025                               | 0.00             | 159.38   | 159.38       |
| 12/31/2023   | Interest         | 91282CGC9 | 125,000.00 | US Treasury Note<br>3.875% Due 12/31/2027                               | 0.00             | 2,421.88 | 2,421.88     |
| DEC 2023     |                  |           |            |   | 60,386.43        | 7,825.71 | 68,212.14    |
| 01/12/2024   | Interest         | 459058KT9 | 35,000.00  | Intl. Bank Recon & Development Note<br>3.5% Due 7/12/2028               | 0.00             | 612.50   | 612.50       |
| 01/13/2024   | Interest         | 45950KDD9 | 40,000.00  | International Finance Corp Note<br>4.5% Due 7/13/2028                   | 0.00             | 900.00   | 900.00       |
| 01/15/2024   | Interest         | 87612EBM7 | 25,000.00  | Target Corp Callable Note Cont 12/15/2026<br>1.95% Due 1/15/2027        | 0.00             | 243.75   | 243.75       |
| 01/15/2024   | Interest         | 79466LAG9 | 5,000.00   | Salesforce.com Inc Callable Note Cont 7/15/2022<br>0.625% Due 7/15/2024 | 0.00             | 15.63    | 15.63        |
| 01/15/2024   | Paydown          | 47787JAC2 | 13,409.65  | John Deere Owner Trust 2022-A A3<br>2.32% Due 9/16/2026                 | 602.13           | 24.76    | 626.89       |
| 01/15/2024   | Paydown          | 47789QAC4 | 9,674.58   | John Deere Owner Trust 2021-B A3<br>0.52% Due 3/16/2026                 | 604.30           | 3.93     | 608.23       |
| 01/15/2024   | Paydown          | 89238FAD5 | 20,000.00  | Toyota Auto Receivables OT 2022-B A3<br>2.93% Due 9/15/2026             | 983.11           | 46.44    | 1,029.55     |
| 01/15/2024   | Paydown          | 89240BAC2 | 3,092.12   | Toyota Auto Receivables Owners 2021-A A3<br>0.26% Due 5/15/2025         | 772.91           | 0.50     | 773.41       |
| 01/15/2024   | Paydown          | 43815BAC4 | 25,000.00  | Honda Auto Receivables Trust 2022-1 A3<br>1.88% Due 5/15/2026           | 1,343.72         | 37.07    | 1,380.79     |
| 01/15/2024   | Paydown          | 47800AAC4 | 25,000.00  | John Deere Owner Trust 2022-B A3<br>3.74% Due 2/16/2027                 | 0.00             | 77.92    | 77.92        |

As of November 30, 2023



| Payment Date | Transaction Type | CUSIP     | Quantity   | Security Description   | Principal Amount | Income   | Total Amount |
|--------------|------------------|-----------|------------|--|------------------|----------|--------------|
| 01/15/2024   | Paydown          | 47800BAC2 | 40,000.00  | John Deere Owner Trust 2022-C A3<br>5.09% Due 6/15/2027              | 0.00             | 169.67   | 169.67       |
| 01/15/2024   | Paydown          | 89238JAC9 | 11,371.52  | Toyota Auto Receivables Trust 2021-D A3<br>0.71% Due 4/15/2026       | 755.41           | 6.28     | 761.69       |
| 01/15/2024   | Paydown          | 58769KAD6 | 2,928.13   | Mercedes-Benz Auto Lease Trust 2021-B A3<br>0.4% Due 11/15/2024      | 1,464.13         | 0.49     | 1,464.62     |
| 01/17/2024   | Interest         | 61747YET8 | 30,000.00  | Morgan Stanley Callable Note Cont 7/17/2025<br>4.679% Due 7/17/2026  | 0.00             | 701.85   | 701.85       |
| 01/17/2024   | Maturity         | 24422EVN6 | 25,000.00  | John Deere Capital Corp Note<br>0.45% Due 1/17/2024                  | 25,000.00        | 56.25    | 25,056.25    |
| 01/20/2024   | Paydown          | 36266FAC3 | 29,454.35  | GM Financial Auto Lease Trust 2022-2 A3<br>3.42% Due 6/20/2025       | 4,204.72         | 83.94    | 4,288.66     |
| 01/21/2024   | Interest         | 3137EAEU9 | 20,000.00  | FHLMC Note<br>0.375% Due 7/21/2025                                   | 0.00             | 37.50    | 37.50        |
| 01/21/2024   | Paydown          | 43815GAC3 | 11,218.43  | Honda Auto Receivables Trust 2021-4 A3<br>0.88% Due 1/21/2026        | 746.85           | 7.68     | 754.53       |
| 01/25/2024   | Paydown          | 3137FETN0 | 50,000.00  | FHLMC K073 A2<br>3.35% Due 1/25/2028                                 | 0.00             | 139.58   | 139.58       |
| 01/25/2024   | Paydown          | 3137H4BY5 | 50,000.00  | FHLMC K746 A2<br>2.031% Due 9/25/2028                                | 0.00             | 84.63    | 84.63        |
| 01/25/2024   | Paydown          | 05601XAC3 | 5,319.14   | BMW Vehicle Lease Trust 2022-1 A3<br>1.1% Due 3/25/2025              | 1,326.87         | 3.66     | 1,330.53     |
| 01/25/2024   | Paydown          | 3137FG6X8 | 90,000.00  | FHLMC K077 A2<br>3.85% Due 5/25/2028                                 | 1,515.69         | 283.90   | 1,799.59     |
| 01/31/2024   | Interest         | 91282CBH3 | 100,000.00 | US Treasury Note<br>0.375% Due 1/31/2026                             | 0.00             | 187.50   | 187.50       |
| 01/31/2024   | Interest         | 91282CCP4 | 125,000.00 | US Treasury Note<br>0.625% Due 7/31/2026                             | 0.00             | 390.63   | 390.63       |
| 01/31/2024   | Interest         | 91282CFB2 | 125,000.00 | US Treasury Note<br>2.75% Due 7/31/2027                              | 0.00             | 1,718.75 | 1,718.75     |
| JAN 2024     |                  |           |            |  | 39,319.84        | 5,834.81 | 45,154.65    |
| 02/06/2024   | Interest         | 857477BR3 | 90,000.00  | State Street Bank Callable Note Cont 2/6/2025<br>1.746% Due 2/6/2026 | 0.00             | 785.70   | 785.70       |

Three Valleys Municipal Water District

# **Cash Flow Report**

As of November 30, 2023



|              | _                |           |            |   |                  |        |              |
|--------------|------------------|-----------|------------|---|------------------|--------|--------------|
| Payment Date | Transaction Type | CUSIP     | Quantity   | Security Description  | Principal Amount | Income | Total Amount |
| 02/12/2024   | Interest         | 3137EAEP0 | 22,000.00  | FHLMC Note<br>1.5% Due 2/12/2025                                | 0.00             | 165.00 | 165.00       |
| 02/15/2024   | Interest         | 9128282A7 | 125,000.00 | US Treasury Note<br>1.5% Due 8/15/2026                          | 0.00             | 937.50 | 937.50       |
| 02/15/2024   | Paydown          | 43815BAC4 | 25,000.00  | Honda Auto Receivables Trust 2022-1 A3<br>1.88% Due 5/15/2026   | 1,349.61         | 34.97  | 1,384.58     |
| 02/15/2024   | Paydown          | 47800AAC4 | 25,000.00  | John Deere Owner Trust 2022-B A3<br>3.74% Due 2/16/2027         | 0.00             | 77.92  | 77.92        |
| 02/15/2024   | Paydown          | 89238JAC9 | 11,371.52  | Toyota Auto Receivables Trust 2021-D A3<br>0.71% Due 4/15/2026  | 755.86           | 5.83   | 761.69       |
| 02/15/2024   | Paydown          | 47787JAC2 | 13,409.65  | John Deere Owner Trust 2022-A A3<br>2.32% Due 9/16/2026         | 602.90           | 23.60  | 626.50       |
| 02/15/2024   | Paydown          | 47800BAC2 | 40,000.00  | John Deere Owner Trust 2022-C A3<br>5.09% Due 6/15/2027         | 0.00             | 169.67 | 169.67       |
| 02/15/2024   | Paydown          | 89238FAD5 | 20,000.00  | Toyota Auto Receivables OT 2022-B A3<br>2.93% Due 9/15/2026     | 985.08           | 44.04  | 1,029.12     |
| 02/15/2024   | Paydown          | 47789QAC4 | 9,674.58   | John Deere Owner Trust 2021-B A3<br>0.52% Due 3/16/2026         | 604.36           | 3.67   | 608.03       |
| 02/15/2024   | Paydown          | 89240BAC2 | 3,092.12   | Toyota Auto Receivables Owners 2021-A A3<br>0.26% Due 5/15/2025 | 773.15           | 0.34   | 773.49       |
| 02/20/2024   | Paydown          | 36266FAC3 | 29,454.35  | GM Financial Auto Lease Trust 2022-2 A3<br>3.42% Due 6/20/2025  | 4,205.73         | 71.96  | 4,277.69     |
| 02/21/2024   | Paydown          | 43815GAC3 | 11,218.43  | Honda Auto Receivables Trust 2021-4 A3<br>0.88% Due 1/21/2026   | 747.02           | 7.13   | 754.15       |
| 02/25/2024   | Interest         | 3135G05X7 | 60,000.00  | FNMA Note<br>0.375% Due 8/25/2025                               | 0.00             | 112.50 | 112.50       |
| 02/25/2024   | Paydown          | 05601XAC3 | 5,319.14   | BMW Vehicle Lease Trust 2022-1 A3<br>1.1% Due 3/25/2025         | 1,332.68         | 2.45   | 1,335.13     |
| 02/25/2024   | Paydown          | 3137FG6X8 | 90,000.00  | FHLMC K077 A2<br>3.85% Due 5/25/2028                            | 1,521.25         | 279.04 | 1,800.29     |
| 02/25/2024   | Paydown          | 3137FETN0 | 50,000.00  | FHLMC K073 A2<br>3.35% Due 1/25/2028                            | 0.00             | 139.58 | 139.58       |
| 02/25/2024   | Paydown          | 3137H4BY5 | 50,000.00  | FHLMC K746 A2<br>2.031% Due 9/25/2028                           | 0.00             | 84.63  | 84.63        |

Three Valleys Municipal Water District

# **Cash Flow Report**

As of November 30, 2023



| Payment Date | Transaction Type | CUSIP     | Quantity   | Security Description  | Principal Amount | Income   | Total Amount |
|--------------|------------------|-----------|------------|---|------------------|----------|--------------|
| 02/29/2024   | Interest         | 9128284Z0 | 150,000.00 | US Treasury Note<br>2.75% Due 8/31/2025                                 | 0.00             | 2,062.50 | 2,062.50     |
| 02/29/2024   | Interest         | 91282CBQ3 | 100,000.00 | US Treasury Note<br>0.5% Due 2/28/2026                                  | 0.00             | 250.00   | 250.00       |
| FEB 2024     |                  |           |            |   | 12,877.64        | 5,258.03 | 18,135.67    |
| 03/08/2024   | Interest         | 3130AWTR1 | 100,000.00 | FHLB Note<br>4.375% Due 9/8/2028  | 0.00             | 2,600.69 | 2,600.69     |
| 03/09/2024   | Interest         | 931142EW9 | 15,000.00  | Wal-Mart Stores Note<br>3.9% Due 9/9/2025                               | 0.00             | 292.50   | 292.50       |
| 03/10/2024   | Interest         | 3130ATS57 | 60,000.00  | FHLB Note<br>4.5% Due 3/10/2028   | 0.00             | 1,350.00 | 1,350.00     |
| 03/15/2024   | Call             | 06051GHR3 | 55,000.00  | Bank of America Corp Callable Note 1X 3/15/2024<br>3.458% Due 3/15/2025 | 55,000.00        | 950.95   | 55,950.95    |
| 03/15/2024   | Interest         | 09247XAN1 | 85,000.00  | Blackrock Inc Note<br>3.2% Due 3/15/2027                                | 0.00             | 1,360.00 | 1,360.00     |
| 03/15/2024   | Interest         | 084664CZ2 | 90,000.00  | Berkshire Hathaway Callable Note Cont 2/15/2027<br>2.3% Due 3/15/2027   | 0.00             | 1,035.00 | 1,035.00     |
| 03/15/2024   | Paydown          | 47787JAC2 | 13,409.65  | John Deere Owner Trust 2022-A A3<br>2.32% Due 9/16/2026                 | 603.68           | 22.43    | 626.11       |
| 03/15/2024   | Paydown          | 47800AAC4 | 25,000.00  | John Deere Owner Trust 2022-B A3<br>3.74% Due 2/16/2027                 | 1,017.93         | 77.92    | 1,095.85     |
| 03/15/2024   | Paydown          | 47800BAC2 | 40,000.00  | John Deere Owner Trust 2022-C A3<br>5.09% Due 6/15/2027                 | 0.00             | 169.67   | 169.67       |
| 03/15/2024   | Paydown          | 89238JAC9 | 11,371.52  | Toyota Auto Receivables Trust 2021-D A3<br>0.71% Due 4/15/2026          | 756.30           | 5.39     | 761.69       |
| 03/15/2024   | Paydown          | 43815BAC4 | 25,000.00  | Honda Auto Receivables Trust 2022-1 A3<br>1.88% Due 5/15/2026           | 1,355.53         | 32.85    | 1,388.38     |
| 03/15/2024   | Paydown          | 47789QAC4 | 9,674.58   | John Deere Owner Trust 2021-B A3<br>0.52% Due 3/16/2026                 | 604.41           | 3.41     | 607.82       |
| 03/15/2024   | Paydown          | 89238FAD5 | 20,000.00  | Toyota Auto Receivables OT 2022-B A3<br>2.93% Due 9/15/2026             | 987.05           | 41.63    | 1,028.68     |
| 03/15/2024   | Paydown          | 89240BAC2 | 3,092.12   | Toyota Auto Receivables Owners 2021-A A3<br>0.26% Due 5/15/2025         | 773.40           | 0.17     | 773.57       |

As of November 30, 2023



| Payment Date | Transaction Type | CUSIP     | Quantity   | Security Description  | Principal Amount | Income    | Total Amount |
|--------------|------------------|-----------|------------|---|------------------|-----------|--------------|
| 03/17/2024   | Interest         | 931142ER0 | 10,000.00  | Wal-Mart Stores Callable Note Cont 08/17/2026<br>1.05% Due 9/17/2026      | 0.00             | 52.50     | 52.50        |
| 03/20/2024   | Paydown          | 36266FAC3 | 29,454.35  | GM Financial Auto Lease Trust 2022-2 A3<br>3.42% Due 6/20/2025            | 4,206.74         | 59.98     | 4,266.72     |
| 03/21/2024   | Paydown          | 43815GAC3 | 11,218.43  | Honda Auto Receivables Trust 2021-4 A3<br>0.88% Due 1/21/2026             | 747.20           | 6.58      | 753.78       |
| 03/22/2024   | Interest         | 3133EPWK7 | 130,000.00 | FFCB Note<br>4.5% Due 9/22/2028   | 0.00             | 2,925.00  | 2,925.00     |
| 03/23/2024   | Interest         | 3137EAEX3 | 60,000.00  | FHLMC Note<br>0.375% Due 9/23/2025  | 0.00             | 112.50    | 112.50       |
| 03/25/2024   | Interest         | 06051GJG5 | 35,000.00  | Bank of America Corp Callable Note Cont 9/25/2024<br>0.981% Due 9/25/2025 | 0.00             | 171.68    | 171.68       |
| 03/25/2024   | Paydown          | 05601XAC3 | 5,319.14   | BMW Vehicle Lease Trust 2022-1 A3<br>1.1% Due 3/25/2025                   | 1,338.52         | 1.23      | 1,339.75     |
| 03/25/2024   | Paydown          | 3137FG6X8 | 90,000.00  | FHLMC K077 A2<br>3.85% Due 5/25/2028                                      | 1,526.83         | 274.16    | 1,800.99     |
| 03/25/2024   | Paydown          | 3137FETN0 | 50,000.00  | FHLMC K073 A2<br>3.35% Due 1/25/2028                                      | 0.00             | 139.58    | 139.58       |
| 03/25/2024   | Paydown          | 3137H4BY5 | 50,000.00  | FHLMC K746 A2<br>2.031% Due 9/25/2028                                     | 0.00             | 84.63     | 84.63        |
| 03/31/2024   | Interest         | 912828ZF0 | 100,000.00 | US Treasury Note<br>0.5% Due 3/31/2025                                    | 0.00             | 250.00    | 250.00       |
| 03/31/2024   | Interest         | 91282CEF4 | 90,000.00  | US Treasury Note<br>2.5% Due 3/31/2027                                    | 0.00             | 1,125.00  | 1,125.00     |
| 03/31/2024   | Interest         | 9128285C0 | 150,000.00 | US Treasury Note<br>3% Due 9/30/2025                                      | 0.00             | 2,250.00  | 2,250.00     |
| 03/31/2024   | Interest         | 91282CBT7 | 100,000.00 | US Treasury Note<br>0.75% Due 3/31/2026                                   | 0.00             | 375.00    | 375.00       |
| MAR 2024     |                  |           |            |   | 68,917.59        | 15,770.45 | 84,688.04    |
| 04/13/2024   | Interest         | 24422EVW6 | 90,000.00  | John Deere Capital Corp Note<br>1.3% Due 10/13/2026                       | 0.00             | 585.00    | 585.00       |
| 04/13/2024   | Interest         | 023135CF1 | 30,000.00  | Amazon.com Inc Callable Note Cont 3/13/2027<br>3.3% Due 4/13/2027         | 0.00             | 495.00    | 495.00       |

As of November 30, 2023



| Payment Date | Transaction Type | CUSIP     | Quantity   | Security Description  | Principal Amount | Income   | Total Amount |
|--------------|------------------|-----------|------------|---|------------------|----------|--------------|
| 04/15/2024   | Paydown          | 47787JAC2 | 13,409.65  | John Deere Owner Trust 2022-A A3<br>2.32% Due 9/16/2026                   | 604.45           | 21.27    | 625.72       |
| 04/15/2024   | Paydown          | 47789QAC4 | 9,674.58   | John Deere Owner Trust 2021-B A3<br>0.52% Due 3/16/2026                   | 604.47           | 3.14     | 607.61       |
| 04/15/2024   | Paydown          | 47800AAC4 | 25,000.00  | John Deere Owner Trust 2022-B A3<br>3.74% Due 2/16/2027                   | 1,019.97         | 74.74    | 1,094.71     |
| 04/15/2024   | Paydown          | 89238JAC9 | 11,371.52  | Toyota Auto Receivables Trust 2021-D A3<br>0.71% Due 4/15/2026            | 756.75           | 4.94     | 761.69       |
| 04/15/2024   | Paydown          | 47800BAC2 | 40,000.00  | John Deere Owner Trust 2022-C A3<br>5.09% Due 6/15/2027                   | 0.00             | 169.67   | 169.67       |
| 04/15/2024   | Paydown          | 43815BAC4 | 25,000.00  | Honda Auto Receivables Trust 2022-1 A3<br>1.88% Due 5/15/2026             | 1,361.47         | 30.73    | 1,392.20     |
| 04/15/2024   | Paydown          | 89238FAD5 | 20,000.00  | Toyota Auto Receivables OT 2022-B A3<br>2.93% Due 9/15/2026               | 989.02           | 39.22    | 1,028.24     |
| 04/20/2024   | Interest         | 4581X0DV7 | 60,000.00  | Inter-American Dev Bank Note<br>0.875% Due 4/20/2026                      | 0.00             | 262.50   | 262.50       |
| 04/20/2024   | Paydown          | 36266FAC3 | 29,454.35  | GM Financial Auto Lease Trust 2022-2 A3<br>3.42% Due 6/20/2025            | 4,207.76         | 47.99    | 4,255.75     |
| 04/21/2024   | Paydown          | 43815GAC3 | 11,218.43  | Honda Auto Receivables Trust 2021-4 A3<br>0.88% Due 1/21/2026             | 747.37           | 6.04     | 753.41       |
| 04/22/2024   | Interest         | 3135G03U5 | 100,000.00 | FNMA Note<br>0.625% Due 4/22/2025   | 0.00             | 312.50   | 312.50       |
| 04/22/2024   | Interest         | 46647PBK1 | 90,000.00  | JP Morgan Chase & Co Callable Note Cont 4/22/2025<br>2.083% Due 4/22/2026 | 0.00             | 937.35   | 937.35       |
| 04/25/2024   | Paydown          | 3137FG6X8 | 90,000.00  | FHLMC K077 A2<br>3.85% Due 5/25/2028                                      | 1,532.43         | 269.26   | 1,801.69     |
| 04/25/2024   | Paydown          | 3137FETN0 | 50,000.00  | FHLMC K073 A2<br>3.35% Due 1/25/2028                                      | 0.00             | 139.58   | 139.58       |
| 04/25/2024   | Paydown          | 3137H4BY5 | 50,000.00  | FHLMC K746 A2<br>2.031% Due 9/25/2028                                     | 0.00             | 84.63    | 84.63        |
| 04/30/2024   | Interest         | 91282CDG3 | 150,000.00 | US Treasury Note<br>1.125% Due 10/31/2026                                 | 0.00             | 843.75   | 843.75       |
| APR 2024     |                  |           |            |   | 11,823.69        | 4,327.31 | 16,151.00    |

#### Three Valleys Municipal Water District

# **Cash Flow Report**

As of November 30, 2023



| Payment Date | Transaction Type | CUSIP     | Quantity   | Security Description   | Principal Amount | Income   | Total Amount |
|--------------|------------------|-----------|------------|--|------------------|----------|--------------|
| 05/03/2024   | Interest         | 00440EAV9 | 60,000.00  | Chubb INA Holdings Inc Callable Note Cont 2/3/2026<br>3.35% Due 5/3/2026       | 0.00             | 1,005.00 | 1,005.00     |
| 05/07/2024   | Interest         | 3135G06G3 | 65,000.00  | FNMA Note<br>0.5% Due 11/7/2025  | 0.00             | 162.50   | 162.50       |
| 05/10/2024   | Interest         | 665859AW4 | 70,000.00  | Northern Trust Company Callable Note Cont<br>4/10/2027<br>4% Due 5/10/2027     | 0.00             | 1,400.00 | 1,400.00     |
| 05/10/2024   | Interest         | 037833ET3 | 10,000.00  | Apple Inc Callable Note Cont 4/10/2028<br>4% Due 5/10/2028                     | 0.00             | 200.00   | 200.00       |
| 05/12/2024   | Interest         | 023135BX3 | 25,000.00  | Amazon.com Inc Callable Note Cont 4/12/2026<br>1% Due 5/12/2026                | 0.00             | 125.00   | 125.00       |
| 05/12/2024   | Maturity         | 023135BW5 | 25,000.00  | Amazon.com Inc Note<br>0.45% Due 5/12/2024                                     | 25,000.00        | 56.25    | 25,056.25    |
| 05/13/2024   | Interest         | 3133EPC45 | 100,000.00 | FFCB Note<br>4.625% Due 11/13/2028   | 0.00             | 2,312.50 | 2,312.50     |
| 05/15/2024   | Interest         | 341081GN1 | 60,000.00  | Florida Power and Light Callable Note Cont<br>3/15/2028<br>4.4% Due 5/15/2028  | 0.00             | 1,320.00 | 1,320.00     |
| 05/15/2024   | Interest         | 912828XB1 | 150,000.00 | US Treasury Note<br>2.125% Due 5/15/2025                                       | 0.00             | 1,593.75 | 1,593.75     |
| 05/15/2024   | Interest         | 91324PEC2 | 90,000.00  | United Health Group Inc Callable Note Cont<br>4/15/2026<br>1.15% Due 5/15/2026 | 0.00             | 517.50   | 517.50       |
| 05/15/2024   | Paydown          | 47787JAC2 | 13,409.65  | John Deere Owner Trust 2022-A A3<br>2.32% Due 9/16/2026                        | 605.22           | 20.10    | 625.32       |
| 05/15/2024   | Paydown          | 47789QAC4 | 9,674.58   | John Deere Owner Trust 2021-B A3<br>0.52% Due 3/16/2026                        | 604.53           | 2.88     | 607.41       |
| 05/15/2024   | Paydown          | 89238FAD5 | 20,000.00  | Toyota Auto Receivables OT 2022-B A3<br>2.93% Due 9/15/2026                    | 990.99           | 36.81    | 1,027.80     |
| 05/15/2024   | Paydown          | 43815BAC4 | 25,000.00  | Honda Auto Receivables Trust 2022-1 A3<br>1.88% Due 5/15/2026                  | 1,367.44         | 28.59    | 1,396.03     |
| 05/15/2024   | Paydown          | 47800AAC4 | 25,000.00  | John Deere Owner Trust 2022-B A3<br>3.74% Due 2/16/2027                        | 1,022.00         | 71.57    | 1,093.57     |
| 05/15/2024   | Paydown          | 47800BAC2 | 40,000.00  | John Deere Owner Trust 2022-C A3<br>5.09% Due 6/15/2027                        | 0.00             | 169.67   | 169.67       |

#### Three Valleys Municipal Water District

# **Cash Flow Report**

As of November 30, 2023



| Payment Date | Transaction Type | CUSIP     | Quantity   | Security Description   | Principal Amount | Income    | Total Amount |
|--------------|------------------|-----------|------------|--|------------------|-----------|--------------|
| 05/15/2024   | Paydown          | 89238JAC9 | 11,371.52  | Toyota Auto Receivables Trust 2021-D A3<br>0.71% Due 4/15/2026   | 757.20           | 4.49      | 761.69       |
| 05/17/2024   | Interest         | 58933YBH7 | 15,000.00  | Merck & Co Callable Note Cont 4/17/2028<br>4.05% Due 5/17/2028   | 0.00             | 303.75    | 303.75       |
| 05/20/2024   | Paydown          | 36266FAC3 | 29,454.35  | GM Financial Auto Lease Trust 2022-2 A3<br>3.42% Due 6/20/2025   | 4,208.78         | 35.99     | 4,244.77     |
| 05/21/2024   | Paydown          | 43815GAC3 | 11,218.43  | Honda Auto Receivables Trust 2021-4 A3<br>0.88% Due 1/21/2026    | 747.54           | 5.49      | 753.03       |
| 05/25/2024   | Paydown          | 3137FETN0 | 50,000.00  | FHLMC K073 A2<br>3.35% Due 1/25/2028                             | 0.00             | 139.58    | 139.58       |
| 05/25/2024   | Paydown          | 3137H4BY5 | 50,000.00  | FHLMC K746 A2<br>2.031% Due 9/25/2028                            | 0.00             | 84.63     | 84.63        |
| 05/25/2024   | Paydown          | 3137FG6X8 | 90,000.00  | FHLMC K077 A2<br>3.85% Due 5/25/2028                             | 1,538.04         | 264.35    | 1,802.39     |
| 05/31/2024   | Interest         | 91282CCF6 | 125,000.00 | US Treasury Note<br>0.75% Due 5/31/2026                          | 0.00             | 468.75    | 468.75       |
| 05/31/2024   | Interest         | 91282CET4 | 150,000.00 | US Treasury Note<br>2.625% Due 5/31/2027                         | 0.00             | 1,968.75  | 1,968.75     |
| 05/31/2024   | Interest         | 91282CHE4 | 70,000.00  | US Treasury Note<br>3.625% Due 5/31/2028                         | 0.00             | 1,268.75  | 1,268.75     |
| 05/31/2024   | Interest         | 91282CAZ4 | 100,000.00 | US Treasury Note<br>0.375% Due 11/30/2025                        | 0.00             | 187.51    | 187.51       |
| MAY 2024     |                  |           |            |  | 36,841.74        | 13,754.16 | 50,595.90    |
| 06/14/2024   | Maturity         | 3130A1XJ2 | 100,000.00 | FHLB Note<br>2.875% Due 6/14/2024                                | 100,000.00       | 1,437.50  | 101,437.50   |
| 06/15/2024   | Interest         | 74340XCG4 | 60,000.00  | Prologis LP Callable Note Cont 5/15/2028<br>4.875% Due 6/15/2028 | 0.00             | 1,462.50  | 1,462.50     |
| 06/15/2024   | Paydown          | 89238FAD5 | 20,000.00  | Toyota Auto Receivables OT 2022-B A3<br>2.93% Due 9/15/2026      | 992.97           | 34.39     | 1,027.36     |
| 06/15/2024   | Paydown          | 47789QAC4 | 9,674.58   | John Deere Owner Trust 2021-B A3<br>0.52% Due 3/16/2026          | 604.58           | 2.62      | 607.20       |
| 06/15/2024   | Paydown          | 47787JAC2 | 13,409.65  | John Deere Owner Trust 2022-A A3<br>2.32% Due 9/16/2026          | 606.00           | 18.93     | 624.93       |

As of November 30, 2023



| Payment Date | Transaction Type | CUSIP     | Quantity   | Security Description  | Principal Amount | Income   | Total Amount |
|--------------|------------------|-----------|------------|---|------------------|----------|--------------|
| 06/15/2024   | Paydown          | 47800BAC2 | 40,000.00  | John Deere Owner Trust 2022-C A3<br>5.09% Due 6/15/2027                 | 0.00             | 169.67   | 169.67       |
| 06/15/2024   | Paydown          | 43815BAC4 | 25,000.00  | Honda Auto Receivables Trust 2022-1 A3<br>1.88% Due 5/15/2026           | 1,373.43         | 26.45    | 1,399.88     |
| 06/15/2024   | Paydown          | 47800AAC4 | 25,000.00  | John Deere Owner Trust 2022-B A3<br>3.74% Due 2/16/2027                 | 1,024.05         | 68.38    | 1,092.43     |
| 06/15/2024   | Paydown          | 89238JAC9 | 11,371.52  | Toyota Auto Receivables Trust 2021-D A3<br>0.71% Due 4/15/2026          | 757.65           | 4.04     | 761.69       |
| 06/18/2024   | Interest         | 89236TJK2 | 90,000.00  | Toyota Motor Credit Corp Note<br>1.125% Due 6/18/2026                   | 0.00             | 506.26   | 506.26       |
| 06/20/2024   | Paydown          | 36266FAC3 | 29,454.35  | GM Financial Auto Lease Trust 2022-2 A3<br>3.42% Due 6/20/2025          | 4,209.80         | 24.00    | 4,233.80     |
| 06/21/2024   | Paydown          | 43815GAC3 | 11,218.43  | Honda Auto Receivables Trust 2021-4 A3<br>0.88% Due 1/21/2026           | 747.72           | 4.94     | 752.66       |
| 06/25/2024   | Paydown          | 3137FETN0 | 50,000.00  | FHLMC K073 A2<br>3.35% Due 1/25/2028                                    | 0.00             | 139.58   | 139.58       |
| 06/25/2024   | Paydown          | 3137FG6X8 | 90,000.00  | FHLMC K077 A2<br>3.85% Due 5/25/2028                                    | 1,543.68         | 259.41   | 1,803.09     |
| 06/25/2024   | Paydown          | 3137H4BY5 | 50,000.00  | FHLMC K746 A2<br>2.031% Due 9/25/2028                                   | 0.00             | 84.63    | 84.63        |
| 06/30/2024   | Interest         | 91282CBC4 | 85,000.00  | US Treasury Note<br>0.375% Due 12/31/2025                               | 0.00             | 159.38   | 159.38       |
| 06/30/2024   | Interest         | 91282CGC9 | 125,000.00 | US Treasury Note<br>3.875% Due 12/31/2027                               | 0.00             | 2,421.88 | 2,421.88     |
| JUN 2024     |                  |           |            |   | 111,859.88       | 6,824.56 | 118,684.44   |
| 07/12/2024   | Interest         | 459058KT9 | 35,000.00  | Intl. Bank Recon & Development Note<br>3.5% Due 7/12/2028               | 0.00             | 612.50   | 612.50       |
| 07/13/2024   | Interest         | 45950KDD9 | 40,000.00  | International Finance Corp Note<br>4.5% Due 7/13/2028                   | 0.00             | 900.00   | 900.00       |
| 07/15/2024   | Interest         | 87612EBM7 | 25,000.00  | Target Corp Callable Note Cont 12/15/2026<br>1.95% Due 1/15/2027        | 0.00             | 243.75   | 243.75       |
| 07/15/2024   | Maturity         | 79466LAG9 | 5,000.00   | Salesforce.com Inc Callable Note Cont 7/15/2022<br>0.625% Due 7/15/2024 | 5,000.00         | 15.63    | 5,015.63     |

#### Three Valleys Municipal Water District

# **Cash Flow Report**

As of November 30, 2023



| Payment Date | Transaction Type | CUSIP     | Quantity   | Security Description  | Principal Amount | Income   | Total Amount |
|--------------|------------------|-----------|------------|---|------------------|----------|--------------|
| 07/15/2024   | Paydown          | 43815BAC4 | 25,000.00  | Honda Auto Receivables Trust 2022-1 A3<br>1.88% Due 5/15/2026       | 1,379.45         | 24.30    | 1,403.75     |
| 07/15/2024   | Paydown          | 47789QAC4 | 9,674.58   | John Deere Owner Trust 2021-B A3<br>0.52% Due 3/16/2026             | 604.63           | 2.36     | 606.99       |
| 07/15/2024   | Paydown          | 89238FAD5 | 20,000.00  | Toyota Auto Receivables OT 2022-B A3<br>2.93% Due 9/15/2026         | 994.96           | 31.96    | 1,026.92     |
| 07/15/2024   | Paydown          | 47787JAC2 | 13,409.65  | John Deere Owner Trust 2022-A A3<br>2.32% Due 9/16/2026             | 606.78           | 17.76    | 624.54       |
| 07/15/2024   | Paydown          | 47800AAC4 | 25,000.00  | John Deere Owner Trust 2022-B A3<br>3.74% Due 2/16/2027             | 1,026.09         | 65.19    | 1,091.28     |
| 07/15/2024   | Paydown          | 47800BAC2 | 40,000.00  | John Deere Owner Trust 2022-C A3<br>5.09% Due 6/15/2027             | 1,626.45         | 169.67   | 1,796.12     |
| 07/15/2024   | Paydown          | 89238JAC9 | 11,371.52  | Toyota Auto Receivables Trust 2021-D A3<br>0.71% Due 4/15/2026      | 758.09           | 3.60     | 761.69       |
| 07/17/2024   | Interest         | 61747YET8 | 30,000.00  | Morgan Stanley Callable Note Cont 7/17/2025<br>4.679% Due 7/17/2026 | 0.00             | 701.85   | 701.85       |
| 07/20/2024   | Paydown          | 36266FAC3 | 29,454.35  | GM Financial Auto Lease Trust 2022-2 A3<br>3.42% Due 6/20/2025      | 4,210.82         | 12.00    | 4,222.82     |
| 07/21/2024   | Interest         | 3137EAEU9 | 20,000.00  | FHLMC Note<br>0.375% Due 7/21/2025                                  | 0.00             | 37.50    | 37.50        |
| 07/21/2024   | Paydown          | 43815GAC3 | 11,218.43  | Honda Auto Receivables Trust 2021-4 A3<br>0.88% Due 1/21/2026       | 747.90           | 4.39     | 752.29       |
| 07/25/2024   | Paydown          | 3137FETN0 | 50,000.00  | FHLMC K073 A2<br>3.35% Due 1/25/2028                                | 0.00             | 139.58   | 139.58       |
| 07/25/2024   | Paydown          | 3137FG6X8 | 90,000.00  | FHLMC K077 A2<br>3.85% Due 5/25/2028                                | 1,549.34         | 254.46   | 1,803.80     |
| 07/25/2024   | Paydown          | 3137H4BY5 | 50,000.00  | FHLMC K746 A2<br>2.031% Due 9/25/2028                               | 0.00             | 84.63    | 84.63        |
| 07/31/2024   | Interest         | 91282CBH3 | 100,000.00 | US Treasury Note<br>0.375% Due 1/31/2026                            | 0.00             | 187.50   | 187.50       |
| 07/31/2024   | Interest         | 91282CCP4 | 125,000.00 | US Treasury Note<br>0.625% Due 7/31/2026                            | 0.00             | 390.63   | 390.63       |
| 07/31/2024   | Interest         | 91282CFB2 | 125,000.00 | US Treasury Note<br>2.75% Due 7/31/2027                             | 0.00             | 1,718.75 | 1,718.75     |

*As of November 30, 2023* 



| Payment Date | Transaction Type | CUSIP     | Quantity   | Security Description   | Principal Amount | Income   | Total Amount |
|--------------|------------------|-----------|------------|--|------------------|----------|--------------|
| JUL 2024     |                  |           |            |  | 18,504.51        | 5,618.01 | 24,122.52    |
| 08/06/2024   | Interest         | 857477BR3 | 90,000.00  | State Street Bank Callable Note Cont 2/6/2025<br>1.746% Due 2/6/2026 | 0.00             | 785.70   | 785.70       |
| 08/12/2024   | Interest         | 3137EAEP0 | 22,000.00  | FHLMC Note<br>1.5% Due 2/12/2025                                     | 0.00             | 165.00   | 165.00       |
| 08/15/2024   | Interest         | 9128282A7 | 125,000.00 | US Treasury Note<br>1.5% Due 8/15/2026                               | 0.00             | 937.50   | 937.50       |
| 08/15/2024   | Paydown          | 43815BAC4 | 25,000.00  | Honda Auto Receivables Trust 2022-1 A3<br>1.88% Due 5/15/2026        | 1,385.50         | 22.14    | 1,407.64     |
| 08/15/2024   | Paydown          | 89238FAD5 | 20,000.00  | Toyota Auto Receivables OT 2022-B A3<br>2.93% Due 9/15/2026          | 996.95           | 29.53    | 1,026.48     |
| 08/15/2024   | Paydown          | 47800BAC2 | 40,000.00  | John Deere Owner Trust 2022-C A3<br>5.09% Due 6/15/2027              | 1,629.90         | 162.77   | 1,792.67     |
| 08/15/2024   | Paydown          | 47800AAC4 | 25,000.00  | John Deere Owner Trust 2022-B A3<br>3.74% Due 2/16/2027              | 1,028.14         | 61.99    | 1,090.13     |
| 08/15/2024   | Paydown          | 89238JAC9 | 11,371.52  | Toyota Auto Receivables Trust 2021-D A3<br>0.71% Due 4/15/2026       | 758.54           | 3.15     | 761.69       |
| 08/15/2024   | Paydown          | 47787JAC2 | 13,409.65  | John Deere Owner Trust 2022-A A3<br>2.32% Due 9/16/2026              | 607.56           | 16.58    | 624.14       |
| 08/15/2024   | Paydown          | 47789QAC4 | 9,674.58   | John Deere Owner Trust 2021-B A3<br>0.52% Due 3/16/2026              | 604.69           | 2.10     | 606.79       |
| 08/21/2024   | Paydown          | 43815GAC3 | 11,218.43  | Honda Auto Receivables Trust 2021-4 A3<br>0.88% Due 1/21/2026        | 748.07           | 3.84     | 751.91       |
| 08/25/2024   | Interest         | 3135G05X7 | 60,000.00  | FNMA Note<br>0.375% Due 8/25/2025                                    | 0.00             | 112.50   | 112.50       |
| 08/25/2024   | Paydown          | 3137FETN0 | 50,000.00  | FHLMC K073 A2<br>3.35% Due 1/25/2028                                 | 0.00             | 139.58   | 139.58       |
| 08/25/2024   | Paydown          | 3137H4BY5 | 50,000.00  | FHLMC K746 A2<br>2.031% Due 9/25/2028                                | 0.00             | 84.63    | 84.63        |
| 08/25/2024   | Paydown          | 3137FG6X8 | 90,000.00  | FHLMC K077 A2<br>3.85% Due 5/25/2028                                 | 1,555.02         | 249.49   | 1,804.51     |
| 08/31/2024   | Interest         | 9128284Z0 | 150,000.00 | US Treasury Note<br>2.75% Due 8/31/2025                              | 0.00             | 2,062.50 | 2,062.50     |

As of November 30, 2023



| Payment Date | Transaction Type | CUSIP     | Quantity   | Security Description  | Principal Amount | Income   | Total Amount |
|--------------|------------------|-----------|------------|---|------------------|----------|--------------|
| 08/31/2024   | Interest         | 91282CBQ3 | 100,000.00 | US Treasury Note<br>0.5% Due 2/28/2026                                | 0.00             | 250.00   | 250.00       |
| AUG 2024     |                  |           |            |   | 9,314.37         | 5,089.00 | 14,403.37    |
| 09/08/2024   | Interest         | 3130AWTR1 | 100,000.00 | FHLB Note<br>4.375% Due 9/8/2028                                      | 0.00             | 2,187.51 | 2,187.51     |
| 09/09/2024   | Interest         | 931142EW9 | 15,000.00  | Wal-Mart Stores Note<br>3.9% Due 9/9/2025                             | 0.00             | 292.50   | 292.50       |
| 09/10/2024   | Interest         | 3130ATS57 | 60,000.00  | FHLB Note<br>4.5% Due 3/10/2028                                       | 0.00             | 1,350.00 | 1,350.00     |
| 09/15/2024   | Interest         | 09247XAN1 | 85,000.00  | Blackrock Inc Note<br>3.2% Due 3/15/2027                              | 0.00             | 1,360.00 | 1,360.00     |
| 09/15/2024   | Interest         | 084664CZ2 | 90,000.00  | Berkshire Hathaway Callable Note Cont 2/15/2027<br>2.3% Due 3/15/2027 | 0.00             | 1,035.00 | 1,035.00     |
| 09/15/2024   | Paydown          | 47787JAC2 | 13,409.65  | John Deere Owner Trust 2022-A A3<br>2.32% Due 9/16/2026               | 608.34           | 15.41    | 623.75       |
| 09/15/2024   | Paydown          | 47789QAC4 | 9,674.58   | John Deere Owner Trust 2021-B A3<br>0.52% Due 3/16/2026               | 604.75           | 1.83     | 606.58       |
| 09/15/2024   | Paydown          | 89238FAD5 | 20,000.00  | Toyota Auto Receivables OT 2022-B A3<br>2.93% Due 9/15/2026           | 998.94           | 27.10    | 1,026.04     |
| 09/15/2024   | Paydown          | 43815BAC4 | 25,000.00  | Honda Auto Receivables Trust 2022-1 A3<br>1.88% Due 5/15/2026         | 1,391.57         | 19.97    | 1,411.54     |
| 09/15/2024   | Paydown          | 47800AAC4 | 25,000.00  | John Deere Owner Trust 2022-B A3<br>3.74% Due 2/16/2027               | 1,030.19         | 58.79    | 1,088.98     |
| 09/15/2024   | Paydown          | 47800BAC2 | 40,000.00  | John Deere Owner Trust 2022-C A3<br>5.09% Due 6/15/2027               | 1,633.35         | 155.85   | 1,789.20     |
| 09/15/2024   | Paydown          | 89238JAC9 | 11,371.52  | Toyota Auto Receivables Trust 2021-D A3<br>0.71% Due 4/15/2026        | 758.99           | 2.70     | 761.69       |
| 09/17/2024   | Interest         | 931142ER0 | 10,000.00  | Wal-Mart Stores Callable Note Cont 08/17/2026<br>1.05% Due 9/17/2026  | 0.00             | 52.50    | 52.50        |
| 09/21/2024   | Paydown          | 43815GAC3 | 11,218.43  | Honda Auto Receivables Trust 2021-4 A3<br>0.88% Due 1/21/2026         | 748.25           | 3.29     | 751.54       |
| 09/22/2024   | Interest         | 3133EPWK7 | 130,000.00 | FFCB Note<br>4.5% Due 9/22/2028                                       | 0.00             | 2,925.00 | 2,925.00     |

As of November 30, 2023



| Payment Date | Transaction Type | CUSIP     | Quantity   | Security Description  | Principal Amount | Income    | Total Amount |
|--------------|------------------|-----------|------------|---|------------------|-----------|--------------|
| 09/23/2024   | Interest         | 3137EAEX3 | 60,000.00  | FHLMC Note<br>0.375% Due 9/23/2025  | 0.00             | 112.50    | 112.50       |
| 09/25/2024   | Interest         | 06051GJG5 | 35,000.00  | Bank of America Corp Callable Note Cont 9/25/2024<br>0.981% Due 9/25/2025 | 0.00             | 171.68    | 171.68       |
| 09/25/2024   | Paydown          | 3137FG6X8 | 90,000.00  | FHLMC K077 A2<br>3.85% Due 5/25/2028                                      | 1,560.72         | 244.50    | 1,805.22     |
| 09/25/2024   | Paydown          | 3137FETN0 | 50,000.00  | FHLMC K073 A2<br>3.35% Due 1/25/2028                                      | 0.00             | 139.58    | 139.58       |
| 09/25/2024   | Paydown          | 3137H4BY5 | 50,000.00  | FHLMC K746 A2<br>2.031% Due 9/25/2028                                     | 0.00             | 84.63     | 84.63        |
| 09/30/2024   | Interest         | 9128285C0 | 150,000.00 | US Treasury Note<br>3% Due 9/30/2025                                      | 0.00             | 2,250.00  | 2,250.00     |
| 09/30/2024   | Interest         | 91282CBT7 | 100,000.00 | US Treasury Note<br>0.75% Due 3/31/2026                                   | 0.00             | 375.00    | 375.00       |
| 09/30/2024   | Interest         | 912828ZF0 | 100,000.00 | US Treasury Note<br>0.5% Due 3/31/2025                                    | 0.00             | 250.00    | 250.00       |
| 09/30/2024   | Interest         | 91282CEF4 | 90,000.00  | US Treasury Note<br>2.5% Due 3/31/2027                                    | 0.00             | 1,125.00  | 1,125.00     |
| SEP 2024     |                  |           |            |   | 9,335.10         | 14,240.34 | 23,575.44    |
| 10/13/2024   | Interest         | 023135CF1 | 30,000.00  | Amazon.com Inc Callable Note Cont 3/13/2027<br>3.3% Due 4/13/2027         | 0.00             | 495.00    | 495.00       |
| 10/13/2024   | Interest         | 24422EVW6 | 90,000.00  | John Deere Capital Corp Note<br>1.3% Due 10/13/2026                       | 0.00             | 585.00    | 585.00       |
| 10/15/2024   | Paydown          | 43815BAC4 | 25,000.00  | Honda Auto Receivables Trust 2022-1 A3<br>1.88% Due 5/15/2026             | 1,397.67         | 17.79     | 1,415.46     |
| 10/15/2024   | Paydown          | 47800AAC4 | 25,000.00  | John Deere Owner Trust 2022-B A3<br>3.74% Due 2/16/2027                   | 1,032.25         | 55.58     | 1,087.83     |
| 10/15/2024   | Paydown          | 89238JAC9 | 11,371.52  | Toyota Auto Receivables Trust 2021-D A3<br>0.71% Due 4/15/2026            | 759.44           | 2.25      | 761.69       |
| 10/15/2024   | Paydown          | 47787JAC2 | 13,409.65  | John Deere Owner Trust 2022-A A3<br>2.32% Due 9/16/2026                   | 609.12           | 14.23     | 623.35       |
| 10/15/2024   | Paydown          | 47800BAC2 | 40,000.00  | John Deere Owner Trust 2022-C A3<br>5.09% Due 6/15/2027                   | 1,636.80         | 148.93    | 1,785.73     |

As of November 30, 2023



| Payment Date | Transaction Type | CUSIP     | Quantity   | Security Description   | Principal Amount | Income   | Total Amount |
|--------------|------------------|-----------|------------|--|------------------|----------|--------------|
| 10/15/2024   | Paydown          | 47789QAC4 | 9,674.58   | John Deere Owner Trust 2021-B A3<br>0.52% Due 3/16/2026                    | 604.80           | 1.57     | 606.37       |
| 10/15/2024   | Paydown          | 89238FAD5 | 20,000.00  | Toyota Auto Receivables OT 2022-B A3<br>2.93% Due 9/15/2026                | 1,000.93         | 24.66    | 1,025.59     |
| 10/20/2024   | Interest         | 4581X0DV7 | 60,000.00  | Inter-American Dev Bank Note<br>0.875% Due 4/20/2026                       | 0.00             | 262.50   | 262.50       |
| 10/21/2024   | Paydown          | 43815GAC3 | 11,218.43  | Honda Auto Receivables Trust 2021-4 A3<br>0.88% Due 1/21/2026              | 748.41           | 2.75     | 751.16       |
| 10/22/2024   | Interest         | 3135G03U5 | 100,000.00 | FNMA Note<br>0.625% Due 4/22/2025  | 0.00             | 312.50   | 312.50       |
| 10/22/2024   | Interest         | 46647PBK1 | 90,000.00  | JP Morgan Chase & Co Callable Note Cont 4/22/2025<br>2.083% Due 4/22/2026  | 0.00             | 937.35   | 937.35       |
| 10/25/2024   | Paydown          | 3137FETN0 | 50,000.00  | FHLMC K073 A2<br>3.35% Due 1/25/2028                                       | 0.00             | 139.58   | 139.58       |
| 10/25/2024   | Paydown          | 3137FG6X8 | 90,000.00  | FHLMC K077 A2<br>3.85% Due 5/25/2028                                       | 1,566.45         | 239.49   | 1,805.94     |
| 10/25/2024   | Paydown          | 3137H4BY5 | 50,000.00  | FHLMC K746 A2<br>2.031% Due 9/25/2028                                      | 0.00             | 84.63    | 84.63        |
| 10/31/2024   | Interest         | 91282CDG3 | 150,000.00 | US Treasury Note<br>1.125% Due 10/31/2026                                  | 0.00             | 843.75   | 843.75       |
| OCT 2024     |                  |           |            |  | 9,355.87         | 4,167.56 | 13,523.43    |
| 11/03/2024   | Interest         | 00440EAV9 | 60,000.00  | Chubb INA Holdings Inc Callable Note Cont 2/3/2026<br>3.35% Due 5/3/2026   | 0.00             | 1,005.00 | 1,005.00     |
| 11/07/2024   | Interest         | 3135G06G3 | 65,000.00  | FNMA Note<br>0.5% Due 11/7/2025  | 0.00             | 162.50   | 162.50       |
| 11/10/2024   | Interest         | 665859AW4 | 70,000.00  | Northern Trust Company Callable Note Cont<br>4/10/2027<br>4% Due 5/10/2027 | 0.00             | 1,400.00 | 1,400.00     |
| 11/10/2024   | Interest         | 037833ET3 | 10,000.00  | Apple Inc Callable Note Cont 4/10/2028<br>4% Due 5/10/2028                 | 0.00             | 200.00   | 200.00       |
| 11/12/2024   | Interest         | 023135BX3 | 25,000.00  | Amazon.com Inc Callable Note Cont 4/12/2026<br>1% Due 5/12/2026            | 0.00             | 125.00   | 125.00       |
| 11/13/2024   | Interest         | 3133EPC45 | 100,000.00 | FFCB Note<br>4.625% Due 11/13/2028   | 0.00             | 2,312.50 | 2,312.50     |

As of November 30, 2023



| Payment Date | Transaction Type | CUSIP     | Quantity   | Security Description   | Principal Amount | Income    | Total Amount |
|--------------|------------------|-----------|------------|--|------------------|-----------|--------------|
| 11/15/2024   | Interest         | 341081GN1 | 60,000.00  | Florida Power and Light Callable Note Cont<br>3/15/2028<br>4.4% Due 5/15/2028  | 0.00             | 1,320.00  | 1,320.00     |
| 11/15/2024   | Interest         | 91324PEC2 | 90,000.00  | United Health Group Inc Callable Note Cont<br>4/15/2026<br>1.15% Due 5/15/2026 | 0.00             | 517.50    | 517.50       |
| 11/15/2024   | Interest         | 912828XB1 | 150,000.00 | US Treasury Note<br>2.125% Due 5/15/2025                                       | 0.00             | 1,593.75  | 1,593.75     |
| 11/15/2024   | Paydown          | 47787JAC2 | 13,409.65  | John Deere Owner Trust 2022-A A3<br>2.32% Due 9/16/2026                        | 609.90           | 13.05     | 622.95       |
| 11/15/2024   | Paydown          | 47800AAC4 | 25,000.00  | John Deere Owner Trust 2022-B A3<br>3.74% Due 2/16/2027                        | 1,034.32         | 52.36     | 1,086.68     |
| 11/15/2024   | Paydown          | 47800BAC2 | 40,000.00  | John Deere Owner Trust 2022-C A3<br>5.09% Due 6/15/2027                        | 1,640.27         | 141.98    | 1,782.25     |
| 11/15/2024   | Paydown          | 89238JAC9 | 11,371.52  | Toyota Auto Receivables Trust 2021-D A3<br>0.71% Due 4/15/2026                 | 759.89           | 1.80      | 761.69       |
| 11/15/2024   | Paydown          | 43815BAC4 | 25,000.00  | Honda Auto Receivables Trust 2022-1 A3<br>1.88% Due 5/15/2026                  | 1,403.80         | 15.60     | 1,419.40     |
| 11/15/2024   | Paydown          | 47789QAC4 | 9,674.58   | John Deere Owner Trust 2021-B A3<br>0.52% Due 3/16/2026                        | 604.86           | 1.31      | 606.17       |
| 11/15/2024   | Paydown          | 89238FAD5 | 20,000.00  | Toyota Auto Receivables OT 2022-B A3<br>2.93% Due 9/15/2026                    | 1,002.93         | 22.22     | 1,025.15     |
| 11/17/2024   | Interest         | 58933YBH7 | 15,000.00  | Merck & Co Callable Note Cont 4/17/2028<br>4.05% Due 5/17/2028                 | 0.00             | 303.75    | 303.75       |
| 11/21/2024   | Paydown          | 43815GAC3 | 11,218.43  | Honda Auto Receivables Trust 2021-4 A3<br>0.88% Due 1/21/2026                  | 748.59           | 2.20      | 750.79       |
| 11/25/2024   | Paydown          | 3137FETN0 | 50,000.00  | FHLMC K073 A2<br>3.35% Due 1/25/2028   | 0.00             | 139.58    | 139.58       |
| 11/25/2024   | Paydown          | 3137FG6X8 | 90,000.00  | FHLMC K077 A2<br>3.85% Due 5/25/2028   | 1,572.19         | 234.47    | 1,806.66     |
| 11/25/2024   | Paydown          | 3137H4BY5 | 50,000.00  | FHLMC K746 A2<br>2.031% Due 9/25/2028  | 0.00             | 84.63     | 84.63        |
| NOV 2024     |                  |           |            |  | 9,376.75         | 9,649.20  | 19,025.95    |
| TOTAL        |                  |           |            |  | 397,913.41       | 98,359.14 | 496,272.55   |

#### **Three Valleys Municipal Water District**

### **Important Disclosures**

Account #10065

Chandler Asset Management, Inc. ("Chandler") is an SEC registered investment adviser. For additional information about our firm, please see our current disclosures (Form ADV). To obtain a copy of our current disclosures, you may contact your client service representative by calling the number on the front of this statement or you may visit our website at www.chandlerasset.com.

Information contained in this monthly statement is confidential and is provided for informational purposes only and should not be construed as specific investment or legal advice. The information contained herein was obtained from sources believed to be reliable as of the date of this statement, but may become outdated or superseded at any time without notice.

**Custody:** Your qualified custodian bank maintains control of all assets reflected in this statement and we urge you to compare this statement to the one you receive from your qualified custodian. Chandler does not have any authority to withdraw or deposit funds from/to the custodian account.

Valuation: Prices are provided by IDC, an independent pricing source. In the event IDC does not provide a price or if the price provided is not reflective of fair market value, Chandler will obtain pricing from an alternative approved third party pricing source in accordance with our written valuation policy and procedures. Our valuation procedures are also disclosed in Item 5 of our Form ADV Part 2A.

**Performance:** Performance results are presented gross-of-advisory fees and represent the client's Total Return. The deduction of advisory fees lowers performance results. These results include the reinvestment of dividends and other earnings. Past performance may not be indicative of future results. Therefore, clients should not assume that future performance of any specific investment or investment strategy will be profitable or equal to past performance levels. All investment strategies have the potential for profit or loss. Economic factors, market conditions or changes in investment strategies, contributions or withdrawals may materially alter the performance and results of your portfolio.

Source ice Data Indices, LLC ("ICE"), used with permission. ICE PERMITS USE OF THE ICE INDICES AND RELATED DATA ON AN "AS IS" BASIS; ICE, ITS AFFILIATES AND THEIR RESPECTIVE THIRD PARTY SUPPLIERS DISCLAIM ANY AND ALL WARRANTIES AND REPRESENTATIONS, EXPRESS AND/OR IMPLIED, INCLUDING ANY WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE OR USE, INCLUDING THE INDICES, INDEX DATA AND ANY DATA INCLUDED IN, RELATED TO, OR DERIVED THEREFROM. NEITHER ICE DATA, ITS AFFILIATES OR THEIR RESPECTIVE THIRD PARTY PROVIDERS GUARANTEE THE QUALITY, ADEQUACY, ACCURACY, TIMELINESS OR COMPLETENESS OF THE INDICES OR THE INDEX DATA OR ANY COMPONENT THEREOF, AND THE INDICES AND INDEX DATA AND ALL COMPONENTS THEREOF ARE PROVIDED ON AN "AS IS" BASIS AND LICENSEE'S USE IS AT LICENSEE'S OWN RISK. ICE DATA, ITS AFFILIATES AND THEIR RESPECTIVE THIRD PARTY DO NOT SPONSOR, ENDORSE, OR RECOMMEND CHANDLER, OR ANY OF ITS PRODUCTS OR SERVICES.

Index returns assume reinvestment of all distributions. Historical performance results for investment indexes generally do not reflect the deduction of transaction and/or custodial charges or the deduction of an investment management fee, the incurrence of which would have the effect of decreasing historical performance results. It is not possible to invest directly in an index.

**Ratings:** Ratings information have been provided by Moody's, S&P and Fitch through data feeds we believe to be reliable as of the date of this statement, however we cannot guarantee its accuracy.

Security level ratings for U.S. Agency issued mortgage-backed securities ("MBS") reflect the issuer rating because the securities themselves are not rated. The issuing U.S. Agency guarantees the full and timely payment of both principal and interest and carries a AA+/Aaa/AAA by S&P, Moody's and Fitch respectively.

Item 8.B

**Benchmark Index & Disclosures** 

Item 8.B

| Benchmark Index                               | Disclosure  |
|---|---|
| ICE BofA 1-5 Yr US Treasury & Agency<br>Index | The ICE BofA 1-5 Year US Treasury & Agency Index tracks the performance of US dollar denominated US Treasury and nonsubordinated US agency debt issued in the US domestic market. Qualifying securities must have an investment grade rating (based on an average of Moody's, S&P and Fitch). Qualifying securities must have at least one year remaining term to final maturity and less than five years remaining term to final maturity, at least 18 months to maturity at time of issuance, a fixed coupon schedule, and a minimum amount outstanding of \$1 billion for sovereigns and \$250 million for agencies. |

Item 8.B



**BOARD INFORMATION** 

### BOARD OF DIRECTORS STAFF REPORT

To: TVMWD Board of Directors

From: Matthew H. Litchfield, General Manager

Date: December 20, 2023

Subject: YTD District Budget Status Report

Funds Budgeted: \$

Fiscal Impact: \$

Staff Recommendation No Action Necessary – Informational Item Only

### Discussion

Attached for review is the YTD District Budget Status Report for the period ending November 30, 2023.

Due to the payment schedule for *Membership Dues & Fees*, the actual expenses are high but as expected. This line item is not expected to exceed budget.

Environmental Impact None

### Strategic Plan Objective(s)

3.1 – Utilize and comply with a set of financial policies to maintain TVMWD's financial health

### Attachment(s)

Exhibit A – YTD District Budget Status Report

#### Meeting History None

NA/BA

# Item 8.B - Exhibit A

| THREE VALLEYS M   |                  |                        |                |                 |
|---|------------------|------------------------|----------------|-----------------|
| DISTRICT BUDGE  |                  |                        |                |                 |
| Month Ending  | November 30, 2   | 2023                   |                |                 |
|   | 2023-2024        |                        | 2023-2024      | 2023-2024       |
|   | YTD              | Annual<br>Budget       | Percent        | Balance         |
|   | Actuals          | All Funds              | of Budget      | Remaining       |
| REVENUES  |                  |                        |                | 3               |
| OPERATING REVENUES  |                  |                        |                |                 |
| Water Sales   | 28,594,660       | 68,481,309             | 41.8%          | 39,886,649      |
| MWD RTS Standby Charge  | 16,735           | 5,459,852              | 0.3%           | 5,443,117       |
| MWD Capacity Charge Assessment  | 610,825          | 1,507,470              | 40.5%          | 896,64          |
| TVMWD Fixed Charges   | 363,315          | 896,361                | 40.5%          | 533,046         |
| Hydroelectric Revenue   | 110,760          | 200,000                | 55.4%          | 89,240          |
| NON-OPERATING REVENUES  |                  |                        |                |                 |
| Property Taxes  | 45,865           | 2,934,033              | 1.6%           | 2,888,168       |
| Interest Income   | 78,640           | 105,604                | 74.5%          | 26,964          |
| Pumpback O&M Reimbursement Grants and Other Revenue   | -                | 10,000                 | 0.0%           | 10,000          |
| Grants and Other Revenue  | 172,722          | 5,705                  | 3027.5%        | (167,017        |
| TOTAL REVENUES  | 29,993,523       | 79,600,334             | 37.7%          | 49,606,811      |
|   | 29,993,323       | 73,000,334             | 31.1 /0        | 49,000,01       |
| EXPENSES  |                  |                        |                |                 |
| OPERATING EXPENSES  |                  |                        |                |                 |
| MWD Water Purchases   | 23,022,644       | 60,179,085             | 38.3%          | 37,156,44       |
| MWD RTS Standby Charge  | 11,440           | 5,459,852              | 0.2%           | 5,448,412       |
| Staff Compensation  | 1,617,724        | 5,496,236              | 29.4%          | 3,878,512       |
| MWD Capacity Charge   | -                | 1,507,470              | 0.0%           | 1,507,470       |
| Operations and Maintenance  | 1,234,415        | 1,947,950              | 63.4%          | 713,53          |
| Professional Services   | 351,381          | 669,126                | 52.5%          | 317,74          |
| Directors Compensation  | 90,975           | 285,389                | 31.9%          | 194,414         |
| Communication and Conservation Programs   | 51,230           | 200,700                | 25.5%          | 149,470         |
| Planning & Resources  | 149,259          | 425,000                | 35.1%          | 275,74          |
| Membership Dues and Fees<br>Hydroelectric Facilities  | 94,496<br>14,103 | 97,650<br>30,000       | 96.8%<br>47.0% | 3,154<br>15,897 |
| Board Elections   | -                | -                      | 0.0%           | - 15,09         |
|   |                  |                        |                |                 |
| NON OPERATING EXPENSES Pumpback O&M Expenses  | 7,072            | 10,000                 | 70.7%          | 2,928           |
| • •   | 7,072            | 10,000                 | 10.1 /0        | 2,520           |
| RESERVE EXPENSES  |                  | 200.000                | 0.00/          | 200.00          |
| Reserve Replenishment   | -                | 390,000                | 0.0%           | 390,000         |
| CAPITAL INVESTMENT  |                  |                        |                |                 |
| Capital Repair & Replacement  | 240,078          | 597,216                | 40.2%          | 357,138         |
| Capital Investment Program  | 53,661           | 2,525,000              | 2.1%           | 2,471,339       |
| TOTAL EXPENSES  | 26,938,478       | 79,820,675             | 33.7%          | 52,882,197      |
| NET INCOME (LOSS) BEFORE TRANSFERS  |                  | (220,340)              |                |                 |
| TRANSFER FROM/(TO) CAPITAL RESERVES   |                  | 188,183                |                |                 |
| TRANSFER FROM (TO) CAPITAL RESERVES   |                  | 100,103                |                |                 |
| TRANSFER IN FROM BOARD ELECTION RESERVES  |                  |                        |                |                 |
|   |                  | ¢ (20.457)             | •              |                 |
| NET INCOME (LOSS) AFTER TRANSFERS **This budget is prepared on a modified cash-basis of                 | accounting whi   | \$ (32,157)            |                | than            |
| ** This budget is prepared on a modified cash-basis of generally accepted accounting principles (GAAP). | accounting, whi  | cn is a dasis of accou | nung other     | man             |

generally accepted accounting principles (GAAP).





**BOARD ACTION** 

### BOARD OF DIRECTORS STAFF REPORT

To: TVMWD Board of Directors

From: Matthew H. Litchfield, General Manager

Date: December 20, 2023

Subject: Warrant List

Funds Budgeted: \$

Fiscal Impact: \$

### Staff Recommendation

Receive and file the Warrant List for the period ending November 30, 2023, as presented.

### Discussion

The monthly warrant list is provided for your information.

General checks 53073 through 53177 totaling \$428,229.80 are listed on pages 1 to 4.

MWD September water invoice totaling \$4,985,681.60 is listed on page 4.

Wire transfers for taxing agencies, benefit payments and PERS totaling \$180,557.04 are listed on pages 4-5.

Total payroll checks 15863 through 15919 totaling \$217,437.29 are listed on page 5.

Umpqua Bank invoices details are listed on page 6.

### **Environmental Impact**

None

### Strategic Plan Objective(s)

3.3 – Utilize and comply with a set of financial policies to maintain TVMWD's financial health

Attachment(s) Exhibit A – Warrant List

#### Meeting History None

NONC

NA/BA

# Item 8.B - Exhibit A



#### THREE VALLEYS MUNICIPAL WATER DISTRICT Warrant List November 2023 General Checks 53073 through 53177 Payroll Wire Transfer 3630 through 3648 Payroll Checks 15863 through 15919

| Check<br>Number | Vendor                                     | Description  | Paid<br>Amount |
|-----------------|--|--|----------------|
| 53073           | AIRGAS SPECIALTY PRODUCTS                  | AMMONIUM HYDROXIDE SOLUTION                                  | 1,447.70       |
| 53074           | CANON FINANCIAL SERVICES, INC.             | COPY MACHINE LEASE - PROPERTY TAX                            | 546.67         |
| 53075           | COLE, JONATHAN J.                          | RETIREE HEALTH BENEFITS - NOV                                | 195.30         |
| 53076           | CONTRERAS, MARIA                           | RETIREE HEALTH BENEFITS - NOV                                | 256.44         |
| 53077           | DECHAINE, CYNTHIA                          | RETIREE HEALTH BENEFITS - NOV                                | 231.39         |
| 53078           | FAULK, GEORGE                              | RETIREE HEALTH BENEFITS - NOV                                | 355.00         |
| 53079           | HANSEN, RICHARD W.                         | RETIREE HEALTH BENEFITS - NOV                                | 598.00         |
| 53080           | JCI JONES CHEMICALS, INC.                  | CHLORINE   | 16,329.98      |
| 53081           | KRIEZEL, BETTY                             | RETIREE HEALTH BENEFITS - NOV                                | 164.90         |
| 53082           | LAREZ, MARY PAT                            | RETIREE HEALTH BENEFITS - NOV                                | 164.90         |
| 53083           | MERCER, DUSTIN                             | JANITORIAL SERVICES FOR NOVEMBER                             | 1,375.00       |
| 53084           | PALM, JAMES                                | RETIREE HEALTH BENEFITS - NOV                                | 164.90         |
| 53085           | POLYDYNE, INC                              | CLARIFLOC  | 3,440.77       |
| 53086           | QUINN COMPANY                              | PARTS - SKID STEER   | 346.41         |
| 53087           | THOMPSON & THOMPSON, REAL ESTATE VALUATION | CALTRANS SURPLUS LAND - APPRAISAL REPORT AND EXPENSES        | 6,529.48       |
| 53088           | APPLIED TECHNOLOGY GROUP, INC              | MONTHLY CHARGE PWAG ASSIGNED RADIO                           | 30.00          |
| 53089           | B & K ELECTRIC WHOLESALE                   | FLUSH MOUNTING DRIVE INSTALLATION KIT                        | 394.73         |
| 53090           | BRUNICK, MCELHANEY & KENNEDY               | LEGAL FEES - SEPTEMBER                                       | 10,000.00      |
| 53091           | CALLTOWER INC.                             | TELEPHONE LICENSES/SERVICES 10/26/23-11/25/23                | 600.10         |
| 53092           | CITY OF CLAREMONT                          | REFUSE PICKUP/STREET SWEEPING - OCT                          | 184.50         |
| 53093           | CLINICAL LABORATORY OF SB, INC             | OUTSIDE LABORATORY TESTING                                   | 600.00         |
| 53094           | CLS LANDSCAPE MANAGEMENT                   | LANDSCAPE MAINTENANCE - NOV                                  | 2,940.00       |
| 53095           | CONCUR TECHNOLOGIES, INC.                  | EXPENSE MANAGEMENT APP SET UP                                | 108.20         |
| 53096           | HARRINGTON IND PLASTICS, LLC               | ACCESSORIES AND SUPPLIES                                     | 183.32         |
| 53097           | HIGHROAD INFORMATION TECH, LLC             | SERVERS AND DATABASE LICENSES                                | 21,739.00      |
| 53098           | KEMIRA WATER SOLUTIONS, INC.               | PAX-XL 19  | 31,145.30      |
| 53099           | LARIOS, LEONARDO                           | REIMBURSEMENT - T5 CERT FEE                                  | 105.00         |
| 53100           | MADDOX ELECTRIC INC.                       | EMERGENCY GENERATOR CONNECTIONS PROJECT                      | 5,335.96       |
| 53101           | PC CONSULTING SERVICES INC.                | 10/09/23 TVMWD TEAM BUILDING AND BOARD TRAINING AND WORKSHOP | 4,000.00       |
|                 |  |  |                |



#### THREE VALLEYS MUNICIPAL WATER DISTRICT

Warrant List

November 2023

General Checks 53073 through 53177 Payroll Wire Transfer 3630 through 3648

Payroll Checks 15863 through 15919

| Check<br>Number | Vendor                              | Description   | Paid<br>Amount |
|-----------------|-------------------------------------|---|----------------|
| 53102           | PRIME SYSTEMS IND AUTOMATION        | GENERAL SCADA PROGRAMMING - SEP & OCT                         | 10,296.00      |
| 53103           | ROBERT AVERY CARTER                 | SWAP OUT ELECTRIC LOCK/LABOR AND TRIP CHARGE                  | 195.00         |
| 53104           | ROBERT HALF                         | LABOR - ADMIN TEMP  | 1,473.81       |
| 53105           | SAN ANTONIO WATER COMPANY           | WATER AVAILABILITY CHARGE 8/31/23 - 10/30/23                  | 4.00           |
| 53106           | SOUTHERN CALIFORNIA EDISON          | WILLIAMS/FULTON/SCADA/PUMPBACK/MIRAMAR/MIRAGRAND - OCT        | 19,105.49      |
| 53107           | SOUTHERN CALIFORNIA LANDSCAPE, INC. | MIRAGRAND WELL LANDSCAPE PROJECT                              | 9,545.24       |
| 53108           | UNDERGROUND SERVICE ALERT           | NEW TICKET CHARGES/MONTHLY DATABASE MAINTENANCE FEE           | 50.25          |
| 53109           | UTILITY COST MANAGEMENT LLC         | UTILITY CITY TAXES OVERCHARGES - SCE SERVICE ACCOUNT          | 1,912.58       |
| 53110           | VERIZON WIRELESS                    | CELLULAR & IPAD SERVICES/MOBILE BROADBAND 9/26/23 - 10/25/23  | 872.35         |
| 53111           | WESTERN WATER WORKS SUPPLY CO       | FLAG/BUSHING  | 125.42         |
| 53112           | AGUIRRE, NADIA                      | MILEAGE & TRAVEL EXPENSE REIMBURSEMENT                        | 131.24         |
| 53113           | APPLIED TECHNOLOGY GROUP, INC       | MONTHLY CHARGE PWAG ASSIGNED RADIO/FINANCE CHARGE             | 30.45          |
| 53114           | AT&T MOBILITY LLC                   | FIRSTNET MOBILE/MIFI - SEP-OCT-NOV                            | 2,000.08       |
| 53115           | BLUE-WHITE INDUSTRIES, LTD.         | BLEACH PUMP - TUBE AND ROLLER ASSY/NEW TUBES FOR PUMPS        | 1,608.12       |
| 53116           | CANON FINANCIAL SERVICES, INC.      | COPY MACHINE LEASE - NOV                                      | 2,029.60       |
| 53117           | DISTRIBUTOR OPERATIONS INC.         | LAB UPS BATTERY & ACCESSORIES                                 | 237.62         |
| 53118           | F. D. THOMAS, INC.                  | BLIND FLANGE WITH HANDLES                                     | 3,815.00       |
| 53119           | GEI CONSULTANTS, INC.               | WATER RESOURCES MASTER PLAN AND DCP/BRIC NOI & SUBAPPLICATION | 23,293.50      |
| 53120           | GOURMET GOURMET CATERING, INC       | NOVEMBER HOLIDAY LUNCHEON                                     | 1,604.28       |
| 53121           | HARRINGTON IND PLASTICS, LLC        | ACCESSORIES AND SUPPLIES                                      | 1,415.79       |
| 53122           | HARRIS & ASSOCIATES, INC.           | WATER STANDBY CHARGE ASSESSMENT ADMINISTRATION FEES FY 23/24  | 8,255.00       |
| 53123           | HD SUPPLY FACILITIES MAINT LTD      | LABORATORY SUPPLIES   | 2,746.41       |
| 53124           | HIGHROAD INFORMATION TECH, LLC      | MONTHLY IT SERVICES/BACKUP APPLIANCE INSTALL - NOV            | 6,706.00       |
| 53125           | KATZ & ASSOCIATES, INC.             | TVMWD BRAND REFRESH - OCT                                     | 1,927.50       |
| 53126           | LEADERSHIP DEVLPMNT NETWRK LLC      | DISC ASSESSMENTS  | 182.25         |
| 53127           | LIGHTNG INSTYLE                     | PLANT LIGHTING  | 228.73         |
| 53128           | LITCHFIELD, MATTHEW H.              | WATER WISE PRO SUBSCRIPTION REIMBURSEMENT                     | 49.99          |
| 53129           | LOWE'S                              | MISCELLANEOUS OPERATIONS/SAFETY SUPPLIES                      | 205.89         |
| 53130           | MATHISEN OIL CO., INC.              | RETURNED CHECK FEE  | 35.00          |
| 53131           | MC MASTER-CARR SUPPLY COMPANY       | EQUIPMENT AND ACCESSORIES FOR CABINETS                        | 469.31         |



#### THREE VALLEYS MUNICIPAL WATER DISTRICT

Warrant List

November 2023

General Checks 53073 through 53177

Payroll Wire Transfer 3630 through 3648

Payroll Checks 15863 through 15919

| Number         Description         Annount           53132         MICHAEL JARNOLD & ASSOC, INC.         LEGISLITVE CONSULTANT NOVICOT EXPENSES         6.084.00           53133         NITENSETEES         HATS WITH LOGO         2079.15           53134         PEN, BRIAN         EXPENSE EREMBURSEMENT         14.00           53135         POMOM WHOLESALE ELECTRIC         CONDUITCONDUIT STRAPPIPE CLAMP         82.07           53136         PECISION BALANCE SPECIALIST         BALANCE SCALE CALIBRATION/PREVENTATIVE MAINTENANCE         275.00           53137         PUBLIC WATER ARENCIES GROUP         EMERGENCY PREPAREDNESS MONTHLY ASSESSMENTIOLIARTERLY ASSESSMEN         808.75           53138         RINCOC CONSULTANTS INC         MIRARA PUMPEACK GRANT APP         11.524.75           53139         ROBERT HALF         LABOR - ADMIN TEMP         1.511.00           53140         SCCALGAS         FULTON SERVICE 100423 - 11.03723         2.249.38           53141         ACKANAPIA         ACWAUPIA         2.249.38           53142         UMPQUA BANK         UMPQUA BANK INVOICE DETAIL - LAST FAGE         30.699.89           53143         ACWAUPIA         ACWAUPIA         ACWAUPIA         1.212.182           53144         ALC         ALCA         ALGO CONSULTANTS INC         1.921.483   | Check  | Vendor                         | Description   | Paid      |
|--|--------|--------------------------------|---|-----------|
| S133NTENSETEESHATS WITH LOGO2,070.15S134PEN, BRIANEXPENSE REMEDURSEMENT14.00S135PORONA WHOLGSALE ELECTRICCONDUTCONDUIT STRAPPIPE CLAMP6.207S136PICGISION BALANCE SPECIALISTBALANCE SCALE CALIBRATION/PREVENTATIVE MAINTENANCE275.00S137PUBLIC WATER AGENCIES GROUPENERGENCY PREPAREDNESS MONTHLY ASSESSMENTIQUARTERLY ASSESSMEN085.75S138RICOR CONSULTANTS INCENERGENCY PREPAREDNESS MONTHLY ASSESSMENTIQUARTERLY ASSESSMENT116.247S139ROBERT HALFLABOR - ADMIN TEMP1.511.00S1410VECK BANKFULTON SERVICE 1004/23 / 11003/23224.343S1421UMPQUA BANKUMPQUA BANK INVOICE DETAL - LAST PAGE30.699.80S1434ACMAJPIAACXALE SUPP. INS: NOVEMBER 2023 (PULCY ER ENERTIS - SOLVEMBER 202311.021.82S144ELACACXALE SUPP. INS: NOVEMBER 2023 (PULCY ER ENERTIS - SOLVEMBER 202311.021.82S145BASICMONTHLY FSA & HRA BUNDLED ADMIN FEES - NOVEMBER 202314.021.02S146IELANCE STANDARD LIFE INS CO.GROUP LIFE INSURANCE: NOVEMBER 202314.021.02S147MICANCE STANDARD LIFE INS CO.GROUP LIFE INSURANCE: NOVEMBER 202314.022.02S148RICON CONSULTANTS INCMATERSMART DASHBOARD & RGRP PROJECT DESIGN GRANT APP6.982.71S149RILANCE STANDARD LIFE INSURANCE: NOVEMBER 202314.020.0214.020.02S141RICAN CONSULTANTS INCMATERSMART DASHBOARD & RGRP PROJECT DESIGN GRANT APP6.982.71S145RICAN CONSULTANTS INCMATERSMART DA  | Number |                                | Description   | Amount    |
| S134         PEN, BRIAN         EXPENSE REINBURSEMENT         14.00           S135         POMONA WHOLESALE ELECTRIC         CONDUITUS TRA.PIPE CLAMP         82.07           S136         PRECISION BALANCES SCALE CLEURTRIC COMPUTUS TRA.PIPE CLAMP         62.07           S1316         PRECISION BALANCES SCALE CLEURTRIC COMPUTUS TRA.PIPE PENATRITVE MAINTENANCE         725.00           S1317         PUBLIC WATER AGENCIES GROUP         EMERGENCY PREPAREDNESS MONTHLY ASSESSMENT/QUARTERLY ASSESSMENT         963.75           S1318         RINCON CONSULTANTS INC         MIRAMAR PUMPBACK GRANT APP         1.51.10           S1314         VEX BANK         FUEL 1001/23 - 103.1/23         1.47.9           S1314         VEX BANK         FUEL 1001/23 - 103.1/23         2.254.30           S1314         VEX BANK         FUEL 1001/23 - 103.1/23         2.264.30           S1314         VEX BANK         FUEL 1001/23 - 103.1/23         3.05.0           S1314         AFLAC         AGVA APINA         4.026.4           S1314         AFLAC         AGVA APINA         1.021.83           S1314         AFLAC         AGVA APINA         3.05.0           S1314         AFLAC         MONTHLY FSA & HAB BUNDLED ADMIN FEES - NOVEMBER 2023         1.041.91           S1314         AFLAC         MONTH  | 53132  | MICHAEL J ARNOLD & ASSOC, INC. | LEGISLATIVE CONSULTANT NOV/OCT EXPENSES                       | 6,084.00  |
| S135POMONA WHOLESALE ELECTRICCONDUIT/CONDUIT STRAP/PIPE CLAMP82.07S136PRECISION BALANCE SPECIALISTBALANCE SCALE CALIBRATON/PREVENTATIVE MAINTENANCE77.00S137PULIEU WATER AGENCIES GROUPEMERGENCY PREPAREDNESS MONTHILY ASSESSMENT/QUARTERLY ASSESSMENT68.07S138RINCON CONSULTANTS INCMIRAMAR PUMPBACK GRANT APP11.624.75S139ROBERT HALFLAGOR - ADMIN TEMP1.51.16S140SOCALGASFULTON SERVICE 1004/23 - 11/03/2322.43.43S141WEN BANKFULTON SERVICE 1004/23 - 11/03/2322.64.33S142UMPQUA BANK INVOICE DETAIL - LAST PAGE30.699.89S1343ACWADJPIACAWA EMPLOYEE BENEFITS - LECTRIC LAMP13.05.07S144AFLACAFLAC SUPP. INSI NOVEMBER 2023 (EMPLOYEE REIMBURSED)1.02.18.S145BASICMONTHLY FSA & HPA BUNDLED ADMIN FEES - NOVEMBER13.05.07S146IDEX DISTRIBUTION CORPLABORATORY SUPPLIES1.02.18.S147MICHAEL INGERTE PHOTOGRAPHYBABORATORY SUPPLIES1.02.18.S148PRELEME FER HOTOGRAPHYSTULT DISA: INVOEMBER 20231.02.18.S149RELANCE STANDARD LIFE INS.STULT DISA: INVOEMBER 20231.02.18.S141BILCON ONSULTANTS INCMAGRATORY SUPPLIESMORTHLY PARA ALPA LIFE MONTOLICO ASSULT AND DO IN4.8.S141BILCON ONSULTANTS INCSTULT DISA: INVOEMBER 20231.03.28.S141BILCON ONSULTANTS INCMAGRATORY ENFRICTENET SERVICE ASSULTAS1.9.S141BILCON ONSULTANTS INCCALEPHONEINETENET S   | 53133  | NTENSETEES                     | HATS WITH LOGO  | 2,079.15  |
| S138PRECISION BALANCE SPECIALISTBALANCE SCALE CALIBRATION/PREVENTATIVE MAINTENANCE275.00S1370PUBLIC WATER AGENCIES GROUPEMEGGENCY PREPAREDNESS MONTHLY ASSESSMENT/OLARTERLY ASSESSMENT686.75S1318RINCON CONSULTANTS INCIMRAMAR PUMPBACK GRANT APP11.624.75S1319ROBERT HALFLABOR - ADMIN TEMP11.632.73S1340SOCALGASFULTON SERVICE 100423 - 11/03/2314.79S1341WEX BANKFUEL 100123 - 10/31/232.244.38S1342UMPQULA BANKMUPQUE BENEFITS - DECEMBER 202351.802.74S1344FLACAFLAC SUPP. NEN NOVEMBER 2023 (EMPLOYEE REINBURSED)1.021.82S1345BASIGMONTHLY FSA & HRA BUNDLED ADMIN FEES - NOVEMBER1.386.13S1344IDEXX DISTRIBUTION CORPLABORATORY SUPPLIES1.386.13S1347MICHAEL REGRETE PHOTOGRAPHYASUCATORY SUPPLIES1.421.82S1348PRELIARCE STANDARD LIFE INS CO.GROUP LIFE INSURANCE: NOVEMBER 20231.428.42S1349RELIARCE STANDARD LIFE INS CO.GROUP LIFE INSURANCE: NOVEMBER 20231.003.23S1340RELIARCE STANDARD LIFE INS CO.GROUP LIFE INSURANCE: NOVEMBER 20231.003.23S1341RILONO CONSULTANTS INCGROUP LIFE INSURANCE: NOVEMBER 20231.003.23S1341RILONO CONSULTANTS INCMAERSMART DASHOGA & GROP PROJECT DESIGN GRANT APP6.273.17S1352ROERT HALFALBORA TONY HERMIN TANDARI DASHOGA & GROP PROJECT DESIGN GRANT APP6.273.17S1353ILEPAORITIC COMMUNICATIONSTELEPHONEINTERNET SERVICE3.38<   | 53134  | PEN, BRIAN                     | EXPENSE REIMBURSEMENT   | 14.00     |
| 53137PUBLIC WATER AGENCIES GROUPEMERGENCY PREPAREDNESS MONTHLY ASSESSMENT/OUARTERLY ASSESSMENT963.7553138RINCON CONSULTANTS INCIMAMAR PUMPBACK GRANT APP11,624.7553140SOCALGASLABOR - ADMIN TEMP1,511.0653141WEX BANKFUL 100/23 - 10/01/232,243.8353142UMPQUA BANKUMPQUA BANK INVOICE DTAIL - LAST PAGE30,669.0953143ACWA JPIAACWA EMPLAYEE BENEFITS - DECEMBER 202330,669.0953144ACWA JPIAACWA EMPLAYEE BENEFITS - DECEMBER 20231,802.7453145BASCACWA EMPLAYEE BENEFITS - DECEMBER 20231,802.7453146DESC DISTRIBUTION CORPLABORATORY SUPPLIES1,396.1353147MICHAEL NEGRETE PHOTOGRAPHYBX10 LUSTRE PRINT - ADD ON46.8153148PREMIER FAMILY MEDICINE ASSOCPRE-EMPLOYHEME PINST-A. ANNUEL GOMEZ CASILLAS14.24.0053149RELIANCE STANDARD LIFE INS CO.GROUP LIFE INSURANCE: NOVEMBER 20231,902.7553150RELIANCE STANDARD LIFE INSC.MATERSMART DASHBOARD & RGRP PROJECT DESIGN GRANT APP8,862.7553151NICON CONSULTANTS INCWATERSMART DASHBOARD & RGRP PROJECT DESIGN GRANT APP8,862.7553152RELEANCE STANDARD LIFE INSC.MATERSMART DASHBOARD & RGRP PROJECT DESIGN GRANT APP8,962.7553153RILCON CONSULTANTS INCWATERSMART DASHBOARD & RGRP PROJECT DESIGN GRANT APP8,962.7553154ILEPACIFIC COMMUNICATIONSTELEPHONEINTERNET SERVICE11,922.4453155ARGAS SPECIALT P RODUCTSMINONIUM HYDROXIDE SESISFERVICES   | 53135  | POMONA WHOLESALE ELECTRIC      | CONDUIT/CONDUIT STRAP/PIPE CLAMP                              | 82.07     |
| S138RINCON CONSULTANTS INCMIRAMAR PUMPBACK GRANT APP11,824.75S3139ROBERT HALFLABOR - ADMIN TEMP1,511.60S3140NCRAGASFUEL TON SERVICE 1001/23 - 11/03/231,47.9S3141WEX BANKFUEL TON 123 - 10/31/232,243.3S3142UMPQUA BANKUMPQUA BANK INVOICE DETAIL - LAST PAGE30,699.89S3143ACWAJPIACMA EMPLOYEE BENFITS - DECEMBER 202351.602.74S3144AFLACAFLAC SUPP. INS: NOVEMBER 2023 (EMPLOYEE REIMBURSED)1,31.61.82S3145BASICMONTHLY FSA & HAR BUNDLED ADMIN FEES - NOVEMBER1,396.13S3146IDEXX DISTIBUTION CORPLABORATORY SUPPLIEIS1,396.13S3147MICHAEL NEGRETE PHOTOGRAPHYK10.0USTRE PRINT - ADD ON44.61S3149RELIANCE STANDARD LIFE INSGROUP LIFE INSURANCE: NOVEMBER 20231,414.90S3150RELIANCE STANDARD LIFE INSGROUP LIFE INSURANCE: NOVEMBER 20231,414.90S3151RICON CONSULTANTS INCGROUP LIFE INSURANCE: NOVEMBER 20231,692.75S3151RICON CONSULTANTS INCGROUP LIFE INSURANCE: NOVEMBER 20231,692.75S3152ROBERT HALFLABOR ADMIN TEMP1,717.91S3153TELEPACIFIC COMMUNICATIONSTELEPHONE/INTERNET SERVICE3,33S3154UNRONSULTANTS INCLABOR ADMIN TEMP1,717.91S3155AIRCAS SPECILITY PRODUCTSMIMONIUM HYDRORDOR COLUTION/MIMONIAR EFRIGERANT BULK6,73.17S3154CARDART FILECALTOWER INC1,99.00S3155AIRCAS SPECILITY PRODUCTS <td>53136</td> <td>PRECISION BALANCE SPECIALIST</td> <td>BALANCE SCALE CALIBRATION/PREVENTATIVE MAINTENANCE</td> <td>275.00</td>  | 53136  | PRECISION BALANCE SPECIALIST   | BALANCE SCALE CALIBRATION/PREVENTATIVE MAINTENANCE            | 275.00    |
| ABDERT HALF         LABOR - ADMIN TEMP   | 53137  | PUBLIC WATER AGENCIES GROUP    | EMERGENCY PREPAREDNESS MONTHLY ASSESSMENT/QUARTERLY ASSESSMEN | 963.75    |
| 5140         SOCALGAS         FULTON SERVICE 10/04/23 - 11/03/23         14.79           53141         WEX BANK         FUEL 10/01/23 - 11/03/23         2.254.38           53142         UMPQUA BANK         UMPQUA BANK IN/OICE DETAIL - LAST PAGE         30.699.99           53143         AVMAJPIA         CAWA ABANK IN/OICE DETAIL - LAST PAGE         30.699.90           53144         AFLAC         AFLAC SUPP. INS: NOVEMBER 2023 (EMPLOYEE REIMBURSED)         1.021.82           53145         BASIC         MONTHLY FSA HAA BUNDLED ADMIN FEES - NOVEMBER         1.33.69           53146         IDEXX DISTIBUTION CORP         ASID CARDARY SUPPLIES         1.395.13           53147         MICHAEL NEGRETE PHOTOGRAPHY         ASID LUSTRE FRINT - ADD ON         4.61           53148         PREMIER FAMILY MEDICINE ASSOC         PRE-EMPLOYMENT PHYSICAL - MANUEL GOMEZ CASILLAS         1.420.01           53150         RELIANCE STANDARD LIFE INS CO.         GROUP LIFE INSURANCE: NOVEMBER 2023         1.431.90           53151         RICON CONSULTANTS INC         WATERSMART DASHBOARD & RGRP PROJECT DESIGN GRANT APP         1.972.40           53152         ROBERT HALF         LABOR - ADMIN TEMP         1.972.40         1.972.40           53152         RICON CONSULTANTS INC         MINPING CHARGES - LATE FEE         3.380         2.373.17                        | 53138  | RINCON CONSULTANTS INC         | MIRAMAR PUMPBACK GRANT APP                                    | 11,624.75 |
| Stati         WEX BANK         FUEL 10/01/23 - 10/31/23         2,254.38           S13142         UMPQUA BANK         UMPQUA BANK IVOICE DETAIL - LAST PAGE         30,699.89           S13143         ACWAJPIA         ACWAJE MENLOVEE BENEFITS - DECEMBER 2023         51,802.74           S13144         FLAC         AFLAC SUPP. INS: NOVEMBER 2023 (EMPLOYEE REIMBURSED)         13,802           S13145         BASIC         MONTHLY FSA & HAB BUNDLED ADMIN FEES - NOVEMBER         13,861           S13146         IDEXX DISTRIBUTION CORP         LABORATORY SUPPLIES         13,981           S13147         MICHAEL NEGRETE PHOTOGRAPHY         8X10 LUSTRE FINIT - ADD ON         49.61           S13148         PREMIER FAMILY MEDICINE ASSOC         GROUP LIFE INSURANCE: NOVEMBER 2023         14.120           S13149         RELIANCE STANDARD LIFE INS.         STILT DISAB: NOVEMBER 2023         14.93           S1315         RELIANCE STANDARD LIFE INS.         STILT DISAB: NOVEMBER 2023         1.93           S1315         RELIANCE STANDARD LIFE INS.         STILT DISAB: NOVEMBER 2023         1.93           S1315         RELIANCE STANDARD LIFE INS.         STILT DISAB: NOVEMBER 2023         1.93           S1315         RELIANCE STANDARD LIFE INS.         STILT DISAB: NOVEMBER 2023         1.93           S1316         RELIANCE                                    | 53139  | ROBERT HALF                    | LABOR - ADMIN TEMP  | 1,511.60  |
| S142         UMPQUA BANK         UMPQUA BANK INVOICE DETAIL - LAST PAGE         96.99           53143         ACWA/JPIA         ACWA EMPLOYEE BENEFITS - DECEMBER 2023         51.802.74           53144         AFLAC         AFLAC SUPP. INS: NOVEMBER 2023 (EMPLOYEE REIMBURSED)         1.021.82           53145         BASIC         MONTHLY FSA & HRA BUNDLED ADMIN FEES - NOVEMBER         1.33.69           53146         IDEX DISTRIBUTION CORP         LABORATORY SUPPLIES         1.396.13           53147         MICHAEL NEGRETE PHOTOGRAPHY         BX10 LUSTRE PRINT - ADD ON         4.961           53148         PREMER FAMILY MEDICINE ASSOC         PRE-EMPLOYMENT PHYSICAL - MANUEL GOMEZ CASILLAS         1.420.00           53149         RELIANCE STANDARD LIFE INS.         GROUP LIFE INSURANCE: NOVEMBER 2023         1.414.90           53150         RELIANCE STANDARD LIFE INS.         STLT DISAR. NOVEMBER 2023         1.903.26           53151         RINCON CONSULTANTS INC         WATERSMART DASHBOARD & RGRP PROJECT DESIGN GRANT APP         8.982.75           53152         ROBERT HALF         LBBOR - ADMIN TEMP         1.972.48           53154         UPS         SHIPPING CHARGES - LATE FEE         3.33           53155         ALRGAS SPECIALTY PRODUCTS         AMMONIUM HYDROXIDE SOLUTION/AMMONIA REFRIGERANT BULK         6.273.17      <               | 53140  | SOCALGAS                       | FULTON SERVICE 10/04/23 - 11/03/23                            | 14.79     |
| 5143ACWA/JPIAACWA EMPLOYEE BENEFITS - DECEMBER 202351,802.7453144AFLACAFLAC SUPP, INS: NOVEMBER 2023 (EMPLOYEE REIMBURSED)1,021.8253145BASICMONTHLY FSA & HRA BUNDLED ADMIN FEES - NOVEMBER133.6953146IDEXX DISTRIBUTION CORPLABORATORY SUPPLIES1,395.1353147MICHAEL NEGRETE PHOTOGRAPHY8X10 LUSTRE PRINT - ADD ON49.6153148PREMIER FAMILY MEDICINE ASSOCPRE-EMPLOYMENT PHYSICAL - MANUEL GOMEZ CASILLAS142.0053149RELIANCE STANDARD LIFE INS CO.GROUP LIFE INSURANCE: NOVEMBER 20231,414.9053150RELIANCE STANDARD LIFE INS.STLT DISAB: NOVEMBER 20231,093.2653151RINCON CONSULTANTS INCWATERSMART DASHBOARD & RGRP PROJECT DESIGN GRANT APP8,862.7553152ROBERT HALFLABOR - ADMIN TEMP1,177.4153154LUPACIFIC COMMUNICATIONSTELEPHONE/INTERNET SERVICE1,172.4253155AIRGAS SPECIALTY PRODUCTSAMMONIUM HYDROXIDE SOLUTION/AMMONIA REFRIGERANT BULK6,273.1753156CALITOVER INC.TELEPHONE/INSTENVES 11/2/23-12/25/23600.1053157CALINCAL LABORATORY OF SB, INCCUDTSIDE LABORATORY TESTING1,996.4553158EEC ACQUISTION LILCWARMING CABINET TESTING936.1653159FUERTEZ TRACTOR SERVICE, INC.SPREADING GROUNDS PROJECT11,800.0053160GAMBOA, ROGELIO120723 HOLIDAY LUNCHEON3,188.25   | 53141  | WEX BANK                       | FUEL 10/01/23 - 10/31/23                                      | 2,254.38  |
| 53144AFLACAFLAC SUPP. INS: NOVEMBER 2023 (EMPLOYEE REIMBURSED)1.021.8253145BASICMONTHLY FSA & HRA BUNDLED ADMIN FEES - NOVEMBER133.6953146IDEXX DISTRIBUTION CORPLABORATORY SUPPLIES1.395.1353147MICHAEL NEGRETE PHOTOGRAPHY8X10 LUSTRE PRINT - ADD ON49.6153148PREMIEF FAMILY MEDICINE ASSOCPRE-EMPLOYMENT PHYSICAL - MANUEL GOMEZ CASILLAS14.40053149RELIANCE STANDARD LIFE INS CO.GROUP LIFE INSURANCE: NOVEMBER 20231.093.2653150RELIANCE STANDARD LIFE INSSTILT DISAB: NOVEMBER 20231.093.2653151RINCON CONSULTANTS INCWATERSMART DASHBOARD & RGRP PROJECT DESIGN GRANT APP6.962.7553152ROBERT HALFLABOR - ADMIN TEMP1.177.9153153TELEPACIFIC COMMUNICATIONSTELEPHONE/INTERNET SERVICE3.3353154UPSAMMONIUM HYDRXIDE SOLUTION/AMMONIA REFRIGERANT BULK6.273.1753155AIRGAS SPECIALTY PRODUCTSAMMONIUM HYDRXIDE SOLUTION/AMMONIA REFRIGERANT BULK6.273.1753156CALLTORER INC.TELEPHONE LICENSES/SERVICES 11/26/23-12/25/230.0153159FUERTEZ TRACTOR SERVICE, INC.SPREADING CABINET TESTING98.61553159FUERTEZ TRACTOR SERVICE, INC.SPREADING CABINET TESTING98.61553159FUERTEZ TRACTOR SERVICE, INC.SPREADING GROUNDS PROJECT11.800.0153160GAMBOA, ROGELIO12/0723 HOLIDAY LUNCHEON3.168.25  | 53142  | UMPQUA BANK                    | UMPQUA BANK INVOICE DETAIL - LAST PAGE                        | 30,699.89 |
| 53145         BASIC         MONTHLY FSA & HRA BUNDLED ADMIN FEES - NOVEMBER         133.69           53146         IDEXX DISTRIBUTION CORP         LABORATORY SUPPLIES         1,395.13           53147         MICHAEL NEGRETE PHOTOGRAPHY         8X10 LUSTRE PRINT - ADD ON         49.61           53148         PREMIER FAMILY MEDICINE ASSOC         PRE-EMPLOYMENT PHYSICAL - MANUEL GOMEZ CASILLAS         142.00           53149         RELIANCE STANDARD LIFE INS.CO.         GROUP LIFE INSURANCE: NOVEMBER 2023         1,414.90           53150         RELIANCE STANDARD LIFE INS.CO.         WATERSMART DASHBOARD & RGRP PROJECT DESIGN GRANT APP         8,982.75           53151         RINCON CONSULTANTS INC         WATERSMART DASHBOARD & RGRP PROJECT DESIGN GRANT APP         8,982.75           53152         ROBERT HALF         LABOR - ADMIN TEMP         1,177.91           53153         TELEPACIFIC COMMUNICATIONS         TELEPHONE/INTERNET SERVICE         1,972.48           53154         UPS         AMONIUM HYDROXIDE SOLUTION/AMMONIA REFRIGERANT BULK         62.73.17           53155         AIRCAS SPECIALTY PRODUCTS         AMONIUM HYDROXIDE SOLUTION/AMMONIA REFRIGERANT BULK         60.01           53156         CALLTOWER INC.         OUTSIDE LABORATORY TESTING         1,965.00         1,965.00           53156         EEC ACQUISTION LLC         WARMI | 53143  | ACWA/JPIA                      | ACWA EMPLOYEE BENEFITS - DECEMBER 2023                        | 51,802.74 |
| S146IDEXX DISTRIBUTION CORPLABORATORY SUPPLIES1,395.1353147MICHAEL NEGRETE PHOTOGRAPHY8X10 LUSTRE PRINT - ADD ON49.6153148PREMIER FAMILY MEDICINE ASSOCPRE-EMPLOYMENT PHYSICAL - MANUEL GOMEZ CASILLAS142.0053149RELIANCE STANDARD LIFE INS CO.GROUP LIFE INSURANCE: NOVEMBER 20231,414.9053150RELIANCE STANDARD LIFE INS.STILT DISAB: NOVEMBER 20231,093.2653151RINCON CONSULTANTS INCWATERSMART DASHBOARD & RGRP PROJECT DESIGN GRANT APP8,982.7553152ROBERT HALFLABOR - ADMIN TEMP1,177.9153153TELEPACIFIC COMMUNICATIONSTELEPHONE/INTERNET SERVICE3,3353154UPSSHIPPING CHARGES - LATE FEE3,3353155AIRGAS SPECIALTY PRODUCTSAMMONIUM HYDROXIDE SOLUTION/AMMONIA REFRIGERANT BULK6,273.1753156CALLTOWER INC.TELEPHONE LICENES/SERVICES 11/26/23-12/25/2360.0153157CLINICAL LABORATORY OF SB, INCOUTSIDE LABORATORY TESTING1,995.0053158EEC ACQUISITION LLCWARMING CABINET TESTING996.1553159FUERTEZ TRACTOR SERVICE, INC.SPREADING GROUNDS PROJECT11,800.0053160GAMBOA, ROGELIO1207/23 HOLIDAY LUNCHEON3,168.25  | 53144  | AFLAC                          | AFLAC SUPP. INS: NOVEMBER 2023 (EMPLOYEE REIMBURSED)          | 1,021.82  |
| 53147MICHAEL NEGRETE PHOTOGRAPHYSX10 LUSTRE PRINT - ADD ON49.6153148PREMIER FAMILY MEDICINE ASSOCPRE-EMPLOYMENT PHYSICAL - MANUEL GOMEZ CASILLAS142.0053149RELIANCE STANDARD LIFE INS CO.GROUP LIFE INSURANCE: NOVEMBER 20231,414.9053150RELIANCE STANDARD LIFE INS.STILT DISAB: NOVEMBER 20231,093.2653151RINCON CONSULTANTS INCWATERSMART DASHBOARD & RGRP PROJECT DESIGN GRANT APP8,982.7553152ROBERT HALFLABOR - ADMIN TEMP1,177.9153153TELEPACIFIC COMMUNICATIONSTELEPHONE/INTERNET SERVICE3.3353154UPSSNIPPING CHARGES - LATE FEE3.3353155AIRGAS SPECIALTY PRODUCTSAMMONIUM HYDROXIDE SOLUTION/AMMONIA REFRIGERANT BULK6,273.1753154CALLTOWER INC.TELEPHONE LICENSES/SERVICES 11/26/23-12/25/23600.1053155GALLTOWER INC.OTSIDE LABORATORY TESTING1,995.0053156FEC ACQUISITION LLCWARMING CABINET TESTING3,961.5553159FUERTEZ TRACTOR SERVICE, INC.SPREADING GROUNDS PROJECT11,800.0053160GAMBOA, ROGELIO12/07/23 HOLIDAY LUNCHEON3,168.25  | 53145  | BASIC                          | MONTHLY FSA & HRA BUNDLED ADMIN FEES - NOVEMBER               | 133.69    |
| SitePREMIER FAMILY MEDICINE ASSOCPRE-EMPLOYMENT PHYSICAL - MANUEL GOMEZ CASILLAS142.00SiteRELIANCE STANDARD LIFE INS CO.GROUP LIFE INSURANCE: NOVEMBER 20231,414.90SitoRELIANCE STANDARD LIFE INS.ST/LT DISAB: NOVEMBER 20231,093.26SitiRINCON CONSULTANTS INCWATERSMART DASHBOARD & RGRP PROJECT DESIGN GRANT APP8,982.75SitiROBERT HALFLABOR - ADMIN TEMP1,177.91SitiUPSSHIPPING CHARGES - LATE FEE3.33SitiAIRGAS SPECIALTY PRODUCTSAMMONIUM HYDROXIDE SOLUTION/AMMONIA REFRIGERANT BULK6,273.17SitiCALLTOWER INC.TELEPHONE LICENSES/SERVICES 11/26/23-12/25/23600.10SitiEC ACQUISITION LLCWARMING CABINET TESTING1,995.00SitisFEC ACQUISITION LLCSPREADING GROUNDS PROJECT3,68.25SitisFUEREZ TRACTOR SERVICE, INC.SPREADING GROUNDS PROJECT3,168.25SitisGAMBOA, ROGELIO1,20723 HOLIDAY LUNCHEON3,168.25   | 53146  | IDEXX DISTRIBUTION CORP        | LABORATORY SUPPLIES   | 1,395.13  |
| S3149RELIANCE STANDARD LIFE INS CO.GROUP LIFE INSURANCE: NOVEMBER 20231,414.00S3150RELIANCE STANDARD LIFE INS.ST/LT DISAB: NOVEMBER 20231,093.26S3151RINCON CONSULTANTS INCWATERSMART DASHBOARD & RGRP PROJECT DESIGN GRANT APP8,982.75S3152ROBERT HALFLABOR - ADMIN TEMP1,177.91S3153TELEPACIFIC COMMUNICATIONSTELEPHONE/INTERNET SERVICE3,33S3154UPSSHIPPING CHARGES - LATE FEE3,33S3155AIRGAS SPECIALTY PRODUCTSAMMONIUM HYDROXIDE SOLUTION/AMMONIA REFRIGERANT BULK6,273.17S3156CALLTOWER INC.TELEPHONE LICENSES/SERVICES 11/26/23-12/25/3600.10S3157CINICAL LABORATORY OF SB, INCOUTSIDE LABORATORY TESTING1,995.00S3158ECC ACQUISITION LLCWARMING CABINET TESTING936.15S3159FUERTEZ TRACTOR SERVICE, INC.SPREADING GROUNDS PROJECT11,800.00S3160GAMBOA, ROGELIO12/07/23 HOLIDAY LUNCHEON3,168.25   | 53147  | MICHAEL NEGRETE PHOTOGRAPHY    | 8X10 LUSTRE PRINT - ADD ON                                    | 49.61     |
| SaltonReLiance StanDard Life INS.St/Lt DISAB: NOVEMBER 20231,093.26SaltonRINCON CONSULTANTS INCWATERSMART DASHBOARD & RGRP PROJECT DESIGN GRANT APP8,982.75SaltonROBERT HALFLABOR - ADMIN TEMP1,177.91SaltonTELEPACIFIC COMMUNICATIONSTELEPHONE/INTERNET SERVICE3,33SaltonUPSSHIPPING CHARGES - LATE FEE3,33SaltonAIMONIUM HYDROXIDE SOLUTION/AMMONIA REFRIGERANT BULK6,273.17SaltonCALLTOWER INC.TELEPHONE LICENSES/SERVICES 11/26/23-12/25/23600.10SaltonCLINICAL LABORATORY OF SB, INCOUTSIDE LABORATORY TESTING1,995.00SaltonEC ACQUISITION LLCWARMING CABINET TESTING936.15SaltonFUERTEZ TRACTOR SERVICE, INC.SPREADING GROUNDS PROJECT11,800.00SaltonGAMBOA, ROGELIO12/07/23 HOLIDAY LUNCHEON3,186.25  | 53148  | PREMIER FAMILY MEDICINE ASSOC  | PRE-EMPLOYMENT PHYSICAL - MANUEL GOMEZ CASILLAS               | 142.00    |
| 53151RINCON CONSULTANTS INCWATERSMART DASHBOARD & RGRP PROJECT DESIGN GRANT APP8,982.7553152ROBERT HALFLABOR - ADMIN TEMP1,177.9153153TELEPACIFIC COMMUNICATIONSTELEPHONE/INTERNET SERVICE1,972.4853154UPSSHIPPING CHARGES - LATE FEE3.3353155AIRGAS SPECIALTY PRODUCTSAMMONIUM HYDROXIDE SOLUTION/AMMONIA REFRIGERANT BULK6,273.1753156CALLTOWER INC.TELEPHONE LICENSES/SERVICES 11/26/23-12/25/23600.1053157CLINICAL LABORATORY OF SB, INCOUTSIDE LABORATORY TESTING1,995.0053158ECC ACQUISITION LLCWARMING CABINET TESTING936.1553159FUERTEZ TRACTOR SERVICE, INC.SPREADING GROUNDS PROJECT11,800.0053160GAMBOA, ROGELIO12/07/23 HOLIDAY LUNCHEON3,168.25   | 53149  | RELIANCE STANDARD LIFE INS CO. | GROUP LIFE INSURANCE: NOVEMBER 2023                           | 1,414.90  |
| 53152ROBERT HALFLABOR - ADMIN TEMP1,177.9153153TELEPACIFIC COMMUNICATIONSTELEPHONE/INTERNET SERVICE1,972.4853154UPSSHIPPING CHARGES - LATE FEE3.3353155AIRGAS SPECIALTY PRODUCTSAMMONIUM HYDROXIDE SOLUTION/AMMONIA REFRIGERANT BULK6,273.1753156CALLTOWER INC.TELEPHONE LICENSES/SERVICES 11/26/23-12/25/23600.1053157CLINICAL LABORATORY OF SB, INCOUTSIDE LABORATORY TESTING1,995.0053158EEC ACQUISITION LLCWARMING CABINET TESTING936.1553159FUERTEZ TRACTOR SERVICE, INC.SPREADING GROUNDS PROJECT11,800.0053160GAMBOA, ROGELIO12/07/23 HULDHEON3,188.25  | 53150  | RELIANCE STANDARD LIFE INS.    | ST/LT DISAB: NOVEMBER 2023                                    | 1,093.26  |
| 53153TELEPACIFIC COMMUNICATIONSTELEPHONE/INTERNET SERVICE1,972.4853154UPSSHIPPING CHARGES - LATE FEE3.3353155AIRGAS SPECIALTY PRODUCTSAMMONIUM HYDROXIDE SOLUTION/AMMONIA REFRIGERANT BULK6,273.1753156CALLTOWER INC.TELEPHONE LICENSES/SERVICES 11/26/23-12/25/23600.1053157CLINICAL LABORATORY OF SB, INCOUTSIDE LABORATORY TESTING1,995.0053158ECC ACQUISITION LLCWARMING CABINET TESTING936.1553159FUERTEZ TRACTOR SERVICE, INC.SPREADING GROUNDS PROJECT11,800.0053160GAMBOA, ROGELIO12/07/23 HOLIDAY LUNCHEON3,168.25  | 53151  | RINCON CONSULTANTS INC         | WATERSMART DASHBOARD & RGRP PROJECT DESIGN GRANT APP          | 8,982.75  |
| 53154UPSSHIPPING CHARGES - LATE FEE3.3353155AIRGAS SPECIALTY PRODUCTSAMMONIUM HYDROXIDE SOLUTION/AMMONIA REFRIGERANT BULK6.273.1753156CALLTOWER INC.TELEPHONE LICENSES/SERVICES 11/26/23-12/25/23600.1053157CLINICAL LABORATORY OF SB, INCOUTSIDE LABORATORY TESTING1.995.0053158EEC ACQUISITION LLCWARMING CABINET TESTING936.1553159FUERTEZ TRACTOR SERVICE, INC.SPREADING GROUNDS PROJECT11.800.0053160GAMBOA, ROGELIO12/07/23 HOLIDAY LUNCHEON3.168.25   | 53152  | ROBERT HALF                    | LABOR - ADMIN TEMP  | 1,177.91  |
| 53155AIRGAS SPECIALTY PRODUCTSAMMONIUM HYDROXIDE SOLUTION/AMMONIA REFRIGERANT BULK6,273.1753156CALLTOWER INC.TELEPHONE LICENSES/SERVICES 11/26/23-12/25/23600.1053157CLINICAL LABORATORY OF SB, INCOUTSIDE LABORATORY TESTING1,995.0053158EEC ACQUISITION LLCWARMING CABINET TESTING936.1553159FUERTEZ TRACTOR SERVICE, INC.SPREADING GROUNDS PROJECT11,800.0053160GAMBOA, ROGELIO12/07/23 HOLIDAY LUNCHEON3,168.25  | 53153  | TELEPACIFIC COMMUNICATIONS     | TELEPHONE/INTERNET SERVICE                                    | 1,972.48  |
| 53156CALLTOWER INC.TELEPHONE LICENSES/SERVICES 11/26/23-12/25/23600.1053157CLINICAL LABORATORY OF SB, INCOUTSIDE LABORATORY TESTING1,995.0053158EEC ACQUISITION LLCWARMING CABINET TESTING936.1553159FUERTEZ TRACTOR SERVICE, INC.SPREADING GROUNDS PROJECT11,800.0053160GAMBOA, ROGELIO12/07/23 HOLIDAY LUNCHEON3,168.25  | 53154  | UPS                            | SHIPPING CHARGES - LATE FEE                                   | 3.33      |
| 53157CLINICAL LABORATORY OF SB, INCOUTSIDE LABORATORY TESTING1,995.0053158EEC ACQUISITION LLCWARMING CABINET TESTING936.1553159FUERTEZ TRACTOR SERVICE, INC.SPREADING GROUNDS PROJECT11,800.0053160GAMBOA, ROGELIO12/07/23 HOLIDAY LUNCHEON3,168.25  | 53155  | AIRGAS SPECIALTY PRODUCTS      | AMMONIUM HYDROXIDE SOLUTION/AMMONIA REFRIGERANT BULK          | 6,273.17  |
| 53158EEC ACQUISITION LLCWARMING CABINET TESTING936.1553159FUERTEZ TRACTOR SERVICE, INC.SPREADING GROUNDS PROJECT11,800.0053160GAMBOA, ROGELIO12/07/23 HOLIDAY LUNCHEON3,168.25   | 53156  | CALLTOWER INC.                 | TELEPHONE LICENSES/SERVICES 11/26/23-12/25/23                 | 600.10    |
| 53159       FUERTEZ TRACTOR SERVICE, INC.       SPREADING GROUNDS PROJECT       11,800.00         53160       GAMBOA, ROGELIO       12/07/23 HOLIDAY LUNCHEON       3,168.25   | 53157  | CLINICAL LABORATORY OF SB, INC | OUTSIDE LABORATORY TESTING                                    | 1,995.00  |
| 53160     GAMBOA, ROGELIO     12/07/23 HOLIDAY LUNCHEON     3,168.25   | 53158  | EEC ACQUISITION LLC            | WARMING CABINET TESTING                                       | 936.15    |
|  | 53159  | FUERTEZ TRACTOR SERVICE, INC.  | SPREADING GROUNDS PROJECT                                     | 11,800.00 |
| 53161HACH COMPANYLABORATORY SUPPLIES185.60   | 53160  | GAMBOA, ROGELIO                | 12/07/23 HOLIDAY LUNCHEON                                     | 3,168.25  |
|  | 53161  | HACH COMPANY                   | LABORATORY SUPPLIES   | 185.60    |



#### THREE VALLEYS MUNICIPAL WATER DISTRICT

Warrant List

November 2023

#### General Checks 53073 through 53177 Payroll Wire Transfer 3630 through 3648

Payroll Checks 15863 through 15919

| ltem | 8.B - | Exhibit | A |
|------|-------|---------|---|
|------|-------|---------|---|

| Check<br>Number | Vendor   | Description                                | Paid<br>Amount  |
|-----------------|--|--|-----------------|
| 53162           | HARRINGTON IND PLASTICS, LLC                   | ACCESSORIES AND SUPPLIES                   | 721.86          |
| 53163           | HD SUPPLY FACILITIES MAINT LTD                 | LABORATORY SUPPLIES                        | 476.77          |
| 53164           | HIGHROAD INFORMATION TECH, LLC                 | NEW UPS INSTALL                            | 400.00          |
| 53165           | JCI JONES CHEMICALS, INC.                      | CHLORINE                                   | 16,003.73       |
| 53166           | JEFFREY C. SCHENKEL, DBA SOUTH COAST MEDIA SVC | OUTREACH AD                                | 564.00          |
| 53167           | JOHNSON CNTRLS SECURITY SOLUTN                 | MIRAMAR QUARTERLY SECURITY SERVICE         | 1,338.22        |
| 53168           | LIEBERT CASSIDY WHITMORE                       | LEGAL FEES - OCT                           | 140.00          |
| 53169           | PACIFIC STAR CHEMICAL, LLC                     | CHEMICALS - SODIUM HYDROXIDE               | 8,196.30        |
| 53170           | PEST OPTIONS INC.                              | MICE/RATS CONTROL                          | 197.95          |
| 53171           | POMONA WHOLESALE ELECTRIC                      | ELECTRICAL SUPPLIES                        | 493.25          |
| 53172           | ROBERT HALF                                    | LABOR - ADMIN TEMP                         | 1,511.60        |
| 53173           | SGV ECONOMIC PARTNERSHIP                       | DIRECTOR LEVEL MEMBERSHIP DUES             | 6,000.00        |
| 53174           | SONNENBERG, RYAN                               | LAB ANALYST GRADE 2 REIMBURSEMENT          | 280.00          |
| 53175           | SOUTHERN CALIFORNIA EDISON                     | SCADA/MIRAGRAND - OCT                      | 23,137.17       |
| 53176           | TURNER, MARISSA                                | WELLNESS PROGRAM Q3 CHALLENGE              | 48.95           |
| 53177           | WALNUT VALLEY WATER DISTRICT                   | MWD CONSERVATION PROGRAM REBATES           | 8,903.88        |
|                 |  | TOTAL AMOUNT OF CHECKS LISTED              | \$ 428,229.80   |
| 12845           | METROPOLITAN WATER DISTRICT                    | SEPTEMBER 2023 MWD WATER INVOICE           | 4,985,681.60    |
|                 |  | TOTAL AMOUNT OF WIRE TRANSFERS             | \$ 4,985,681.60 |
| 3630            | LINCOLN LIFE, EMPL SVCS(5H-26)                 | 457 DEFRD: OCTOBER 29 PAYROLL              | 21,290.00       |
| 3631            | FEDERAL TAX PAYMENT                            | FED TAX: OCTOBER 29 PAYROLL                | 33,891.53       |
| 3632            | BASIC  | HEALTH SAVINGS ACCT: OCTOBER 29 PAYROLL    | 3,850.40        |
| 3633            | PUBLIC EMPLOYEES RETIREMENT SY                 | PERS CONTR: OCTOBER 29 PAYROLL             | 25,157.92       |
| 3634            | STATE TAX PAYMENT                              | STATE TAX: OCTOBER 29 PAYROLL              | 11,951.30       |
| 3635            | LINCOLN FINANCIAL GROUP                        | 401A DEFRD: OCTOBER 29 PAYROLL             | 2,416.67        |
| 3636            | CALPERS-457 PLAN                               | PERS-457 DEFERRED COMP: OCTOBER 29 PAYROLL | 3,080.65        |
| 3637            | LINCOLN LIFE, EMPL SVCS(5H-26)                 | 457 DEFRD: NOVEMBER 12 PAYROLL             | 12,090.00       |



#### THREE VALLEYS MUNICIPAL WATER DISTRICT

Warrant List

November 2023

## General Checks 53073 through 53177 Payroll Wire Transfer 3630 through 3648

Payroll Checks 15863 through 15919

| Check<br>Number | Vendor                         | Description                                   | Paid<br>Amount |
|-----------------|--------------------------------|---|----------------|
| 3638            | FEDERAL TAX PAYMENT            | FED TAX: NOVEMBER 12 PAYROLL                  | 21,240.54      |
| 3639            | BASIC                          | HEALTH SAVINGS ACCT: NOVEMBER 12 PAYROLL      | 1,300.40       |
| 3640            | PUBLIC EMPLOYEES RETIREMENT SY | PERS CONTR: NOVEMBER 12 PAYROLL               | 24,838.16      |
| 3641            | STATE TAX PAYMENT              | STATE TAX: NOVEMBER 12 PAYROLL                | 7,500.84       |
| 3642            | LINCOLN FINANCIAL GROUP        | 401A DEFRD: NOVEMBER 12 PAYROLL               | 2,166.67       |
| 3643            | CALPERS-457 PLAN               | PERS-457 DEFERRED COMP: NOVEMBER 12 PAYROLL   | 2,912.50       |
| 3644            | LINCOLN LIFE, EMPL SVCS(5H-26) | 457 DEFRD: BOARD-NOVEMBER 2023                | 4,355.77       |
| 3645            | BASIC                          | HEALTH SAVINGS ACCT: BOARD-NOVEMBER 2023      | 579.16         |
| 3646            | FEDERAL TAX PAYMENT            | FED TAX: BOARD-NOVEMBER 2023                  | 882.80         |
| 3647            | STATE TAX PAYMENT              | STATE TAX: BOARD-NOVEMBER 2023                | 11.73          |
| 3648            | CALPERS-457 PLAN               | PERS-457 DEFERRED COMP: BOARD-NOVEMBER 2023   | 1,040.00       |
|                 |                                | TOTAL AMOUNT OF PAYROLL WIRE TRANSFERS LISTED | \$ 180,557.04  |

PAYROLL SUMMARY

Check# 15863 - 15919

TOTAL AMOUNT OF PAYROLL CHECKS LISTED

\$ 217,437.29

TOTAL November 2023 CASH DISBURSEMENTS

\$ 5,811,905.73



#### THREE VALLEYS MUNICIPAL WATER DISTRICT Warrant List November 2023 Umpqua Bank Credit Cards Invoice Detail Check 53142

| Check  |                                |   | Paid         |
|--------|--------------------------------|---|--------------|
| Number | Vendor                         | Description                                       | Amount       |
| 53142  | ALFA LAVAL                     | BELT AND SEAM WIRE                                | 6,915.09     |
| 53142  | BACKGROUNDS ONLINE             | FINANCE MANAGER BACKGROUND CHECK                  | 117.54       |
| 53142  | BLUEALLY TECHNOLOGY SOLUTIONS  | FIREWALL SECURITY RENEWAL                         | 2,512.00     |
| 53142  | MOUNTAIN MEADOWS GOLF COURSE   | OCTOBER 2023 LEADERSHIP BREAKFEST VENUE           | 1,855.48     |
| 53142  | PROVANTAGE LLC                 | UPS REPLACEMENT                                   | 8,536.43     |
| 53142  | SYNCB/AMAZON                   | JANITORIAL SUPPLIES AND OFFICE SUPPLIES           | 5,778.46     |
| 53142  | TROEMNER                       | RECAL. ANALYTICAL WEIGHT                          | 383.16       |
| 53142  | MISCELLANEOUS VENDORS          | EVENTS REGISTRATIONS & EXPENSES - SEP             | 4,561.73     |
| 53142  | ZOOM VIDEO COMMUNICATIONS INC. | CLOUD RECORDING                                   | 40.00        |
|        |                                | TOTAL AMOUNT OF UMPQUA BANK CARD SERVICES INVOICE | \$ 30,699.89 |

# Item 8.C

| Agency                         | Tier 1     |          |         |         |           | Balance  |  |
|--------------------------------|------------|----------|---------|---------|-----------|----------|--|
| Agency                         | Allocation | Weymouth | Miramar | CIC     | Spreading | Dalalice |  |
| Boy Scouts of America          | 36         | 48.2     | 0.0     | 0.0     | 0.0       | -12.6    |  |
| Cal Poly Pomona                | 269        | 110.7    | 0.0     | 0.0     | 0.0       | 158.3    |  |
| Covina, City of *              | 1,568      | 107.9    | 0.0     | 3,377.5 | 0.0       | -1,917.4 |  |
| Glendora, City of *            | 4,101      | 512.9    | 0.0     | 64.0    | 0.0       | 3,524.5  |  |
| Golden State Water Company     | 15,714     | 5,539.0  | 3,885.3 | 450.5   | 0.0       | 5,839.1  |  |
| La Verne, City of              | 8,026      | 0.0      | 3,520.2 | 0.0     | 0.0       | 4,506.1  |  |
| Mt San Antonio College         | 699        | 86.1     | 0.0     | 0.0     | 0.0       | 612.9    |  |
| Pomona, City of *              | 7,052      | 1,313.4  | 1,070.3 | 0.0     | 0.0       | 4,668.6  |  |
| Rowland Water District *       | 14,741     | 4,650.7  | 1,776.4 | 0.0     | 0.0       | 8,313.8  |  |
| Suburban Water Systems *       | 1,961      | 1,065.0  | 0.0     | 2,241.8 | 0.0       | -1,345.8 |  |
| Three Valleys MWD              | NA         |          |         |         | 0.0       | NA       |  |
| Valencia Heights Water Co *    | 464        | 91.6     | 0.0     | 388.4   | 0.0       | -16.0    |  |
| Walnut Valley Water District * | 26,057     | 9,092.5  | 3,317.8 | 0.0     | 0.0       | 13,646.4 |  |

### Tier 1 Balance (in Acre-Feet) Calendar Year 2023 (through November 2023)

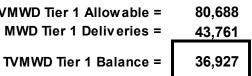
\* Deliveries to JWL are assigned to Pomona, RWD, and WVWD.

Deliveries to BGL are assigned to Suburban, VHWC, GSWC and WVWD.

Deliveries to CIC are assigned to Covina, Glendora, GSWC, SWS, and VHWC.

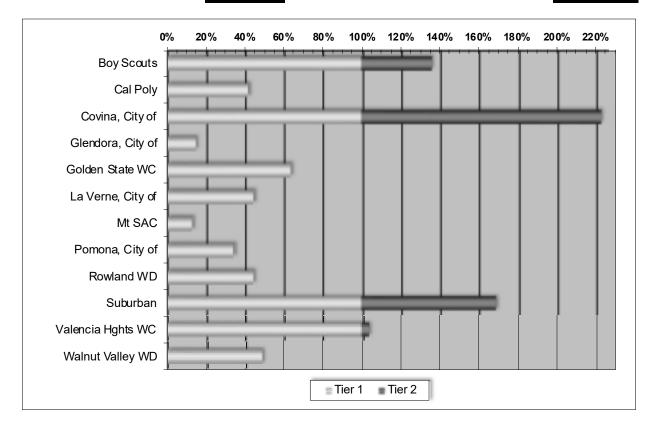
Quantities apportioned to above agencies are preliminary based on available data.

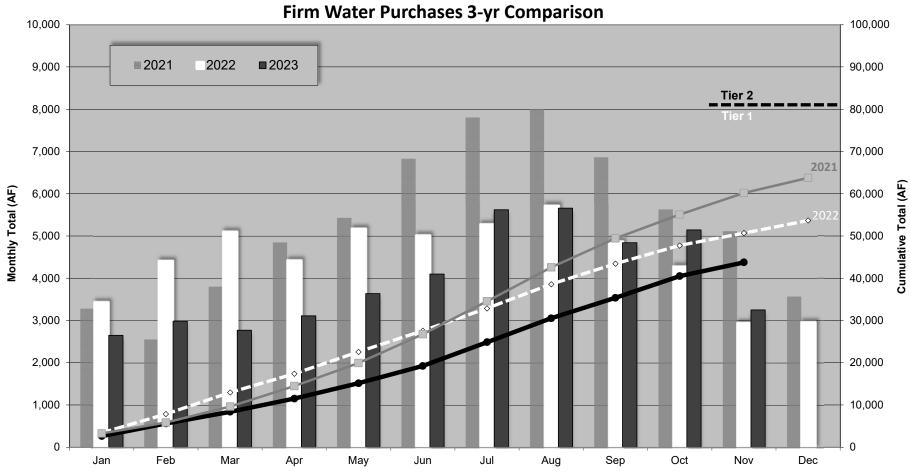
TVMWD Tier 1 Allowable = MWD Tier 1 Deliveries =



Overage by Individual Agencies

-3,291.8





| TVMWD                                |
|--------------------------------------|
| Firm Water Purchases 3-vr Comparison |

|                    | 2023 Firm Water Usage (AF) |         |         |         |         |         |         |         |         |         |         |     |          |
|--------------------|----------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-----|----------|
| Direct Delivery    | 2,646.5                    | 2,985.5 | 2,770.1 | 3,111.8 | 3,636.2 | 4,099.5 | 5,619.2 | 5,659.1 | 4,839.6 | 5,142.9 | 3,250.8 | 0.0 | 43,761.3 |
| Spreading Delivery | 0.0                        | 0.0     | 0.0     | 0.0     | 0.0     | 0.0     | 0.0     | 0.0     | 0.0     | 0.0     | 0.0     | 0.0 | 0.0      |
| Total              | 2,646.5                    | 2,985.5 | 2,770.1 | 3,111.8 | 3,636.2 | 4,099.5 | 5,619.2 | 5,659.1 | 4,839.6 | 5,142.9 | 3,250.8 | 0.0 | 43,761.3 |

# Three Valleys Municipal Water District Miramar Operations Report

### **NOVEMBER 2023**

Water Quality

The treatment plant produced treated water that met or exceeded state and federal drinking water standards.

### Water quality data for the month of November (unless otherwise noted)

| · ·                                       | Location                                   | Results                |              | Limits   | Water Quality Goals  |
|---|--|------------------------|--------------|----------|--|
| Turbidity                                 | Raw  | 1.51                   | NTU          | N/A      |  |
| Turbidity                                 | Reservoir Effluent                         | 0.05                   | NTU          | 0.3      | 0.04-0.08 NTU  |
| MIB                                       | Lake Silverwood                            | 2                      | ng/L         | N/A      | DWR results as of Nov 29,<br>2023                                  |
| Geosmin                                   | Lake Silverwood                            | 2                      | ng/L         | N/A      | DWR results as of Nov 29,<br>2023                                  |
| Total Trihalomethanes<br>Haloacetic Acids | Distribution System<br>Distribution System | 41.9-43.4<br>19.0-20.2 | μg/l<br>μg/l | 80<br>60 | Ranges from 4 distribution<br>locations (Sep 2023<br>results)      |
| Nitrate                                   | Reservoir Effluent                         | 1.3                    | mg/L         | 10       | <2.0 mg/L  |
| Nitrite                                   | Reservoir Effluent                         | 0.001                  | mg/L         | 1        | <0.008 mg/L  |
| PFAS                                      | Raw  | ND                     | µg/l         | N/A      | June 2019 results  |
| Total Organic Carbon                      | RAA Ratio (Running Annual Average)         |                        |              | 0.90     | * RAA results should be<br>greater than minimum limit to<br>comply |
| Den entelele erieletiene me               |  | NONE                   |              |          |  |

Reportable violations made to SWRCB:

NONE

\*RAA - Running Annual Average

# Monthly Plant Production

|                                  |                   |                | Capacity                 |       | Monthly %       |
|----------------------------------|-------------------|----------------|--------------------------|-------|-----------------|
| Potable water produced from Mira | 1145.5 AF         | 1785.1         | AF                       | 64.2% |                 |
|                                  | Monthly Well Prod | uction         |                          |       |                 |
|                                  | Days in service   |                | Same month<br>prior year |       | Days in service |
| Well #1                          | 0                 | <b>0.0</b> AF  | 0.0                      | AF    | 0               |
| Well #2                          | 30                | 86.1 AF        | 0.0                      | AF    | 0               |
| Grand Ave Well                   | 30                | <b>97.8</b> AF | 0.0                      | AF    | 0               |
| Miragrand Well                   | 30                | <b>63.0</b> AF | 0.0                      | AF    | 0               |
| Total Monthly Well Production    |                   | 246.8 AF       | 0.0                      | AF    |                 |
|                                  | Monthly Sale      | S              |                          |       |                 |
| La Verne                         |                   | <b>63.0</b> AF |                          |       | 4.5%            |
| GSWC (Claremont)                 |                   | 329.1 AF       |                          |       | 23.6%           |
| GSWC (San Dimas)                 |                   | 663.4 AF       |                          |       | 47.6%           |
| PWR-JWL                          |                   | 275.7 AF       |                          |       | 19.8%           |
| Pomona (Mills)                   |                   | <b>61.2</b> AF |                          |       | 4.4%            |
| TVMWD Admin                      |                   | <b>0.0</b> AF  |                          |       | 0.0%            |
| Total Potable Water Sold         |                   | 1392.3 AF      |                          |       | 100.0%          |

# Item 8.D

#### Year To Date 2023-24

|   | Actual            | Budget      | % of Budget |
|---|-------------------|-------------|-------------|
| Potable Water Sold from Miramar Plant (84.8%) | 7,247.4 AF        | 10,005.2 AF | 72.4%       |
| Total Well Production (15.2%)                 | 1,296.7 AF        | 1,042.3 AF  | 124.4%      |
| Total Potable Water Sold (Plant & Wells)      | 8,544.1 AF        | 11,047.5 AF | 77.3%       |
| Average monthly water sold                    | <b>1,708.8</b> AF |             |             |

#### Hydroelectric Generation (kwH) FY 2023-24

|          | Monthl  | y kwH   | YTD kwH   |           |             |  |  |
|----------|---------|---------|-----------|-----------|-------------|--|--|
| Miramar  | Actual  | Budget  | Actual    | Budget    | % of Budget |  |  |
| Hydro 1  | 185,400 | 166,084 | 505,580   | 553,613   | 91.3%       |  |  |
| Hydro 2  | 0       | 16,014  | 493       | 89,680    | 0.5%        |  |  |
| Hydro 3  | 0       | 32,461  | 0         | 181,780   | 0.0%        |  |  |
| Williams | 171,200 | 57,832  | 813,680   | 355,256   | 229.0%      |  |  |
| Fulton   | 115,960 | 46,410  | 552,320   | 154,701   | 357.0%      |  |  |
|          | 472,560 | 318,801 | 1,872,073 | 1,335,030 | 140.2%      |  |  |

#### **Operations/Maintenance Review**

Special Activities

- Staff installed a new air circulation fan with thermostats on both west and east CI10 enclosures next to the sedimentation basin.
- Staff assisted with the internet installation at Miragrand Well. Installed a new conduit in the well building for internet coaxial cabling.
- Staff relocated light and switch circuits inside the new multipurpose room, new lights will be installed after completion.
- ▶ The BFP belts were replaced with new belts to help the press run more efficiently.
- ▶ Installed a new 15 amp GFCI at the BFP for the sump pump under the trailer and removed all cords.
- Staff completed spreading 1000 AF into the SASG which completed our allotment provided by MWD. Grading work was also completed in the SASG to assist in directing flows during spreading.
- ▶ Installed a new PromMinent Pump for testing. This is a water supply pump for the well Cl17 analyzer and is located inside the vault.

|                  | Outages/Repairs  |
|------------------|--|
| $\triangleright$ | NONE   |
|                  | Unbudgeted Activities  |
| $\triangleright$ | NONE   |
|                  |  |
|                  | Other  |
| $\triangleright$ | Staff provided a tour to approximately 50 students of Sellars Elementary School in Glendora. |
|                  | Submitted by:<br>Digitally signed by Stephen T<br>Lang<br>Date: 2023.12.12 10:57:55 -08'00'  |
|                  | Submitted by: Date: 2023.12.12 10:57:55 -08'00'  |

Steve Lang Chief Operations Officer



Expense Report Report Name : November 2023 - TVMWD

Employee Name : De Jesus, David Employee ID : 303

#### **Report Header**

Business Purpose : Meeting attendance and reimbursables Report ID : E2B3A9E5C6E54E159DD6 Receipts Received : No Report Date : 10/31/2023 Approval Status : Submitted & Pending Approval Payment Status : Not Paid Currency : US, Dollar

| Meetings            |  |  |             |                   |          |                      |                      |  |  |  |
|---------------------|--|--|-------------|-------------------|----------|----------------------|----------------------|--|--|--|
| Transaction<br>Date | Expense<br>Type  | Vendor<br>Description  | City        | Payment<br>Type   | Amount   | Meeting<br>Name      | Cost<br>Center       |  |  |  |
| 11/30/2023          | Meetings   |  | Palm Desert | Out-of-<br>Pocket | \$200.00 | ACWA<br>Conference   | David<br>De<br>Jesus |  |  |  |
|                     | <b>Comment :</b> De Jesus, David (11/30/2023): Continued my conference participation with informal morning meetings. |  |             |                   |          |                      |                      |  |  |  |
| 11/29/2023          | Meetings   |  | Palm Desert | Out-of-<br>Pocket | \$200.00 | ACWA<br>Conference   | David<br>De<br>Jesus |  |  |  |
|                     | Comment :  | <b>Comment :</b> De Jesus, David (11/30/2023): Attended the conference and networked with other directors in the industry. |             |                   |          |                      |                      |  |  |  |
| 11/27/2023          | Meetings   |  | Palm Desert | Out-of-<br>Pocket | \$200.00 | ACWA JPIA<br>Meeting | David<br>De<br>Jesus |  |  |  |

| 12/11/23, 3:30 PM   | concursolutior  | ns.com/Expense/Client/p  | print_cpr.asp?type=DE  | TL&opt=PAR_RE  | G&dtl=CHC_E>                         | <pre>KP_CHC_ITM&amp;ptC</pre>                              | ode=DETL&expl        |
|---------------------|-----------------|--|--|--|--------------------------------------|--|----------------------|
|                     | Comment :       | De Jesus, David (11<br>Bob Kuhn at the boa<br>also represented MS  | ard meeting held at  | the ACWA Conf  | erence. I                            |  | Item 8.E             |
| 11/16/2023          | Meetings        |  | Rancho<br>Cucamonga  | Out-of-<br>Pocket  | \$200.00                             | Chino Basin<br>Water Master<br>Board<br>Meeting            | David<br>De<br>Jesus |
|                     | Comment :       | De Jesus, David (11<br>voting alternate to th  |  | d the Board as th  | ne Districts                         |  |                      |
| 11/15/2023          | Meetings        |  | Claremont  | Out-of-<br>Pocket  | \$200.00                             | Board<br>Meeting   | David<br>De<br>Jesus |
|                     | Comment :       | De Jesus, David (11<br>provided those in at<br>conducted District b  | tendance with MWI  | D updates. In ad   |                                      |  |                      |
| 11/09/2023          | Meetings        |  | Walnut   | Out-of-<br>Pocket  | \$200.00                             | Northern<br>Caucus<br>Group<br>Meeting                     | David<br>De<br>Jesus |
|                     | Comment :       | De Jesus, David (11<br>MWD staff provided<br>In addition, the grou<br>wherein he provided<br>MWD's progress on<br>thoughts exchanged | pertinent updates to<br>p was joined by Bo<br>d us with his though<br>certain matters. A r | o several ongoir<br>ard Chairman O<br>ts on the issues   | ng matters.<br>rtega<br>slowing      |  |                      |
| 11/08/2023          | Meetings        |  | Pomona   | Out-of-<br>Pocket  | \$200.00                             | San Gabriel<br>Valley Water<br>Assoc.<br>Annual            | David<br>De<br>Jesus |
|                     | Comment :       | De Jesus, David (11<br>Membership meetin<br>was being honored<br>SGV area water pro<br>commitments in Was<br>appreciation.           | g where Congressv<br>for her years of ser<br>ducers. Although u                            |  |                                      |  |                      |
| 11/06/2023          | Meetings        |  | Glendora   | Out-of-<br>Pocket  | \$200.00                             | Meeting with<br>GM re: MWD<br>Matters                      | David<br>De<br>Jesus |
|                     | Comment :       | De Jesus, David (11<br>currently on the MW   |  |  | cuss issues                          |  |                      |
| 11/02/2023          | Meetings        |  | Rancho<br>Cucamonga  | Out-of-<br>Pocket  | \$200.00                             | Special<br>Chino Basin<br>Water Master<br>Board<br>Meeting | David<br>De<br>Jesus |
|                     | Comment :       | De Jesus, David (11<br>board meeting was<br>reportable al be call  | called to discuss pe   | ersonnel matters   | . Any and all                        |  |                      |
| 11/01/2023          | Meetings        |  | Claremont  | Out-of-<br>Pocket  | \$200.00                             | Board<br>Workshop  | David<br>De<br>Jesus |
|                     | Comment :       | De Jesus, David (11<br>engaged in a robust<br>and Outreach Progr<br>Principles of Agreen<br>MWD update to exp<br>of November.        | discussion with the<br>am Policy and in th<br>nent. The board wa                           | e board on the S<br>e Groundwater F<br>s also provided v | ponsorship<br>Reliability<br>with an |  |                      |
| Personal Ca         | -               |  |  |  |                                      |  |                      |
| Transaction<br>Date | Expense<br>Type | Vendor<br>Description  | City   | Payment<br>Type  | Amount                               | Meeting<br>Name  | Cost<br>Center       |

| 12/11/23, 3:30 PM | concursolutions.com/Expense/Client/print_cpr.asp?type=DE | TL&opt=PAR_RE     | G&dtl=CHC_E | XP_CHC_ITM&pt0   |                         |
|-------------------|--|-------------------|-------------|--|-------------------------|
| 11/16/2023        | Personal<br>Car Mileage                                  | Out-of-<br>Pocket | \$32.75     | Board<br>Meeting   | Item 8.E<br>De<br>Jesus |
| 11/15/2023        | Personal<br>Car Mileage                                  | Out-of-<br>Pocket | \$23.58     | Board<br>Meeting   | David<br>De<br>Jesus    |
| 11/08/2023        | Personal<br>Car Mileage                                  | Out-of-<br>Pocket | \$13.10     | Annual SGV<br>Water Assoc.<br>Luncheon                     | David<br>De<br>Jesus    |
| 11/06/2023        | Personal<br>Car Mileage                                  | Out-of-<br>Pocket | \$11.14     | Meeting with<br>GM   | David<br>De<br>Jesus    |
| 11/02/2023        | Personal<br>Car Mileage                                  | Out-of-<br>Pocket | \$32.75     | Special<br>Chino Basin<br>Water Master<br>Board<br>Meeting | David<br>De<br>Jesus    |
| 11/01/2023        | Personal<br>Car Mileage                                  | Out-of-<br>Pocket | \$23.58     | Board<br>Workshop  | David<br>De<br>Jesus    |

| Report Total :                   | \$2,136.90      |
|----------------------------------|-----------------|
| Personal Expenses :              | \$0.00          |
| Total Amount Claimed :           | \$2,136.90      |
| Amount Approved :                | \$2,136.90      |
| Company Disbursements            |                 |
| Amount Due Employee :            | \$2,136.90      |
| Amount Due Company Card :        | \$0.00          |
| Total Paid By Company :          | \$2,136.90      |
| Employee Disbursements           |                 |
| Amount Due Company Card From Emp | bloyee : \$0.00 |
| Total Paid By Emp                | oloyee: \$0.00  |



Expense Report Report Name : November 2023 - MWD

Employee Name : De Jesus, David Employee ID : 303

#### **Report Header**

Business Purpose : Meeting attendance

Report ID: 2C786694C90948FEA217

Receipts Received : No

Report Date : 10/31/2023

Approval Status : Submitted & Pending Approval

Payment Status : Not Paid

Currency : US, Dollar

**Comment :** De Jesus, David (12/01/2023): there is no city meeting field in this report header.

| -                   |                 |  |             |                   |          |   |                      |  |  |  |
|---------------------|-----------------|--|-------------|-------------------|----------|---|----------------------|--|--|--|
| Transaction<br>Date | Expense<br>Type | Vendor<br>Description  | City        | Payment<br>Type   | Amount   | Meeting<br>Name   | Cost<br>Center       |  |  |  |
| 11/28/2023          | Meetings        |  | Palm Desert | Out-of-<br>Pocket | \$200.00 | MWD Exec<br>with the Board<br>Meeting                   | David<br>De<br>Jesus |  |  |  |
|                     | c<br>a          | Imment : De Jesus, David (11/30/2023): Attended the meeting that reported<br>on the status of Pure Water, via Zoom that included the conclusion<br>a closed session of the Ad-hoc INV#5 investigation as reported by<br>Cynthia Kurtz. |             |                   |          |   |                      |  |  |  |
| 11/22/2023          | Meetings        |  | Walnut      | Out-of-<br>Pocket | \$200.00 | Meeting with<br>MWD Security<br>Manager<br>Tomer Benito | David<br>De<br>Jesus |  |  |  |

| 12/11/23, 3:35 PM | concursolutio | ns.com/Expense/Client/pr  | int_cpr.asp?type=  | =DETL&opt=PAR_   | REG&dtl=CHC_E          | EXP_CHC_ITM&ptC                                 | ode=DETL&expl        |  |  |  |
|-------------------|---------------|---|--|--|------------------------|---|----------------------|--|--|--|
|                   | Comment       | : De Jesus, David (11/2<br>incorporated at Union<br>policy on activities all<br>confidential in nature<br>precautions.    |  | ltem 8.E   |                        |   |                      |  |  |  |
| 11/21/2023        | Meetings      |   | Glendora   | Out-of-<br>Pocket  | \$200.00               | MWD Long<br>Term Regional<br>Planning           | David<br>De<br>Jesus |  |  |  |
|                   | Comment       | De Jesus, David (12/<br>site available where c<br>associated future CIP   | discussion ensu  |  |                        |   |                      |  |  |  |
| 11/20/2023        | Meetings      |   | Walnut   | Out-of-<br>Pocket  | \$200.00               | Subcomittee<br>on Audits<br>Planning<br>Meeting | David<br>De<br>Jesus |  |  |  |
|                   | Comment       | : De Jesus, David (11/2<br>meeting with Director<br>management. Two pr<br>provided with sugges                            | s Armstrong, Vo<br>esentations we  | C Gail Goldberg,   | , and                  |   |                      |  |  |  |
| 11/17/2023        | Meetings      |   | Walnut   | Out-of-<br>Pocket  | \$200.00               | Sub-audit<br>monthly status<br>Meeting          | David<br>De<br>Jesus |  |  |  |
|                   | Comment       | De Jesus, David (11/<br>on the status of pend<br>month.   |  |  |                        |   |                      |  |  |  |
| 11/14/2023        | Meetings      |   | Glendora   | Out-of-<br>Pocket  | \$200.00               | MWD<br>Committee<br>and Board<br>Meetings       | David<br>De<br>Jesus |  |  |  |
|                   | Comment       | Zoom (in Glendora) a  | De Jesus, David (11/13/2023): Attended committee meeting on Zoom (in Glendora) and attended the board meeting in person (carpooled with Litchfield). Oral report to be provided. |  |                        |   |                      |  |  |  |
| 11/13/2023        | Meetings      |   | Glendora   | Out-of-<br>Pocket  | \$200.00               | MWD<br>Committee<br>Meetings                    | David<br>De<br>Jesus |  |  |  |
|                   | Comment       | : De Jesus, David (11/ <sup>,</sup><br>through the day. Oral<br>the dais at the next D                                    | report on pertir   | nent matters to b  |                        |   |                      |  |  |  |
| 11/10/2023        | Meetings      |   | Walnut   | Out-of-<br>Pocket  | \$200.00               | Meeting with<br>External<br>Auditors            | David<br>De<br>Jesus |  |  |  |
|                   | Comment       | De Jesus, David (11/0<br>MWD Audit status and<br>policies. Questions in<br>areas of concern or p                          | d continuity of t<br>cluded feedbac  | he new auditor a<br>k on the current                         | and MWDs               |   |                      |  |  |  |
| 11/07/2023        | Meetings      |   | Walnut   | Out-of-<br>Pocket  | \$200.00               | SGV MWD<br>Directors<br>Meeting                 | David<br>De<br>Jesus |  |  |  |
|                   | Comment       | De Jesus, David (11/0<br>discuss issues on the<br>issues of common int  | e current agenda   |  |                        |   |                      |  |  |  |
| 11/03/2023        | Meetings      |   | Walnut   | Out-of-<br>Pocket  | \$200.00               | CRA Adhoc<br>Update                             | David<br>De<br>Jesus |  |  |  |
|                   | Comment       | De Jesus, David (11/0<br>obtain information an<br>meeting that I could n<br>Chino Basin. General<br>siolution to CRA redu | d strategies dis<br>not attend due to<br>I discussion incl   | cussed at the pro<br>o other district bu<br>luded PVID relat | evious<br>usiness with |   |                      |  |  |  |

| Report Total :                  | \$2,000.00      |
|---------------------------------|-----------------|
| Personal Expenses :             | \$0.00          |
| Total Amount Claimed :          | \$2,000.00      |
| Amount Approved :               | \$2,000.00      |
| Company Disbursements           |                 |
| Amount Due Employee :           | \$2,000.00      |
| Amount Due Company Card :       | \$0.00          |
| Total Paid By Company :         | \$2,000.00      |
| Employee Disbursements          |                 |
| Amount Due Company Card From Em | ployee: \$0.00  |
| Total Paid By Em                | ployee : \$0.00 |



Expense Report Report Name : Nov.2023 Director Goytia

Employee Name : Goytia, Carlos Employee ID : 314

#### **Report Header**

Report ID : C53A569E31FC421E9047

Receipts Received : No

Report Date : 11/30/2023

Approval Status : Submitted & Pending Approval

Payment Status : Not Paid

Currency : US, Dollar

| Transaction<br>Date | Expense<br>Type | Vendor<br>Description                        | City   | Payment<br>Type   | Amount   | Meeting Name                         | Cost<br>Center   |  |  |
|---------------------|-----------------|--|--|-------------------|----------|--------------------------------------|------------------|--|--|
| 11/30/2023          | Meetings        |  | Pomona   | Out-of-<br>Pocket | \$200.00 | City of Pomona/Mayor<br>Tim Sandoval | Carlos<br>Goytia |  |  |
|                     | Comment :       | Sandoval and Co                              | Goytia, Carlos (12/01/2023): Met with Mayor Tim<br>Gandoval and Councilmember Steve Lustro to discuss<br>community related issues within the my<br>livision/districts. |                   |          |                                      |                  |  |  |
| 11/20/2023          | Meetings        |  | Pomona   | Out-of-<br>Pocket | \$200.00 | City of Pomona/Mayor<br>Tim Sandoval | Carlos<br>Goytia |  |  |
|                     | Comment :       | <b>,</b> , , , , , , , , , , , , , , , , , , | Goytia, Carlos (11/22/2023): attended as TVMWD Rep.<br>also met with Mayor Sandoval and Councilmember<br>Preciado.   |                   |          |                                      |                  |  |  |
| 11/18/2023          | Meetings        |  | Claremont  | Out-of-<br>Pocket | \$200.00 | TVMWD Facilities Tour                | Carlos<br>Goytia |  |  |
|                     | Comment :       | Goytia, Carlos (1<br>and co coordinat        | ,  |                   |          |                                      |                  |  |  |

| 12/11/23, 3:21 PM   | concursolution          | s.com/Expense/Clie<br>program.                            | nt/print_cpr.asp  | ?type=DETL&o                | pt=PAR_REG  | &dtl=CHC_EXP_CHC_ITM&pt0                           | Code=DETL&expl   |
|---------------------|-------------------------|---|-------------------|-----------------------------|-------------|--|------------------|
| 11/15/2023          | Meetings                |   | Claremont         | Out-of-<br>Pocket           | \$200.00    | TVMWD Board Meeting                                | Carlos<br>Goytia |
|                     | Comment :               | Goytia, Carlos (1<br>in board delibera                    |                   |                             |             |  | -                |
| 11/09/2023          | Meetings                |   | Pomona            | Out-of-<br>Pocket           | \$200.00    | City of<br>Pomona/Councilmember<br>Victor Preciado | Carlos<br>Goytia |
|                     | Comment :               | Goytia, Carlos (1<br>special guest and<br>met w/Councilme | l elected officia | al of Division <sup>•</sup> |             |  |                  |
| 11/07/2023          | Meetings                |   | Claremont         | Out-of-<br>Pocket           | \$200.00    | SGVCOG Water<br>Committee                          | Carlos<br>Goytia |
|                     | Comment :               | Goytia, Carlos (1<br>in committee deli<br>Representative. |                   |                             |             |  |                  |
| 11/06/2023          | Meetings                |   | Pomona            | Out-of-<br>Pocket           | \$200.00    | Pomona City Council<br>Meeting                     | Carlos<br>Goytia |
|                     | Comment :               | Goytia, Carlos (1<br>as TVMWD Rep.<br>Victor Preciado a   | Division 1. / N   | let with counc              |             |  |                  |
| 11/04/2023          | Meetings                |   | Pomona            | Out-of-<br>Pocket           | \$200.00    | SG/Pomona Valley Latino<br>Roundtable Event        | Carlos<br>Goytia |
|                     | Comment :               | Goytia, Carlos (1<br>and Water Rep. I<br>Councilmembers   | Division 1.TVN    | IWD w/                      | -           |  |                  |
| 11/01/2023          | Meetings                |   | Claremont         | Out-of-<br>Pocket           | \$200.00    | TVMWD Board Meeting                                | Carlos<br>Goytia |
|                     | Comment :               | Goytia, Carlos (1<br>in board delibera                    |                   |                             | articipated |  |                  |
| Personal Car        | r Mileage               |   |                   |                             |             |  |                  |
| Transaction<br>Date | Expense<br>Type         | Vendor<br>Description                                     | City              | Payment<br>Type             | Amount      | Meeting Name                                       | Cost<br>Center   |
| 11/30/2023          | Personal<br>Car Mileage |   |                   | Out-of-<br>Pocket           | \$5.24      | City of Pomona/Mayor<br>Tim Sandoval               | Carlos<br>Goytia |
| 11/20/2023          | Personal<br>Car Mileage |   |                   | Out-of-<br>Pocket           | \$4.59      | City of Pomona/Mayor<br>Tim Sandoval               | Carlos<br>Goytia |
| 11/18/2023          | Personal<br>Car Mileage |   |                   | Out-of-<br>Pocket           | \$20.96     | TVMWD Facilities Tour                              | Carlos<br>Goytia |
| 11/15/2023          | Personal<br>Car Mileage |   |                   | Out-of-<br>Pocket           | \$20.96     | TVMWD Board Meeting                                | Carlos<br>Goytia |
| 11/09/2023          | Personal<br>Car Mileage |   |                   | Out-of-<br>Pocket           | \$4.59      | City of<br>Pomona/Councilmember<br>Victor Preciado | Carlos<br>Goytia |
| 11/07/2023          | Personal<br>Car Mileage |   |                   | Out-of-<br>Pocket           | \$21.62     | SGVCOG Water<br>Committee                          | Carlos<br>Goytia |
| 11/06/2023          | Personal<br>Car Mileage |   |                   | Out-of-<br>Pocket           | \$4.59      | Pomona City Council<br>Meeting                     | Carlos<br>Goytia |
| 11/04/2023          | Personal<br>Car Mileage |   |                   | Out-of-<br>Pocket           | \$5.24      | SG/Pomona Valley Latino<br>Roundtable Event        | Carlos<br>Goytia |
| 11/01/2023          | Personal<br>Car Mileage |   |                   | Out-of-<br>Pocket           | \$21.62     | TVMWD Board Meeting                                | Carlos<br>Goytia |

| Report Total :                   | \$1,909.41    |
|----------------------------------|---------------|
| Personal Expenses :              | \$0.00        |
| Total Amount Claimed :           | \$1,909.41    |
| Amount Approved :                | \$1,909.41    |
| Company Disbursements            |               |
| Amount Due Employee :            | \$1,909.41    |
| Amount Due Company Card :        | \$0.00        |
| Total Paid By Company :          | \$1,909.41    |
| Employee Disbursements           |               |
| Amount Due Company Card From Emp | loyee: \$0.00 |
| Total Paid By Emp                | loyee: \$0.00 |



Expense Report Report Name : November 2023

Employee Name : Hanlon, Jeff Employee ID : 319

#### **Report Header**

Report ID : A4F36D8BCC234B11A608

Receipts Received : No

Report Date : 11/27/2023

Approval Status : Submitted & Pending Approval

Payment Status : Not Paid

Currency : US, Dollar

| Transaction<br>Date | Expense<br>Type   | Vendor<br>Description  | City      | Payment<br>Type   | Amount   | Meeting Name                    | Cost<br>Center |  |  |
|---------------------|---|--|-----------|-------------------|----------|---------------------------------|----------------|--|--|
| 11/27/2023          | Meetings  |  | Claremont | Out-of-<br>Pocket | \$200.00 | Citrus College<br>tour of TVMWD | Jeff<br>Hanlon |  |  |
|                     | <b>Comment :</b> Hanlon, Jeff (11/27/2023): Met with President and Trustees of<br>Citrus College to tour TVMWD facilities and discuss<br>interorganizational collaboration. |  |           |                   |          |                                 |                |  |  |
| 11/15/2023          | Meetings  |  | Claremont | Out-of-<br>Pocket | \$200.00 | TVMWD Board<br>Meeting          | Jeff<br>Hanlon |  |  |
|                     | Comment :   | Hanlon, Jeff (11/27/2023): Regular Board meeting of Three<br>Valleys MWD |           |                   |          |                                 |                |  |  |
| 11/14/2023          | Meetings  |  | Claremont | Out-of-<br>Pocket | \$200.00 | MWD full board<br>meeting       | Jeff<br>Hanlon |  |  |
|                     | Comment :   | Hanlon, Jeff (11/27/2<br>stay up to date on is                           | ,         | he full board me  | eting to |                                 |                |  |  |

| 12/11/23, 2:34 PM | concursolutions.com/Expense/Client/   | print_cpr.asp?type | e=DETL&opt=PA     | R_REG&dtl=CH | IC_EXP_CHC_ITM&pt                                     | tCode=DETL&expl |  |  |
|-------------------|---|--------------------|-------------------|--------------|---|-----------------|--|--|
| 11/13/2023        | Meetings  | Claremont          | Out-of-<br>Pocket | \$200.00     | MWD OneWater<br>& Stewardship<br>committee<br>meeting | Item 8.E        |  |  |
|                   | <b>Comment :</b> Hanlon, Jeff (11/27/2023): Remote viewed the committee meeting to stay up to date on the issue at MWD. |                    |                   |              |   |                 |  |  |
| 11/01/2023        | Meetings  | Claremont          | Out-of-<br>Pocket | \$200.00     | TVMWD Board<br>Meeting                                | Jeff<br>Hanlon  |  |  |
|                   | Comment : Hanlon, Jeff (11/27/2023): Regular board meeting of Three Valleys MWD   |                    |                   |              |   |                 |  |  |

| Report Total :                                 | \$1,000.00   |  |  |  |
|--|--------------|--|--|--|
| Personal Expenses :                            | \$0.00       |  |  |  |
| Total Amount Claimed :                         | \$1,000.00   |  |  |  |
| Amount Approved :                              | \$1,000.00   |  |  |  |
| Company Disbursements                          |              |  |  |  |
| Amount Due Employee :                          | \$1,000.00   |  |  |  |
| Amount Due Company Card :                      | \$0.00       |  |  |  |
| Total Paid By Company :                        | \$1,000.00   |  |  |  |
| Employee Disbursements                         |              |  |  |  |
| Amount Due Company Card From Employee : \$0.00 |              |  |  |  |
| Total Paid By Empl                             | oyee: \$0.00 |  |  |  |



Expense Report Report Name : Nov 2023

Employee Name : Kuhn, Bob Employee ID : 305

#### **Report Header**

Report ID: 3EB428054D934EA6A28B

Receipts Received : No

Report Date : 12/09/2023

Approval Status : Submitted & Pending Approval

Payment Status : Not Paid

Currency : US, Dollar

| Transaction<br>Date | Expense Type | Vendor<br>Description         | City                | Payment<br>Type   | Amount   | Meeting Name                    | Cost<br>Center |
|---------------------|--------------|-------------------------------|---------------------|-------------------|----------|---------------------------------|----------------|
| 11/29/2023          | Meetings     |                               | Palm Desert         | Out-of-<br>Pocket | \$200.00 | ACWA Meeting                    | Bob<br>Kuhn    |
|                     | Comment :    | Kuhn, Bob (12/11              | /2023): Series of   | Committee M       | eetings  |                                 |                |
| 11/28/2023          | Meetings     |                               | Palm Desert         | Out-of-<br>Pocket | \$200.00 | JPIA Commitee                   | Bob<br>Kuhn    |
|                     | Comment :    | Kuhn, Bob (12/11<br>districts | /2023): AI and ho   | w it is involve   | d with   |                                 |                |
| 11/16/2023          | Meetings     |                               | Rancho<br>Cucamonga | Out-of-<br>Pocket | \$200.00 | CBWM board<br>and pool officers | Bob<br>Kuhn    |
|                     | Comment :    | Kuhn, Bob (12/11              | /2023): Closed se   | ession            |          |                                 |                |
| 11/15/2023          | Meetings     |                               | Claremont           | Out-of-<br>Pocket | \$200.00 | tvmwd board<br>meeting          | Bob<br>Kuhn    |
|                     | Comment :    | Kuhn, Bob (12/11              | /2023): Business    | of the district   |          |                                 |                |

| concursolutions.con     | n/Expense/Client/pri   | int_cpr.asp?type=DI   | ETL&opt=PAR_I   | REG&dtl=CH  | C_EXP_CHC_ITM&p  |  |
|-------------------------|--|---|---|---|--|--|
| Meetings                |  | Glendora  | Out-of-<br>Pocket   | \$200.00  | meet with GM<br>and David  |  |
| Comment :               | Kuhn, Bob (12/11   | /2023): CBWM is   | sues and MW   | D issues  |  |  |
| Meetings                |  | Claremont   | Out-of-<br>Pocket   | \$200.00  | tvmwd board<br>meeting   | Bob<br>Kuhn  |
| Comment :               | Kuhn, Bob (12/11   | /2023): business  | of the district   |   |  |  |
| l Car Mileage           |  |   |   |   |  |  |
| Expense Type            | Vendor<br>Description  | City  | Payment<br>Type   | Amount  | Meeting Name   | Cost<br>Center   |
| Personal Car<br>Mileage |  |   | Out-of-<br>Pocket   | \$137.55  | JPIA Commitee  | Bob<br>Kuhn  |
| Personal Car<br>Mileage |  |   | Out-of-<br>Pocket   | \$20.96   | CBWM board<br>and pool officers  | Bob<br>Kuhn  |
| Personal Car<br>Mileage |  |   | Out-of-<br>Pocket   | \$13.10   | tvmwd board<br>meeting   | Bob<br>Kuhn  |
| Personal Car<br>Mileage |  |   | Out-of-<br>Pocket   | \$13.10   | tvmwd board<br>meeting   | Bob<br>Kuhn  |
|                         | Meetings<br>Comment :<br>Meetings<br>Comment :<br>Mileage<br>Expense Type<br>Personal Car<br>Mileage<br>Personal Car<br>Mileage<br>Personal Car<br>Mileage<br>Personal Car | Meetings<br>Comment : Kuhn, Bob (12/11<br>Meetings<br>Comment : Kuhn, Bob (12/11<br>Mileage<br>Expense Type Vendor<br>Description<br>Personal Car<br>Mileage<br>Personal Car<br>Mileage<br>Personal Car<br>Mileage<br>Personal Car<br>Mileage<br>Personal Car | Meetings       Glendora         Comment :       Kuhn, Bob (12/11/2023): CBWM is         Meetings       Claremont         Comment :       Kuhn, Bob (12/11/2023): business         Mileage       Expense Type         Vendor       City         Description       Personal Car         Mileage       Personal Car         Personal Car       Mileage         Personal Car       Personal Car         Mileage       Personal Car         Personal Car       Mileage         Personal Car       Mileage | Meetings     Glendora     Out-of-Pocket       Comment :     Kuhn, Bob (12/11/2023): CBWM issues and MW       Meetings     Claremont     Out-of-Pocket       Comment :     Kuhn, Bob (12/11/2023): business of the district       Mileage     Expense Type     Vendor       Personal Car     Out-of-Pocket       Personal Car     Out-of-Pocket | MeetingsGlendoraOut-of-<br>Pocket\$200.00Comment :Kuhn, Bob (12/11/2023): CBWM issues and MWD issuesMeetingsClaremontOut-of-<br>Pocket\$200.00Comment :Kuhn, Bob (12/11/2023): business of the districtMileageExpense TypeVendor<br>DescriptionCityPayment<br>TypeAmount<br>\$137.55Personal Car<br>MileageOut-of-<br>Pocket\$20.96\$20.96Personal Car<br>MileageOut-of-<br>Pocket\$13.10Personal Car<br>MileageOut-of-<br>Pocket\$13.10 | MeetingsGlendoraPocket\$200.00and DavidComment :Kuhn, Bob (12/11/2023): CBWM issues and MWD issuesMeetingsClaremontOut-of-<br>Pocket\$200.00tvmwd board<br>meetingComment :Kuhn, Bob (12/11/2023): business of the districttvmwd board<br>meetingtvmwd board<br>meetingMileageVendor<br>DescriptionCity<br>Payment<br>PocketPayment<br>TypeAmount<br>StartMeeting NamePersonal Car<br>MileageVendor<br>DescriptionCity<br>PocketPayment<br>Pocket\$137.55JPIA CommiteePersonal Car<br>MileageOut-of-<br>Pocket\$20.96CBWM board<br>and pool officersPersonal Car<br>MileageOut-of-<br>Pocket\$13.10tvmwd board<br>meetingPersonal Car<br>MileageOut-of-<br>Pocket\$13.10tvmwd board<br>meeting |

| Report Total :                                 | \$1,384.71     |  |  |  |
|--|----------------|--|--|--|
| Personal Expenses :                            | \$0.00         |  |  |  |
| Total Amount Claimed :                         | \$1,384.71     |  |  |  |
| Amount Approved :                              | \$1,384.71     |  |  |  |
| Company Disbursements                          |                |  |  |  |
| Amount Due Employee :                          | \$1,384.71     |  |  |  |
| Amount Due Company Card :                      | \$0.00         |  |  |  |
| Total Paid By Company :                        | \$1,384.71     |  |  |  |
| Employee Disbursements                         |                |  |  |  |
| Amount Due Company Card From Employee : \$0.00 |                |  |  |  |
| Total Paid By Emp                              | oloyee: \$0.00 |  |  |  |



Expense Report Report Name : November 2023 Roberto

Employee Name : Roberto, Jody Employee ID : 316

#### **Report Header**

Report ID: 819A2FDCDBB9476E9A87

Receipts Received : Yes

Report Date : 11/07/2023

Approval Status : Submitted & Pending Approval

Payment Status : Not Paid

Currency: US, Dollar

| Transaction<br>Date                 | Expense<br>Type                  | Vendor<br>Description           | City            | Payment<br>Type   | Amount  | Meeting Name            | Cost<br>Center  |
|-------------------------------------|----------------------------------|---------------------------------|-----------------|-------------------|---------|-------------------------|-----------------|
| 11/28/2023                          | Business<br>Meals<br>(Attendees) | Renaissance<br>Esmeralda Resort | Palm<br>Springs | Out-of-<br>Pocket | \$10.62 | ACWA Fall<br>Conference | Jody<br>Roberto |
|                                     | Attendees :                      | Roberto, Jody, Emple            | oyee            |                   |         |                         |                 |
| 11/28/2023                          | Business<br>Meals<br>(Attendees) | Renaissance<br>Esmeralda Resort | Palm<br>Springs | Out-of-<br>Pocket | \$11.70 | ACWA Fall<br>Conference | Jody<br>Roberto |
| Attendees : Roberto, Jody, Employee |                                  |                                 |                 |                   |         |                         |                 |
| Meetings                            |                                  |                                 |                 |                   |         |                         |                 |
| Transaction<br>Date                 | Expense<br>Type                  | Vendor<br>Description           | City            | Payment<br>Type   | Amount  | Meeting Name            | Cost<br>Center  |

#### **Business Meals (Attendees)**

| 12/12/23, 2:43 PM | concursolutions | .com/Expense/Client/pri  | nt_cpr.asp?type=I  | DETL&opt=PAF  | R_REG&dtl=CH  | C_EXP_CHC_ITM&p   |                 |
|-------------------|-----------------|--|--|---|---|---|-----------------|
| 11/28/2023        | Meetings        |  | Palm<br>Springs  | Out-of-<br>Pocket   | \$200.00  | ACWA Fall<br>Conference                                 | Item 8.E        |
|                   | Comment :       | Roberto, Jody (12/0<br>colleagues and staf<br>27-30. Highlights in<br>on the history of the<br>discussion with key<br>on the river, meeting<br>members and atten<br>Sylvie where TVMW<br>Most Active Agency<br>California in 2023. | f at the ACWA F<br>clude Attending<br>colorado River<br>members worki<br>gs with water pr<br>ding the Awards<br>VD was honored | all Conference<br>a very inform<br>r and a round<br>ing with the o<br>ofessionals a<br>ceremony w<br>with 3 award | ce November<br>ative series<br>table<br>ther states<br>nd board<br>ith Matt and<br>ds including |   |                 |
| 11/27/2023        | Meetings        |  | Palm<br>Springs  | Out-of-<br>Pocket   | \$0.00  | ACWA<br>Conference                                      | Jody<br>Roberto |
|                   | Comment :       | Roberto, Jody (12/0<br>in Indian Wells.  | )1/2023): Travel   | day to ACWA   | A Conference  |   |                 |
| 11/20/2023        | Meetings        |  | Claremont  | Out-of-<br>Pocket   | \$200.00  | Meeting with<br>Assemblywoman<br>Lisa Calderon          | Jody<br>Roberto |
|                   | Comment :       | Roberto, Jody (11/2<br>Assemblywoman Co<br>of the district and to  | alderon at Three   | e Valleys for a   |   |   |                 |
| 11/20/2023        | Meetings        |  | Whittier   | Out-of-<br>Pocket   | \$0.00  | Meeting with<br>Congresswoman<br>Linda Sanchez          | Jody<br>Roberto |
|                   | Comment :       | Roberto, Jody (11/2<br>Congresswoman Sa<br>overview of Three V   | anchez in her di   | strict office to  | provide   |   |                 |
| 11/15/2023        | Meetings        |  | Claremont  | Out-of-<br>Pocket   | \$200.00  | Three Valleys<br>MWD Board<br>Meeting                   | Jody<br>Roberto |
|                   | Comment :       | Roberto, Jody (11/2<br>TVMWD where we<br>business. Kirk provi<br>water supply report.  | discussed and a ded Legislative  | approved dist   | rict  |   |                 |
| 11/15/2023        | Meetings        |  | Claremont  | Out-of-<br>Pocket   | \$0.00  | WQA Board<br>Meeting                                    | Jody<br>Roberto |
|                   | Comment :       | Roberto, Jody (11/2<br>Three Valleys. The<br>committee business  | board discussed  |   |   |   |                 |
| 11/15/2023        | Meetings        |  | Claremont  | Out-of-<br>Pocket   | \$0.00  | Six Basins<br>Watermaster<br>Board Meeting              | Jody<br>Roberto |
|                   | Comment :       | Roberto, Jody (11/2<br>discuss and approv<br>Safe Yield and CY 2   | e Watermaster I  | business. The   |   |   |                 |
| 11/14/2023        | Meetings        |  | Rowland<br>Heights   | Out-of-<br>Pocket   | \$200.00  | Rowland Water<br>District Board<br>Meeting              | Jody<br>Roberto |
|                   | Comment :       | Roberto, Jody (11/2<br>board meeting when<br>approved.   |  |   |   |   |                 |
| 11/13/2023        | Meetings        |  | Diamond<br>Bar   | Out-of-<br>Pocket   | \$0.00  | San Gabriel<br>Valley Chamber<br>Gov Affairs<br>meeting | Jody<br>Roberto |
|                   | Comment :       | Roberto, Jody (11/2<br>Chamber Governme  |  |   |   | -   |                 |

| 12/12/23, 2:43 PM   | concursolutions.com/Expense/Client/print_cpr.asp?type=DETL&opt=PAR_REG&dtl=CHC_EXP_CHC_ITM&ptCode=DET<br>speaker from US Chamber gave a business outlook report <b>Item</b><br>and Kirk provided TVMWD update. |  |                                     |                               |            |   |                 |  |
|---------------------|--|--|-------------------------------------|-------------------------------|------------|---|-----------------|--|
| 11/08/2023          | Meetings   |  | Whittier                            | Out-of-<br>Pocket             | \$200.00   | San Gabriel<br>Valley Chamber<br>Veterans<br>Iuncheon | Jody<br>Roberto |  |
|                     | Comment :  | Roberto, Jody (11/1<br>hosted by SGV Cha<br>Senator Archuleta v<br>military service as v   | amber and SGV<br>vas keynote spea   | Economic Par<br>aker and spol | rtnership. |   |                 |  |
| 11/07/2023          | Meetings   |  | Walnut                              | Out-of-<br>Pocket             | \$200.00   | Manager's<br>Meeting with<br>member<br>agencies       | Jody<br>Roberto |  |
|                     | Comment :  | Roberto, Jody (11/08/2023): Matt and I met with Erik and<br>Jarred from Walnut Valley Water District and Tom and Gabby<br>from Rowland Water to discuss issues pertaining to their<br>districts. |                                     |                               |            |   |                 |  |
| 11/07/2023          | Meetings   |  | Diamond<br>Bar                      | Out-of-<br>Pocket             | \$0.00     | Meeting with<br>CSU Water<br>Executive<br>Director    | Jody<br>Roberto |  |
|                     | Comment :  | Roberto, Jody (11/0<br>Blumenshine from 0<br>Pomona to learn mo<br>collaborate in the fu   | CSU-Water and (<br>pre about SCU-V  | Grace Yao fro                 | m Cal Poly |   |                 |  |
| 11/06/2023          | Meetings   |  | Pomona                              | Out-of-<br>Pocket             | \$200.00   | Meeting with GM                                       | Jody<br>Roberto |  |
|                     | Comment :  | Roberto, Jody (11/0<br>monthly meeting to<br>upcoming agenda.  |                                     |                               |            |   |                 |  |
| 11/04/2023          | Meetings   |  | San Gabriel                         | Out-of-<br>Pocket             | \$200.00   | San Gabriel<br>Valley Economic<br>Partnership Gala    | Jody<br>Roberto |  |
|                     | Comment :  | Roberto, Jody (11/0<br>of the Gas Compan<br>Scroggins and Mt S<br>Supervisor Kathryn   | y. Former Mt. Sa<br>ac were both ho | ac President E                | Bill       |   |                 |  |
| 11/02/2023          | Meetings   |  | Carson                              | Out-of-<br>Pocket             | \$200.00   | Pure Water<br>renaming                                | Jody<br>Roberto |  |
|                     | Comment :  | Roberto, Jody (11/0<br>dedication ceremon<br>facility to Grace Naj   | y for renaming t                    | ne Pure Wate                  | r Carson   |   |                 |  |
| 11/02/2023          | Meetings   |  | Newport<br>Beach                    | Out-of-<br>Pocket             | \$0.00     | Southern<br>California Water<br>Coalition             | Jody<br>Roberto |  |
|                     | Comment :  | Roberto, Jody (11/0<br>members at the anr<br>Water Coalition. As<br>keynote speaker.   | nual dinner for th                  | e Southern C                  | alifornia  |   |                 |  |
| 11/01/2023          | Meetings   |  | Claremont                           | Out-of-<br>Pocket             | \$200.00   | Three Valleys<br>Municipal Water<br>District          | Jody<br>Roberto |  |
|                     | Comment :  | Roberto, Jody (11/0<br>TVMWD where we<br>Kevin provided stafi  | discussed distric                   |                               |            |   |                 |  |
| Miscellaneo         | us   |  |                                     |                               |            |   |                 |  |
| Transaction<br>Date | Expense<br>Type  | Vendor<br>Description  | City                                | Payment<br>Type               | Amount     | Meeting Name  | Cost<br>Center  |  |

| 12/12/23, 2:43 F | PM       | concursolutions.c       | om/Expense/Client/print                        | _cpr.asp?type=D  | ETL&opt=PAR_      | REG&dtl=CH |   |                     |
|------------------|----------|-------------------------|--|------------------|-------------------|------------|---|---------------------|
| 11/30            | 0/2023   | Miscellaneous           | ACWA<br>Conference Palm<br>Springs             | Palm<br>Springs  | Out-of-<br>Pocket | \$780.66   | ACWA Fall<br>Conference                               | Item 8.E<br>Roberto |
|                  |          |                         | Roberto, Jody (12/08<br>Conference.            | /2023): Hotel e: | xpense for AC     | WA         |   |                     |
| Park             | ing      |                         |  |                  |                   |            |   |                     |
| Tran<br>Date     | saction  | Expense<br>Type         | Vendor<br>Description                          | City             | Payment<br>Type   | Amount     | Meeting Name  | Cost<br>Center      |
| 11/20            | 0/2023   | Parking                 | Parking<br>Concepts, Inc.<br>Your Receipt Of P | Whittier         | Out-of-<br>Pocket | \$6.00     | Meeting with<br>Congresswoman<br>Linda Sanchez        | Jody<br>Roberto     |
| Pers             | onal Car | Mileage                 |  |                  |                   |            |   |                     |
| Tran<br>Date     | saction  | Expense<br>Type         | Vendor<br>Description                          | City             | Payment<br>Type   | Amount     | Meeting Name  | Cost<br>Center      |
| 11/30            | 0/2023   | Personal Car<br>Mileage |  |                  | Out-of-<br>Pocket | \$65.50    | ACWA Fall<br>Conference                               | Jody<br>Roberto     |
| 11/27            | 7/2023   | Personal Car<br>Mileage |  |                  | Out-of-<br>Pocket | \$64.85    | ACWA Fall<br>Conference                               | Jody<br>Roberto     |
| 11/20            | 0/2023   | Personal Car<br>Mileage |  |                  | Out-of-<br>Pocket | \$25.55    | Meeting with<br>Assemblywoman<br>Lisa Calderon        | Jody<br>Roberto     |
| 11/20            | 0/2023   | Personal Car<br>Mileage |  |                  | Out-of-<br>Pocket | \$19.65    | Meeting with<br>Congresswoman<br>Linda Sanchez        | Jody<br>Roberto     |
| 11/15            | 5/2023   | Personal Car<br>Mileage |  |                  | Out-of-<br>Pocket | \$25.55    | Three Valleys<br>MWD Board<br>Meeting                 | Jody<br>Roberto     |
| 11/14            | 4/2023   | Personal Car<br>Mileage |  |                  | Out-of-<br>Pocket | \$9.83     | Rowland Water<br>District Board<br>Meeting            | Jody<br>Roberto     |
| 11/08            | 3/2023   | Personal Car<br>Mileage |  |                  | Out-of-<br>Pocket | \$23.58    | San Gabriel<br>Valley Chamber<br>Veterans<br>luncheon | Jody<br>Roberto     |
| 11/07            | 7/2023   | Personal Car<br>Mileage |  |                  | Out-of-<br>Pocket | \$5.24     | Manager's<br>Meeting with<br>member<br>agencies       | Jody<br>Roberto     |
| 11/06            | 6/2023   | Personal Car<br>Mileage |  |                  | Out-of-<br>Pocket | \$6.55     | Meeting with GM                                       | Jody<br>Roberto     |
| 11/04            | 4/2023   | Personal Car<br>Mileage |  |                  | Out-of-<br>Pocket | \$30.13    | San Gabriel<br>Valley Economic<br>Partnership Gala    | Jody<br>Roberto     |
| 11/01            | 1/2023   | Personal Car<br>Mileage |  |                  | Out-of-<br>Pocket | \$26.20    | Three Valleys<br>Municipal Water<br>District          | Jody<br>Roberto     |
|                  |          |                         |  |                  |                   |            |   |                     |

| Report Total :         | \$3,111.61 |
|------------------------|------------|
| Personal Expenses :    | \$0.00     |
| Total Amount Claimed : | \$3,111.61 |
| Amount Approved :      | \$3,111.61 |

Item 8.E

| Company Disbursements     |            |
|---------------------------|------------|
| Amount Due Employee :     | \$3,111.61 |
| Amount Due Company Card : | \$0.00     |
| Total Paid By Company :   | \$3,111.61 |
| Employee Disbursements    |            |

Amount Due Company Card From Employee : \$0.00

Total Paid By Employee : \$0.00



#### **RENAISSANCE ESMERALDA RESORT**

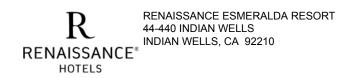
#### **GUEST FOLIO**

Item 8.E

| 4044<br><sup>ROOM</sup><br>RVKG<br><sup>TYPE</sup><br>46 | ROBERTO/MARY<br>NAME<br>THREE VALLEYS MUNIC<br>1021 E MIRAMAR AVE<br>CLAREMONT CA 91711   | RAT                       | E D                 | /30/23<br>DEPART<br>/27/23<br>RRIVE      | 11:41<br><sub>тіме</sub><br>19:38<br><sub>тіме</sub> |                          | 6476<br>ACCT#   | 43289<br>GROUP    |
|--|---|---------------------------|---------------------|--|--|--------------------------|-----------------|-------------------|
| ROOM<br>CLERK  | ADDRESS   |                           | XXXXXXXXXXX<br>MENT | XX                                       |  |                          | MBV#:           | XXXXX             |
| DATE   | REFERENCI   | S                         | CHAR                | GES                                      | CREE   | DITS                     | BALANCE         | S DUE             |
| 11/27<br>11/27<br>11/27                                  | ROOM TX RESI<br>SELFPARK # 18   |                           |                     | 10.00<br>1.53<br>.00                     | F  |                          |                 |                   |
| 11/27<br>11/27<br>11/28<br>11/28<br>11/28                | ROOM GR         4044           ROOM TX         4044           COF BAR         6532           COF BAR         6533           SELFPARK         #000 | 1<br>044<br>044           |                     | 215.00<br>33.69<br>10.62<br>11.70<br>.00 | ABD  |                          |                 |                   |
| 11/28<br>11/28<br>11/28<br>11/28<br>11/28                | GRSRTCHG RESI   | TCHG<br>TCHG<br>1         |                     | .00<br>10.00<br>1.53<br>215.00<br>33.69  | F<br>ABD   |                          |                 |                   |
| 11/29<br>11/29<br>11/29<br>11/29<br>11/29                | SELFPARK #000<br>GRSRTCHG RESI  | 800<br>TCHG<br>TCHG       |                     | .00<br>10.00<br>1.53<br>215.00           | F  |                          |                 |                   |
| 11/29<br>11/30   | ROOM TX 4044  | 1<br>// C/O<br>SA BK XXXX | xxxxxxx             | 33.69                                    | ABD  | 802.98                   |                 |                   |
|  | APPROVED<br>Total: \$930.96 Card Type: VIS<br>********** EMV AUTHORIZATI  | A Card Entry: CHII        | P Acct #: *****     | *****                                    |  | Code: 0731               |                 |                   |
|  | App Label: VISA CREDIT Mo<br>AID: A0000000031010 TVR: (   |                           |                     |  | 300 ARC: 00  | ) AC: A3A0               | 7D3038FCDFE4 CV | M: 5E0000<br>.00  |
|  | DESCRIPTION   | ====== SUMMA              | RY OF TAXE          | S =====                                  |  | TAXED                    |                 | TAX               |
| Ν  | SALES TAX<br>NET CHARGES<br>802.98  |                           |                     | TAX<br>.00                               |  | .00<br>CREDITS<br>802.98 | FC              | .00<br>LIO<br>.00 |

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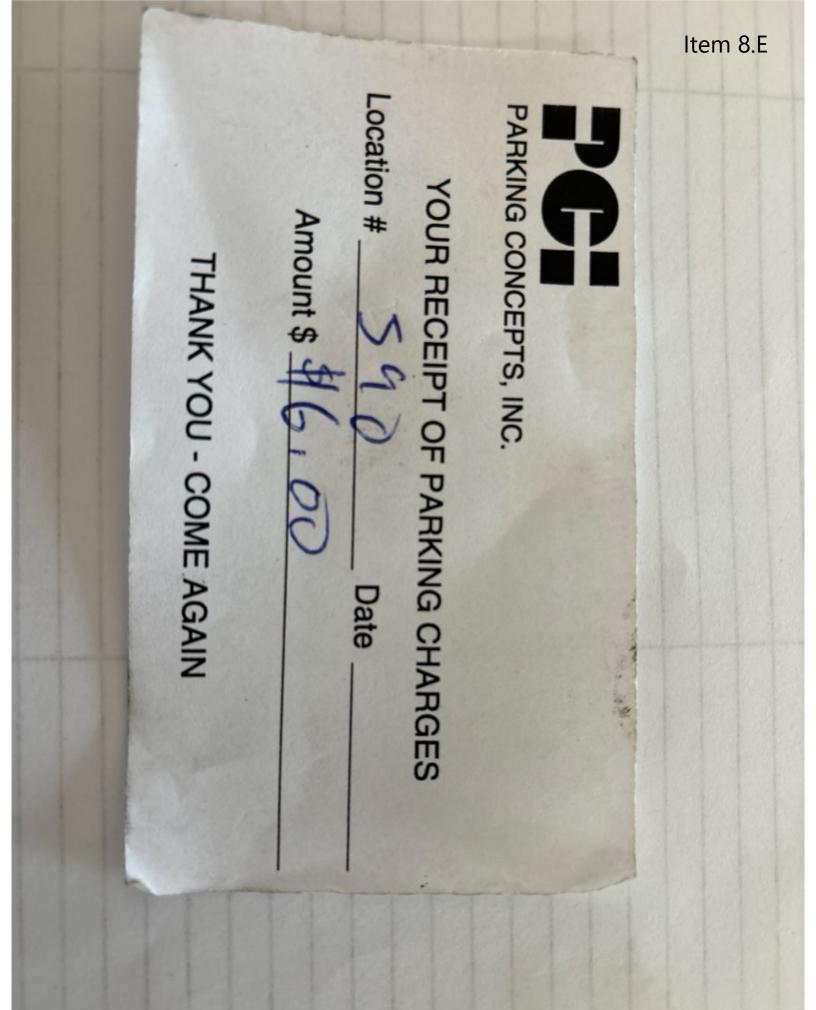
This statement is your only receipt. You have agreed to pay in cash or by approved personal check or to authorize us to charge your credit card for all amounts charged to you. The amounts shown in the credit column opposite any credit card entry in the reference column above will be charged to the credit card number set forth above. (The credit card company will bill in the usual manner.) If for any reason the credit card company does not make payment on this account, you will one us such amount. If you are direct billed, in the event payment is not made within 25 days after check-out, you will owe us interest from the check-out date on any unpaid amount at the rate of 1.5% per month (ANNUAL RATE 18%), or the maximum allowed by law, plus the reasonable cost of collection, including attorney fees.

Item 8.E

| & & & 403 & &<br>RENAISSANCE ESME<br>**** CAFE BISCOT<br>(760)-773-44<br>renhotels.co                | RALDA<br>TI****<br>44  |
|--|--|
| CHK 6533<br>28 Nov'23 11:0   | GST 1<br>2 AM  |
| 1 EGG WHITE DELIGHT  | 9.00   |
| SUBTOTAL<br>OTHER<br>TAX<br>PAYMENT<br>Change Due<br>CHARGE TIP \$<br>ROOM/ACCT CHG<br>A006476R04044 | \$9.00<br>\$2.00<br>\$0.70<br>\$11.70<br>\$0.00<br>\$2.00<br>\$11.70 |
| Check Close<br>28 Nov'23 11:0  |  |

# Item 8.E

| **** CAFE F  | 31SCOTTI****   |
|--|--|
| CHK 6532   | GST 1  |
| 28 Nov'23  | 11:01 AM   |
| 1 GRND HOT COFFEE  | 4.50   |
| 1 AQUAFINA   | 3.50   |
| SUBTOTAL<br>OTHER<br>TAX<br>PAYMENT<br>Change Due<br>CHARGE TIP \$<br>ROOM/ACCT CHG<br>A006476R04044 | \$8.00<br>\$2.00<br>\$0.62<br>\$10.62<br>\$0.00<br>\$2.00<br>\$10.62 |
| Check (  | Closed   |
| 28 Nov'23  | 11:04 AM   |





Expense Report Report Name : Soto's Monthly Report

Employee Name : Soto, Danielle Employee ID : 317

#### **Report Header**

Report ID: 16DFFD5BEF064127895C

Receipts Received : No

Report Date : 11/30/2023

Approval Status : Submitted & Pending Approval

Payment Status : Not Paid

Currency : US, Dollar

| Transaction<br>Date | Expense<br>Type         | Vendor<br>Description | City   | Payment<br>Type   | Amount   | Meeting Name                                       | Cost<br>Center   |  |  |  |
|---------------------|-------------------------|-----------------------|--|-------------------|----------|--|------------------|--|--|--|
| 11/01/2023          | Meetings                |                       | Claremont  | Out-of-<br>Pocket | \$200.00 | TVMWD Board<br>Meeting                             | Danielle<br>Soto |  |  |  |
|                     | Comment :               |                       | Soto, Danielle (12/11/2023): I participated in the Regular meeting of TVMWD. |                   |          |  |                  |  |  |  |
| Personal Car        | Mileage                 |                       |  |                   |          |  |                  |  |  |  |
| Transaction<br>Date | Expense<br>Type         | Vendor<br>Description | City   | Payment<br>Type   | Amount   | Meeting Name                                       | Cost<br>Center   |  |  |  |
| 11/02/2023          | Personal Car<br>Mileage |                       |  | Out-of-<br>Pocket | \$52.40  | So. California<br>Water Coalition<br>Annual Dinner | Danielle<br>Soto |  |  |  |
| 11/01/2023          | Personal Car<br>Mileage |                       |  | Out-of-<br>Pocket | \$9.83   | TVMWD Board<br>Meeting                             | Danielle<br>Soto |  |  |  |

| Report Total :                                 | \$262.23 |  |
|--|----------|--|
| Personal Expenses :                            | \$0.00   |  |
| Total Amount Claimed :                         | \$262.23 |  |
| Amount Approved :                              | \$262.23 |  |
| Company Disbursements                          |          |  |
| Amount Due Employee :                          | \$262.23 |  |
| Amount Due Company Card :                      | \$0.00   |  |
| Total Paid By Company :                        | \$262.23 |  |
| Employee Disbursements                         |          |  |
| Amount Due Company Card From Employee : \$0.00 |          |  |
| Total Paid By Employee : \$0.00                |          |  |



Expense Report Report Name : November 2023 Mike Ti

Employee Name : Ti, Mike Employee ID : 318

#### **Report Header**

Report ID: 0B468D81FFE546C0B290

Receipts Received : No

Report Date : 11/07/2023

Approval Status : Submitted & Pending Approval

Payment Status : Not Paid

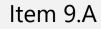
Currency : US, Dollar

| Meetings            |                 |   |           |                   |          |  |                |
|---------------------|-----------------|---|-----------|-------------------|----------|--|----------------|
| Transaction<br>Date | Expense<br>Type | Vendor<br>Description   | City      | Payment<br>Type   | Amount   | Meeting<br>Name                                      | Cost<br>Center |
| 11/20/2023          | Meetings        |   | Claremont | Out-of-<br>Pocket | \$200.00 | Briefing with<br>Assembly<br>Member Lisa<br>Calderon | Mike Ti        |
|                     | Comment :       | Ti, Mike (12/08/2023): Matt, Kirk, Jody and I briefed Assembly<br>Member Lisa Calderon and her staff at TVMWD on the services<br>we provide to the community. Freeman gave a facility tour.   |           |                   |          |  |                |
| 11/15/2023          | Meetings        |   | Claremont | Out-of-<br>Pocket | \$200.00 | Three Valleys<br>MWD Regular<br>Board Meeting        | Mike Ti        |
|                     | Comment :       | <ul> <li>Ti, Mike (12/08/2023): Three Valleys MWD regular board meeting -<br/>guest speaker Pomona Unified School District superintendent<br/>Darren Knowles spoke to the board about the school's initiatives,<br/>approved the Groundwater Reliability Principles of Agreement</li> </ul> |           |                   |          |  |                |

| 12/11/23, 3:01 PM    | concursolutior  | s.com/Expense/Client/pr<br>Amendment and reso<br>grant application.   |                    |                   |          | -   | ode=DETL&expl<br>tem 8.E |
|----------------------|---|---|--------------------|-------------------|----------|---|--------------------------|
| 11/15/2023           | Meetings  |   | West Covina        | Out-of-<br>Pocket | \$0.00   | Six Basins<br>Watermaster<br>Board Meeting                | Mike Ti                  |
|                      | Comment :   | Ti, Mike (12/08/2023<br>heard discussions or<br>AF), budget, and ass  | n the operating sa |                   |          |   |                          |
| 11/14/2023           | Meetings  |   | Rowland<br>Heights | Out-of-<br>Pocket | \$200.00 | Rowland WD<br>Regular Board<br>Meeting                    | Mike Ti                  |
|                      | Comment :   | Ti, Mike (12/08/2023<br>discussions on ease<br>Reservoir Site, Distri<br>adjustment.  | ment to SCE at th  | ne Joint Water Li | ne       |   |                          |
| 11/13/2023           | Meetings  |   | Walnut             | Out-of-<br>Pocket | \$200.00 | Walnut Valley<br>WD Regular<br>Board Meeting              | Mike Ti                  |
|                      | Comment :   | <ul> <li>Ti, Mike (12/08/2023): Walnut Valley WD regular board meeting -<br/>heard reports from the Finance, Engineering, and Personnel<br/>committees.</li> </ul>  |                    |                   |          |   |                          |
| 11/06/2023           | Meetings  |   | Pomona             | Out-of-<br>Pocket | \$200.00 | GM Executive<br>Meeting                                   | Mike Ti                  |
|                      | Comment :   | Ti, Mike (11/07/2023)<br>met to review and dis<br>and activities.   |                    |                   |          |   |                          |
| 11/02/2023           | Meetings  |   | Carson             | Out-of-<br>Pocket | \$0.00   | Dedication<br>Ceremony of<br>Pure Water<br>SoCal Innovati | Mike Ti                  |
|                      | Comment :   | Ti, Mike (11/07/2023)<br>dedication ceremony<br>Southern California I   | of the Grace F. N  | Vapolitano Pure   |          |   |                          |
| 11/02/2023           | Meetings  |   | Newport<br>Beach   | Out-of-<br>Pocket | \$200.00 | Southern<br>California<br>Water<br>Coalition              | Mike Ti                  |
|                      | <b>Comment :</b> Ti, Mike (11/07/2023): David and I drove to Newport Beach to attend the Southern California Water Coalition Annual Dinner. |   |                    |                   |          |   |                          |
| 11/01/2023           | Meetings  |   | Claremont          | Out-of-<br>Pocket | \$200.00 | Three Valleys<br>MWD Regular<br>Board Meeting             | Mike Ti                  |
|                      | Comment :   | ent: Ti, Mike (11/07/2023): Attended Three Valleys MWD regular board<br>meeting. Participated in discussions on the Groundwater<br>Reliability Project, sponsorship and outreach program policy,<br>Groundwater Reliability Principles of Agreement Amendment, and<br>project summary update. |                    |                   |          |   |                          |
| Personal Car Mileage |   |   |                    |                   |          |   |                          |
| Transaction<br>Date  | Expense<br>Type   | Vendor<br>Description   | City               | Payment<br>Type   | Amount   | Meeting<br>Name   | Cost<br>Center           |
| 11/20/2023           | Personal<br>Car Mileage   |   |                    | Out-of-<br>Pocket | \$26.20  | Briefing with<br>Assembly<br>Member Lisa<br>Calderon      | Mike Ti                  |
| 11/15/2023           | Personal<br>Car Mileage   |   |                    | Out-of-<br>Pocket | \$26.20  | Three Valleys<br>MWD Regular<br>Board Meeting             | Mike Ti                  |

12/11/23, 3:01 PM  $concursolutions.com/Expense/Client/print_cpr.asp?type=DETL\&opt=PAR_REG\&dtl=CHC_EXP_CHC_ITM\&ptCode=DETL\&expl...ex$ Item 8.E Rowland WD Personal Out-of-Regular Board Mike Ti 11/14/2023 \$7.86 Pocket Car Mileage Meeting Walnut Valley Personal Out-of-11/13/2023 \$6.55 WD Regular Mike Ti Pocket Car Mileage Board Meeting Out-of-**GM** Executive Personal 11/06/2023 \$11.14 Mike Ti Car Mileage Pocket Meeting Dedication Personal Out-of-Ceremony for 11/02/2023 \$65.50 Mike Ti Car Mileage Pocket Pure Water Innovativ Southern Out-of-California Personal 11/02/2023 \$52.40 Mike Ti Car Mileage Pocket Water Coalition Three Valleys Personal Out-of-11/01/2023 \$26.86 MWD Regular Mike Ti Car Mileage Pocket Board Meeting

| Report Total :                                 | \$1,622.71     |  |
|--|----------------|--|
| Personal Expenses :                            | \$0.00         |  |
| Total Amount Claimed :                         | \$1,622.71     |  |
| Amount Approved :                              | \$1,622.71     |  |
| Company Disbursements                          |                |  |
| Amount Due Employee :                          | \$1,622.71     |  |
| Amount Due Company Card :                      | \$0.00         |  |
| Total Paid By Company :                        | \$1,622.71     |  |
| Employee Disbursements                         |                |  |
| Amount Due Company Card From Employee : \$0.00 |                |  |
| Total Paid By Emp                              | bloyee: \$0.00 |  |





**BOARD ACTION** 

# BOARD OF DIRECTORS STAFF REPORT

| To: | TVMWD Board  | of Directors |
|-----|--------------|--------------|
| IO: | I VMWD Board | of Directors |

From: Matthew H. Litchfield, General Manager

Date: December 20, 2023

Subject: Approval of Sponsorship and Outreach Program Policy

Funds Budgeted: \$

Fiscal Impact: \$

# Staff Recommendation

The Board will consider approval of the Sponsorship and Outreach Program Policy effective FY 2024-25.

# Discussion

On September 27, 2023 a Special Board Workshop was held where staff and the board developed principles of a draft policy to address when a board or staff member(s) is requested to participate in a public outreach function in the form of sponsorships or community events. At a corresponding Special Board Workshop held on October 20<sup>th</sup> and December 4<sup>th</sup>, staff presented a draft policy based on input received from the board. The following are some of the key policy application rules agreed upon by the board:

- 1. Sponsorships shall provide a direct nexus to water awareness, conservation, education, groundwater quality, or the protection of water-related resources. Each Director may exercise discretion for TVMWD to pay for sponsorships and/or community events not to exceed a total of \$5,000 per fiscal year.
- 2. All outreach events sponsored by TVMWD will be included in the earliest regularly scheduled board meeting agenda for possible ratification. All supporting documentation for the outreach event shall be included with the staff report.
- 3. Directors that are up for election/reelection in an election year shall not participate in such public awareness activities from the date of filing for office until the second business day following the election or as currently prescribed by FPPC regulations.

Other rules related to application of the policy are included in **Exhibit A**. Due to budget implications, the draft Sponsorship and Outreach Program Policy will be effective for the new fiscal year 2024-25. If the Board desires to implement the policy immediately, a budget transfer will be needed to fund the program.

# **Environmental Impact**

None

# Strategic Plan Objective(s)

3.3 – Be accountable and transparent with major decisions

# Attachment(s)

Exhibit A – Sponsorship and Outreach Program Policy

# **Meeting History**

Special Board of Directors Workshop Meeting, December 4, 2023, Informational Item Only Board of Directors Meeting, November 15, 2023, Action Item Board of Directors Meeting, November 1, 2023, Informational Item Only Special Board of Directors Workshop Meeting, October 20, 2023, Informational Item Only Special Board of Directors Workshop Meeting, September 27, 2023, Informational Item Only

NA/ML



POLICY TITLE Sponsorship and Outreach Program Policy

# **SECTION 1:** Purpose of policy

Situations may arise where a member of the TVMWD Board is requested to have TVMWD participate in a public outreach program in the form of sponsorships or community events. Directors may exercise discretion to authorize approval of the request consistent with the requirements set forth herein.

# SECTION 2: Background

Directors may request that TVMWD pay for sponsorships and/or community event participation, not to exceed a pre-determined amount in the TVMWD's annual Public Outreach Program budget, for events that are not prohibited based on this policy. Each Director may exercise discretion for TVMWD to pay participation fees and/or sponsorships not to exceed a total of \$5,000 per year for events that are not prohibited based on this policy.

This policy expressly prohibits any expenditure that would (1) constitute an unconstitutional gift of public funds, (2) qualify as an unlawful mass mailing, or (3) contribute in any manner to an organization in which a director has a personal financial and/or management interest.

# **SECTION 3:** Application of policy

- 1. Each Director may exercise discretion for TVMWD to pay for sponsorships and/or community events not to exceed a total of \$5,000 per fiscal year, which shall include funding support, the providing of materials, supplies, and promotional giveaways for such events.
- 2. Sponsorships shall provide a direct nexus to water awareness, conservation, education, groundwater quality, or the protection of water-related resources.
- 3. The purpose of a sponsorship and/or community event participation must align with the TVMWD Strategic Plan.
- 4. TVMWD-sponsored events may not be political and/or partisan in nature. Example: TVMWD may not sponsor a fundraiser for a political candidate using any public funds.
- 5. TVMWD sponsorship funds may not be used to contribute to campaign type activities. Example: TVMWD funds may not be used to print literature for a director's reelection to the water board.
- 6. Outreach funds may not be used for purchasing media advertisements.



- 7. TVMWD will only issue payments through checks or credit card paid directly to host organizations that meet these guidelines. No cash disbursements or reimbursements will be made for TVMWD-sponsored events covered by these guidelines.
- 8. All funding requests and invoices for such payments shall be submitted directly to the General Manager with a completed district funding request form at least <u>one week</u> prior to the requested event.
- 9. All outreach events sponsored by TVMWD will be included in the earliest regularly scheduled board meeting agenda for possible ratification. All supporting documentation for the outreach event shall be included with the staff report.
- 10. Directors that are up for election/reelection in an election year shall not participate in such public awareness activities from the date of filing for office until the second business day following the election or as currently prescribed by FPPC regulations.
- 11. Events sponsored by religious/church organizations are not eligible for TVMWDsponsored funds unless the event is open to the general public and is for a non-sectarian purpose.
- 12. Directors may not "loan" or "transfer" allocated money to each other or carryover funds from year to year.
- 13. Directors may allocate their respective funds to sponsor a common event if it is appropriate in terms of relevance to their respective Divisions and TVMWD at large. Example: Board Members may jointly sponsor an event within the TVMWD service area.
- 14. Sponsorship requests submitted directly to the General Manager's office will be directed to the Director of the respective Division for an opportunity to fund the request through their outreach fund budget.

#### SECTION 4: Effective Date of Policy

This policy will be valid effective July 1, 2024.



**BOARD ACTION** 

### BOARD OF DIRECTORS STAFF REPORT

To: TVMWD Board of Directors

From: Matthew H. Litchfield, General Manager

Date: December 20, 2023

Subject: CY 2024 Board Officers

Funds Budgeted: \$

Fiscal Impact: \$

Staff Recommendation The Board will discuss and possibly appoint its CY 2024 Board Officers.

#### THREE VALLEYS MWD BOARD OF DIRECTORS CY 2024 SELECTION OF OFFICERS DRAFT

| NAME           | POSITION                        |
|----------------|---------------------------------|
| Jody Roberto   | President, Division V           |
| Mike Ti        | Vice President, Division VII    |
| Carlos Goytia  | Secretary/Treasurer, Division I |
| Bob Kuhn       | Director, Division IV           |
| David De Jesus | Director, Division II           |
| Jeff Hanlon    | Director, Division III          |
| Danielle Soto  | Director, Division VI           |

Environmental Impact

None

#### Strategic Plan Objective(s)

3.3 – Be accountable and transparent with major decisions

### Attachment(s)

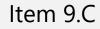
None

# Meeting History

Special Board of Directors Workshop Meeting, December 4, 2023, Informational Item Only

NA/ML







**BOARD ACTION** 

### BOARD OF DIRECTORS STAFF REPORT

To: TVMWD Board of Directors

From: Matthew H. Litchfield, General Manager

Date: December 20, 2023

Subject: CY 2024 Board Appointments

Funds Budgeted: \$

Fiscal Impact: \$

Staff Recommendation The Board will discuss and possibly appoint its CY 2024 Board Representatives.

> CY 2024 BOARD APPOINTMENTS DRAFT

| COMMITTEE / BOARD   | REPRESENTATIVE | ALTERNATE      |
|---|----------------|----------------|
| ACWA Region 8 Delegate  | Bob Kuhn       | Mike Ti        |
| ACWA / JPIA Representative  | David De Jesus | Bob Kuhn       |
| Chino Basin Watermaster <sup>1</sup>                                      | Bob Kuhn       | David De Jesus |
| City of Pomona  | Carlos Goytia  | Danielle Soto  |
| Main San Gabriel Basin Watermaster  | Mike Ti        | Jeff Hanlon    |
| MWD Board Representative  | David De Jesus | N/A            |
| PWR Joint Water Line Commission   | Carlos Goytia  | Jody Roberto   |
| Rowland Water District  | Mike Ti        | Jody Roberto   |
| San Gabriel Basin WQA <sup>1,2</sup>                                      | Bob Kuhn       | Jody Roberto   |
| San Gabriel Valley Chamber of Commerce                                    | Jody Roberto   | Danielle Soto  |
| San Gabriel Valley Council of Governments                                 | Carlos Goytia  | Bob Kuhn       |
| (SGV-COG) <sup>3</sup><br>San Gabriel Valley Economic Partnership (SGVEP) | Jody Roberto   | Mike Ti        |
| Six Basins Watermaster <sup>1</sup>                                       | Jeff Hanlon    | Jody Roberto   |
| Southern California Water Coalition                                       | Mike Ti        | Jody Roberto   |
| Spadra Basin GSA  | Carlos Goytia  | Jody Roberto   |
| Walnut Valley Water District  | Jody Roberto   | David De Jesus |

<sup>1</sup> Both the representative and alternate will attend these meetings due to voting requirements.
 <sup>2</sup> Resolution No. 22-12-952 was submitted to the San Gabriel Valley Water Quality Authority to appoint a delegate and alternate to serve for a four-year term.
 <sup>3</sup> For CY 2024 TVMWD will be the alternate

# Environmental Impact

None

#### Strategic Plan Objective(s)

3.3 – Be accountable and transparent with major decisions

#### Attachment(s)

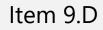
None

#### Meeting History

Special Board of Directors Workshop Meeting, December 4, 2023, Informational Item Only

NA/ML







**BOARD ACTION** 

# BOARD OF DIRECTORS STAFF REPORT

| To:      | TVMWD Board of Directors  |
|----------|---|
| From:    | Matthew H. Litchfield, General Manager M  |
| Date:    | December 20, 2023   |
| Subject: | California Municipal Utilities Association – SB 366 Public Relations Funding – 2024 Legislative Cycle |

Funds Budgeted: \$

Fiscal Impact: \$

#### Staff Recommendation

The Board will consider approving a second round of joint funding effort with the Puente Basin Water Agency for the "California Water For All" outreach efforts by CMUA in support of SB 366.

#### Discussion

TVMWD joined the Solve the Water Crisis Coalition (STWC) in the Spring of 2022 as a result of the long-term drought and consistent lack of investment by the State in developing additional water supplies. In the past year, STWC has been successful in educating the public and policy makers in elevating the urgency for action, led by the STWC of water general managers statewide. The STWC is supported by water districts, cities, counties, housing associations, chambers of commerce, business groups, and agriculture interests from up and down the State.

As a result of this year-long effort, Senate Bill 366 (SB 366) was introduced by Senator Caballero (CA Senate District No. 14) during the 2023 legislative cycle. In brief, the SB 366 legislation, if signed into law, will transform California water management practices from managing for scarcity, to managing toward water supply targets. The California Municipal Utilities Association (CMUA) led Public Relations (PR) program is titled *Ca Water for All.* On April 6, 2023, the Puente Basin Water Agency (PBWA) Commission approved a funding amount of \$10,000 for the PR program jointly with TVMWD. Thus, the TVMWD board approved a contribution of \$10,000 to the PR Program in 2023, for a total contribution of \$20,000 between the two agencies.

The public relations (PR) program to fully support this legislation is being led by the CMUA. In the 2023 legislative cycle, SB 366 passed out of the Senate with a unanimous 40-0 vote. The bill moved on to the State Assembly and was significantly amended in the Assembly Water, Parks and Wildlife Committee (WP&W). The amendments resulted in the removal or significant modification of important bill provisions, making the legislation less effective. As a result, Senator Caballero decided to pull the bill and place it into the 2-year bill cycle in 2024.

Staff is requesting approval of funding in the amount of \$10,000 to jointly fund the PR program with PBWA going into the 2024 legislative cycle. Adequate funding exists in the current fiscal year budget.

**Exhibit A** contains a detailed strategy description of the *Ca Water for All* PR program going into the 2024 legislative cycle. The current funding request by each participating agency is \$20,000 for the CMUA outreach and public relations efforts.

#### **Environmental Impact**

None

#### Strategic Plan Objective(s)

- 1.1 Secure water supplies that exceed the estimated annual demands
- 1.3– Maintain diverse sources of reliable water supplies and storage
- 1.5 Prepare for long-term MWD shutdown or catastrophic event that affects operations
- 2.1 Increase Miramar Treatment Plant deliveries
- 3.3 Be accountable and transparent with major decisions

#### Attachment(s)

Exhibit A – California Water for All SB 366 Support Documents

#### Meeting History

Board of Directors Meeting, April 19, 2023, Action Item Board of Directors Meeting, April 5, 2023, Informational Item Board of Directors Meeting, March 1, 2023, Informational Item

NA/ML



# Item 9.D - Exhibit A CA WATER FOR ALL SB 366 is the solution



"Without clearly defined water supply targets and strategically planning the appropriate projects to achieve those targets, the state will continue to experience devastating water shortages in the future."



#### **Craig Miller**

General Manager, Western Water

"SB 366 establishes critical and necessary statewide water supply targets while requiring the State, water community, and stakeholders to follow through on comprehensive, long-term water supply solutions that will transform water management in California. Through SB 366 we can create a reliable and sustainable infrastructure solutions critical to supporting economic vitality and the California way of life."



#### **Heather Dyer**

General Manager, San Bernardino Valley

"Despite this year's heavy rain, California continues to face long-term water supply challenges across the State that will threaten communities, businesses, our economy, jobs, and the California way of life. For our future, it's critically important that policymakers address the inadequacies in the water system that are evident in times of drought and heavy rain by advancing SB 366."



#### **Paul Cook**

General Manager, Irvine Ranch Water District

"California residents, businesses, agriculture, the environment, and future generations can no longer afford to live and operate under the status quo when it comes to our water supply. We must implement bold policy solutions that address the perpetual water supply threat growing worse every year. SB 366 is the solution."



#### **Michelle Reimers**

General Manager, Turlock Irrigation District

"By establishing bold water supply targets to capture and produce enough water for all beneficial uses and modernizing the California Water Plan for the 21st Century, we can better plan for and implement programs to achieve much needed additional water supply."



#### Paul Helliker

General Manager, San Juan Water District

# Item 9.D - Exhibit A

# **SB 366 Supporters**





# SB 366 Supporters (cont.)





We ask that you support SB 366 next year as a primary means for California to chart the course necessary to secure enough water for future generations.



Another legislative year has ended, and California still faces an uncertain water supply future, with water supply threats still looming.

We appreciate that the Legislature has enacted policies that will carry California forward in the short-term, emphasizing conservation, improved water management, and additional infrastructure. But water managers throughout the state, whether they rely on the federal or state water project or local water sources, are very **concerned about the ability of the state to meet its future water supply needs** and address the decades that it will take to transform the state's aging water infrastructure to accommodate population increases, system inadequacies, and future needs.

Nothing tells the story more convincingly than the current situation. Despite the incredible amount of precipitation over the last 12 months and the near capacity level of our reservoirs, **most experts say that California could be back to drought conditions in a matter of a few years**. Additionally, even with the heavy rains this year, California was unable to capture and store significant amounts of much needed water supply, due to inadequate infrastructure.

#### "California is no stranger to drought; it is a recurring feature of our climate." - California Department of Water Resources

The central problem for water agencies is that the outdated California Water Plan does not establish a target that will effectively guide policymakers over the next 25 years. The Plan describes recent conditions, but does not account for long-term shifts that are expected from climate change and extreme heat. While conservation is a part of the solution, a water supply target remains critical to ensure the continued vitality of California communities and to implement policy appropriately. A target will drive California's decisionmakers to evaluate the state's existing water infrastructure and determine the improvements necessary to provide the supplies needed to meet residential, commercial, agricultural, and environmental needs into the future. SB 366 (Caballero) establishes a process for defining a statewide water supply target for 2050 along with an interim statutory target of 10 million acre feet of water supply improvements by 2040. This legislation will hold State, water community, and other stakeholders accountable to follow through on comprehensive, long-term water supply solutions that will transform water management. **SB 366 would prioritize water supply in the same manner that California has prioritized actions to address climate change, education, housing, transportation, health care, and many other state services and resources, by setting a long-term goal to guide and implement policy**. Reliable water supplies are fundamental to California's strategy to adapt to climate change and thus must not be overlooked.

SB 366 will secure an adequate water supply to preserve the California way of life, support economic vitality, and achieve the following:



Provide **food security** by producing fresh fruits, nuts and vegetables for California residents and populations around the world that do not have our climate or soil and guard against national and international food shortages.



Ensure **reliable energy supplies** including hydropower that is critical to California meeting its climate goals.



**Support housing needs** by increasing the water supply that is required to build and sustain more than 2.5 million homes mandated by the state.



**Replenish underground and surface water storage** by filling aquifers and drought damaged land and addressing future challenges from extreme heat, wildfires, and depleted groundwater.



**Ensure environmental uses** by providing sufficient water for fish, wildlife, and state lands that can only be achieved by adapting the water system to provide a consistent supply of water to the environment.



**Maintain recreational activities** through an adequate amount of water in the system to sustain California's outdoor lifestyle, including support for academic research, community recreation, water sports, and many other activities. California has a responsibility to address the ongoing water supply threats that impact our entire economy, local communities, jobs, critical sectors, residents, businesses, and the environment. Perpetuating the lack of progress on collaborative and creative solutions to invest in comprehensive, long-term, statewide water solutions will adversely affect our local communities, economy, and the future of California.

As a large and diverse group consisting of water agencies, agriculture, business, housing, local chambers of commerce, and others, we strongly urge the legislature to use the interim to consider the mounting risk that longer and deeper recurring droughts, exacerbated by inaction on implementing a new approach, poses to California and the nation.

Further, we ask that you support SB 366 next year as a primary means for California to chart the course necessary to secure enough water for future generations.

Thank you for your consideration. Please do not hesitate to contact us or your district water agencies if you have any questions.

For more information on SB 366, please contact Danielle Blacet-Hyden, Deputy Executive Director at CMUA: <u>dblacet@cmua.org</u>.

# Item 9.D - Exhibit A

# California's Future Depends On a Long-term, Comprehensive Water Solution

A changing climate with more frequent dry periods and shorter bursts of heavy rain make water supply in California highly unpredictable. This uncertainty has propelled our state into ongoing water supply challenges that already are impacting our way of life. **These consequences are being felt across the State, in local communities, throughout the economy, harming residents and businesses alike.** Many Californians are left to deal with an unacceptable reality — not having enough clean drinking water, facing increased costs, and dealing with conservation mandates. Farmers face fallowed land which limits their ability to grow food for the State and the Nation, increasing food security risks, while businesses, the environment, and recreational activities all suffer.

California policymakers must address the perpetual water challenges that negatively affect our state. We have the opportunity to reverse the trend of overreliance on water cutbacks and rationing and rectify the water supply crisis that is impacting 40 million residents. Planning for the future today is the only way to ensure that we will have reliable and sustainable water for all Californians in the years to come.



CA WATER

FORALL





# **Benefits of a Statewide, Long-term Solution**

SB 366 (Caballero) can transform water management in California taking us from a perpetual state of supply vulnerability to a reliable and sufficient water supply that is adequate for all Californians. **SB 366 would:** 



#### PRESERVE THE CALIFORNIA WAY OF LIFE

Water supply is central to our homes and communities, habitat and environment, recreation and tourism, and business and economic success.



The future of all business, from restaurants to technology companies, depends on a reliable water supply.



# GENERATIONAL RESPONSIBILITY

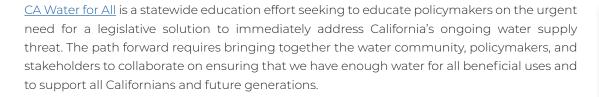
This generation has the responsibility to develop a water system that will adapt to changes in the environment and allow the state to thrive now and for future generations.

### **Statewide Water Supply Targets Will Ensure All Californians Have Water Now and Into the Future**

Establishing long-term water supply targets through SB 366 (Caballero) would complement and amplify Governor Newsom's Water Supply Strategy. This will ensure that we are planning for the future, beyond any single Administration. Setting targets for water supply, similar to the State's housing, climate, public safety and education targets will enable decision makers to measure progress and adjust state policies accordingly. This will ensure our State is capturing and producing enough water for all beneficial uses instead of relying on cutbacks and draconian measures to meet water supply needs.

# The Time to Act is Now

While there have been significant recent investments by the State and federal governments to start on a path toward sustainability, more is needed to create a fully functioning water system that is sufficient in a 21st century climate. This requires collaboration and a commitment to devise and fund water supply targets that will meet our state's needs now and into the future. SB 366 does just this. **Policymakers must embrace this solution, the future of California depends on it.** 





To learn more, visit: www.CaWaterForAll.com



# Item 9.D - Exhibit A

CA WATER

FORALL

# Establishing State Water Supply Targets to Make Generational Change

A reliable water supply is critical to every aspect of California's economy and the quality of life for all Californians. Despite decades of efforts to improve the water system, California's infrastructure remains inadequate to meet present needs and is woefully unprepared to meet future needs. To combat this impending collision course, water agencies across California are urging the State to establish targets to ensure our water supply for future generations.

While the State, water agencies, and the public have embraced water conservation, reuse, and recycling, more is needed. We must do more to improve our water supply so that it is reliable and adequate for a 21st century climate and a population of 40 million.



"So much of the water conversation in this State has been about conservation, a scarcity mindset," Governor Gavin Newsom has said. "What we are focusing on is creating more supply. We are focusing on creating more water."

# **Benefits of Statewide** Water Supply Targets

For California's highest priorities — housing, health care, climate change, and education — the State has established specific targets designed to improve the lives of the residents of California. SB 366 (Caballero) creates targets set in statute for the State's most pressing priority and critical resource, a long-term and reliable water supply.

#### TARGETS CREATE ACCOUNTABILITY

Targets set in SB 366 generate a commitment from the State, the water community, and stakeholders to follow through on comprehensive, long-term water supply solutions that will transform water management.

By creating accountability, the State, the water community, and stakeholders are well positioned to meet the established water supply targets.

#### TARGETS REQUIRE THE STATE DEVELOP A COMPREHENSIVE PLAN

Setting targets will require the State to develop a comprehensive plan with specific timelines, which will require a corresponding implementation plan and funding, holding policymakers, current and future administrations, and stakeholders accountable.

# Targets Have Been Successful in Other Sectors — It's Time to Do the Same for Water

California has a long and successful track record of setting targets through legislation in several sectors to establish desired change benefitting the State, residents, and businesses, including:

# දිදි) CLIMATE

By 2045, achieve net-zero carbon pollution:

- Cut air pollution by 71%
- Reduce greenhouse gas emissions by 85%
- Drop gas consumption by 94%

# 

By 2030, build 2.5 million new housing units (1 million of which are affordable)

#### TRANSPORTATION

- By 2035, all new cars sold in CA will be zeroemission vehicles
- By 2050, reduce greenhouse gas emissions to 80% below 1990 emissions levels



### ENERGY

By 2045, use 100% clean electricity:

- Triple our current electricity grid capacity
- Build 6 gigawatts of new renewable and storage resources annually



#### WORKFORCE

- By 2030, ensure there are enough jobs for all Californians who want to work
- By 2030, double the share of workers who have access to benefits



By 2026, have 100% of students able to read by the third grade



The State needs additional water supply. Immediate action is required and it is incumbent upon policymakers to get California's water supply on the right track to preserve the California way of life, support economic vitality, and fulfill generational responsibility. It's time for collaboration and solutions through SB 366. All Californians and future generations depend on it.

CA Water for All is a statewide education effort seeking to educate policymakers on the urgent need for a legislative solution to immediately address California's ongoing water supply threat. The path forward requires bringing together the water community, policymakers, and stakeholders to collaborate on ensuring that we have enough water for all beneficial uses and to support all Californians and future generations.



To learn more, visit: www.CaWaterForAll.com





Other Views: Inadequate Water Supply Threatens the California Way of Life, Now's the Time for a Solution

#### March 27, 2023

By Senator Anna Caballero (D-Merced)

California has long been known for its sunny weather, beautiful beaches, and iconic cities. Beneath the surface, however, lies a perpetual threat that has worsened over years: a historic water supply challenge threatening every aspect of our way of life. Even with the recent storms, the state's chronic water supply shortage will continue to be exacerbated by climate change, drought, an expanding economy, and population growth; leaving millions of Californians, local communities, businesses, and our economy in a precarious position. An optimistic snowpack this year unfortunately does not bring our state out of the drought.

California's water supply threat is certainly not new. The state has been grappling with water scarcity for decades, with frequent droughts causing significant harm to agriculture, wildlife, tourism, and communities in all corners of the state.

In recent years, however, the situation has become much more dire. A combination of factors, including the driest three-year period in 1,200 years, aging infrastructure, antiquated state policies, and climate change, have conspired to create a challenge that threatens the very survival of some communities and sectors that the economy and jobs depend on.

A reliable and sustainable water supply is critical to every aspect of California's economy and the quality of life for all Californians. Despite decades of effort to improve the water system, our infrastructure remains inadequate to meet present needs and is woefully unprepared to meet future needs. To combat this impending collision course, I've authored Senate Bill 366, a measure that would transform California water management by modernizing the California Water Plan for a 21<sup>st</sup> century climate, setting water supply targets and ensuring accountability for state agencies on water management issues.

A critical part of this modernization, SB 366 would establish long-term water supply targets for the State to achieve, require development of a financing plan, and would update the requirement that state agencies develop a plan to achieve those goals, in consultation with local water agencies, wastewater service providers and other stakeholders.

The goals established in SB 366 would complement and amplify Governor Newsom's Water Supply Strategy, ensuring there are water supply goals that extend beyond any single Administration.

These goals create new accountability and effectively generate a commitment from the State, the water community, and stakeholders to follow through on comprehensive, long-term water supply solutions that will transform water management and ensure a water supply for 40 million Californians and future generations.

California has a long and successful track record of setting goals through legislation in several sectors to establish desired change benefiting the State, residents, and businesses, including housing, climate, workforce development, education, transportation and public safety. But when it comes to water, we cannot afford to wait.

Impacts are already being felt in low-income and rural areas. Farmers have fallowed more than 400,000 acres, and according to a recent report by Public Policy of California, "<u>The Future of Agriculture in the San Joaquin Valley</u>," the biggest challenge for agriculture is a projected 20% decline in water supplies in the future. That decline will have a devastating impact on agricultural communities along with a disproportionate impact on low income and communities of color in the Central Valley. If we don't act now, the consequences will get worse including 900,000 acres will be fallowed, 50,000 jobs lost, a GDP decline of \$4.5 billion, and a regional economic activity decline of 2.3%.

Absent bold action and clear water supply targets, the state will be faced with extreme consequences, job losses, both in rural and urban communities, as well as a decline in business confidence and reduced investment in California. Sorely needed housing developments will be stalled and food security jeopardized. And we'll certainly see increased water costs, stress on ecosystems and habitats and fewer people coming to our state for all the reasons that make it a desirable place to visit.

California policymakers, the water community, and all stakeholders need to work together to ensure that California's water supply is sustainable and can preserve the California way of life, support economic vitality, and fulfill generational responsibility. The time is now for collaboration and creating solutions through SB 366. All Californians and future generations depend on it.

Senator Anna Caballero represents the 14<sup>th</sup> Senate District, composed of majority portions of Merced, Fresno and Madera Counties. She also serves as the Interim Representative for the Salinas Valley and San Benito County until 2024 when a newly elected Senator will assume the district.

# The Mercury News

#### **Opinion: Clear California goals needed to develop future water supply**

With warmer climate and longer droughts ahead, we must figure out how much more water we'll need and how to get it

#### By JIM WUNDERMAN

PUBLISHED: July 11, 2023 at 5:15 a.m. | UPDATED: July 11, 2023 at 5:30 a.m.

Over the past decade, California has withered and swelled under huge swings in annual rain and snowfall. We've endured two of the most severe droughts in recorded state history, two of the wettest years on record, and even one of those rare occurrences — the average water year.

The trend, however, is clear. California is getting warmer, and the drought intervals between our wet years are getting longer. State officials estimate climate change could reduce water supplies by about 10% by 2040, resulting in an approximate 8 million acre-feet per year loss. Meanwhile, the Colorado River basin is in steady decline, and scientists at Lawrence Berkeley National Laboratories estimate warming temperatures will eliminate the Sierra snowpack most years beginning in the 2040s.

California's prosperity depends on a safe and reliable water supply adequate for meeting the future needs of people and the environment. In other words, the future largely depends on how well we answer two questions: How much more water do we need? And what's the plan to get it?

Right now, we don't know the answers to those questions, but Senate Bill 366 by state Sen. Anna Caballero, D-Fresno, will move us in the direction of getting them.

SB 366 requires the California Department of Water Resources to incorporate ambitious water supply targets into the California Water Plan, the state's guiding water management document, and establishes an interim target of 10 million acre-feet of new water by 2040 achieved through increased storage, wastewater recycling and reuse, desalination and conservation.

It also requires the state to develop an implementation plan necessary for holding policymakers, current and future administrations, and stakeholders accountable for meeting the targets. Furthermore, the legislation would require the state to conduct an economic analysis of the costs and impacts of failing to develop adequate water supplies for people and the environment.

SB 366 also builds on recent actions by state leaders to bolster California's drought readiness. Last summer, Gov. Gavin Newsom unveiled a water-supply strategy that directed state agencies to facilitate the production of 7 million acre-feet of water by 2040 by expanding new storage, recycling, desalination and conservation projects. The strategy puts state agencies on the right path, but SB 366 ensures state agencies will remain focused on developing these targets across future administrations.

Developing future water-supply targets is especially crucial for the Bay Area. Our region is highly dependent on water imported from the Sierra Nevada. Approximately half the water used in the Bay Area — and the majority of all water used by 4 million people living in San Francisco, Alameda, San Mateo and Santa Clara counties — originates in the Hetch Hetchy and Mokelumne watersheds high in the Sierra.

However, warming temperatures have reduced the Sierra snowpack by about 15% since 1950. As the Sierra continue to warm, yesterday's blizzard is becoming tomorrow's monsoon, and water that was once gradually released from melting snow is instead rushing out of the watershed in a deluge. The Bay Area and other regions must be prepared to store, recycle and desalinate more water to prevent a future catastrophic water-supply emergency.

California's topsy-turvy climate has produced a banner water year in 2023, but we can't let that distract us from the long-term trend of more and deeper droughts. The state needs to keep its eye on the ball and help regions develop specific water-supply production targets. For that, we need SB 366.

*Jim Wunderman is the president and CEO of the Bay Area Council.* 

Item 9.D - Exhibit A



# **Opinion: California Must Modernize its Water System to Avoid Extremes of Drought to Flood**

by Gary Arant June 23, 2023

Most of California exists under dueling states of emergency. Since February, storms have caused emergency-level flooding and damage in <u>47 of the state's 58 counties</u>, yet most of California only recently exited a <u>drought emergency</u>.

One rainy season can't supplant years of drought, but images of flooded cities and towns — and the injuries and deaths caused by these disasters — are made more painful when we hear that our state is running out of water nevertheless. The question that water managers and state policymakers must address is how to adapt our water system to eliminate the dual states of emergency.

The problems are well known. Years of low rainfall leave groundwater depleted and reservoirs at low levels. Historic storms provide relief from drought conditions, but only put a dent in the amount of water necessary to restore the environment.

Despite valiant efforts by Californians to conserve and local water agencies to recycle and reuse water, the system doesn't store or deliver enough water to satisfy the needs of communities, the economy, and the environment.

To change this reality, California must modernize its water system and invest in new capture, storage, and conveyance infrastructure while maintaining demand management, to meet the water needs of a larger population and an increasingly volatile climate.

Since December, at least 31 atmospheric rivers have hit California. These storms have brought the state <u>144%</u> of its average total precipitation — already 20% more than its average seasonend total, and the season doesn't end for five more months. As a result, water levels at <u>12 of the state's 17 largest reservoirs</u> are higher than their historical averages, while still awaiting runoff from the snowpack, which sits at <u>226%</u> of its historical average.

But here lies part of the problem. To reserve space for spring snowmelt, reservoir managers must release water that should be stored, then used later as drinking water or for irrigating farmland, or even for recreation.

By clicking subscribe, you agree to share your email address with <u>Times of San Diego</u> to receive our **free** newsletter and breaking news alerts. We won't use your email for any other purpose, and you can opt out at any time via an unsubscribe link.

We should bank that extra rainfall and snowmelt so that in future drought years we have savings to draw from. Instead, without the space to store that water, the means to transport it

to reservoirs that do have space or to improve environmental conditions — that surplus water ultimately ends up in the ocean.

We need new and innovative infrastructure to provide clean, safe, and affordable drinking water to meet the needs of our growing communities. Small rural communities and large urban areas all need better and more focused water planning at the state level. Now is the time to advance meaningful policy solutions to address these ongoing and perpetual issues that plague California year after year.

State Sen. Anna Caballero's <u>Senate Bill 366</u>, which is on its way to the Assembly Water, Parks and Wildlife Committee, provides that direction by changing our state's approach when it comes to managing water, setting water supply targets for communities, agriculture, and the environment, instead of just managing for scarcity.

The bill would establish long-term water supply targets for the state to achieve by specific deadlines and update the requirement that state agencies develop a plan to achieve those targets. All of this would be done in cooperation with local water agencies, wastewater service providers, and other stakeholders, and would go beyond any single administration.

In public service, targets create clarity, accountability, and follow-through; they are standards from which we can measure progress and adjust policies. This is why California sets goals in other vital sectors like climate, energy, housing, workforce development, education, and more.

We can continue to make modest improvements to the water system and hope that climate change and other challenges go away or prepare our state to thrive in the face of the challenges that science is predicting.

The choice is clear. If we want to address the dueling states of emergency, the time to act is now.

Gary Arant is general manager of <u>Valley Center Municipal Water District</u>, serving customers in Valley Center and unincorporated areas north of Escondido. His district is a supporter of the <u>CA</u> <u>Water for All</u> effort.





**BOARD INFORMATION** 

### BOARD OF DIRECTORS STAFF REPORT

To: TVMWD Board of Directors

From: Matthew H. Litchfield, General Manager

Date: December 20, 2023

Subject: Legislative Update – December 2023

Funds Budgeted: \$

Fiscal Impact: \$

Staff Recommendation No Action Necessary – Informational Item Only

#### Discussion

The legislature is currently on recess until the new two-year legislative session commences in January 2024, though the legislative members informally return to office this month. The new 2024 one-page calendar of significant state legislative deadlines is attached for review as **Exhibit A**.

Staff has completed a busy season of briefings with our local legislators - both at the Miramar facility and also in their local district offices. We will also be working to meet with candidates for the handful of legislative seats that are terming out in 2024. This will likely take place in Spring/Summer 2024, following the March primary election.

We are pleased to report that the district was recognized at the recent ACWA Conference as not only the *Region 8* winner and *Most Active Small Agency* award winner, but also the *Overall Outreach* winner among all ACWA agencies in 2023. This truly came as a surprise and is a great honor for the district.

Finally, The Legislative Analyst Office this month released their report on the state Fiscal Outlook. The report can be reviewed here at: <u>California's Fiscal Update</u>

Legislative Analyst Gabriel Petek has been preparing the report for several years and is well respected by legislators from both parties and by virtually all political observers at the state Capitol. In his report, Mr. Petek noted that the fiscal situation for the state has continued to decline. The current trends place the budget deficit at \$68 billion.

The Legislature and the Governor papered-over last year's budget deficit crisis with fund shifts, one-time loans and accounting gimmicks. There are fewer of those options available for next year. The state has a sizable reserve fund of \$24 billion, however, that would cover a small fraction of the entire deficit. It is unclear if a rebounding state economy will grow the state out of the current budget dilemma, making it unlikely for the Legislature and Governor to avoid serious budget cuts and /or actual tax increases next year. In light of this, it appears that California is in for another arduous budget session. We will continue to monitor the state budget throughout the entire process and provide periodic updates to the board.

#### **Environmental Impact**

None

#### Strategic Plan Objective(s)

- 3.3 Be accountable and transparent with major decisions
- 3.5 Advocate legislation and initiatives that further TVMWD's mission and vision

#### Attachment(s)

Exhibit A – 2024 Legislative Calendar

#### Meeting History

None

NA/KH

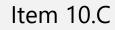
#### Arnold and Associates, Inc.

Legislative Advocates and Consultants

#### 2024 Legislative Calendar

| Jan. 1          | Statutes take effect.  |
|-----------------|--|
| Jan. 3          | Legislature reconvenes.  |
| Jan. 10         | Budget must be submitted by Governor.                                  |
| Jan. 12         | Last day for policy committees to hear and report to fiscal            |
|                 | committee fiscal bills introduced in their house in the odd-           |
|                 | numbered year.   |
| Jan. 19         | Last day for any committee to hear and report to the floor bills       |
|                 | introduced in that house in the odd-numbered year.                     |
| Jan. 19         | Last day to submit bill requests to the Office of Legislative          |
|                 | Counsel.   |
| Jan. 31         | Last day for each house to pass bills introduced in that house in the  |
|                 | odd-numbered year.   |
| Feb. 16         | Last day for bills to be introduced.                                   |
| March 21        | Spring Recess begins upon adjournment of session.                      |
| April 1         | Legislature reconvenes from Spring Recess.                             |
| April 26        | Last day for policy committees to hear and report to fiscal            |
|                 | committees fiscal bills introduced in their house.                     |
| May 3           | Last day for policy committees to hear and report to the floor         |
|                 | nonfiscal bills introduced in their house.                             |
| May 10          | Last day for policy committees to meet prior to May 28 <sup>th</sup> . |
| May 17          | Last day for fiscal committees to hear and report to the Floor bills   |
|                 | introduced in their house.   |
| May 17          | Last day for fiscal committees to meet prior to May 28 <sup>th</sup> . |
| May 24          | Last day for each house to pass bills introduced in that house.        |
| June 15         | Budget Bill must be passed by midnight.                                |
| June 27         | Last day for a legislative measure to qualify for the Nov. 5 General   |
|                 | Election.  |
| July 3          | Last day for policy committees to meet and report bills.               |
| July 3          | Summer Recess begins upon adjournment, provided Budget Bill            |
|                 | has been passed.   |
| Aug. 5          | Legislature reconvenes from Summer Recess.                             |
| Aug. 16         | Last day for fiscal committees to meet and report.                     |
| Aug 19 – Aug 31 | Floor Session Only. No committee, other than conference and            |
|                 | Rules committees, may meet for any purpose.                            |
| Aug. 23         | Last day to amend bills on the Floor.                                  |
| Aug. 31         | Last day for each house to pass bills.                                 |
| Sept 30         | Last day for Governor to sign or veto bills passed by                  |
|                 | Legislature on or before Sept. 1 <sup>st</sup>                         |
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| Phe             | one: (916) 446-2646 🛇 Fax: (916) 446-6095                              |

1127 11th Street, Suite 820, Sacramento, CA 95814





**BOARD INFORMATION** 

# BOARD OF DIRECTORS STAFF REPORT

| To:   | TVMWD Board of Directors                          |
|-------|---|
| From: | Matthew H. Litchfield, General Manager ${}/{}/{}$ |
| Date: | December 20, 2023                                 |

**Subject:** Conservation Programming Update – December 2023

Funds Budgeted: \$

Fiscal Impact: \$

Staff Recommendation No Action Necessary – Informational Item Only

#### Discussion

As we head into the Winter season, water use efficiency and conservation measures remain significant areas of concern, both locally and statewide, on the State Water Project and Colorado River Aqueduct systems.

As reported quarterly, TVMWD and its member agencies have responded to the call to encourage conservation programming in the service area, especially in the promotion of available funding through MWD's Member Agency Administered Program (MAAP). TVMMD member agencies are on track to utilize all of the \$374,000 funding allocated to TVMWD for the current two-year cycle (July 2022 to June 2024). Attached is the updated one-page funding summary to date, including new projects that have been approved since the last report.

TVMWD's request of MWD to increase the limit on the non-doc projects from 25% to 50% for the next funding cycle (July 2024) continues to see traction. This funding will assist our member agencies in offsetting costs related to compliance with the Conservation as a California Way of Life requirements, among other projects and programs.

Finally, MWD formally announced once again that they will apply grant funding to a \$1/sq. ft. increase on the Turf Replacement rebate through the SoCal WaterSmart program. This will become effective in February 2024 and will allow the residential and commercial rebate to

bump to \$3/sq. ft. and public agency projects to \$4/sq. ft. The increase will remain in effect until the funding runs out.

**Environmental Impact** 

None

#### Strategic Plan Objective(s)

1.3 – Maintain diverse sources of reliable water supplies and storage

3.3 – Be accountable and transparent with major decisions

#### Attachment(s)

Exhibit A – MWD/TVMWD Funding Allocation Summary

#### Meeting History

None

NA/KH

# Item 10.C - Exhibit A

| THREE VALLEYS MWD<br>MWD FUNDING ALLOCATION REQUESTS | MAAP Allocation \$<br>Funds Approved \$ | 374,000.00<br>402,600.00 |       | EWCP/DOC-WS/DAC Allocation<br>EWCP/DOC-WS/DAC Approved | \$<br>\$ | 280,500.00<br>309,100.00 |
|--|---|--------------------------|-------|--|----------|--------------------------|
| FY 2022-24   | Balance \$                              | (28,600.00               | ) -8% | Balance  | \$       | (28,600.00)              |
| 12/13/2023   | Leak Detection \$<br>Funds Approved \$  | 100,000.00<br>100,000.00 |       | Non-Doc Allocation<br>Non-Doc Approved                 | \$<br>\$ | 93,500.00<br>93,500.00   |
|  | Balance \$                              | -                        | 0%    | Balance  | \$       | -                        |

| Agency            | Program   | Doc/Non-Doc    | MWD Project # | Approved         | Expensed         | Remaining        |
|-------------------|---|----------------|---------------|------------------|------------------|------------------|
| Walnut Valley WD  | WVWD - Customer Learning Workshops                      | Non-Doc        | MET-36        | \$<br>23,000.00  | \$<br>12,935.41  | \$<br>10,064.59  |
| City of Pomona    | Pomona Irrigation Tune-Up Program                       | Non-Doc        | MET-37        | \$<br>5,000.00   | \$<br>4,950.00   | \$<br>50.00      |
| City of Pomona    | Pomona Parks Watering Stations - Phase 2                | Non-Doc-DAC    | MET-38        | \$<br>140,000.00 | \$<br>136,483.00 | \$<br>3,517.00   |
| Walnut Valley WD  | WVWD - ERIP Grant Project - Ecotech-1a                  | Doc-WS         | MET-39        | \$<br>12,200.00  | \$<br>8,526.82   | \$<br>3,673.18   |
| Walnut Valley WD  | WVWD - ERIP Grant Project - Ecotech-1b                  | Non-Doc        | MET-119       | \$<br>23,800.00  | \$<br>23,800.00  | \$<br>-          |
| Walnut Valley WD  | Walnut Valley WD AMI Meter Customer Portal              | Doc WS         | MET-58        | \$<br>31,900.00  |                  | \$<br>31,900.00  |
| GSWC/La Verne     | EWCP - Drought Outreach Messaging-1a                    | EWCP           | MET-64        | \$<br>65,000.00  | \$<br>21,756.99  | \$<br>43,243.01  |
| GSWC/La Verne     | TVMWD-GSWC/La Verne Drought Outreach Messaging-1b       | PA-Drought     | MET-124       | \$<br>10,000.00  | \$<br>8,938.44   | \$<br>1,061.56   |
| Rowland WD        | RWD - GMC Learning Workshops                            | Non-Doc        | MET-140       | \$<br>7,500.00   | \$<br>6,869.21   | \$<br>630.79     |
| City of Glendora  | Residential Water Conservation Kits                     | Non-Doc        | MET-173       | \$<br>9,200.00   | \$<br>-          | \$<br>9,200.00   |
| Walnut Valley WD  | WVWD - RES Conservation Outreach/Canvassing - GMC       | Non-Doc        | MET-167       | \$<br>12,500.00  | \$<br>-          | \$<br>12,500.00  |
| Walnut Valley WD  | WVWD - CII Conservation Outreach/Canvassing - GMC       | Non-Doc        | MET-166       | \$<br>12,500.00  | \$<br>-          | \$<br>12,500.00  |
| City of Pomona    | Pomona - Residential Landscape Audit Program            | Non-Doc-DAC    | MET-190       | \$<br>20,000.00  | \$<br>-          | \$<br>20,000.00  |
| City of Pomona    | Pomona Parks Watering Stations - Phase 3                | Non-Doc-DAC    | Pending       | \$<br>30,000.00  | \$<br>-          | \$<br>30,000.00  |
|                   |   |                | Totals        | \$<br>402,600.00 | \$<br>224,259.87 | \$<br>178,340.13 |
| Agency            | Program   | Doc/Non-Doc    | MWD Project # | Amount           | Expensed         | Remaining        |
| City of Pomona    | Leak Detection/Repair Project                           | Leak Detection | MET-78        | \$<br>80,000.00  | \$<br>32,551.53  | \$<br>47,448.47  |
| Three Valleys MWD | Leak Detection/Repair Project                           | Leak Detection | MET-143       | \$<br>20,000.00  | \$<br>-          | \$<br>20,000.00  |
| DOC-WS:           | Documented Water Savings                                |                | Totals        | \$<br>100,000.00 | \$<br>32,551.53  | \$<br>67,448.47  |
| Non-Doc:<br>DAC:  | Non-Documented Water Savings<br>Disadvantaged Community |                |               |                  |                  |                  |

EWCP: Emergency Water Conservation Program

Item 10.D



**BOARD INFORMATION** 

# BOARD OF DIRECTORS STAFF REPORT

To: TVMWD Board of Directors

From: Matthew H. Litchfield, General Manager

Date: December 20, 2023

Subject: ACWA JPIA President's Special Recognition Award

Funds Budgeted: \$

Fiscal Impact: \$

Staff Recommendation No Action Necessary – Informational Item Only

#### Discussion

Consistent with prior years, TVMWD is pleased to receive acknowledgment once again from ACWA/JPIA for low loss claims in each of the three programs that we participate in:

- Liability
- Property
- Workers Compensation

Attached as **Exhibit A** is a formal letter from JPIA President Melody McDonald along with the **President's Special Recognition Award** certificates for each of the three programs.

Environmental Impact None

Strategic Plan Objective(s) 3.3 – Be accountable and transparent with major decisions

#### Attachment(s)

Exhibit A – JPIA Memo and Insurance Recognition Certificates

Meeting History None

NA/VR



Item 10.D - Exhibit A

#### RECEIVED

NOV 29 2023

# THREE VALLEYS MWD

11/27/2023

Three Valleys Municipal Water District (P006) 1021 E. Miramar Avenue Claremont, CA 91711-2052

General Manager:

Each year at Fall Conference, the JPIA recognizes members that have a Loss Ratio of 20% or less in either of the Liability, Property or Workers' Compensation programs (loss ratio = total losses / total premiums).

The members with this distinction receive the **"President's Special Recognition Award"** certificate for each Program that they qualify in.

The JPIA is extremely pleased to present Three Valleys Municipal Water District (P006) with this special recognition and commends the District on the hard work in reducing claims.

Congratulations to you, your staff, Board, and District. Keep up the good work!

The JPIA wishes you the best in 2024.

Sincerely,

Miles McDarald

Melody McDonald President

Enclosure: President's Special Recognition Award(s)



#### TOUR DEST PROTECTION

**ACWA JPIA** 

P.O. Box 619082 Roseville, CA

95661-9082

800.231.5742

**Core Values** 

People
 Service

Integrity
 Innovation

www.acwajpia.com

phone 916.786.5742

# President's Special Recognition Award

The President of the ACWA JPIA hereby gives Special Recognition to

# Three Valleys Municipal Water District

for achieving a low ratio of "Paid Claims and Case Reserves" to "Deposit Premiums" in the Property Program for the period 07/01/2019 - 06/30/2022 announced at the Board of Directors' Meeting in Indian Wells.

Miles McDould

Melody McDonald, President



November 27, 2023

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# President's Special Recognition Award

The President of the ACWA JPIA hereby gives Special Recognition to

# Three Valleys Municipal Water District

for achieving a low ratio of "Paid Claims and Case Reserves" to "Deposit Premiums" in the Liability Program for the period 10/01/2019 - 09/30/2022 announced at the Board of Directors' Meeting in Indian Wells.

Milig McDonald

Melody McDonald, President



November 27, 2023

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ltem 10.D - Exhibit A

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**President's Special Recognition Award** 

The President of the ACWA JPIA hereby gives Special Recognition to

# Three Valleys Municipal Water District

for achieving a low ratio of "Paid Claims and Case Reserves" to "Deposit Premiums" in the Workers' Compensation Program for the period 07/01/2019 - 06/30/2022 announced at the Board of Directors' Meeting in Indian Wells.

Miles McDonald

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Melody McDonald, President



Item 10.D - Exhibit A

((0.0))

November 27, 2023



**BOARD INFORMATION** 

# BOARD OF DIRECTORS STAFF REPORT

| To:      | TVMWD Board of Directors   |  |  |  |  |
|----------|--|--|--|--|--|
| From:    | Matthew H. Litchfield, General Manager M   |  |  |  |  |
| Date:    | December 20, 2023  |  |  |  |  |
| Subject: | LAFCO Nomination of Candidates for Independent Special District Voting<br>Member |  |  |  |  |
| Funds Bu | udgeted: \$  |  |  |  |  |

#### Staff Recommendation No Action Necessary – Informational Item Only

#### Discussion

LAFCO has appointed Lagerlof LLP to conduct the election to appoint an Independent Special District Voting Member. The nomination period is open from January 8 through February 29, 2024. The voting period will run from March 4 through April 26, 2024 and the appointment process will conclude on April 30, 2024.

Commissioners are appointed to four-year terms beginning and ending on the first Monday in May in a given calendar year. The Independent Special District Voting Member term will begin on May 6, 2024 and end on May 1, 2028.

#### Environmental Impact

None

#### Strategic Plan Objective(s)

3.3 – Be accountable and transparent with major decisions

#### Attachment(s)

Exhibit A – LAFCO Nomination Schedule

#### Meeting History

None

NA/ML

# Item 10.E - Exhibit A

#### Local Agency Formation for the County of Los Angeles Voting Member representing Independent Special Districts Four-year term beginning on May 6, 2024 and ending on May 1, 2028

#### **Appointment Schedule**

| Monday, January 8, 2024:     | <b>Appointment Process Commences</b><br>Open nomination Period<br>Mail Nomination Memorandum |
|------------------------------|--|
| Thursday, February 29, 2024: | <b>Close Nomination Period</b><br>Nominations due by 5:00 p.m.                               |
| Monday, March 4, 2024:       | <b>Open Voting Period</b><br>Mail ballots  |
| Friday, April 26, 2024:      | <b>Close Voting Period</b><br>Ballots due by 5:00p.m.  |
| Monday, April 29, 2024:      | Tally and Verify Votes Received<br>Notify Candidates   |
| Tuesday, April 30, 2024      | Appointment Process Concludes<br>Mail Results Memorandum<br>Post Results to LAFCO Website    |

#### Notes:

1. Responsibility for submitting nominations and votes by the dates/times specified herein lies with independent special district representatives. To be considered valid, nominations and votes must be received by the dates/times specified herein. Nominations and votes may be submitted via U.S. Mail, overnight delivery (UPS, DHL, FedEx, UPS etc.), courier/messenger service, or hand-delivered to:

William Kruse, Partner Lagerlof LLP 155 North Lake Avenue, 11th floor Pasadena, CA 91101

# Item 10.E - Exhibit A

#### Notes (continued):

- 2. Pursuant to Government Code § 56332, and for an election to be valid, LAFCO must receive votes from a majority (26) of eligible independent special districts (51) by the close of the voting period. If a quorum is not received, the voting period will be extended for a minimum of 60 days.
- 3. Pursuant to Government Code § 56334, incumbents remain in office for four years and until the appointment of a successor.
- 4. Pursuant to Government Code § 5633(c), to be eligible, a nominee must be an elected official or appointed to your board for a fixed term, but shall not be a member of the legislative body of a city or county.