

# BOARD OF DIRECTORS REGULAR MEETING

DATE:

**SEPTEMBER 17, 2025** 

TIME:

8:00 A.M.



1021 E. Miramar Avenue | Claremont, CA 91711



www.threevalleys.com



909.621.5568



## THREE VALLEYS MUNICIPAL WATER DISTRICT REGULAR BOARD MEETING AGENDA

1021 E. Miramar Avenue, Claremont, CA 91711 September 17, 2025 – 8:00 AM

The mission of Three Valleys Municipal Water District is to supplement and enhance local water supplies to meet our region's needs in a reliable and cost-effective manner.

#### NOTICE OF VIDEOCONFERENCE/TELECONFERENCE ACCESSIBILITY

Three Valleys MWD will hold this meeting of its Board of Directors on the date and time, and at the location set forth above. The public may participate in the meeting by physical attendance at the meeting or by videoconference or teleconference utilizing the following links:

Link to join webinar: <a href="https://tvmwd.zoom.us/j/89185376568">https://tvmwd.zoom.us/j/89185376568</a>

OR

**Dial in:** (669) 900-9128, Webinar ID: 891 8537 6568

Any member of the public wishing to participate in public comment may do so in any of the following manners: (1) by using the "Raise Hand" feature on the Zoom platform and when prompted by the Board President during the public comment period, (2) by filling out the electronic speaker's card at the following link <a href="https://arcg.is/0z5GqO">https://arcg.is/0z5GqO</a> prior to the close of public comment, (3) by sending an email to <a href="https://arcg.is/0z5GqO">PublicComment@tvmwd.com</a> prior to the close of public comment, or (4) those attending the meeting in person may complete a speaker's card and provide it to the Executive Board Secretary prior to the close of public comment.

1. CALL TO ORDER TI

2. ROLL CALL AGUIRRE

Mike Ti, President
Carlos Goytia, Vice President
Jeff Hanlon, Secretary/Treasurer
David De Jesus, Director
Bob Kuhn, Director
Jorge Marquez, Director
Jody Roberto, Director

3. FLAG SALUTE TI

## 4. **DIRECTOR REMOTE PARTICIPATION PURSUANT TO AB 2449** [Government Code Section 54953(f)]

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#### 4.A NOTIFICATION DUE TO JUST CAUSE

#### 4.B REQUEST DUE TO EMERGENCY CIRCUMSTANCES

#### **BOARD ACTION REQUIRED ITEM 4.B**

Staff Recommendation: None

#### 5. AGENDA REORDER/ADDITIONS [Government Code Section 54954.2(b)(2)]

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Additions to the agenda may be considered when two-thirds of the board members present determine a need for immediate action, and the need to act came to the attention of TVMWD after the agenda was posted; this exception requires a degree of urgency. If fewer than two-thirds of the board members are present, all must affirm the action to add an item to the agenda. The Board shall call for public comment prior to voting to add any item to the agenda after posting.

#### 6. PUBLIC COMMENT (Government Code Section 54954.3)

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Opportunity for members of the public to directly address the Board on items of public interest within its jurisdiction. The public may also address the Board on items being considered on this agenda. TVMWD requests that all public speakers complete a speaker's card and provide it to the Executive Board Secretary.

We request that remarks be limited to three minutes or less. Pursuant to Government Code Section 54954.3, if speaker is utilizing a translator, the total allotted time will be doubled

#### 7. CONSENT CALENDAR

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The Board will consider consent calendar items 7.A - 7.J. Consent calendar items are routine in nature and approved by a single motion. Any member of the Board may request to pull a specific item from the consent calendar for further discussion.

#### 7.A RECEIVE, APPROVE, AND FILE BOARD MEETING MINUTES

- June 4, 2025 Regular Board Meeting
- June 18, 2025 Regular Board Meeting

#### 7.B RATIFY FINANCIAL REPORTS, JUNE & JULY 2025

- Warrant Summary Disbursements, June 2025
- Warrant Summary Disbursements, July 2025

## 7.C RECEIVE, APPROVE, AND FILE FINANCIAL REPORTS AND INVESTMENT UPDATE, AUGUST 2025

- Change in Cash and Cash Equivalents Report
- Consolidated Listing of Investment Portfolio and Investment Report
- YTD District Budget Monthly Status Report
- Warrant List

#### 7.D IMPORTED WATER SALES, AUGUST 2025

The Board will review the imported water sales report for August 2025.

#### 7.E MIRAMAR OPERATIONS REPORT, AUGUST 2025

The Board will review the Miramar Operations report for August 2025.

#### 7.F RATIFY DIRECTOR EXPENSE REPORTS, JUNE & JULY 2025

The Board will ratify Director expense reports for June and July 2025.

#### 7.G APPROVE DIRECTOR EXPENSE REPORTS, AUGUST 2025

The Board will consider approval of the August 2025 Director expense reports that include disclosure of per diem requests for meeting attendance and itemization of any expenses incurred by TVMWD.

#### 7.H APPROVE EMPLOYEE HEALTH CARE COST CY 2026

The Board will consider approval of the employee health care costs CY 2026.

## 7.I APPROVE RESOLUTION NO. 25-09-1015 TAX SHARING EXCHANGE COUNTY SANITATION DISTRICT NO. 21, ANNEXATION NO. 21-776

Approval of Resolution No. 25-09-1015 signifies acceptance of the tax sharing exchange by County Sanitation District No. 21.

## 7.J APPROVE RESOLUTION NO. 25-09-1016 TAX SHARING EXCHANGE COUNTY LIGHTING MAINTENANCE DISTRICT 1687

Approval of Resolution No. 25-09-1016 signifies acceptance of the tax sharing exchange by County Lighting Maintenance District 1687.

#### BOARD ACTION REQUIRED ITEM 7.A - 7.J

Staff Recommendation: Approve as Presented

#### 8. ACTION AGENDA

The following items on the Action Agenda call for discussion and action by the Board. All items are placed on the agenda so that the Board may discuss and take action on the item if the Board is so inclined.

## 8.A 2025 ELECTION OF ACWA PRESIDENT, VICE PRESIDENT, AND REGION 8 BOARD

LITCHFIELD

The Board will consider casting a vote for the ACWA President, Vice President, and Region 8 Board of Directors.

#### **BOARD ACTION REQUIRED ITEM 8.A**

Staff Recommendation: Approve as Presented

9. REPORTS LITCHFIELD

The Executive Leadership Team will provide brief updates on existing matters under their purview and will be available to respond to any questions thereof.

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9.A	METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA UPDATE	DE JESUS
9.B	CAPITAL PROJECTS UPDATE	PANZER
9.C	LEGISLATIVE UPDATE	HOWIE
9.D	CONSERVATION PROGRAMMING UPDATE	HOWIE
9.E	EDUCATION AND OUTREACH UPDATE	TURNER
9.F	CSDA BOARD OF DIRECTORS VACANCY CALL FOR NOMINATIONS, SEAT C SOUTHERN NETWORK	LITCHFIELD

10.	DIRE	CTORS'/GENERAL MANAGER'S ORAL REPORTS	T
		tors may report on activities for meetings to which they are assigned to serve e representative or alternate of TVMWD and on other areas of interest.	
11.	CLOS	ED SESSION	Т
	11.A	CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION [Government Code Section 54956.9(d)(1)]	
		Name of Case: Chino Basin Municipal Water District v. City of Chino, et al., San Bernardino County Superior Court Case No. RCV RS 51010	
	11.B	CONFERENCE WITH REAL PROPERTY NEGOTIATORS [Government Code Section 54956.8]	

Under Negotiation: Purchase and Sale Agreement11.C CONFERENCE WITH REAL PROPERTY NEGOTIATORS [Government Code

Property: DD64045-01-01, North of Rte. 210 Fwy., East of Padua Ave.,

Property: 1021 E. Miramar Avenue, Well No. 3, Claremont, California

Negotiating Parties: State of California Department of Transportation

District Negotiator: Matthew Litchfield, General Manager

District Negotiator: Matthew Litchfield, General Manager

Negotiating Parties: Golden State Water Company Under Negotiation: Price and Terms of Acquisition

#### 12. FUTURE AGENDA ITEMS

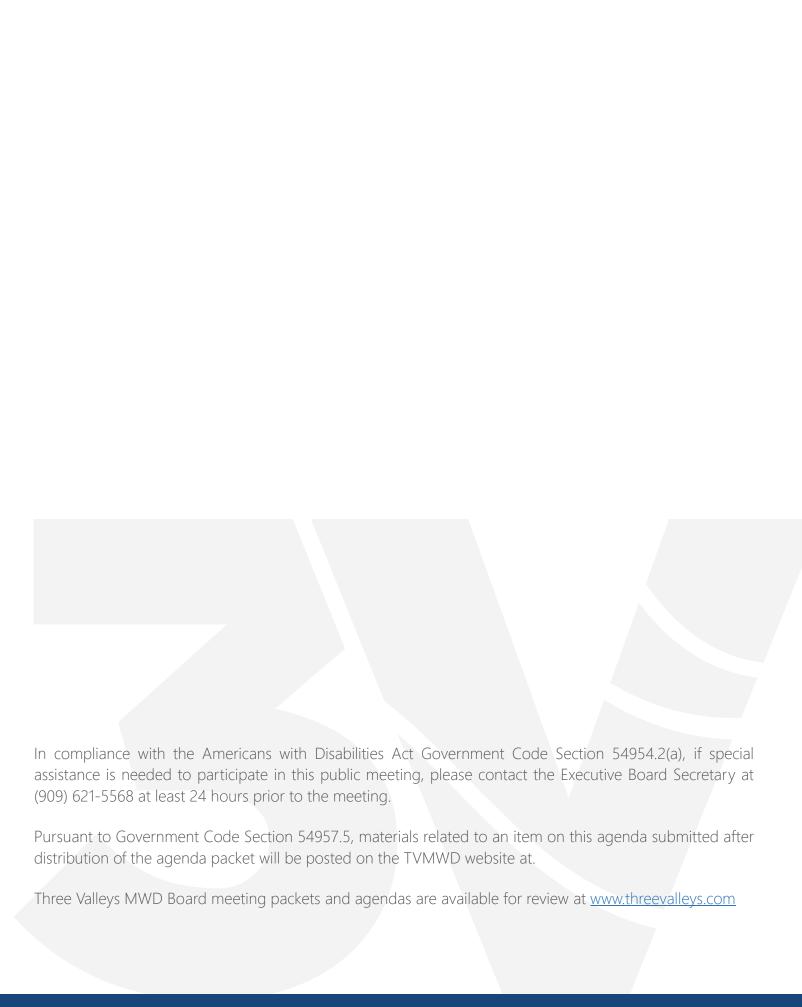
13. ADJOURNMENT AND NEXT MEETING

Claremont, California

Section 54956.8]

The Board will adjourn to a regular Board of Directors meeting on October 1, 2025 at 8:00 AM.

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## THREE VALLEYS MUNICIPAL WATER DISTRICT REGULAR BOARD MEETING MINUTES

Wednesday, June 4, 2025 | 8:00 a.m.

#### 1. CALL TO ORDER

The Board meeting was called to order at 8:00 a.m. at the District office located at 1021 East Miramar Ave., Claremont, CA. The presiding officer was Vice President Carlos Goytia.

#### 2. ROLL CALL

Roll call was taken with a quorum of the Board present.

#### **DIRECTORS PRESENT**

Carlos Goytia, Vice President
Jeff Hanlon, Secretary/Treasurer
David De Jesus, Director
Bob Kuhn, Director
Jorge Marquez, Director
Jody Roberto, Director

#### **DIRECTORS ABSENT**

Mike Ti, President

#### STAFF PRESENT

Matthew Litchfield, General Manager Steve Kennedy, Legal Counsel Dominique Aguiar, Operations Supervisor Brittany Aguilar, Interim Chief Finance Officer Nadia Aguirre, Executive Board Secretary David Dransfeldt, Water Resources Intern Freeman Ensign, Operations Supervisor Karen Harberson, Compliance Specialist Kirk Howie, Chief Administrative Officer Steve Lang, Chief Operations Officer Sylvie Lee, Chief Water Resources Officer Joshua Olivares-Hernandez, Finance Analyst Kevin Panzer, Engineer Brian Pen, Water Resources Analyst Robert Peng, I.T. Manager Alvin Ramos, I.T. Analyst Viviana Robles, Human Resources/Risk Manager Marissa Turner, Admin. Communications Assistant

Virtual Attendees: Ed Chavez, Upper San Gabriel Valley Municipal Water District; Kara Hooks, Chandler Asset Management; Ed Hilden, Walnut Valley Water District; Bruce Knoles, San Gabriel Valley Municipal Water District; Dave Michalko, Covina Valley Water Company; Gabby Palomares, Rowland Water District; Myra Malner, Walnut Valley Water District; Thomas Monk, Walnut Valley Water District; Sevim Onsoy, GEI Consultants, Inc.; Kristie Sanchez, City of La Verne; Henry Woo, Walnut Valley Water District; 13107456518

In person attendees: Russell Ackerman, City of Glendora; John Bellah, Rowland Water District; Tom Coleman, Rowland Water District; Chris Diggs, City of Pomona; Kelly Gardner, Main San Gabriel Basin Watermaster; Tony Lima, Rowland Water District; Jared Macias,

Walnut Valley Water District; Dusty Miosio, Rowland Water District; Sherry Shaw, Walnut Valley Water District

#### FLAG SALUTE

Vice President Goytia led the flag salute.

#### 4. DIRECTOR REMOTE PARTICIPATION PURSUANT TO AB 2449

#### A. NOTIFICATION DUE TO JUST CAUSE

#### B. REQUEST DUE TO EMERGENCY CIRCUMSTANCES

There were no requests submitted by any Directors for remote participation due to Emergency Circumstances, and therefore no motion was needed for this item.

#### 5. AGENDA REORDER/ADDITIONS

No reorder or additions to the agenda were requested.

#### 6. PUBLIC COMMENT

Vice President Goytia opened public comment and there was none.

#### **7.** PRESENTATION

## A. REVIEW OF DISTRICT INVESTMENT ACTIVITIES BY KARA HOOKS, REPRESENTATIVE OF CHANDLER ASSET MANAGEMENT

Kara Hooks from Chandler Asset Management presented the district's investment activities and economic outlook. The Federal Reserve is maintaining interest rates between 4.25% and 4.50%, with inflation showing signs of easing. April's Consumer Price Index (CPI) came in at 2.3% year-over-year, below expectations. For TVMWD, the portfolio as of April 30, 2025, reflected an average maturity longer than the benchmark, with a modified duration of 2.54 and an average purchase yield ranging between 3.98% and 4.98% from recent acquisitions. The average quality remains AA+, though slight declines are expected following Moody's U.S. credit rating downgrade due to concerns over federal debt and spending. Despite a quarter one gross domestic product contraction of -0.3%, consumer activity remains strong, with retail sales growing 5.2% year-over-year. TVMWD's portfolio remains fully compliant with California Government Code and district policy, is well-diversified across sectors and issuers, and continues to show healthy performance metrics, including a strong 12-month total return and outperformance relative to its benchmark since inception.

## 8. PUBLIC MEETING REGARDING THE IMPOSITION OF A WATER STANDBY CHARGE FOR FY 2025-26

Vice President Goytia opened the public meeting at 8:20 a.m.

Interim Chief Finance Officer Aguilar presented the FY 25-26 water standby charge. The estimated standby charge will remain at \$29.41 per equivalent dwelling unit. The draft engineers report details how the estimate was calculated. No public comment was received regarding this matter. The public hearing to consider adopting the FY 25-26 water standby charge will be held on June 18, 2025. The public meeting was closed at 8:21 a.m.

#### 9. GENERAL MANAGER'S REPORT

#### A. INVESTMENT POLICY REVIEW

Ms. Hooks presented an overview of the annual updates to the District's investment policy, as required by Board policy. The review focused on aligning the policy with recent changes to the California Government Code and best practices. Key updates included clarifying eligible financial institutions under Government Code Section 53601.5, refining definitions of authorized investments and maturities, removing duplicated sections, and consolidating diversification guidelines. Ms. Hooks noted the removal of specific issuer names under the 5% limitation, now addressed elsewhere in the policy, and updates to the glossary to enhance relevance. Ms. Hooks affirmed that the Three Valleys investment policy remains comprehensive and compliant, supporting a well-diversified portfolio structure. This item will be brought back to the June 18, 2025 board of directors meeting for consideration of approval.

#### B. FY 2025-26 ENCUMBRANCE CARRYFORWARD

Interim Chief Finance Officer Aguilar reported that the carryforward represents staff's best estimate of unspent funds for ongoing projects as of the end of the current fiscal year. The purpose is to roll over these funds into the new fiscal year to ensure continuity and completion of projects. Details of the specific projects and the total estimated amount of approximately \$3.3 million were provided in the staff report. This item will be brought back to the June 18, 2025 board of directors meeting for consideration of approval.

#### C. GOVERNMENT FINANCE OFFICERS ASSOCIATION AWARDS

Three Valleys received multiple awards from the Government Finance Officers Association (GFOA), recognizing excellence in financial reporting and budgeting. For the 17th

consecutive year, the District was awarded the Certificate of Achievement for Excellence in Financial Reporting for its FY 2023–24 Annual Comprehensive Financial Report. For the first time, the district received the Distinguished Budget Presentation Award for its FY 2024–25 Budget Book, and the Award for Outstanding Achievement in Popular Annual Financial Reporting for FY 2022–23. Ms. Aguilar commended the finance team's efforts, highlighting Finance Analyst Joshua Hernandez's instrumental role in developing the District's first-ever budget book, and expressed pride in the agency's collaborative and timely departmental contributions. The Board extended its congratulations and appreciation to staff for their dedication and professionalism. This item will be brought back to the June 18, 2025 board of directors meeting for consideration of approval.

#### D. CASH-OUT PROGRAM FISCAL YEAR ALIGNMENT

Human Resources/Risk Manager Robles reported on the proposed alignment of the District's mandatory leave cash-out program with the fiscal year. Historically, cash-outs occur in December, which do not align with the District's fiscal calendar and create administrative inefficiencies during year-end closeout processes. To address this, staff recommends transitioning the cash-out timing to June, aligning it with the fiscal year start. This change is intended to improve forecasting accuracy, streamline payroll reconciliation, and enhance budgeting and planning efforts. Redline edits to the employee handbook sections reflecting this change were provided. This item will be brought back to the June 18, 2025 board of directors meeting for consideration of approval.

#### E. REVIEW OF BOARD OF DIRECTORS POLICY MANUAL

General Manager Litchfield presented an informational review of the Board of Directors Policy Manual, highlighting several key updates. The revisions included updating the District's vision statement and core values to align with the five-year strategic plan adopted last year. Additionally, adjustments were made to the meal reimbursement policy, increasing the daily allowance from \$100 to \$125 and raising the gratuity cap from 15% to 20%. The review also involved removing outdated or redundant sections related to administrative operation, which are addressed in other documents like the employee handbook. These changes aim to streamline the manual to better reflect the governance role of the Board. Directors discussed the current \$7,500 annual budget limit for Board-related expenses, noting that the amount may no longer be adequate due to inflation and rising travel costs. Staff will review a potential adjustment and present findings at the next Board meeting. This item will be brought back to the June 18, 2025 board of directors meeting for consideration of approval.

#### F. REVIEW GENERAL MANAGER FY 2025-26 WORK PLAN

The FY 2025–26 General Manager's Work Plan outlines the District's strategic priorities and initiatives for the upcoming year. The Work Plan was refined to align with the District's five-year strategic plan and includes specific projects, activities, and performance metrics organized as SMART goals that can be measured for staff's performance throughout the year. The Work Plan is intended to serve as a guiding document for operational focus and performance accountability in the new fiscal year. This item will be brought back to the June 18, 2025 board of directors meeting for consideration of approval.

## **G.** PROFESSIONAL SERVICES AGREEMENT AWARD FOR THE REGIONAL URBAN WATER MANAGEMENT

Chief Water Resources Officer Lee reported on the requirements for the Regional Urban Water Management Plan (RUWMP) that is due July 1, 2026. Three Valleys is coordinating a regional plan with participation from seven member agencies, including City of Glendora, City of La Verne, City of Pomona, Golden State Water Company (San Dimas and Claremont), Rowland Water District, and Walnut Valley. Unlike the previous cycle's individual agency plans, this RUWMP will be structured as a single regional alliance document with individual chapters, allowing agencies to benefit from collective compliance. After reviewing competitive proposals, the District selected GEI Consultants, Inc. in partnership with Water System Consulting due to their advanced demand modeling capabilities. The total contract amount is \$425,016, with TVMWD's share being approximately \$180,016 and the remainder funded by the participating agencies. The professional services agreement will be brought back to the June 18, 2025 board of directors meeting for consideration of approval.

#### 10. DIRECTORS' / GENERAL MANAGER'S ORAL REPORTS

#### A. METROPOLITAN WATER DISTRICT

Director De Jesus reported on the lawsuit settlement between MWD and San Diego County Water Authority. With the current General Managers upcoming retirement at the end of the year, MWD has initiated the recruitment process for a new General Manager. An ad hoc committee was formed to ensure a transparent process. Bob Murray and Associates have been selected as the recruitment firm

#### B. CHINO BASIN WATERMASTER

Director Kuhn had nothing to report.

#### C. SAN GABRIEL BASIN WATER QUALITY AUTHORITY

Director Kuhn had nothing to report.

#### D. MAIN SAN GABRIEL BASIN WATERMASTER

General Manager Litchfield reported that the adopted safe yield is 160,000 acre feet.

#### E. SIX BASINS WATERMASTER

Director Hanlon had nothing to report.

#### F. ADDITIONAL BOARD MEMBER REPORTS

No additional comments were provided.

#### G. GENERAL MANAGER'S COMMENTS

General Manager Litchfield reported that the salary schedule previously adopted with an effective date of July 1, 2025, will be brought back to the Board for action at its June 18, 2025, meeting, with a revised effective date of June 23, 2025. This change is necessary due to pay period restrictions identified through the implementation of the new Caselle financial software. In addition, the flagpole has been installed with the new TVMWD flag and the new reservoir sign will be installed soon.

#### 11. CLOSED SESSION

The Board convened into closed session at 8:56 a.m. to discuss the following items:

A. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION [Government Code Section 54956.9(d)(1)]

Name of Case: Chino Basin Municipal Water District v. City of Chino, et al., San Bernardino County Superior Court Case No. RCV RS 51010

**B.** CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION [Government Code Section 54956.9(d)(1)]

Name of Case: San Diego County Water Authority v. Metropolitan Water District of Southern California, et al., San Francisco County Superior Court Case No. CPF-14-514004 (Consolidated with Case Nos. CPF-16-515282 and CPF-18-516389)

C. CONFERENCE WITH REAL PROPERTY NEGOTIATORS [Government Code Section 54956.8]

Property: DD64045-01-01, North of Rte. 210 Fwy., East of Padua Ave., Claremont, California

District Negotiator: Matthew Litchfield, General Manager

Negotiating Parties: State of California Department of Transportation

Under Negotiation: Purchase and Sale Agreement

## **D.** CONFERENCE WITH REAL PROPERTY NEGOTIATORS [Government Code Section 54956.8]

Property: 1021 E. Miramar Avenue, Well No. 3, Claremont, California

District Negotiator: Matthew Litchfield, General Manager

Negotiating Parties: Golden State Water Company Under Negotiation: Price and Terms of Acquisition

The Board convened out of closed session and back into open session at 9:46 a.m. Legal Counsel Kennedy stated that no reportable action was taken.

#### 12. FUTURE AGENDA ITEMS

There were no requests for future agenda items.

#### 13. ADJOURNMENT AND NEXT MEETING

The Board meeting was adjourned at 9:47 a.m. in memory of President Ti's father, who recently passed away. The next regular board meeting is scheduled for Wednesday, June 18, 2025.

Carlos Goytia

Vice President, Board of Directors

Recorded by: Nadia Aguirre Executive Board Secretary



## THREE VALLEYS MUNICIPAL WATER DISTRICT REGULAR BOARD MEETING MINUTES

Wednesday, June 18, 2025 | 8:00 a.m.

#### 1. CALL TO ORDER

The Board meeting was called to order at 8:01 a.m. at the District office located at 1021 East Miramar Ave., Claremont, CA. The presiding officer was President Mike Ti.

#### 2. ROLL CALL

Roll call was taken with a quorum of the Board present.

#### DIRECTORS PRESENT

Mike Ti, President
Carlos Goytia, Vice President
David De Jesus, Director
Bob Kuhn, Director
Jorge Marquez, Director
Jody Roberto, Director

#### **DIRECTORS ABSENT**

Jeff Hanlon, Secretary/Treasurer

#### STAFF PRESENT

Matthew Litchfield, General Manager Steve Kennedy, Legal Counsel Dominique Aguiar, Operations Supervisor Brittany Aguilar, Interim Chief Finance Officer Nadia Aguirre, Executive Board Secretary David Dransfeldt, Water Resources Intern Freeman Ensign, Operations Supervisor Karen Harberson, Compliance Specialist Kirk Howie, Chief Administrative Officer Steve Lang, Chief Operations Officer Sylvie Lee, Chief Water Resources Officer Joshua Olivares-Hernandez, Finance Analyst Kevin Panzer, Engineer Robert Peng, I.T. Manager Alivn Ramos, I.T. Analyst Marissa Turner, Admin. Communications Assistant

Virtual Attendees: Ed Chavez, Upper San Gabriel Valley Municipal Water District; Kelly Gardner, Main San Gabriel Basin Watermaster; Ed Hilden, Walnut Valley Water District; Dave Michalko, Covina Valley Water Company; Toby Moore, Golden State Water District; Stephanie Moreno, Water Quality Authority; Chris Thomas, Harris and Associates; Henry Woo, Walnut Valley Water District; 13107456518

In person attendees: John Bellah, Rowland Water District; Tony Lima, Rowland Water District; Myra Malner, Rowland Water District; Dinny Rasmussen, League of Women's Voters; Sherry Shaw, Walnut Valley Water District

#### 3. FLAG SALUTE

President Ti led the flag salute.

#### 4. DIRECTOR REMOTE PARTICIPATION PURSUANT TO AB 2449

#### A. NOTIFICATION DUE TO JUST CAUSE

#### B. REQUEST DUE TO EMERGENCY CIRCUMSTANCES

There were no requests submitted by any Directors for remote participation due to Emergency Circumstances, and therefore no motion was needed for this item.

#### 5. AGENDA REORDER/ADDITIONS

No reorder or additions to the agenda were requested.

#### 6. PUBLIC COMMENT

President Ti opened public comment and there was none.

#### 7. CONSENT CALENDAR

The Board considered consent calendar items 7.A – 7.J: (7.A) Receive, Approve, and File Minutes – May 7 and 21, 2025; (7.B) Receive, Approve, and File Financial Reports and Investment Update, May 2025; (7.C) Imported Water Sales, May 2025; (7.D) Miramar Operations Report, May 2025; (7.E) Approve Director Expense Reports, May 2025; (7.F) Approve Resolution No. 25-06-1009 Investment Policy; (7.G) Approve FY 2025/26 Encumbrance Carryforward; (7.H) Approve Cash-Out Program Fiscal Year Alignment; (7.I) Approve Modified Salary Schedule and Merit Increase Effective Date; (7.J) Professional Services Agreement Award for the Regional Urban Water Management

Moved: Director Roberto Second: Director De Jesus

Ayes: De Jesus, Goytia, Marquez, Roberto, Ti

Noes: Abstain:

Absent: Hanlon, Kuhn

Motion No. 25-06-5525 Approval of Consent Calendar Items 7.A – 7.J

Motion passed 5-0-0-2

#### 8. PUBLIC HEARING FY 2025/26 WATER STANDBY CHARGE

President Ti opened the public hearing at 8:04 a.m.

Interim Chief Finance Officer Aguilar reported that the water standby charge for FY 2025/26 is \$29.41 per equivalent dwelling unit, the maximum amount per legislation. The public hearing notice was published in the San Gabriel Valley Tribune on June 4 and 11, 2025. No public comment for the standby charge was received. The public hearing closed at 8:05 a.m.

#### ACTION AGENDA

A. APPROVAL OF RESOLUTION NO. 25-06-1010 ADOPTING THE FY 2025/26 WATER STANDBY CHARGE

The Board of Directors approved Resolution No. 25-06-1010 adopting the FY 2025/26 water standby charge.

Moved: Director Marquez Second: Director Roberto

Ayes: De Jesus, Goytia, Marquez, Roberto, Ti

Noes: Abstain:

Absent: Hanlon, Kuhn

Motion No. 25-06-5526 Approval of Resolution No. 25-06-1010

Motion passed 5-0-0-2

#### B. APPROVE GENERAL MANAGER FY 2025/26 WORK PLAN

The Board of Directors approved the General Manager's FY 2025/26 Work Plan.

Moved: Director Goytia Second: Director Roberto

Ayes: De Jesus, Goytia, Marquez, Roberto, Ti

Noes: Abstain:

Absent: Hanlon, Kuhn,

Motion No. 25-06-5527 Approval of FY 25/26 General Manager's Work Plan

Motion passed 5-0-0-2

Director Kuhn arrived at the board meeting at 8:09 a.m.

#### C. APPROVE BOARD OF DIRECTORS POLICY MANUAL

Directors discussed the potential need to increase the current fiscal year budget limit for travel and conference expenses from \$7,500 to \$8,000, due to rising costs. Actual spending

will be monitored before an increase is considered. Individual budget increases will be considered if the need arises. The Board of Directors approved the updated Board of Directors Policy Manual.

Moved: Director Roberto Second: Director Ti

Ayes: De Jesus, Goytia, Kuhn, Marquez, Roberto, Ti

Noes: Abstain:

Absent: Hanlon

Motion No. 25-06-5528 Approval of Board of Directors Policy Manual

Motion passed 6-0-0-1

## D. CSDA 2025 BOARD OF DIRECTORS ELECTION BALLOT; SEAT B — SOUTHERN NETWORK

The Board of Directors elected to cast a vote for incumbent Don Bartz, General Manager of Phelan Pinon Hills Community Services District.

Moved: Director Roberto Second: Director Ti

Ayes: De Jesus, Goytia, Kuhn, Marquez, Roberto, Ti

Noes: Abstain:

Absent: Hanlon

Motion No. 25-06-5529 Cast a vote for Don Bartz

Motion passed 6-0-0-1

#### 10. REPORTS

#### A. METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA UPDATE

Director De Jesus reported that MWD headquarters has reopened after protests in the downtown Los Angeles area. The recruitment process for a new MWD general manager is being conducted with the help of Bob Murray & Associates. A special meeting to discuss the general manager selection will be held on Tuesday after the regular meeting.

#### B. WATER SUPPLY UPDATE

Chief Water Resources Officer Lee reported the favorable conditions on the State Water Project (SWP) system following three consecutive years of above-normal precipitation. Reservoirs such as Lake Oroville and San Luis Reservoir are currently at healthy storage

levels. MWD is meeting all projected demands and has begun allocating surplus supplies into storage, including cyclic deliveries. Three Valleys has received approximately 2,400 acre-feet into its cyclic account in the main basin so far this year. However, physical delivery limitations due to small-capacity pipelines restrict the district's ability to maximize storage deliveries. The effects of the golden mussel in the delta were discussed and how it can impact the Three Valleys service area. The General Manager is meeting with other local general managers to discuss a mitigation plan.

#### C. LEGISLATIVE UPDATE

Chief Administrative Officer Howie reported that AB 259 will be heard in the Local Government Committee on July 2, 2025, prior to the legislative summer recess. SB 72 passed through the Senate and will be heard in the Water Parks and Wildlife Committee in July. The Delta Conveyance Plan lobby day last week was successful with many legislators expressing their support for the bill. The San Gabriel Valley Water Tour is scheduled for June 28 with Assemblymember Blanca Rubio's office, Upper San Gabriel Valley Municipal Water District, San Gabriel Valley Municipal Water District, and the Water Quality Authority. The SGVMWD Hydroelectric Generator, Morris dam, Santa Fe Spreading Facilities, and BPOU will be visited.

#### D. CONSERVATION PROGRAMMING UPDATE

Chief Administrative Officer Howie provided an update on the Member Agency Administered Program funding from MWD, highlighting that Three Valleys has received \$407,000 for the current two-year cycle, with approximately two-thirds already allocated to 16 active projects. These projects include leak detection, community classes, and educational initiatives, particularly in disadvantaged communities such as Pomona, Walnut, and Rowland. Agencies are collaborating well, with a first-come, first-served funding model in place. Additionally, the Member Agency Conservation Coordinators Committee meetings have been successful in fostering peer collaboration and idea-sharing among agency conservation staff.

#### E. EDUCATION AND OUTREACH UPDATE

Administrative Communications Assistant Turner reported that the Leadership Breakfast will be held on June 26, 2025, at Kellogg West where MWD General Manager Deven Upadhyay will be the guest speaker. Five district facility tours were held this quarter with legislative representatives and local schools, with an additional group from the University of La Verne expected next week. Three Valleys hosted MWD's Traveling Art Showcase, which included

four winning entries from within the service area. Furthermore, the district hosted the CSDA Legislator of the Year event honoring Assemblymember Blanca Rubio on April 4, 2025. Three Valleys has been approved for a one-day Diamond Valley Lake tour in March 2026 with Upper Water and a three-day State Water Project inspection tour in October 2025, in partnership with Central Basin MWD. Director De Jesus expressed appreciation for Marissa's efforts, recognizing her behind-the-scenes coordination and leadership in representing the district's educational programming.

#### 11. DIRECTORS' / GENERAL MANAGER'S ORAL REPORTS

General Manager Litchfield reported that there is a revision to the scope of work purchase order for the boardroom and conference room furniture that was not included in the original scope of work. This item will be brought back to the board for ratification in September, since the amount of \$214,000 exceeds his authority under the purchasing policy.

Director Roberto expressed her condolences to President Ti for the loss of his father. The CSDA SGV Chapter will hold a meeting at the historic Altadena Library in September.

President Ti thanked Vice President Goytia for presiding over the last few board meetings in his absence.

#### 12. CLOSED SESSION

The Board convened into closed session at 9:32 a.m. to discuss the following items:

A. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION [Government Code Section 54956.9(d)(1)]

Name of Case: Chino Basin Municipal Water District v. City of Chino, et al., San Bernardino County Superior Court Case No. RCV RS 51010

**B.** CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION [Government Code Section 54956.9(d)(1)]

Name of Case: San Diego County Water Authority v. Metropolitan Water District of Southern California, et al., San Francisco County Superior Court Case No. CPF-14-514004 (Consolidated with Case Nos. CPF-16-515282 and CPF-18-516389)

C. CONFERENCE WITH REAL PROPERTY NEGOTIATORS [Government Code Section 54956.8]

Property: 1021 E. Miramar Avenue, Well No. 3, Claremont, California

District Negotiator: Matthew Litchfield, General Manager

Negotiating Parties: Golden State Water Company Under Negotiation: Price and Terms of Acquisition

The Board convened out of closed session and back into open session at 10:44 a.m. Legal Counsel Kennedy stated that no reportable action was taken on any of the items.

#### 13. FUTURE AGENDA ITEMS

No future agenda items were requested.

#### 14. ADJOURNMENT AND NEXT MEETING

President Ti adjourned the meeting at 10:45 a.m. to the next regular board meeting scheduled for Wednesday, September 3, 2025.

Mike Ti President, Board of Directors

Recorded by: Nadia Aguirre Executive Board Secretary

### THREE VALLEYS MUNICIPAL WATER DISTRICT June 2025

## THREE VALLEYS

#### General Checks 55067 through 55159

#### Payroll Wire Transfer June

Check Number	Vendor	Description	Paid Amount
55067	AIRGAS SPECIALTY PRODUCTS	AMMONIA REFIGERANT	4,193.56
55068	ALL STAR SAFETY TRAINING LLC	EQUIPMENT TRAINING	960.00
55069	APPLIED TECHNOLOGY GROUP, INC	MONTHLY CHARGE PWAG ASSSIGNED RADIO MAY	30.00
55070	CALLTOWER INC.	TELEPHONE LICENESES/SERVICE 05/26/25-06/25/25	661.85
55071	CANNON CORPORATION	WELL VFD REPLACEMENT: ELECTRICAL DESIGN	4,324.50
55072	CASELLE, INC.	TRAVEL EXPENSES FOR TRAINERS	4,407.99
55073	CCS INTERACTIVE	QUARTERLY WEBSITE HOSTING	225.00
55074	CHARTER COMMUNICATNS HOLDINGS, LLC	BROADBAND SERVICES WILLIAMS/PLANT 2/FULTON	126.24
55075	CLINICAL LABORATORY OF SB, INC	OUTSIDE LABORATORY TESTING	8,465.00
55075	CLINICAL LABORATORY OF SB, INC	OUTSIDE LABORATORY TESTING	1,090.00
55076	COATING SPECIALIST & INSPECTION SERVICES	MG FLOATING TOP RESERVOIRS	6,500.00
55077	D & H WATER SYSTEMS INC.	GASKET YOKE	565.21
55078	FRONTIER	HQ INTERNET 05/25/2025-06/24/2025	1,110.00
55079	HACH COMPANY	LAB SUPPLIES	657.52
55080	HARRINGTON IND PLASTICS, LLC	ACCESSORIES AND SUPPLIES	599.78
55081	HARRIS & ASSOCIATES, INC.	RTS STANDBY CHARGE	4,275.00
55082	HD SUPPLY FACILITIES MAINT LTD	HACH TOTAL AMMONIA CHEMKEY	406.01
55082	HD SUPPLY FACILITIES MAINT LTD	CALGAS 44L	330.78
55083	HIGHROAD INFORMATION TECH, LLC	MONTHLY IT RENEWALS	3,847.00
55083	HIGHROAD INFORMATION TECH, LLC	MONTHLY IT LICENSES	3,599.00
55084	HOWIE, KIRK	January-June 2025 Mileage Reimbursement	456.52
55085	LANCE, SOLL & LUNGHARD LLP	2025 INTERIM FIELDWORK	2,610.00
55086	LITCHFIELD, MATTHEW H.	EXPENSE REIMBURSEMENT	481.12
55087	MC MASTER-CARR SUPPLY COMPANY	ACCESSORIES AND SUPPLIES	244.77
55088	MCR TECHNOLOGIES, INC.	PADUA METER	490.58
55089	MERCER, DUSTIN	JANITORIAL SERVICES JUNE	1,375.00
55090	MICROBIOLOGICS INC	STAPHYLOCOCCUS AUREUS	235.76
55091	ORANGE COUNTY DEMOLITION, INC.	METAL STRUCTURE DEMO- ARROW HWY	17,667.00
55092	PACIFIC STAR CHEMICAL, LLC	SODIUM HYDROXIDE	10,649.77
55093	PEST OPTIONS INC.	MICE AND RATS CONTROL MAY	197.95
55094	POLYDYNE, INC	CLARIFLOC	15,919.95
55095	RAYNE WATER CONDITIONING, INC.	PARTS & LABOR	2,827.13
55096	SOUTHERN CALIFORNIA EDISON	19 W BASELINE	371.88

## THREE VALLEYS MUNICIPAL WATER DISTRICT June 2025

## THREE VALLEYS

#### General Checks 55067 through 55159

#### Payroll Wire Transfer June

Check Number	Vendor	Description	Paid Amount
55096	SOUTHERN CALIFORNIA EDISON	675 E MIRAMAR AVE	310.63
55096	SOUTHERN CALIFORNIA EDISON	GLENDORA/C ST/ EMERAL	1,520.24
55096	SOUTHERN CALIFORNIA EDISON	PADUA AVE	3,035.79
55097	TOM DODSON & ASSOCIATES	GROUNDWATER REHAB PROJECT/ENVIRONMENTAL SUPPORT	3,540.00
55098	TRUSSEL TECHNOLOGIES, INC.	MIRAMAR PLANT OPERATIONAL EFFECIENCY STUDY	9,371.03
55099	TSC LLC	DOCUMENT SCANNING	953.36
55100	VERIZON WIRELESS	CELLULAR & IPAD SERVICES/MOBILE BROADBAND 05/26-06/25	728.26
55100	VERIZON WIRELESS	CELLULAR & IPAD SERVICES/MOBILE BROADBAND 05/26-06/25	125.04
55100	VERIZON WIRELESS	CELLULAR & IPAD SERVICES/MOBILE BROADBAND 05/26-06/25	151.38
55100	VERIZON WIRELESS	CELLULAR & IPAD SERVICES/MOBILE BROADBAND 05/26-06/25	188.79
55101	VWR INTERNATIONAL INC.	LAB SUPPLIES	1,164.59
55101	VWR INTERNATIONAL INC.	LAB SUPPLIES	110.16
55101	VWR INTERNATIONAL INC.	LAB SUPPLIES	292.92
55102	WATTS REGULATOR COMPANY	HACK JAW KITS	3,476.95
55103	AT&T MOBILITY LLC	FIRSTNET MOBILE/MIFI MAY	764.56
55104	AWWA	MEMBERSHIP DUES & FEES- R.PENG	336.00
55105	AZUSA LIGHT & WATER	ELECTRICITY - SAN GABRIEL CANYON MAY	42.64
55106	BABCOCK LABORATORIES, INC.	OUTSIDE LABORATORY TESTING	306.56
55107	BASIC	MONTHLY FSA & HRA BUNDLED ADMIN FEES	145.83
55108	CA DEPT OF TAX & FEE ADMIN	2025 QUARTER 1 USE TAX	64.33
55109	CHARTER COMMUNICATNS HOLDINGS, LLC	BROADBAND SERVICES-WILLIAMS/PLANT 2/ FULTON	399.99
55110	CITY OF CLAREMONT	REFUSE PICKUP/STREET SWEEPING MAY	190.02
55111	CLINICAL LABORATORY OF SB, INC	OUTSIDE LABORATORY TESTING	2,530.00
55112	CLS LANDSCAPE MANAGEMENT	WEED MAINTENANCE	2,859.60
55112	CLS LANDSCAPE MANAGEMENT	LANDSCAPE MAINTENANCE JUNE	3,276.00
55113	D&R OFFICE WORKS, INC	OFFICE FURNITURE 50% DEPOSIT	103,926.26
55114	DISTRIBUTOR OPERATIONS INC.	CAMERA BATTERY	42.60
55115	ENVIRO CHEM INC.	OUTSIDE LABORATORY TESTING	950.00
55116	EVERON, LLC	EVERON TECH TROUBLESHOOT	75.00
55116	EVERON, LLC	EVERON TECH TROUBLESHOOT	75.00
55116	EVERON, LLC	RETENTION	47,495.17
55117	GALLADE CHEMICAL, INC	CALCIUM HYPOCHLORITE	2,730.58
55118	GRAINGER	FORKLIFT EXTENSION	523.73
55118	GRAINGER	WIRE DUCT COVER	70.64
55119	HACH COMPANY	LABORATORY SUPPLIES	330.41
55120	HD SUPPLY FACILITIES MAINT LTD	LABORATORY EQUIPMENT	562.08
55121	IDEXX DISTRIBUTION CORP	LABORATORY EQUIPMENT	1,183.28

### THREE VALLEYS MUNICIPAL WATER DISTRICT June 2025

## THREE VALLEYS

#### General Checks 55067 through 55159

#### **Payroll Wire Transfer June**

Check Number	Vendor	Description	Paid Amount
55122	INDIAN SPRINGS MFG CO INC	CHEM SYSTEMS MAINTENANCE	490.90
55123	INDUSTRY BUSINESS COUNCIL	MEMBERSHIP DUES & FEES	175.00
55124	KEMIRA WATER SOLUTIONS, INC.	PAXXL-19	27,393.60
55125	LARSON, JONATHAN	CLASS A LICENSE REIMBURSEMENT	58.00
55126	LAYFIELD USA CORP	COVER REPAIRS RESERVOIR 1 & 2	7,665.00
55127	LEE, SYLVIE	ESTATE PLANNING REIMBURSEMENT	800.00
55128	LIGHTING INSTYLE	LIGHT BULBS	93.03
55129	MICHAEL J ARNOLD & ASSOC, INC.	MAY EXPENSES	84.00
55129	MICHAEL J ARNOLD & ASSOC, INC.	RETAINER FOR LEGISLATIVE ADVOCACY JUNE	6,000.00
55130	MICHAEL K. NUNLEY & ASSOCIATES, INC.	WATER SOFTENER VIABILITY ASSESMENT	2,312.00
55131	PRIME SYSTEMS IND AUTOMATION	MCR ORBIT RADIOS	20,009.05
55132	PUBLIC WATER AGENCIES GROUP	QUARTERLY PWAG ASSSESMENT 2025	875.00
55132	PUBLIC WATER AGENCIES GROUP	EMERGENCY PREPARDNESS MONTHLY ASSESMENT	1,318.96
55132	PUBLIC WATER AGENCIES GROUP	EMERGENCY PREPARDNESS MONTHLY ASSESMENT	1,318.96
55133	R & B AUTOMATION, INC.	FIELD SERVICE CALL :EMERGENCY	1,305.00
55133	R & B AUTOMATION, INC.	VALVES	5,244.91
55134	RED WING BUSINESS ADVNTGE ACCT	SAFETY BOOTS: LEO LARIOS / FREEMAN ENSIGN	517.42
55135	RINCON CONSULTANTS INC	GRANTS ASSISTANCE	831.50
55136	SECRETARY OF STATE	NOTARY RENEWAL- NADIA AGUIRRE	40.00
55137	SOCALGAS	FULTON SERVICE 05/05/2025-06/04/2025	14.79
55138	SOUTHERN CALIFORNIA EDISON	GLENDORA/C ST/EMERALD/PUMPBACK/MIRAMAR/WILLIAMS/F	185.98
55138	SOUTHERN CALIFORNIA EDISON	PADUA/FULTON/WILLIAMS	203.35
55139	SYNAGRO WEST, LLC	BIOSOLIDS REMOVAL MAY	27,728.92
55140	THOMPSON & THOMPSON, REAL ESTATE VALUATI	APPRAISAL REPORT	5,500.00
55141	VERIZON WIRELESS	VERIZON CONNECT FLEET USA	590.27
55142	VWR INTERNATIONAL INC.	LABORATORY SUPPLIES	1,165.82
55143	JCI JONES CHEMICALS, INC.	CHLORINE	16,778.01
55144	AIRGAS SPECIALTY PRODUCTS	AMMONIA REFIGERANT	4,498.06
55145	B & K ELECTRIC WHOLESALE	WILLIAMS HYDRO CONNECTIONS	4,703.60
55146	CONCUR TECHNOLOGIES, INC.	EXPENSE MANAGEMEN SET UP	108.20
55147	DOPUDJA & WELLS CONSULTING	HYDROELECTRIC FACILITIES AND SOLAR ANALYSIS	4,460.00
55148	ENVIRO CHEM INC.	BFP CAKE ANALYSIS	120.00
55149	EUROFINS EATON ANALYTICAL, LLC	OUTSIDE LABORATORY TESTING	130.00
55150	FOOTHILL MUNICIPAL WATER DIST.	ACEQUIA CONSULTING BILL #15	2,500.00
55151	HARRINGTON IND PLASTICS, LLC	ACCESSORIES AND SUPPLIES	1,021.43
55152	INDUSTRY BUSINESS COUNCIL	MEMBERSHIP DUES	175.00
55153	MILLER ARCHITECTURAL CORP.	TVMWD MIRAMAR ADMIN UPGRADES	8,522.50

### THREE VALLEYS MUNICIPAL WATER DISTRICT June 2025

#### General Checks 55067 through 55159 Payroll Wire Transfer June

Check Number	Vendor	Description	Paid Amount
55153	MILLER ARCHITECTURAL CORP.	TVMWD MIRAMAR ADMIN UPGRADES	8,522.50
55153	MILLER ARCHITECTURAL CORP.	TVMWD MIRAMAR ADMIN UPGRADES	8,522.50
55154	NORSTAR PLUMBING & ENGINEERING	FLAG POLE INSTALLATION	19,318.76
55155	PACIFIC STAR CHEMICAL, LLC	SODIUM HYDROXIDE	10,015.79
55156	TRUSSEL TECHNOLOGIES, INC.	MIRAMAR PLANT OPERATIONAL EFFECIENCY STUDY	4,640.37
55157	UNDERGROUND SERVICE ALERT	NEW TICKET CHARGES/MONTHLY DATABASE MAINTENANCE	26.65
55158	WESTERN WATER WORKS SUPPLY CO	POND CLEANING	1,923.39
55159	WOODARD & CURRAN, INC.	TVMWD PIPE EVALUATION	8,875.00
6262501	WEX BANK	FUEL 05/01/2025-05/31/2025	2,030.29
6272025	METROPOLITAN WATER DISTRICT	APRIL 2025 MWD WATER INVOICE	8,134,525.71
Grand	d Totals:		8,647,090.51

### THREE VALLEYS MUNICIPAL WATER DISTRICT June 2025

### General Checks 55067 through 55159 Payroll Wire Transfer June

Check Number	Name	Description	Paid Amount
6082504	FEDERAL TAX PAYMENT	Medicare Pay Period: 6/8/2025	2,308.58
6082504	FEDERAL TAX PAYMENT	Medicare Pay Period: 6/8/2025	2,308.58
6082504	FEDERAL TAX PAYMENT	Federal Withholding Tax Pay Period: 6/8/2025	17,687.52
6272504	FEDERAL TAX PAYMENT	Medicare Pay Period: 6/22/2025	2,321.50
6272504	FEDERAL TAX PAYMENT	Medicare Pay Period: 6/22/2025	2,321.50
6272504	FEDERAL TAX PAYMENT	Federal Withholding Tax Pay Period: 6/22/2025	17,750.72
6272513	FEDERAL TAX PAYMENT	Medicare Pay Period: 6/27/2025	1,828.64
6272513	FEDERAL TAX PAYMENT	Medicare Premium Pay Period: 6/27/2025	227.32
6272513	FEDERAL TAX PAYMENT	Federal Withholding Tax Pay Period: 6/27/2025	21,099.64
6302503	FEDERAL TAX PAYMENT	Medicare Pay Period: 6/30/2025	182.70
6302503	FEDERAL TAX PAYMENT	Medicare Pay Period: 6/30/2025	182.70
6302503	FEDERAL TAX PAYMENT	Federal Withholding Tax Pay Period: 6/30/2025	500.00
Total	1:		68,719.40
6082506	STATE TAX PAYMENT	State Witholding Tax Pay Period: 6/8/2025	7,113.04
6082506	STATE TAX PAYMENT	State Disability Tax Pay Period: 6/8/2025	1,887.89
6272506	STATE TAX PAYMENT	State Witholding Tax Pay Period: 6/22/2025	7,174.73
6272506	STATE TAX PAYMENT	State Disability Tax Pay Period: 6/22/2025	1,882.93
6272514	STATE TAX PAYMENT	State Witholding Tax Pay Period: 6/27/2025	6,395.90
6302504	STATE TAX PAYMENT	State Witholding Tax Pay Period: 6/30/2025	12.67
Total	2:		24,467.16
6082502	EMPOWER RETIREMENT, LLC	401A Deferred Pay Period: 6/8/2025	6,520.83
6272502	EMPOWER RETIREMENT, LLC	401A Deferred Pay Period: 6/22/2025	6,520.83
Total	3:		13,041.66
6082503	EMPOWER RETIREMENT, LLC	457 Deferred Pay Period: 6/8/2025	11,226.50
6082503	EMPOWER RETIREMENT, LLC	457 Deferred Roth Pay Period: 6/8/2025	1,992.00
6082503	EMPOWER RETIREMENT, LLC	457 Deferred 7.5% Pay Period: 6/8/2025	45.00
6272503	EMPOWER RETIREMENT, LLC	457 Deferred Pay Period: 6/22/2025	10,646.50

### THREE VALLEYS MUNICIPAL WATER DISTRICT June 2025

#### General Checks 55067 through 55159

#### Payroll Wire Transfer June

Check Number	Name	Description	Paid Amount
6272503	EMPOWER RETIREMENT, LLC	457 Deferred Roth Pay Period: 6/22/2025	1,992.00
6272503	EMPOWER RETIREMENT, LLC	457 Deferred 7.5% Pay Period: 6/22/2025	60.00
6272512	EMPOWER RETIREMENT, LLC	457 Deferred Pay Period: 6/27/2025	29,206.96
6302502	EMPOWER RETIREMENT, LLC	457 Deferred Pay Period: 6/30/2025	4,162.76
6302502	EMPOWER RETIREMENT, LLC	457 Deferred 7.5% Pay Period: 6/30/2025	945.00
Total	4:		60,276.72
6272508	AFLAC	AFLAC Supplemental Insurance Pay Period: 6/8/2025	384.71
6272508	AFLAC	AFLAC Accident Pay Period: 6/8/2025	126.20
5252506	AFLAC	AFLAC Supplemental Insurance Pay Period: 4/27/2025	-384.71
5252506	AFLAC	AFLAC Supplemental Insurance Pay Period: 5/11/2025	-384.71
5252508	AFLAC	AFLAC Supplemental Insurance Pay Period: 4/27/2025	384.71
5252508	AFLAC	AFLAC Supplemental Insurance Pay Period: 5/11/2025	384.71
5252508	AFLAC	AFLAC Supplemental Insurance Pay Period: 4/27/2025	-384.71
5252508	AFLAC	AFLAC Supplemental Insurance Pay Period: 5/11/2025	-384.71
5252510	AFLAC	AFLAC Supplemental Insurance Pay Period: 4/27/2025	384.71
5252510	AFLAC	AFLAC Supplemental Insurance Pay Period: 5/11/2025	384.71
6272508	AFLAC	AFLAC Supplemental Insurance Pay Period: 6/22/2025	384.71
5252506	AFLAC	AFLAC Accident Pay Period: 4/27/2025	-126.20
5252506	AFLAC	AFLAC Accident Pay Period: 5/11/2025	-126.20
5252508	AFLAC	AFLAC Accident Pay Period: 4/27/2025	126.20
5252508	AFLAC	AFLAC Accident Pay Period: 5/11/2025	126.20
5252508	AFLAC	AFLAC Accident Pay Period: 4/27/2025	-126.20
5252508	AFLAC	AFLAC Accident Pay Period: 5/11/2025	-126.20
5252510	AFLAC	AFLAC Accident Pay Period: 4/27/2025	126.20
5252510	AFLAC	AFLAC Accident Pay Period: 5/11/2025	126.20
6272508	AFLAC	AFLAC Accident Pay Period: 6/22/2025	126.20
Total	5:		1,021.82
6082501	BASIC	HSA Pay Period: 6/8/2025	1,896.11
6272501	BASIC	HSA Pay Period: 6/22/2025	1,896.11
6272511	BASIC	HSA Pay Period: 6/27/2025	1,000.00
6302501	BASIC	HSA Pay Period: 6/30/2025	645.83

### THREE VALLEYS MUNICIPAL WATER DISTRICT June 2025

#### General Checks 55067 through 55159 Payroll Wire Transfer June

Check Number	Name	Description	Paid Amount
Total	7:		5,438.05
6082505	PUBLIC EMPLOYEES RETIREMENT SY	PERS Classic Contribution Pay Period: 6/8/2025	6,320.04
6082505	PUBLIC EMPLOYEES RETIREMENT SY	PERS Classic Contribution Pay Period: 6/8/2025	11,303.80
082505	PUBLIC EMPLOYEES RETIREMENT SY	PERS - PEPRA Contribution Pay Period: 6/8/2025	4,377.94
082505	PUBLIC EMPLOYEES RETIREMENT SY	PERS - PEPRA Contribution Pay Period: 6/8/2025	4,445.75
6082505	PUBLIC EMPLOYEES RETIREMENT SY	PERS Survivor Pay Period: 6/8/2025	22.32
3272505	PUBLIC EMPLOYEES RETIREMENT SY	PERS Classic Contribution Pay Period: 6/22/2025	6,312.01
3272505	PUBLIC EMPLOYEES RETIREMENT SY	PERS Classic Contribution Pay Period: 6/22/2025	11,289.46
3272505	PUBLIC EMPLOYEES RETIREMENT SY	PERS - PEPRA Contribution Pay Period: 6/22/2025	4,389.58
3272505	PUBLIC EMPLOYEES RETIREMENT SY	PERS - PEPRA Contribution Pay Period: 6/22/2025	4,457.57
3272505	PUBLIC EMPLOYEES RETIREMENT SY	PERS Survivor Pay Period: 6/22/2025	22.32
Total	8:		52,940.79
3272507	ACWA/JPIA		512.45
3272507	ACWA/JPIA		512.45
272507	ACWA/JPIA		564.85
3272507	ACWA/JPIA		10,731.70
3272507	ACWA/JPIA		197.12
3272507	ACWA/JPIA		197.12
272507	ACWA/JPIA		197.12
272507	ACWA/JPIA		-147.79
272507	ACWA/JPIA		394.24
272507	ACWA/JPIA		20,504.84
272507	ACWA/JPIA		765.79
3272507	ACWA/JPIA		710.74
3272507	ACWA/JPIA		87.20
272507	ACWA/JPIA		763.31
272507	ACWA/JPIA		174.40
272507	ACWA/JPIA		1,421.48
272507	ACWA/JPIA		1,421.48
3272507	ACWA/JPIA		2,738.07
272507	ACWA/JPIA		413.04
272507	ACWA/JPIA		59.52
272507	ACWA/JPIA		206.56

## THREE VALLEYS MUNICIPAL WATER DISTRICT

### THREE VALLEYS MUNICIPAL WATER DISTRICT June 2025

#### General Checks 55067 through 55159 Payroll Wire Transfer June

Check Number	Name	Description	Paid Amount
6272507	ACWA/JPIA	Health PPO Employee Only Pay Period: 6/30/2025	3,924.69
6272507	ACWA/JPIA	Health Kaiser Employee Only Pay Period: 6/30/2025	112.97
6272507	ACWA/JPIA	Health Kaiser Employee Only Pay Period: 6/30/2025	2,146.34
6272507	ACWA/JPIA	Health ABHP Employee Only Pay Period: 6/30/2025	1,421.48
6272507	ACWA/JPIA	HMO BEN Pay Period: 6/30/2025	138.26
6272507	ACWA/JPIA	HMO BEN Pay Period: 6/30/2025	2,627.02
6272507	ACWA/JPIA	Dental HMO Employee Only Pay Period: 6/30/2025	722.37
6272507	ACWA/JPIA	Vision Employee Only Pay Period: 6/30/2025	120.47
6272507	ACWA/JPIA	Employee Assistance Program Pay Period: 6/30/2025	17.36
Total	9:		53,656.65
5252507	RELIANCE STANDARD LIFE INS CO.	Group Life Insurance Pay Period: 5/11/2025	-523.96
5252507	RELIANCE STANDARD LIFE INS CO.	Group Life Insurance Pay Period: 5/11/2025	-291.36
5252509	RELIANCE STANDARD LIFE INS CO.	Group Life Insurance Pay Period: 5/11/2025	523.96
5252509	RELIANCE STANDARD LIFE INS CO.	Group Life Insurance Pay Period: 5/11/2025	291.36
6272509	RELIANCE STANDARD LIFE INS CO.	Group Life Insurance Pay Period: 6/22/2025	506.76
6272509	RELIANCE STANDARD LIFE INS CO.	Group Life Insurance Pay Period: 6/22/2025	268.03
5252507	RELIANCE STANDARD LIFE INS CO.	Group Life - Taxable Pay Period: 5/11/2025	-746.62
5252509	RELIANCE STANDARD LIFE INS CO.	Group Life - Taxable Pay Period: 5/11/2025	746.62
6272509	RELIANCE STANDARD LIFE INS CO.	Group Life - Taxable Pay Period: 6/22/2025	721.62
6272509	RELIANCE STANDARD LIFE INS CO.	Group Life Insurance Pay Period: 6/30/2025	12.15
Total	10:		1,508.56
6272510	RELIANCE STANDARD LIFE INS.	ST/LT Short Term Disability Pay Period: 6/22/2025	1,118.07
Total	11:		1,118.07
Gran	d Totals:		282,188.88

## THREE VALLEYS MINICIPAL WATER DISTRICT

### THREE VALLEYS MUNICIPAL WATER DISTRICT June 2025

## General Checks 55067 through 55159 Payroll Wire Transfer June Payroll Checks 06/13/2025, 06/27/2025, 06/30/2025 (D)

PAYROLL SUMMARY	TOTAL AMOUNT OF PAYROLL CHECKS LISTED	\$ 275,995.24
	TOTAL JUNE 2025 CASH DISBURSEMENTS	\$ 9,205,274.63



#### THREE VALLEYS MUNICIPAL WATER DISTRICT Warrant List June 2025 Umpqua Bank Credit Cards Invoice Detail

Vendor	Description	Paid Amount
CDW GOV	ADOBE BUSINESS SUBSCRIPTION	8,338.60
MISCELLANEOUS VENDORS	TREATMENT PLANT SUPPLIES, EVENT REGISTRATIONS AND RELATED EXPENSES	29,000.33
SYNCB/AMAZON	JANITORIAL, OFFICE AND OTHER MISC. SUPPLIES	2,317.76
AMAZON	LINK IQ VFL and LIVE FIBER DETECTOR	3,365.52
	TOTAL AMOUNT OF UMPQUA BANK CARD SERVICES INVOICE	\$ 43,022.21

### THREE VALLEYS MUNICIPAL WATER DISTRICT July 2025

## THREE VALLEYS

#### General Checks 55160 through 55269

#### Payroll Wire Transfer July

Payroll Checks 07/11/2025, 07/25/2025, 07/31/2025 (D)

55160         BLUEALLY TECHNOLOGY SOLUTIONS         IT SWITCH REPLACEMENTS         19,050.50           55161         BOOT BARN, INC.         RAFA HERNANDEZ SAFETY BOOTS         204.67           55162         CANON FINANCIAL SERVICES, INC.         COPY MACHINE LEASE - JUNE         2,461.41           55163         CLINICAL LABORATORY OF SB, INC         OUTSIDE LABORATORY TESTING         805.00           55164         DOPUDIA & WELLS CONSULTING         HYDROELECTRIC FACILITIES & SOLAR ANALYSIS         1,575.00           55166         ENVIRONMENTAL RESOURCE ASSOC.         POTABLE WATER COLIFROM MICROB         897.08           55167         GOLDEN STATE WATER COMPANY         MIRAGRAND WATER PURCHASE - SERVICE PERIOD MAY 15 TO         1,295.43           55168         BRACH COMPANY         LABORATORY SUPPLIES         2,707.52           55170         HD SUPPLY FACILITIES MAINT LTD         LABORATORY SUPPLIES         547.93           55171         HD SUPPLY FACILITIES MAINT LTD         LABORATORY SUPPLIES         547.93           55172         MC MASTER-CARR SUPPLY COMPANY         DISTRICT SIGN MATERIALS         106.73           56173         MICHAEL K. NUNLEY & ASSOCAITES, INC.         WATER SOFTENER ASSESMENT         16.184.00           55174         NORSTAR PLUMBING & ENGINEERING         FLAG POLE INSTALLATION         13.517.39	Check Number	Vendor	Description	Paid Amount
55161         BOOT BARN, INC.         RAFA HERNANDEZ SAFETY BOOTS         20.467           55162         CANON FINANCIAL SERVICES, INC.         COPY MACHINE LEASE - JUNE         2.461.41           55163         CLINICAL LABORATORY OF SB, INC.         OUTSIDE LABORATORY TESTING         805.00           55164         DOPUDJA & WELLS CONSULTING         HYDROELECTRIC FACILITIES & SOLAR ANALYSIS         1,575.00           55166         BENVIROMBENTAL RESOURCE ASSOC.         POTABLE WARTER COLIFROM MICROB         897.08           55167         GOLDEN STATE WATER COMPANY         MRAGRAND WATER PURCHASE - SERVICE PERIOD MAY 15 TO         1,295.43           55168         GRAINGER         TAPE BLADE         23.46           55169         HACH COMPANY         LABORATORY SUPPLIES         2,707.52           55170         HO SUPPLY FACILITIES MAINT LTD         LABORATORY SUPPLIES         547.93           55171         MC MASTER-CARR SUPPLY COMPANY         DISTRICT SIGN MATERIALS         106.73           55172         MC MASTER-CARR SUPPLY COMPANY         DISTRICT SIGN MATERIALS         106.73           55173         MICHAEL K. NUNLEY & ASSOCIATES, INC.         WATER SOFTENER ASSESMENT         16,184.00           55174         THE PAPE GROUP INC         VEHICLE MINITERNANCE         3,495.85           56176         THUSS	55160	BLUEALLY TECHNOLOGY SOLUTIONS	IT SWITCH REPLACEMENTS	19 050 50
55162         CANON FINANCIAL SERVICES, INC.         COPY MACHINE LEASE - JUNE         2,461 41           55163         CLINICAL LABORATORY OF SB, INC.         OUTSIDE LABORATORY TESTING         805.00           55164         DOPUDJA & WELLS CONSULTING         HYDROELECTRIC FACILITIES & SOLAR ANALYSIS         1,575.00           55166         ENVIRONMENTAL RESOURCE ASSOC.         POTABLE WATER COLIFROM MICROB         897.08           55167         GOLDEN STATE WATER COMPANY         MIRAGRAND WATER PURCHASE - SERVICE PERIOD MAY 15 TO         1,295.43           55168         GRAINGER         TAPE BLADE         23.46           55169         HACH COMPANY         LABORATORY SUPPLIES         2,707.52           55170         HO SUPPLY FACILITIES MAINT LTD         LABORATORY SUPPLIES         547.93           55171         KONECRANES, INC.         JUNE 2025 INSPECTION         600.00           55172         MG MASTER-CARR SUPPLY COMPANY         DISTRICT SIGN MATERIALS         106.73           55173         MG MASTER-CARR SUPPLY COMPANY         DISTRICT SIGN MATERIALS         106.73           55174         KONECRANES, INC.         JUNE 2025 INSPECTION         600.00           55175         MICHAELK, KUNLEY & ASSOCIATES, INC.         WATER SOFTENER ASSESMENT         16,184.00           55175         THE PAPE GROUP IN				
55163         CLINICAL LABORATORY OF SB, INC         OUTSIDE LABORATORY TESTING         805.00           55164         DOPUDJA & WELLS CONSULTING         HYDROELECTRIC FACILITIES & SOLAR ANALYSIS         1,575.00           55166         ENVIRONMENTAL RESOURCE ASSOC.         POTABLE WATER COLIFROM MICROB         897.08           55167         GOLDEN STATE WATER COMPANY         MIRAGRAND WATER PURCHASE - SERVICE PERIOD MAY 15 TO         1,295.43           55168         FACH COMPANY         LABORATORY SUPPLIES         2,707.52           55170         HO SUPPLY FACILITIES MAINT LTD         LABORATORY SUPPLIES         547.93           55171         HO SUPPLY FACILITIES MAINT LTD         LABORATORY SUPPLIES         547.93           55172         MC MASTER-CARR SUPPLY COMPANY         DISTRICT SIGN MATERIALS         106.73           55173         MICHAEL K, NUNLEY & ASSOCIATES, INC.         WATER SOFTENER ASSESMENT         16.184 00           55174         NORSTAR PLUMBING & ENGINEERING         FLAG POLE INSTALLATION         13,517.39           55175         THE PAPE GROUP INC         VEHICLE MAINTENANCE         3,495.85           55176         TRUSSEL TECHNOLOGIES, INC.         GROUNDWATER WELL TREATMENT DESKTOP STUDY         5,760.00           55177         TURNER, MARISSA         EXPENSE REIMBURSEMENT- MILEAGE         19.81				
55164         DOPUDJA & WELLS CONSULTING         HYDROELECTRIC FACILITIES & SOLAR ANALYSIS         1,575.00           55166         ENVIRONMENTAL RESOURCE ASSOC.         POTABLE WATER COLIFROM MICROB         897.08           55167         GOLDEN STATE WATER COMPANY         MRAGRAND WATER PURCHASE - SERVICE PERIOD MAY 15 TO         1,295.43           55168         GRAINGER         TAPE BLADE         23.46           55169         HACH COMPANY         LABORATORY SUPPLIES         2,707.52           55170         HD SUPPLY FACILITIES MAINT LTD         LABORATORY SUPPLIES         547.93           55171         KONECRANES, INC.         JUNE 2025 INSPECTION         600.00           55172         MC MASTER-CARR SUPPLY COMPANY         DISTRICT SIGN MATERIALS         106.73           55173         MICHAEL K. NUNLEY & ASSOCIATES, INC.         WATER SOFTENER ASSESMENT         16,184.00           55174         NORSTAR PLUMBING & ENGINEERING         FLAG POLE INSTALATION         13,517.39           55175         TRUSSEL TECHNOLOGIES, INC.         GROUNDWATER WELL TREATMENT DESKTOP STUDY         5,760.00           55176         TRUSSEL TECHNOLOGIES, INC.         GROUNDWATER WELL TREATMENT DESKTOP STUDY         5,760.00           55177         TURNER, MARISSA         EXPENSE REIMBURSEMENT- MILEAGE         19.81           55178 <td></td> <td>·</td> <td></td> <td></td>		·		
55166         ENVIRONMENTAL RESOURCE ASSOC.         POTABLE WATER COLIFROM MICROB         897.08           55167         GOLDEN STATE WATER COMPANY         MIRAGRAND WATER PURCHASE - SERVICE PERIOD MAY 15 TO         1,295.43           55168         RAGNINGER         TAPE BLADE         23.46           55169         HACH COMPANY         LABORATORY SUPPLIES         2,707.52           55170         HD SUPPLY FACILITIES MAINT LTD         LABORATORY SUPPLIES         547.93           55171         KONECRANES, INC.         JUNE 2025 INSPECTION         600.00           55172         MC MASTER-CARR SUPPLY COMPANY         DISTRICT SIGN MATERIALS         106.73           55173         MICHAEL K. NUNLEY & ASSOCIATES, INC.         WATER SOFTENER ASSESMENT         16,184.00           55174         NORSTAR PLUMBING & ENGINEERING         FLAG POLE INSTALLATION         13,517.39           55175         THE PAPE GROUP INC         VEHICLE MAINTENANCE         3,495.85           55176         TRUSSEL TECHNOLOGIES, INC.         GROUNDWATER WELL TREATMENT DESKTOP STUDY         5,760.00           55178         VWR INTERNATIONAL INC.         LABORATORY SUPPLIES         19.81           55178         VWR INTERNATIONAL INC.         LABORATORY SUPPLIES         105.74           55180         VWR INTERNATIONAL INC.         LAB		•		
55167         GOLDEN STATE WATER COMPANY         MIRAGRAND WATER PURCHASE - SERVICE PERIOD MAY 15 TO         1,295.43           55168         GRAINGER         TAPE BLADE         23.46           55169         HACH COMPANY         LABORATORY SUPPLIES         2,707.52           55170         HD SUPPLY FACILITIES MAINT LTD         LABORATORY SUPPLIES         547.93           55171         KONECRANES, INC.         JUNE 2025 INSPECTION         600.00           55172         MC MASTER-CARR SUPPLY COMPANY         DISTRICT SIGN MATERIALS         106.73           55173         MICHAEL K. NUNLEY & ASSOCIATES, INC.         WATER SOFTENER ASSESMENT         16,184.00           55174         NORSTAR PLUMBING & ENGINEERING         FLAG POLE INSTALLATION         13,517.39           55175         THE PAPE GROUP INC         VEHICLE MAINTENANCE         3,495.85           55176         TRUSSEL TECHNOLOGIES, INC.         GROUNDWATER WELL TREATMENT DESKTOP STUDY         5,760.00           55178         TURNER, MARISSA         EXPENSE REIMBURSEMENT- MILEAGE         19.81           55178         VWR INTERNATIONAL INC.         LABORATORY SUPPLIES         183.39           55178         VWR INTERNATIONAL INC.         LABORATORY SUPPLIES         1,895.71           55180         APPLIED TECHNOLOGY GROUP, INC         MONTHLY				-
55168         GRAINGER         TAPE BLADE         23.46           55169         HACH COMPANY         LABORATORY SUPPLIES         2,707.52           55171         HO SUPPLY FACILITIES MAINT LTD         LABORATORY SUPPLIES         547.93           55171         KONECRANES, INC.         JUNE 2025 INSPECTION         600.00           55172         MC MASTER-CARR SUPPLY COMPANY         DISTRICT SIGN MATERIALS         106.73           55173         MICHAEL K. NUNLEY & ASSOCIATES, INC.         WATER SOFTENER ASSESMENT         16,184.00           55174         NORSTAR PLUMBING & ENGINEERING         FLAG POLE INSTALLATION         13,517.39           55175         THE PAPE GROUP INC         VEHICLE MAINTENANCE         3,495.85           55176         TRUSSEL TECHNOLOGIES, INC.         GROUNDWATER WELL TREATMENT DESKTOP STUDY         5,760.00           55177         TURNER, MARISSA         EXPENSE REIMBURSEMENT- MILEAGE         19.81           55178         VWR INTERNATIONAL INC.         LABORATORY SUPPLIES         183.39           55178         VWR INTERNATIONAL INC.         LABORATORY SUPPLIES         105.74           55180         APPLIED TECHNOLOGY GROUP, INC         MONTHLY CHARGE PWAG ASSIGNED RADIO JULY         30.00           55181         BIG C'S CHARTER SERVICE, INC.         JULY SUMMER BOARD TOUR				
55169         HACH COMPANY         LABORATORY SUPPLIES         2,707.52           55170         HD SUPPLY FACILITIES MAINT LTD         LABORATORY SUPPLIES         547.93           55171         KONECRANES, INC.         JUNE 2025 INSPECTION         600.00           55172         MC MASTER-CARR SUPPLY COMPANY         DISTRICT SIGN MATERIALS         106.73           55173         MICHAEL K. NUNLEY & ASSOCIATES, INC.         WATER SOFTENER ASSESMENT         16,184.00           55174         NORSTAR PLUMBING & ENGINEERING         FLAG POLE INSTALLATION         13,517.39           55175         THE PAPE GROUP INC         VEHICLE MAINTENANCE         3,495.85           55176         TRUSSEL TECHNOLOGIES, INC.         GROUNDWATER WELL TREATMENT DESKTOP STUDY         5,760.00           55177         TURNER, MARISSA         EXPENSE REIMBURSEMENT- MILEAGE         19.81           55178         VWR INTERNATIONAL INC.         LABORATORY SUPPLIES         183.39           55179         WEX BANK         VEHICLE FUEL 06/01/2025-06/30/2025         1,895.71           55180         APPLIED TECHNOLOGY GROUP, INC         MONTHLY CHARGE PWAG ASSIGNED RADIO JULY         30.00           55181         BIG C'S CHARTER SERVICE, INC.         JULY SUMMER BOARD TOUR FINAL PAYMENT         754.37           55182         CAMMACK, MARK				•
55170         HD SUPPLY FACILITIES MAINT LTD         LABORATORY SUPPLIES         547.93           55171         KONECRANES, INC.         JUNE 2025 INSPECTION         600.00           55172         MC MASTER-CARR SUPPLY COMPANY         DISTRICT SIGN MATERIALS         106.73           55173         MICHAEL K. NUNLEY & ASSOCIATES, INC.         WATER SOFTENER ASSESMENT         16,184.00           55174         NORSTAR PLUMBING & ENGINEERING         FLAG POLE INSTALLATION         13,517.39           55175         THE PAPE GROUP INC         VEHICLE MAINTENANCE         3,495.85           55176         TRUSSEL TECHNOLOGIES, INC.         GROUNDWATER WELL TREATMENT DESKTOP STUDY         5,760.00           55177         TURNER, MARISSA         EXPENSE REIMBURSEMENT- MILEAGE         19.81           55178         VWR INTERNATIONAL INC.         LABORATORY SUPPLIES         183.39           55179         WEX BANK         VEHICLE FUEL 06/01/2025-06/30/2025         1,895.71           55180         APPLIED TECHNOLOGY GROUP, INC         MONTHLY CHARGE PWAG ASSIGNED RADIO JULY         30.00           55181         BIG C'S CHARTER SERVICE, INC.         JULY SUMMER BOARD TOUR FINAL PAYMENT         754.37           55181         BIG C'S CHARTER SERVICE, INC.         AUGUST SUMMER BOARD TOUR FINAL PAYMENT         754.38           55182 </td <td></td> <td>HACH COMPANY</td> <td>LABORATORY SUPPLIES</td> <td></td>		HACH COMPANY	LABORATORY SUPPLIES	
55171         KONECRANES, INC.         JUNE 2025 INSPECTION         600.00           55172         MC MASTER-CARR SUPPLY COMPANY         DISTRICT SIGN MATERIALS         106.73           55173         MICHAEL K. NUNLEY & ASSOCIATES, INC.         WATER SOFTENER ASSESMENT         16,184.00           55174         NORSTAR PLUMBING & ENGINEERING         FLAG POLE INSTALLATION         13,517.39           55175         THE PAPE GROUP INC         VEHICLE MAINTENANCE         3,495.85           55176         TRUSSEL TECHNOLOGIES, INC.         GROUNDWATER WELL TREATMENT DESKTOP STUDY         5,760.00           55177         TURNER, MARISSA         EXPENSE REIMBURSEMENT- MILEAGE         19.81           55178         VWR INTERNATIONAL INC.         LABORATORY SUPPLIES         183.39           55178         VWR INTERNATIONAL INC.         LABORATORY SUPPLIES         105.74           55179         WEX BANK         VEHICLE FUEL 06/01/2025-06/30/2025         1,895.71           55180         APPLIED TECHNOLOGY GROUP, INC         MONTHLY CHARGE PWAG ASSIGNED RADIO JULY         30.00           55181         BIG C'S CHARTER SERVICE, INC.         JULY SUMMER BOARD TOUR FINAL PAYMENT         754.37           55181         BIG C'S CHARTER SERVICE, INC.         SUPPORT AND MAINTENANCE         1,496.00           55183         CASEL				
55173         MICHAEL K. NUNLEY & ASSOCIATES, INC.         WATER SOFTENER ASSESMENT         16,184.00           55174         NORSTAR PLUMBING & ENGINEERING         FLAG POLE INSTALLATION         13,517.39           55175         THE PAPE GROUP INC         VEHICLE MAINTENANCE         3,495.85           55176         TRUSSEL TECHNOLOGIES, INC.         GROUNDWATER WELL TREATMENT DESKTOP STUDY         5,760.00           55177         TURNER, MARISSA         EXPENSE REIMBURSEMENT- MILEAGE         19.81           55178         VWR INTERNATIONAL INC.         LABORATORY SUPPLIES         183.39           55178         VWR INTERNATIONAL INC.         LABORATORY SUPPLIES         195.74           55179         WEX BANK         VEHICLE FUEL 06/01/2025-06/30/2025         1,895.71           55180         APPLIED TECHNOLOGY GROUP, INC         MONTHLY CHARGE PWAG ASSIGNED RADIO JULY         30.00           55181         BIG C'S CHARTER SERVICE, INC.         JULY SUMMER BOARD TOUR FINAL PAYMENT         754.37           55182         CAMMACK, MARK         RETIREE HEALTH BENEFITS - JULY         185.00           55183         CASELLE, INC.         SUPPORT AND MAINTENANCE         1,496.00           55184         COLE, JONATHAN J.         RETIREE HEALTH BENEFITS - JULY         300.00           55185         CONTRERAS, MARIA <td></td> <td>KONECRANES, INC.</td> <td>JUNE 2025 INSPECTION</td> <td></td>		KONECRANES, INC.	JUNE 2025 INSPECTION	
55174         NORSTAR PLUMBING & ENGINEERING         FLAG POLE INSTALLATION         13,517.39           55175         THE PAPE GROUP INC         VEHICLE MAINTENANCE         3,495.85           55176         TRUSSEL TECHNOLOGIES, INC.         GROUNDWATER WELL TREATMENT DESKTOP STUDY         5,760.00           55176         TURNER, MARISSA         EXPENSE REIMBURSEMENT- MILEAGE         19.81           55178         VWR INTERNATIONAL INC.         LABORATORY SUPPLIES         183.39           55178         VWR INTERNATIONAL INC.         LABORATORY SUPPLIES         105.74           55179         WEX BANK         VEHICLE FUEL 06/01/2025-06/30/2025         1,895.71           55180         APPLIED TECHNOLOGY GROUP, INC         MONTHLY CHARGE PWAG ASSIGNED RADIO JULY         30.00           55181         BIG C'S CHARTER SERVICE, INC.         JULY SUMMER BOARD TOUR FINAL PAYMENT         754.37           55182         CAMMACK, MARK         RETIREE HEALTH BENEFITS - JULY         185.00           55183         CASELLE, INC.         SUPPORT AND MAINTENANCE         1,496.00           55184         COLE, JONATHAN J.         RETIREE HEALTH BENEFITS - JULY         305.80           55186         DECHAINE, CYNTHIA         RETIREE HEALTH BENEFITS - JULY         305.80           55187         FAULK, GEORGE         RETI		MC MASTER-CARR SUPPLY COMPANY	DISTRICT SIGN MATERIALS	106.73
55175         THE PAPE GROUP INC         VEHICLE MAINTENANCE         3,495.85           55176         TRUSSEL TECHNOLOGIES, INC.         GROUNDWATER WELL TREATMENT DESKTOP STUDY         5,760.00           55177         TURNER, MARISSA         EXPENSE REIMBURSEMENT- MILEAGE         19.81           55178         VWR INTERNATIONAL INC.         LABORATORY SUPPLIES         183.39           55178         VWR INTERNATIONAL INC.         LABORATORY SUPPLIES         105.74           55179         WEX BANK         VEHICLE FUEL 06/01/2025-06/30/2025         1,895.71           55180         APPLIED TECHNOLOGY GROUP, INC         MONTHLY CHARGE PWAG ASSIGNED RADIO JULY         30.00           55181         BIG C'S CHARTER SERVICE, INC.         JULY SUMMER BOARD TOUR FINAL PAYMENT         754.38           55182         CAMMACK, MARK         RETIREE HEALTH BENEFITS - JULY         185.00           55183         CASELLE, INC.         SUPPORT AND MAINTENANCE         1,496.00           55184         COLE, JONATHAN J.         RETIREE HEALTH BENEFITS - JULY         300.00           55186         DECHAINE, CYNTHIA         RETIREE HEALTH BENEFITS - JULY         305.80           55187         FAULK, GEORGE         RETIREE HEALTH BENEFITS - JULY         305.00           55188         HANSEN, RICHARD W.         RETIREE HEA	55173	MICHAEL K. NUNLEY & ASSOCIATES, INC.	WATER SOFTENER ASSESMENT	16,184.00
55176         TRUSSEL TECHNOLOGIES, INC.         GROUNDWATER WELL TREATMENT DESKTOP STUDY         5,760.00           55177         TURNER, MARISSA         EXPENSE REIMBURSEMENT- MILEAGE         19.81           55178         VWR INTERNATIONAL INC.         LABORATORY SUPPLIES         183.39           55178         VWR INTERNATIONAL INC.         LABORATORY SUPPLIES         105.74           55179         WEX BANK         VEHICLE FUEL 06/01/2025-06/30/2025         1,895.71           55180         APPLIED TECHNOLOGY GROUP, INC         MONTHLY CHARGE PWAG ASSIGNED RADIO JULY         30.00           55181         BIG C'S CHARTER SERVICE, INC.         JULY SUMMER BOARD TOUR FINAL PAYMENT         754.37           55181         BIG C'S CHARTER SERVICE, INC.         AUGUST SUMMER BOARD TOUR FINAL PAYMENT         754.38           55182         CAMMACK, MARK         RETIREE HEALTH BENEFITS - JULY         185.00           55183         CASELLE, INC.         SUPPORT AND MAINTENANCE         1,496.00           55184         COLE, JONATHAN J.         RETIREE HEALTH BENEFITS - JULY         300.00           55185         CONTRERAS, MARIA         RETIREE HEALTH BENEFITS - JULY         305.80           55186         DECHAINE, CYNTHIA         RETIREE HEALTH BENEFITS - JULY         305.80           55187         FAULK, GEORGE <td>55174</td> <td>NORSTAR PLUMBING &amp; ENGINEERING</td> <td>FLAG POLE INSTALLATION</td> <td>13,517.39</td>	55174	NORSTAR PLUMBING & ENGINEERING	FLAG POLE INSTALLATION	13,517.39
55177         TURNER, MARISSA         EXPENSE REIMBURSEMENT- MILEAGE         19.81           55178         VWR INTERNATIONAL INC.         LABORATORY SUPPLIES         183.39           55178         VWR INTERNATIONAL INC.         LABORATORY SUPPLIES         105.74           55179         WEX BANK         VEHICLE FUEL 06/01/2025-06/30/2025         1,895.71           55180         APPLIED TECHNOLOGY GROUP, INC         MONTHLY CHARGE PWAG ASSIGNED RADIO JULY         30.00           55181         BIG C'S CHARTER SERVICE, INC.         JULY SUMMER BOARD TOUR FINAL PAYMENT         754.37           55181         BIG C'S CHARTER SERVICE, INC.         AUGUST SUMMER BOARD TOUR FINAL PAYMENT         754.38           55182         CAMMACK, MARK         RETIREE HEALTH BENEFITS - JULY         185.00           55183         CASELLE, INC.         SUPPORT AND MAINTENANCE         1,496.00           55184         COLE, JONATHAN J.         RETIREE HEALTH BENEFITS - JULY         300.00           55185         CONTRERAS, MARIA         RETIREE HEALTH BENEFITS - JULY         305.80           55186         DECHAINE, CYNTHIA         RETIREE HEALTH BENEFITS - JULY         305.80           55187         FAULK, GEORGE         RETIREE HEALTH BENEFITS - JULY         355.00           55188         HANSEN, RICHARD W.         RETIR	55175	THE PAPE GROUP INC	VEHICLE MAINTENANCE	3,495.85
55178         VWR INTERNATIONAL INC.         LABORATORY SUPPLIES         183.39           55178         VWR INTERNATIONAL INC.         LABORATORY SUPPLIES         105.74           55179         WEX BANK         VEHICLE FUEL 06/01/2025-06/30/2025         1,895.71           55180         APPLIED TECHNOLOGY GROUP, INC         MONTHLY CHARGE PWAG ASSIGNED RADIO JULY         30.00           55181         BIG C'S CHARTER SERVICE, INC.         JULY SUMMER BOARD TOUR FINAL PAYMENT         754.37           55181         BIG C'S CHARTER SERVICE, INC.         AUGUST SUMMER BOARD TOUR FINAL PAYMENT         754.38           55182         CAMMACK, MARK         RETIREE HEALTH BENEFITS - JULY         185.00           55183         CASELLE, INC.         SUPPORT AND MAINTENANCE         1,496.00           55184         COLE, JONATHAN J.         RETIREE HEALTH BENEFITS - JULY         87.55           55185         CONTRERAS, MARIA         RETIREE HEALTH BENEFITS - JULY         300.00           55186         DECHAINE, CYNTHIA         RETIREE HEALTH BENEFITS - JULY         305.80           55187         FAULK, GEORGE         RETIREE HEALTH BENEFITS - JULY         355.00           55188         HANSEN, RICHARD W.         RETIREE HEALTH BENEFITS - JULY         600.00           55189         KRIEZEL, BETTY         RETIRE	55176	TRUSSEL TECHNOLOGIES, INC.	GROUNDWATER WELL TREATMENT DESKTOP STUDY	5,760.00
55178VWR INTERNATIONAL INC.LABORATORY SUPPLIES105.7455179WEX BANKVEHICLE FUEL 06/01/2025-06/30/20251,895.7155180APPLIED TECHNOLOGY GROUP, INCMONTHLY CHARGE PWAG ASSIGNED RADIO JULY30.0055181BIG C'S CHARTER SERVICE, INC.JULY SUMMER BOARD TOUR FINAL PAYMENT754.3755181BIG C'S CHARTER SERVICE, INC.AUGUST SUMMER BOARD TOUR FINAL PAYMENT754.3855182CAMMACK, MARKRETIREE HEALTH BENEFITS - JULY185.0055183CASELLE, INC.SUPPORT AND MAINTENANCE1,496.0055184COLE, JONATHAN J.RETIREE HEALTH BENEFITS - JULY87.5555185CONTRERAS, MARIARETIREE HEALTH BENEFITS - JULY300.0055186DECHAINE, CYNTHIARETIREE HEALTH BENEFITS - JULY305.8055187FAULK, GEORGERETIREE HEALTH BENEFITS - JULY355.0055188HANSEN, RICHARD W.RETIREE HEALTH BENEFITS - JULY600.0055189KRIEZEL, BETTYRETIREE HEALTH BENEFITS - JULY184.0055190LAREZ, MARY PATRETIREE HEALTH BENEFITS - JULY157.88	55177	TURNER, MARISSA	EXPENSE REIMBURSEMENT- MILEAGE	19.81
55179         WEX BANK         VEHICLE FUEL 06/01/2025-06/30/2025         1,895.71           55180         APPLIED TECHNOLOGY GROUP, INC         MONTHLY CHARGE PWAG ASSIGNED RADIO JULY         30.00           55181         BIG C'S CHARTER SERVICE, INC.         JULY SUMMER BOARD TOUR FINAL PAYMENT         754.37           55181         BIG C'S CHARTER SERVICE, INC.         AUGUST SUMMER BOARD TOUR FINAL PAYMENT         754.38           55182         CAMMACK, MARK         RETIREE HEALTH BENEFITS - JULY         185.00           55183         CASELLE, INC.         SUPPORT AND MAINTENANCE         1,496.00           55184         COLE, JONATHAN J.         RETIREE HEALTH BENEFITS - JULY         87.55           55185         CONTRERAS, MARIA         RETIREE HEALTH BENEFITS - JULY         300.00           55186         DECHAINE, CYNTHIA         RETIREE HEALTH BENEFITS - JULY         305.80           55187         FAULK, GEORGE         RETIREE HEALTH BENEFITS - JULY         305.80           55188         HANSEN, RICHARD W.         RETIREE HEALTH BENEFITS - JULY         600.00           55189         KRIEZEL, BETTY         RETIREE HEALTH BENEFITS - JULY         184.00           55190         LAREZ, MARY PAT         RETIREE HEALTH BENEFITS - JULY         157.88	55178	VWR INTERNATIONAL INC.	LABORATORY SUPPLIES	183.39
55180APPLIED TECHNOLOGY GROUP, INCMONTHLY CHARGE PWAG ASSIGNED RADIO JULY30.0055181BIG C'S CHARTER SERVICE, INC.JULY SUMMER BOARD TOUR FINAL PAYMENT754.3755181BIG C'S CHARTER SERVICE, INC.AUGUST SUMMER BOARD TOUR FINAL PAYMENT754.3855182CAMMACK, MARKRETIREE HEALTH BENEFITS - JULY185.0055183CASELLE, INC.SUPPORT AND MAINTENANCE1,496.0055184COLE, JONATHAN J.RETIREE HEALTH BENEFITS - JULY87.5555185CONTRERAS, MARIARETIREE HEALTH BENEFITS - JULY300.0055186DECHAINE, CYNTHIARETIREE HEALTH BENEFITS - JULY305.8055187FAULK, GEORGERETIREE HEALTH BENEFITS - JULY355.0055188HANSEN, RICHARD W.RETIREE HEALTH BENEFITS - JULY600.0055189KRIEZEL, BETTYRETIREE HEALTH BENEFITS - JULY184.0055190LAREZ, MARY PATRETIREE HEALTH BENEFITS - JULY157.88	55178	VWR INTERNATIONAL INC.	LABORATORY SUPPLIES	105.74
55181BIG C'S CHARTER SERVICE, INC.JULY SUMMER BOARD TOUR FINAL PAYMENT754.3755181BIG C'S CHARTER SERVICE, INC.AUGUST SUMMER BOARD TOUR FINAL PAYMENT754.3855182CAMMACK, MARKRETIREE HEALTH BENEFITS - JULY185.0055183CASELLE, INC.SUPPORT AND MAINTENANCE1,496.0055184COLE, JONATHAN J.RETIREE HEALTH BENEFITS - JULY87.5555185CONTRERAS, MARIARETIREE HEALTH BENEFITS - JULY300.0055186DECHAINE, CYNTHIARETIREE HEALTH BENEFITS - JULY305.8055187FAULK, GEORGERETIREE HEALTH BENEFITS - JULY355.0055188HANSEN, RICHARD W.RETIREE HEALTH BENEFITS - JULY600.0055189KRIEZEL, BETTYRETIREE HEALTH BENEFITS - JULY184.0055190LAREZ, MARY PATRETIREE HEALTH BENEFITS - JULY157.88	55179	WEX BANK	VEHICLE FUEL 06/01/2025-06/30/2025	1,895.71
55181BIG C'S CHARTER SERVICE, INC.AUGUST SUMMER BOARD TOUR FINAL PAYMENT754.3855182CAMMACK, MARKRETIREE HEALTH BENEFITS - JULY185.0055183CASELLE, INC.SUPPORT AND MAINTENANCE1,496.0055184COLE, JONATHAN J.RETIREE HEALTH BENEFITS - JULY87.5555185CONTRERAS, MARIARETIREE HEALTH BENEFITS - JULY300.0055186DECHAINE, CYNTHIARETIREE HEALTH BENEFITS - JULY305.8055187FAULK, GEORGERETIREE HEALTH BENEFITS - JULY355.0055188HANSEN, RICHARD W.RETIREE HEALTH BENEFITS - JULY600.0055189KRIEZEL, BETTYRETIREE HEALTH BENEFITS - JULY184.0055190LAREZ, MARY PATRETIREE HEALTH BENEFITS - JULY157.88	55180	APPLIED TECHNOLOGY GROUP, INC	MONTHLY CHARGE PWAG ASSIGNED RADIO JULY	30.00
55182CAMMACK, MARKRETIREE HEALTH BENEFITS - JULY185.0055183CASELLE, INC.SUPPORT AND MAINTENANCE1,496.0055184COLE, JONATHAN J.RETIREE HEALTH BENEFITS - JULY87.5555185CONTRERAS, MARIARETIREE HEALTH BENEFITS - JULY300.0055186DECHAINE, CYNTHIARETIREE HEALTH BENEFITS - JULY305.8055187FAULK, GEORGERETIREE HEALTH BENEFITS - JULY355.0055188HANSEN, RICHARD W.RETIREE HEALTH BENEFITS - JULY600.0055189KRIEZEL, BETTYRETIREE HEALTH BENEFITS - JULY184.0055190LAREZ, MARY PATRETIREE HEALTH BENEFITS - JULY157.88	55181	BIG C'S CHARTER SERVICE, INC.	JULY SUMMER BOARD TOUR FINAL PAYMENT	754.37
55183CASELLE, INC.SUPPORT AND MAINTENANCE1,496.0055184COLE, JONATHAN J.RETIREE HEALTH BENEFITS - JULY87.5555185CONTRERAS, MARIARETIREE HEALTH BENEFITS - JULY300.0055186DECHAINE, CYNTHIARETIREE HEALTH BENEFITS - JULY305.8055187FAULK, GEORGERETIREE HEALTH BENEFITS - JULY355.0055188HANSEN, RICHARD W.RETIREE HEALTH BENEFITS - JULY600.0055189KRIEZEL, BETTYRETIREE HEALTH BENEFITS - JULY184.0055190LAREZ, MARY PATRETIREE HEALTH BENEFITS - JULY157.88	55181	BIG C'S CHARTER SERVICE, INC.	AUGUST SUMMER BOARD TOUR FINAL PAYMENT	754.38
55184COLE, JONATHAN J.RETIREE HEALTH BENEFITS - JULY87.5555185CONTRERAS, MARIARETIREE HEALTH BENEFITS - JULY300.0055186DECHAINE, CYNTHIARETIREE HEALTH BENEFITS - JULY305.8055187FAULK, GEORGERETIREE HEALTH BENEFITS - JULY355.0055188HANSEN, RICHARD W.RETIREE HEALTH BENEFITS - JULY600.0055189KRIEZEL, BETTYRETIREE HEALTH BENEFITS - JULY184.0055190LAREZ, MARY PATRETIREE HEALTH BENEFITS - JULY157.88	55182	CAMMACK, MARK	RETIREE HEALTH BENEFITS - JULY	185.00
55185CONTRERAS, MARIARETIREE HEALTH BENEFITS - JULY300.0055186DECHAINE, CYNTHIARETIREE HEALTH BENEFITS - JULY305.8055187FAULK, GEORGERETIREE HEALTH BENEFITS - JULY355.0055188HANSEN, RICHARD W.RETIREE HEALTH BENEFITS - JULY600.0055189KRIEZEL, BETTYRETIREE HEALTH BENEFITS - JULY184.0055190LAREZ, MARY PATRETIREE HEALTH BENEFITS - JULY157.88	55183	CASELLE, INC.	SUPPORT AND MAINTENANCE	-
55186DECHAINE, CYNTHIARETIREE HEALTH BENEFITS - JULY305.8055187FAULK, GEORGERETIREE HEALTH BENEFITS - JULY355.0055188HANSEN, RICHARD W.RETIREE HEALTH BENEFITS - JULY600.0055189KRIEZEL, BETTYRETIREE HEALTH BENEFITS - JULY184.0055190LAREZ, MARY PATRETIREE HEALTH BENEFITS - JULY157.88		•	RETIREE HEALTH BENEFITS - JULY	
55187FAULK, GEORGERETIREE HEALTH BENEFITS - JULY355.0055188HANSEN, RICHARD W.RETIREE HEALTH BENEFITS - JULY600.0055189KRIEZEL, BETTYRETIREE HEALTH BENEFITS - JULY184.0055190LAREZ, MARY PATRETIREE HEALTH BENEFITS - JULY157.88	55185		RETIREE HEALTH BENEFITS - JULY	300.00
55188HANSEN, RICHARD W.RETIREE HEALTH BENEFITS - JULY600.0055189KRIEZEL, BETTYRETIREE HEALTH BENEFITS - JULY184.0055190LAREZ, MARY PATRETIREE HEALTH BENEFITS - JULY157.88	55186	·	RETIREE HEALTH BENEFITS - JULY	
55189 KRIEZEL, BETTY RETIREE HEALTH BENEFITS - JULY 184.00 55190 LAREZ, MARY PAT RETIREE HEALTH BENEFITS - JULY 157.88		FAULK, GEORGE	RETIREE HEALTH BENEFITS - JULY	
55190 LAREZ, MARY PAT RETIREE HEALTH BENEFITS - JULY 157.88		•		
55191 MERCER, DUSTIN JANITORIAL SERVICES FOR JULY 1,375.00				
	55191	MERCER, DUSTIN	JANITORIAL SERVICES FOR JULY	1,375.00

#### THREE VALLEYS MUNICIPAL WATER DISTRICT

#### July 2025

#### General Checks 55160 through 55269

#### Payroll Wire Transfer July

Payroll Checks 07/11/2025, 07/25/2025, 07/31/2025 (D)

THREE VALLEYS MUNICIPAL WATER DISTRICT

Check Number	Vendor	Description	Paid Amount
55192	PALM, JAMES	RETIREE HEALTH BENEFITS - JULY	157.88
55193	SGV ECONOMIC PARTNERSHIP	LEGISLATIVE BREAKFAST- KIRK HOWIE	75.00
7032501	JCI JONES CHEMICALS, INC.	CHLORINE	16,453.94
55194	CALIFORNIA WATER EFFECIENCY PARTNERSHIP	CALWEP DUES	2,653.03
55195	CANNON CORPORATION	WELL VFD REPLACEMENT ELECTRICAL DESIGN	3,622.50
55196	CHARTER COMMUNICATNS HOLDINGS, LLC	BROADBAND SERVICES WILLIAMS/PLANT 2/ FULTON	126.24
55197	CITY OF CLAREMONT	REFUSE PICKUP/STREET SWEEPING - JUNE	190.02
55198	CLS LANDSCAPE MANAGEMENT	FALLEN TREE REMOVAL	540.00
55198	CLS LANDSCAPE MANAGEMENT	TREE TRIMMING/REMOVAL	565.00
55198	CLS LANDSCAPE MANAGEMENT	LANDSCAPE MAINTENANCE - JULY	3,276.00
55199	GRAINGER	SUPPLIES	23.98
55200	HACH COMPANY	LABORATORY SUPPLIES	438.34
55201	HARRINGTON IND PLASTICS, LLC	ACCESSORIES AND SUPPLIES	919.59
55202	HIGHROAD INFORMATION TECH, LLC	MONTHLY IT RENEWALS	4,131.00
55202	HIGHROAD INFORMATION TECH, LLC	MONTHLY IT LICENSES	3,599.00
55203	LEADERSHIP DEVLPMNT NETWRK LLC	DISC ASSESMENTS (3)	202.50
55204	PEST OPTIONS INC.	MICE AND RAT CONTROL JUNE	197.95
55205	PRIME SYSTEMS IND AUTOMATION	GENERAL SCADA PROGRAMMING - MAY & JUNE	14,715.00
55206	SOCALGAS	FULTON SERVICE 06/04/2025-07/03/2025	14.30
55207	SOUTHERN CALIFORNIA EDISON	GLENDORA/C ST/ EMERAL	2,140.56
55207	SOUTHERN CALIFORNIA EDISON	PADUA AVE	4,536.75
55208	TOM DODSON & ASSOCIATES	GROUND WATER RELIABILTY PROJECT	2,558.11
55209	TOWN SQUARE PUBLISHING LLC	ADVERTISEMENT DISPLAY AD	690.00
55210	VERIZON WIRELESS	VERIZON CONNECT 06/01/2025-06/30/2025	590.27
55211	VERIZON WIRELESS	CELLULAR & IPAD SERVICES/MOBILE BROADBAND 05/26/202-0	728.20
55211	VERIZON WIRELESS	CELLULAR & IPAD SERVICES/MOBILE BROADBAND 05/26/202-0	125.04
55211	VERIZON WIRELESS	CELLULAR & IPAD SERVICES/MOBILE BROADBAND 05/26/202-0	123.98
55211	VERIZON WIRELESS	CELLULAR & IPAD SERVICES/MOBILE BROADBAND 05/26/202-0	188.79
55212	VIA PROMOTIONALS	FLAGS	335.51
55213	U.S. ELECTRICAL SERVICES, INC.	CI2 SCRUBBER	232.71
55214	WESTERN WATER WORKS SUPPLY CO	POND MIXER	1,923.36
55215	AIRGAS SPECIALTY PRODUCTS	AMMONIA REFRIGERANT BULK	4,943.60
55216	BABCOCK LABORATORIES, INC.	OUTSIDE LAB TESTING	195.08
55217	BRUNICK, MCELHANEY & KENNEDY	LEGAL FEES JANUARY	21,050.00
55217	BRUNICK, MCELHANEY & KENNEDY	LEGAL FEES FEBRUARY	13,370.00
55218	CA DEPT OF TAX & FEE ADMIN	2025 USE TAX QUARTER 2	18.00
55219	GRAINGER	BLACK MOUNTING PLATE	40.52

#### THREE VALLEYS MUNICIPAL WATER DISTRICT

#### July 2025

#### General Checks 55160 through 55269

#### Payroll Wire Transfer July

Payroll Checks 07/11/2025, 07/25/2025, 07/31/2025 (D)

THREE VALLEYS
MUNICIPAL WATER DISTRICT

Check Number	Vendor	Description	Paid Amount
55219	GRAINGER	AXIAL FAN SQUAREE	106.57
55220	HARRIS & ASSOCIATES, INC.	STANDBY CHARGE ASSESSMENT	4,275.00
55221	MICHAEL J ARNOLD & ASSOC, INC.	JUNE EXPENSES	84.00
55222	PACIFIC STAR CHEMICAL, LLC	SODIUM HYDROXIDE	10,015.79
55223	SAN ANTONIO WATER COMPANY	WATER AVAILABILITY CHARGE 04/30/2025-06/30/2025	4.00
55224	SOUTHERN CALIFORNIA EDISON	210 GRAND AVE	315.65
55224	SOUTHERN CALIFORNIA EDISON	675 E MIRAMAR AVE	362.22
55224	SOUTHERN CALIFORNIA EDISON	3949 WILLIAMS AVE	92.42
55224	SOUTHERN CALIFORNIA EDISON	19 W BASELINE	85.72
55224	SOUTHERN CALIFORNIA EDISON	1059 E BASELINE RD PED	24.02
55224	SOUTHERN CALIFORNIA EDISON	2930 FULTON RD	110.93
55224	SOUTHERN CALIFORNIA EDISON	3300 PADUA AVE	185.98
55225	THOMPSON PLUMBING SUPPLY	AO SMITH ELECTRIC HEATER	474.88
55226	VWR INTERNATIONAL INC.	LAB SUPPLIES	123.14
55226	VWR INTERNATIONAL INC.	LAB SUPPLIES	501.65
55227	CALLTOWER INC.	TELEPHONE LICENSES/SERVICES 06/26/2025-07/25/2025	627.01
55228	CHARTER COMMUNICATNS HOLDINGS, LLC	BROADBAND SERVICES-WILLIAMS/PLANT 2/FULTON 07/05/2025	399.99
55229	FRONTIER	HQ INTERNET 06/25/2025-07/24/2025	1,110.00
55230	MICHAEL J ARNOLD & ASSOC, INC.	RETAINER JULY	6,000.00
7172501	JCI JONES CHEMICALS, INC.	CHLORINE	16,494.71
55243	UNITED STATES TREASURY	PATIENT-CENTERED OUTCOMES RESEARCH FEE 2022 ANNUA	19.84
55231	AZUSA LIGHT & WATER	ELECTRICITY - SAN GABRIEL CANYON JUNE	41.72
55232	CITY OF GLENDORA	MWD CONSERVATION PROGRAM: GMC CUSTOMER LEARNING	7,454.57
55233	CITY OF POMONA	MWD CONSERVATION PROGRAM: RES LANDSCAPE EVALUATI	21,950.00
55234	EUROFINS EATON ANALYTICAL, LLC	OUTSIDE LAB TESTING	130.00
55235	KEMIRA WATER SOLUTIONS, INC.	PAX-XL 1900	24,759.60
55236	LIEBERT CASSIDY WHITMORE	JUNE LEGAL FEES	4,558.50
55237	R & B AUTOMATION, INC.	FILTER MEDIA FIELD CALL	1,105.00
55238	RED WING BUSINESS ADVNTGE ACCT	RYAN SONNENBERG BOOTS	272.57
55239	SYNAGRO WEST, LLC	JUNE BIOSOLIDS	15,124.60
55240	TRUSSEL TECHNOLOGIES, INC.	SIX BASINS GROUNDWATER BLENDING PROJECT	1,937.50
55240	TRUSSEL TECHNOLOGIES, INC.	MIRAMAR PLANT OPERATIONAL EFFECIENCY STUDY	20,429.70
55241	UNITED STATES TREASURY	ANNUAL PCORI FEES	65.93
55242	WALNUT VALLEY WATER DISTRICT	MET 83/103/116 LEAK REPAIR/RETROFIT PROGRAM/CUSTOME	36,790.00
55244	BASIC	MONTHLY FSA & HRA BUNDLED ADMIN FEES	145.83
55245	CONCUR TECHNOLOGIES, INC.	EXPENSE MANAGEMENT APP SET UP	108.20
55246	GRAINGER	PUMP BACK CABINET	23.28

#### THREE VALLEYS MUNICIPAL WATER DISTRICT

#### July 2025

#### General Checks 55160 through 55269

#### Payroll Wire Transfer July

Payroll Checks 07/11/2025, 07/25/2025, 07/31/2025 (D)

Check Number	Vendor	Description	Paid Amount
55246	GRAINGER	RED PASS PLUS ANNUAL MEMBERSHIP FEE	141.58
55247	HACH COMPANY	LAB SUPPLIES	519.69
55248	LARIOS, LEONARDO	EXPENSE REIMBURSEMENT	49.99
55249	POLYDYNE, INC	CLARIFLOC	3,656.46
55250	PUBLIC WATER AGENCIES GROUP	QUARTLERY PWAG ASSESMENT	875.00
55250	PUBLIC WATER AGENCIES GROUP	EMERGENCY PREPAREDNESS MONTHLY ASSESSMENT	1,318.96
55251	SOCALGAS	MAPS	27.00
55252	SWRCB	T4 RENEWAL- SONNENBERG	105.00
55253	UNDERGROUND SERVICE ALERT	UNDERGROUND UTILITY NOTIFICATION	63.65
55254	VWR INTERNATIONAL INC.	HYDROMETER	71.06
55255	ACWA/JPIA	WORKER'S COMPENSATION PROGRAM 04/01/2025-06/30/2025	18,133.44
55256	CITY OF CLAREMONT	SPECIAL PICK UP	36.89
55257	DOPUDJA & WELLS CONSULTING	HYDROELECTRIC FACILITIES & SOLAR ANALYSIS	471.25
55258	HARRIS & ASSOCIATES, INC.	WATER STANDBY CHARGE ASSESSMENT ADMINISTRATION FE	1,425.00
55259	MICHAEL K. NUNLEY & ASSOCIATES, INC.	WATER SOFTENER VIABILITY ASSESMENT	1,504.00
55260	MILLER ARCHITECTURAL CORP.	TVMWD MIRAMAR ADMIN UPGRADES	25,567.50
55261	RINCON CONSULTANTS INC	GRANTS ASSISTANCE	1,555.50
55262	TOM DODSON & ASSOCIATES	GROUNDWATER RELIABILITY PROJECT	245.00
55263	ACWA/JPIA	CYBER LIABILITY INSURANCE 7/1/25-7/1/26	5,577.00
55263	ACWA/JPIA	PROPERTY PROGRAM 7/1/24-3/31/26	60,599.08
55264	ASCO POWER SERVICES, INC.	SERVICE AGREEMENT 07/14/2025-07/13/2026	1,518.80
55265	CANON FINANCIAL SERVICES, INC.	COPY MACHINE LEASE - JULY	2,461.41
55266	EVERON, LLC	RETENTION	21,112.80
55266	EVERON, LLC	RETAINAGE RELEASE MIRAMAR GATES	4,767.88
55267	HARRINGTON IND PLASTICS, LLC	AIR MONITOR	88.38
55268	SOUTH COAST A.Q.M.D.	I C E EM ELEC GEN-DIESEL	565.63
55268	SOUTH COAST A.Q.M.D.	FLAT FEE FOR LAST FISCAL YEAR EMISSIONS	170.94
55269	SOUTHERN CALIFORNIA EDISON	1059 BASELINE RD	31.85
55269	SOUTHERN CALIFORNIA EDISON	2010 GRAND AVE	2,237.59
55269	SOUTHERN CALIFORNIA EDISON	19 W BASELINE	101.40
55269	SOUTHERN CALIFORNIA EDISON	675 E MIRAMAR AVE	1,416.69
7302025	METROPOLITAN WATER DISTRICT	MAY 2025 MWD WATER INVOICE	4,581,930.70
7312501	JCI JONES CHEMICALS, INC.	CHLORINE	16,496.00
Grand	d Totals:		5,114,866.99

#### THREE VALLEYS MUNICIPAL WATER DISTRICT July 2025

#### General Checks 55160 through 55269

#### Payroll Wire Transfer July

Payroll Checks 07/11/2025, 07/25/2025, 07/31/2025 (D)

Check Number	Name	Description	Paid Amount
7112529	FEDERAL TAX PAYMENT	Medicare Pay Period: 7/6/2025	2,423.43
7112529	FEDERAL TAX PAYMENT	Medicare Pay Period: 7/6/2025	2,423.43
7112529	FEDERAL TAX PAYMENT	Medicare Premium Pay Period: 7/6/2025	123.48
7112529	FEDERAL TAX PAYMENT	Federal Withholding Tax Pay Period: 7/6/2025	19,220.72
7252504	FEDERAL TAX PAYMENT	Medicare Pay Period: 7/20/2025	2,430.17
7252504	FEDERAL TAX PAYMENT	Medicare Pay Period: 7/20/2025	2,430.17
7252504	FEDERAL TAX PAYMENT	Medicare Premium Pay Period: 7/20/2025	165.81
7252504	FEDERAL TAX PAYMENT	Federal Withholding Tax Pay Period: 7/20/2025	19,040.15
7312503	FEDERAL TAX PAYMENT	Medicare Pay Period: 7/31/2025	179.80
7312503	FEDERAL TAX PAYMENT	Medicare Pay Period: 7/31/2025	179.80
7312503	FEDERAL TAX PAYMENT	Federal Withholding Tax Pay Period: 7/31/2025	500.00
Total 1	1:		49,116.96
7112531	STATE TAX PAYMENT	State Witholding Tax Pay Period: 7/6/2025	7,756.69
7112531	STATE TAX PAYMENT	State Disability Tax Pay Period: 7/6/2025	1,981.82
7252506	STATE TAX PAYMENT	State Witholding Tax Pay Period: 7/20/2025	7,726.16
7252506	STATE TAX PAYMENT	State Disability Tax Pay Period: 7/20/2025	1,971.41
7312504	STATE TAX PAYMENT	State Witholding Tax Pay Period: 7/31/2025	12.45
Total 2	2:		19,448.53
7112527	EMPOWER RETIREMENT, LLC	401A Deferred Pay Period: 7/6/2025	6,625.00
7252502	EMPOWER RETIREMENT, LLC	401A Deferred Pay Period: 7/20/2025	6,625.00
Total 3	3:		13,250.00
7112528	EMPOWER RETIREMENT, LLC	457 Deferred Pay Period: 7/6/2025	11,589.00
7112528	EMPOWER RETIREMENT, LLC	457 Deferred Roth Pay Period: 7/6/2025	1,992.00
7112528	EMPOWER RETIREMENT, LLC	457 Deferred 7.5% Pay Period: 7/6/2025	48.35
7252503	EMPOWER RETIREMENT, LLC	457 Deferred Pay Period: 7/20/2025	11,589.00
7252503	EMPOWER RETIREMENT, LLC	457 Deferred Roth Pay Period: 7/20/2025	1,992.00
7252503	EMPOWER RETIREMENT, LLC	457 Deferred 7.5% Pay Period: 7/20/2025	64.47

### THREE VALLEYS MUNICIPAL WATER DISTRICT July 2025

#### General Checks 55160 through 55269

#### Payroll Wire Transfer July

Payroll Checks 07/11/2025, 07/25/2025, 07/31/2025 (D)

Check Number	Name	Description	Paid Amount
	EMPOWER RETIREMENT, LLC EMPOWER RETIREMENT, LLC	457 Deferred Pay Period: 7/31/2025 457 Deferred 7.5% Pay Period: 7/31/2025	3,784.56 930.00
Total	4:		31,989.38
7312506 7312506 7312506 7312506	AFLAC AFLAC	AFLAC Supplemental Insurance Pay Period: 7/6/2025 AFLAC Accident Pay Period: 7/6/2025 AFLAC Supplemental Insurance Pay Period: 7/20/2025 AFLAC Accident Pay Period: 7/20/2025	384.71 126.20 384.71 126.20
Total	5:		1,021.82
7112526 7252501 7312501		HSA Pay Period: 7/6/2025 HSA Pay Period: 7/20/2025 HSA Pay Period: 7/31/2025	1,896.11 1,896.11 645.83
Total	7:		4,438.05
7252505		PERS Classic Contribution Pay Period: 7/6/2025 PERS Classic Contribution Pay Period: 7/6/2025  PERS - PEPRA Contribution Pay Period: 7/6/2025 PERS - PEPRA Contribution Pay Period: 7/6/2025 PERS Survivor Pay Period: 7/6/2025 PERS Classic Contribution Pay Period: 7/20/2025 PERS Classic Contribution Pay Period: 7/20/2025	6,677.22 11,999.76 .01- 4,694.21 4,821.41 22.32 6,598.61 11,858.67
7252505	PUBLIC EMPLOYEES RETIREMENT SY PUBLIC EMPLOYEES RETIREMENT SY PUBLIC EMPLOYEES RETIREMENT SY	PERS - PEPRA Contribution Pay Period: 7/20/2025 PERS - PEPRA Contribution Pay Period: 7/20/2025 PERS Survivor Pay Period: 7/20/2025	4,714.43 4,842.17 22.32
Total		·	56,251.11
7312505 7312505 7312505	ACWA/JPIA ACWA/JPIA ACWA/JPIA ACWA/JPIA		564.85 10,731.70 20,504.84 2,738.07 413.04

## THREE VALLEYS MUNICIPAL WATER DISTRICT July 2025



#### General Checks 55160 through 55269

#### Payroll Wire Transfer July

Payroll Checks 07/11/2025, 07/25/2025, 07/31/2025 (D)

Check Number	Name	Description	Paid Amount
7312505 7312505	ACWA/JPIA		59.52 206.56 3,924.69 512.45 512.45 112.97 2,146.34 197.12 197.12 197.12 394.24 1,421.48 765.79 87.20 710.74 763.31 1,421.48 710.74 138.26 2,627.02 722.37 120.47 17.36
Total 9	9:	- -	52,919.30
7312507 7312507 7312507 7312507 7312507	RELIANCE STANDARD LIFE INS CO.	Group Life Insurance Pay Period: 7/20/2025 Group Life Insurance Pay Period: 7/20/2025 Group Life - Taxable Pay Period: 7/20/2025 Group Life Insurance Pay Period: 7/31/2025	510.56 273.98 739.83 11.91 .01
Total	10:		1,536.29
7312508 7312508	RELIANCE STANDARD LIFE INS. RELIANCE STANDARD LIFE INS.	ST/LT Short Term Disability Pay Period: 7/20/2025	1,164.99 1.28

\$ 5,567,486.81

# THREE VALLEYS MUNICIPAL WATER DISTRICT

## THREE VALLEYS MUNICIPAL WATER DISTRICT July 2025

#### General Checks 55160 through 55269

#### Payroll Wire Transfer July

Payroll Checks 07/11/2025, 07/25/2025, 07/31/2025 (D)

Check Number	Name	Description	Paid Amount
Total 11:			1,166.27
Grand Totals:			231,137.71
		PAYROLL CHECKS LISTED	\$ 221,482.11

**TOTAL JULY 2025 CASH DISBURSEMENTS** 

# THREE VALLEYS MUNICIPAL WATER DISTRICT Warrant List July 2025 Umpqua Bank Credit Cards Invoice Detail

Vendor	Description	Paid Amount
BLUE ALLY	SWITCH CONTROLLER	5,299.69
MISCELLANEOUS VENDORS	TREATMENT PLANT SUPPLIES, EVENT REGISTRATIONS AND RELATED EXPENSES	20,509.09
SYNCB/AMAZON	JANITORIAL, OFFICE AND OTHER MISC. SUPPLIES	2,975.65
DELL	LAPTOP REPLACEMENTS// DELL PRO WORKSTATION	3,100.00
	TOTAL AMOUNT OF UMPQUA BANK CARD SERVICES INVOICE	\$ 31.884.43



## **BOARD INFORMATION**

# BOARD OF DIRECTORS STAFF REPORT

То:	TVMWD Board of Directors
From:	Matthew H. Litchfield, General Manager <i>M</i>
Date:	September 17, 2025
Subject:	Change in Cash and Cash Equivalents Report

Funds Budgeted: \$		Fiscal	Impact:	\$
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#### Staff Recommendation

No Action Necessary – Informational Item Only

#### Discussion

Attached for review is the Change in Cash and Cash Equivalents Report for the period ending August 31, 2025.

The Change in Cash and Cash Equivalents reports cash receipts, cash payments, and net changes in cash resulting from operations, investing, and financing activities. This report demonstrates where the cash came from, how the cash was used, and how much the change in cash was during the month.

#### **Environmental Impact**

None

#### Strategic Plan Objective(s)

2.1 – Financial Stability

#### Attachment(s)

Exhibit A – Change in Cash and Cash Equivalents Report

#### Meeting History

None

NA/BA



#### CHANGE IN CASH AND CASH EQUIVALENTS REPORT

#### August 1 through August 31, 2025

MUNICIPAL WATER DISTRICT	<u>CASH</u>	CASH <u>EQUIVALENTS</u>
SUMMARY 08/31/2025 Petty Cash Local Agency Investment Fund California Asset Management Program (CAMP)	6,000.00	1,036,867.07 3,334,238.63
General Checking	339,441.47	
TOTAL CASH IN BANKS & ON HAND	\$ 345,441.47	\$ 4,371,105.70
TOTAL CASH IN BANKS & ON HAND 08/3 TOTAL CASH IN BANKS & ON HAND 07/3	· ·	4,371,105.70 3,958,681.61
PERIOD INCREASE/(DECREASE)	\$ (1,253,734.50)	\$ 412,424.09
CHANGE IN CASH POSITION DUE TO: Water Sales/Charges Revenue Subvention/RTS Standby Charge Revenue Hydroelectric Revenue Other Revenue Investment Xfer From Chandler Asset Mgt LAIF Quarterly Interest	5,477,428.98 139,525.62 1,265.53	
California Asset Mgmt Program Interest Transfer to/from CAMP		12,424.09
Transfer to/from LAIF INFLOWS	5,618,220.13	<u>400,000.00</u> 412,424.09
INFLOWS	5,616,220.13	412,424.09
Expenditures Current Month Outstanding Payables Prior Month Cleared Payables Bank/FSA Svc Fees	(5,935,625.43) 303,141.28 (321,661.89)	
HRA/HSA/FSA/Dependent Care Payment CalPERS Unfunded Liability /1959 Survivor Ben PARS Pension Trust Investment Xfer to Chandler Asset Mgt Transfer to/from CAMP	(1,234.59) (516,574.00)	
Transfer to/from LAIF OUTFLOWS	(400,000.00) (6,871,954.63)	
	,	440.404.00
PERIOD INCREASE/(DECREASE)	(1,253,734.50)	412,424.09
	\$ -	\$ -



#### THREE VALLEYS MUNICIPAL WATER DISTRICT

CONSOLIDATED LISTING OF INVESTMENT PORTFOLIO August 31, 2025

ITEM		BOOK YIELD		BOOK VALUE		PAR VALUE	MARKET VALUE
Chandler Asset Management							
ABS - Asset Backed Secu	rities	4.49%		152,353.80		152,366.33	153,569.56
Bonds - Agency		3.94%		592,917.91		590,000.00	603,498.75
Cash		0.00%		3,699.10		3,699.10	3,699.10
CMO - Collateralized Mort	gage Obligation	4.85%		183,413.65		190,000.00	186,402.12
Money Market Fund		3.91%		5,275.45		5,275.45	5,275.45
Supranational		3.56%		278,446.31		280,000.00	281,102.64
US Corporate		4.20%		1,229,512.93		1,235,000.00	1,240,038.41
US Treasury		3.35%		2,416,830.62		2,430,000.00	2,425,442.58
		3.74%	_	4,862,449.77	-	4,886,340.88	4,899,028.59
Local Agency Invest Fund TVN	/WD	4.25%		1,036,867.07		1,036,867.07	1,036,867.07
California Asset Management		4.40%		3,334,238.63		3,334,238.63	3,334,238.63
Reserve Fund			\$	9,233,555.47	\$	9,257,446.58	9,270,134.29
= Checking (Citizens) Petty Cash Fund		0.55% 0.00%		339,441.47 6,000.00		339,441.47 6,000.00	339,441.47 6,000.00
r etty Casii i uilu		0.0070		0,000.00		0,000.00	0,000.00
Working Cash			\$	345,441.47	\$	345,441.47	345,441.47
<del>-</del>							
_	TOTAL PORTFOLIO	3.91%	\$	9,578,996.94	\$	9,602,888.05	9,615,575.76

I certify that this report accurately reflects all investments of Three Valleys Municipal Water District and that all investments and this report are in conformity with Sections 53600 et seq of the California Government Code and the District's annual statement of investment policy (Resolution 21-05-895). The District's investment program herein shown provides sufficient cash flow and liquidity to meet all budgeted expenditures for the next six months.

MATTHEW H. LITCHFIELD, General Manager/Assistant Treasurer



## **MONTHLY ACCOUNT STATEMENT**

Three Valleys Municipal Water District | Account #10065 | As of August 31, 2025

CHANDLER ASSET MANAGEMENT | chandlerasset.com

**Chandler Team:** 

For questions about your account, please call (800) 317-4747, or contact clientservice@chandlerasset.com

**Custodian:** 

US Bank

#### **PORTFOLIO SUMMARY**



Three Valleys Municipal Water District | Account #10065 | As of August 31, 2025

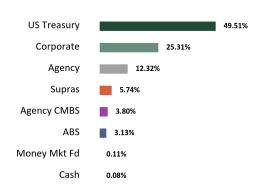
Portfolio Characteristics	
Average Modified Duration	2.53
Average Coupon	3.51%
Average Purchase YTM	3.74%
Average Market YTM	3.82%
Average Credit Quality*	AA
Average Final Maturity	2.87
Average Life	2.59

#### **Account Summary**

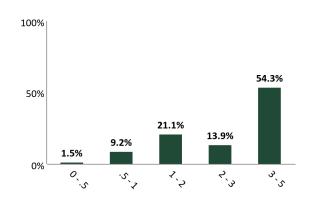
	End Values as of 07/31/2025	End Values as of 08/31/2025
Market Value	4,853,527.12	4,899,028.59
Accrued Interest	35,504.36	41,365.47
Total Market Value	4,889,031.48	4,940,394.06
Income Earned	14,728.25	11,339.68
Cont/WD	0.00	0.00
Par	4,879,936.09	4,886,340.88
Book Value	4,855,809.08	4,862,449.77
Cost Value	4,832,142.65	4,838,345.09

Top Issuers	
Government of The United States	49.51%
Federal Home Loan Banks	6.19%
Farm Credit System	4.82%
FHLMC	3.80%
International Bank for Recon and Dev	2.46%
Inter-American Development Bank	2.44%
Berkshire Hathaway Inc.	1.80%
Deere & Company	1.78%

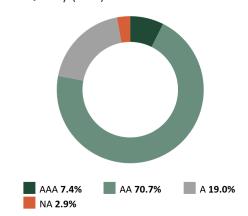
#### Sector Allocation



#### **Maturity Distribution**







#### Performance Review

Total Rate of Return**	1M	3M	YTD	1YR	2YRS	3YRS	5YRS	10YRS	Since Inception (05/01/09)
Three Valleys Municipal WD	1.06%	1.76%	4.62%	4.73%	5.64%	4.14%	1.47%	2.03%	2.02%
Benchmark Return	1.05%	1.65%	4.32%	4.43%	5.28%	3.75%	1.08%	1.68%	1.69%

<sup>\*</sup>The average credit quality is a weighted average calculation of the highest of S&P, Moody's and Fitch.

Benchmark: ICE BofA 1-5 Year Unsubordinated US Treasury & Agency Index Secondary Benchmark:

<sup>\*\*</sup>Periods over 1 year are annualized.

#### STATEMENT OF COMPLIANCE



Rules Name	Limit	Actual	Compliance	Notes
AGENCY MORTGAGE SECURITIES (CMOS)			Status	
Max % (MV)	20.0	3.8	Compliant	
` '	5.0	3.1	Compliant	
Max Maturity (Years)	0.0	0.0	•	
Min Rating (AA- by 1)	0.0	0.0	Compliant	
ASSET-BACKED SECURITIES (ABS)	20.0	2.4	Ca!!!	
Max % (MV; Non Agency ABS & MBS)	20.0	3.1	Compliant	
Max % Issuer (MV)	5.0	0.6	Compliant	
Max Maturity (Years)	5	4	Compliant	
Min Rating (AA- by 1)	0.0	0.0	Compliant	
BANKERS' ACCEPTANCES				
Max % (MV)	40.0	0.0	Compliant	
Max % Issuer (MV)	5.0	0.0	Compliant	
Max Maturity (Days)	180	0.0	Compliant	
Min Rating (A- by 1)	0.0	0.0	Compliant	
COMMERCIAL PAPER				
Max % (MV)	25.0	0.0	Compliant	
Max % Issuer (MV)	5.0	0.0	Compliant	
Max Maturity (Days)	270	0.0	Compliant	
Min Rating (A-1 by 1)	0.0	0.0	Compliant	
CORPORATE MEDIUM TERM NOTES				
Max % (MV)	30.0	25.3	Compliant	
Max % Issuer (MV)	5.0	1.8	Compliant	
Max Maturity (Years)	5	4	Compliant	
Min Rating (A- by 1)	0.0	0.0	Compliant	
FEDERAL AGENCIES				
Max % (MV)	100.0	12.3	Compliant	
Max Maturity (Years)	5	3	Compliant	
LOCAL AGENCY INVESTMENT FUND (LAIF)				
Max Concentration (MV)	75.0	0.0	Compliant	
MONEY MARKET MUTUAL FUNDS				
Max % (MV)	20.0	0.1	Compliant	
Max % Issuer (MV)	20.0	0.1	Compliant	
Min Rating (AAA by 2)	0.0	0.0	Compliant	
MORTGAGE-BACKED SECURITIES (NON-AGENCY)			22p	

#### STATEMENT OF COMPLIANCE



Rules Name	Limit	Actual	Compliance Status	Notes
Max % (MV)	20.0	0.0	Compliant	
Max % Issuer (MV)	5.0	0.0	Compliant	
Max Maturity (Years)	5.0	0.0	Compliant	
Min Rating (AA- by 1)	0.0	0.0	Compliant	
MUNICIPAL SECURITIES (CA, LOCAL AGENCY)				
Max % (MV)	100.0	0.0	Compliant	
Max % Issuer (MV)	5.0	0.0	Compliant	
Max Maturity (Years)	5.0	0.0	Compliant	
NEGOTIABLE CERTIFICATES OF DEPOSIT (NCD)				
Max % (MV)	30.0	0.0	Compliant	
Max % Issuer (MV)	5.0	0.0	Compliant	
Max Maturity (Years)	5	0.0	Compliant	
Min Rating (A- by 1)	0.0	0.0	Compliant	
SUPRANATIONAL OBLIGATIONS				
Max % (MV)	30.0	5.7	Compliant	
Max % Issuer (MV)	10.0	2.5	Compliant	
Max Maturity (Years)	5	4	Compliant	
Min Rating (AA- by 1)	0.0	0.0	Compliant	
TIME DEPOSITS/CERTIFICATES OF DEPOSIT				
Max % Issuer (MV)	5.0	0.0	Compliant	
Max Maturity (Years)	5.0	0.0	Compliant	
U.S. TREASURIES				
Max % (MV)	100.0	49.5	Compliant	
Max Maturity (Years)	5	4	Compliant	

#### **RECONCILIATION SUMMARY**



Three Valleys Municipal Water District | Account #10065 | As of August 31, 2025

4,871.35

20,771.64

(250.61)

(2,128.92)

Maturities / Calls	
Month to Date	0.00
Fiscal Year to Date	(30,000.00)
 Principal Paydowns	
Month to Date	(4,742.46)
Fiscal Year to Date	(8,884.88)
Purchases	
Month to Date	143,830.08
Fiscal Year to Date	340,990.63
Sales	
Month to Date	(135,060.17)
Fiscal Year to Date	(284,648.00)

#### **Accrual Activity Summary**

	Month to Date	Fiscal Year to Date (07/01/2025)
Beginning Book Value	4,855,809.08	4,843,140.74
Maturities/Calls	0.00	(30,000.00)
Principal Paydowns	(4,742.46)	(8,884.88)
Purchases	143,830.08	340,990.63
Sales	(135,060.17)	(284,648.00)
Change in Cash, Payables, Receivables	3,588.38	3,642.88
Amortization/Accretion	857.83	1,766.89
Realized Gain (Loss)	(1,832.98)	(3,558.50)
Ending Book Value	4,862,449.77	4,862,449.77

#### Fair Market Activity Summary

	Month to Date	Fiscal Year to Date (07/01/2025)
Beginning Market Value	4,853,527.12	4,857,616.18
Maturities/Calls	0.00	(30,000.00)
Principal Paydowns	(4,742.46)	(8,884.88)
Purchases	143,830.08	340,990.63
Sales	(135,060.17)	(284,648.00)
Change in Cash, Payables, Receivables	3,588.38	3,642.88
Amortization/Accretion	857.83	1,766.89
Change in Net Unrealized Gain (Loss)	38,860.79	22,103.39
Realized Gain (Loss)	(1,832.98)	(3,558.50)
Ending Market Value	4,899,028.59	4,899,028.59

Interest Received

Purchased / Sold Interest

Month to Date
Fiscal Year to Date

Month to Date

Fiscal Year to Date

Execution Time: 09/03/2025 11:11:24 PM



Cusip	Security Description	Par Value/ Units	Purchase Date Purchase Yield	Cost Value Book Value	Mkt Price Mkt YTM	Market Value Accrued Int.	% of Port. Gain/Loss	Moody's/ S&P/ Fitch	Maturity Duration
ABS									
47787JAC2	JDOT 2022 A3 2.32 09/15/2026	745.31	03/10/2022 2.34%	745.14 745.28	99.90 3.79%	744.54 0.77	0.02% (0.74)	Aaa/NA AAA	1.04 0.07
89238FAD5	TAOT 2022-B A3 2.93 09/15/2026	1,407.10	04/07/2022 3.09%	1,407.07 1,407.09	99.86 4.83%	1,405.13 1.83	0.03% (1.96)	Aaa/AAA NA	1.04 0.07
47800AAC4	JDOT 2022-B A3 3.74 02/16/2027	5,955.27	07/12/2022 3.77%	5,954.70 5,955.11	99.79 4.51%	5,942.90 9.90	0.12% (12.22)	Aaa/NA AAA	1.46 0.28
47800BAC2	JDOT 2022-C A3 5.09 06/15/2027	14,258.65	10/12/2022 3.29%	14,257.55 14,258.25	100.31 4.29%	14,303.10 32.26	0.29% 44.85	Aaa/NA AAA	1.79 0.36
43813YAC6	HAROT 2024-3 A3 4.57 03/21/2029	30,000.00	08/09/2024 4.66%	29,995.29 29,996.35	100.69 4.05%	30,207.11 38.08	0.62% 210.76	Aaa/NA AAA	3.55 1.21
58768YAD7	MBALT 2025-A A3 4.61 04/16/2029	25,000.00	05/14/2025 4.66%	24,996.95 24,997.17	101.36 4.00%	25,340.30 51.22	0.52% 343.13	NA/AAA AAA	3.62 2.07
89239TAD4	TAOT 2024-D A3 4.4 06/15/2029	15,000.00	10/10/2024 4.51%	14,999.16 14,999.32	100.54 4.05%	15,080.42 29.33	0.31% 81.10	Aaa/AAA NA	3.79 1.37
34535VAD6	FORDO 2024-D A3 4.61 08/15/2029	30,000.00	11/19/2024 4.66%	29,999.04 29,999.20	101.12 3.95%	30,337.39 61.47	0.62% 338.19	Aaa/NA AAA	3.96 1.58
44935CAD3	HART 2025-A A3 4.32 10/15/2029	30,000.00	03/04/2025 4.84%	29,995.58 29,996.04	100.70 3.97%	30,208.67 57.60	0.62% 212.63	NA/AAA AAA	4.12 1.77
Total ABS		152,366.33	4.49%	152,350.48 152,353.80	100.79 4.05%	153,569.56 282.46	3.13% 1,215.75		3.50 1.42
AGENCY									
3135G06G3	FEDERAL NATIONAL MORTGAGE ASSOCIATION 0.5 11/07/2025	65,000.00	11/09/2020 0.57%	64,767.30 64,991.44	99.33 4.25%	64,562.70 102.92	1.32% (428.74)	Aa1/AA+ AA+	0.19 0.18
3130ATS57	FEDERAL HOME LOAN BANKS 4.5 03/10/2028	60,000.00	04/06/2023 3.51%	62,670.00 61,369.19	102.11 3.62%	61,265.90 1,282.50	1.25% (103.29)	Aa1/AA+ AA+	2.53 2.32
3130AWTR1	FEDERAL HOME LOAN BANKS 4.375 09/08/2028	100,000.00	09/12/2023 4.49%	99,493.50 99,693.21	102.17 3.61%	102,167.50 2,102.43	2.09% 2,474.30	Aa1/AA+ AA+	3.02 2.75
3133EPWK7	FEDERAL FARM CREDIT BANKS FUNDING CORP 4.5 09/22/2028	130,000.00	09/27/2023 4.76%	128,515.40 129,089.35	102.40 3.66%	133,120.10 2,583.75	2.72% 4,030.75	Aa1/AA+ AA+	3.06 2.79
3133EPC45	FEDERAL FARM CREDIT BANKS FUNDING CORP 4.625 11/13/2028	100,000.00	11/27/2023 4.46%	100,716.00 100,461.92	102.79 3.69%	102,786.38 1,387.50	2.10% 2,324.46	Aa1/AA+ AA+	3.20 2.92
3130AXQK7	FEDERAL HOME LOAN BANKS 4.75 12/08/2028	80,000.00	4.03%	82,524.30 81,688.67	103.38 3.64%	82,704.13 876.11	1.69% 1,015.46	Aa1/AA+ AA+	3.27 2.98

Execution Time: 09/03/2025 11:11:24 PM



Cusip	Security Description	Par Value/ Units	Purchase Date Purchase Yield	Cost Value Book Value	Mkt Price Mkt YTM	Market Value Accrued Int.	% of Port. Gain/Loss	Moody's/ S&P/ Fitch	Maturity Duration
3130B1BC0	FEDERAL HOME LOAN BANKS 4.625 06/08/2029	55,000.00	06/18/2024 4.29%	55,822.80 55,624.13	103.44 3.64%	56,892.03 586.48	1.16% 1,267.90	Aa1/AA+ AA+	3.77 3.41
Total Agency		590,000.00	3.94%	594,509.30 592,917.91	102.30 3.71%	603,498.75 8,921.68	12.32% 10,580.84		2.81 2.56
AGENCY CMBS									
3137FETN0	FHMS K-073 A2 3.35 01/25/2028	50,000.00	07/10/2023 4.75%	47,339.84 48,612.09	98.70 3.88%	49,349.04 139.58	1.01% 736.94	Aa1/AA+ AAA	2.40 2.16
3137FG6X8	FHMS K-077 A2 3.85 05/25/2028	90,000.00	05/24/2023 4.65%	88,347.66 89,105.82	99.72 3.89%	89,748.62 288.75	1.83% 642.80	Aa1/AA+ AAA	2.73 2.47
3137H4BY5	FHMS K-746 A2 2.031 09/25/2028	50,000.00	10/26/2023 5.31%	43,060.55 45,695.73	94.61 3.91%	47,304.46 84.63	0.97% 1,608.73	Aa1/AA+ AAA	3.07 2.87
Total Agency CMI	BS	190,000.00	4.85%	178,748.05 183,413.65	98.15 3.89%	186,402.12 512.96	3.80% 2,988.47		2.73 2.49
CASH									
CCYUSD	Receivable	3,699.10		3,699.10 3,699.10	1.00 0.00%	3,699.10 0.00	0.08% 0.00	Aaa/AAA AAA	0.00 0.00
Total Cash		3,699.10		3,699.10 3,699.10	1.00 0.00%	3,699.10 0.00	0.08% 0.00		0.00 0.00
CORPORATE									
023135BX3	AMAZON.COM INC 1.0 05/12/2026	25,000.00	05/26/2021 0.97%	25,040.25 25,005.04	97.91 4.08%	24,478.05 75.69	0.50% (526.99)	A1/AA AA-	0.70 0.68
931142ER0	WALMART INC 1.05 09/17/2026	10,000.00	09/08/2021 1.09%	9,981.10 9,996.06	97.11 3.91%	9,710.89 47.83	0.20% (285.17)	Aa2/AA AA	1.05 1.01
437076CV2	HOME DEPOT INC 4.95 09/30/2026	55,000.00	12/21/2023 4.41%	55,747.45 55,277.43	100.94 4.05%	55,515.34 1,141.94	1.13% 237.91	A2/A A	1.08 0.94
24422EVW6	JOHN DEERE CAPITAL CORP 1.3 10/13/2026	90,000.00	04/21/2022 3.29%	82,534.50 88,138.20	97.14 3.95%	87,428.55 448.50	1.78% (709.65)	A1/A A+	1.12 1.08
87612EBM7	TARGET CORP 1.95 01/15/2027	25,000.00	01/19/2022 1.99%	24,957.50 24,988.28	97.40 3.92%	24,348.85 62.29	0.50% (639.43)	A2/A A	1.38 1.33
084664CZ2	BERKSHIRE HATHAWAY FINANCE CORP 2.3 03/15/2027	90,000.00	2.70%	88,360.10 89,486.05	97.78 3.80%	88,001.73 954.50	1.80% (1,484.32)	Aa2/AA A+	1.54 1.47
09247XAN1	BLACKROCK FINANCE INC 3.2 03/15/2027	85,000.00	04/25/2022 3.40%	84,219.70 84,754.93	99.00 3.88%	84,148.81 1,254.22	1.72% (606.11)	Aa3/AA- NA	1.54 1.46



Cusip	Security Description	Par Value/ Units	Purchase Date Purchase Yield	Cost Value Book Value	Mkt Price Mkt YTM	Market Value Accrued Int.	% of Port. Gain/Loss	Moody's/ S&P/ Fitch	Maturity Duration
023135CF1	AMAZON.COM INC 3.3 04/13/2027	30,000.00	04/11/2022 3.34%	29,938.20 29,980.07	99.18 3.82%	29,755.08 379.50	0.61% (224.99)	A1/AA AA-	1.62 1.54
665859AW4	NORTHERN TRUST CORP 4.0 05/10/2027	70,000.00	09/28/2022 4.70%	67,975.60 69,259.05	100.04	70,028.03 863.33	1.43% 768.99	A2/A+ A+	1.69
037833ET3	APPLE INC 4.0 05/10/2028	10,000.00	05/08/2023 4.04%	9,980.70 9,989.63	100.68 3.73%	10,067.56 123.33	0.21% 77.94	Aaa/AA+ NA	2.69 2.43
341081GN1	FLORIDA POWER & LIGHT CO 4.4 05/15/2028	60,000.00	06/15/2023 4.69%	59,248.80 59,586.02	100.93 4.03%	60,559.22 777.33	1.24% 973.19	Aa2/A+ AA-	2.71 2.35
58933YBH7	MERCK & CO INC 4.05 05/17/2028	15,000.00	05/08/2023 4.07%	14,987.85 14,993.42	100.53 3.84%	15,079.57 175.50	0.31% 86.14	Aa3/A+ NA	2.71 2.44
74340XCG4	PROLOGIS LP 4.875 06/15/2028	60,000.00	09/27/2023 5.59%	58,248.00 58,963.66	102.27 4.00%	61,364.49 617.50	1.25% 2,400.83	A2/A NA	2.79 2.49
438516CL8	HONEYWELL INTERNATIONAL INC 4.25 01/15/2029	55,000.00	01/17/2024 4.43%	54,556.15 54,700.04	100.64 4.04%	55,351.50 298.68	1.13% 651.46	A2/A A	3.38 3.02
69371RS80	PACCAR FINANCIAL CORP 4.6 01/31/2029	60,000.00	01/24/2024 4.64%	59,902.20 59,933.19	101.92 3.99%	61,152.24 237.67	1.25% 1,219.04	A1/A+ NA	3.42 3.12
06051GHG7	BANK OF AMERICA CORP 3.97 03/05/2029	45,000.00	03/25/2024 5.20%	43,054.64 43,761.67	99.40 4.58%	44,730.35 873.40	0.91% 968.68	A1/A- AA-	3.51 2.32
89115A2Y7	TORONTO-DOMINION BANK 4.994 04/05/2029	55,000.00	07/08/2024 4.99%	54,997.80 54,998.33	102.56 4.22%	56,406.25 1,113.94	1.15% 1,407.91	A2/A- AA-	3.59 3.20
46647PAX4	JPMORGAN CHASE & CO 4.452 12/05/2029	70,000.00	12/09/2024 4.72%	69,325.20 69,448.02	100.79 4.54%	70,550.34 744.47	1.44% 1,102.32	A1/A AA-	4.26 2.98
91324PFG2	UNITEDHEALTH GROUP INC 4.8 01/15/2030	60,000.00	01/28/2025 4.84%	59,883.60 59,897.41	102.17 4.25%	61,303.13 368.00	1.25% 1,405.72	A2/A+ A	4.38 3.82
63743HFX5	NATIONAL RURAL UTILITIES COOPERATIVE FINANCE CORP 4.95 02/07/2030	60,000.00	 4.87%	60,186.20 60,178.72	103.03 4.19%	61,817.64 198.00	1.26% 1,638.93	A2/NA A	4.44 3.88
756109BR4	REALTY INCOME CORP 4.85 03/15/2030	60,000.00	07/14/2025 4.53%	60,778.20 60,755.49	102.56 4.22%	61,538.66 1,341.83	1.26% 783.17	A3/A- NA	4.54 3.83
571748CA8	MARSH & MCLENNAN COMPANIES INC 4.65 03/15/2030	60,000.00	07/21/2025 4.39%	60,637.20 60,621.55	101.78 4.21%	61,068.34 1,286.50	1.25% 446.79	A3/A- A-	4.54 3.91
857477DB6	STATE STREET CORP 4.834 04/24/2030	60,000.00	06/23/2025 4.49%	60,872.40 60,837.69	102.71 4.19%	61,623.59 1,023.20	1.26% 785.91	Aa3/A AA-	4.65 4.00
06051GHV4	BANK OF AMERICA CORP 3.194 07/23/2030	25,000.00	08/25/2025 4.61%	23,959.50 23,962.98	96.04 4.56%	24,010.18 84.29	0.49% 47.19	A1/A- AA-	4.89 3.60

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Cusip	Security Description	Par Value/ Units	Purchase Date Purchase Yield	Cost Value Book Value	Mkt Price Mkt YTM	Market Value Accrued Int.	% of Port. Gain/Loss	Moody's/ S&P/ Fitch	Maturity Duration
Total Corporate		1,235,000.00	4.20%	1,219,372.84 1,229,512.93	100.45 4.09%	1,240,038.41 14,491.46	25.31% 10,525.48		2.91 2.51
MONEY MARKET FUND									
31846V203	FIRST AMER:GVT OBLG Y	5,275.45	3.91%	5,275.45 5,275.45	1.00 3.91%	5,275.45 0.00	0.11% 0.00	Aaa/ AAAm AAA	0.00 0.00
Total Money Market Fund		5,275.45	3.91%	5,275.45 5,275.45	1.00 3.91%	5,275.45 0.00	0.11% 0.00		0.00 0.00
SUPRANATIONAL									
4581X0DV7	INTER-AMERICAN DEVELOPMENT BANK 0.875 04/20/2026	60,000.00	04/13/2021 0.97%	59,725.20 59,965.24	98.05 4.02%	58,832.65 191.04	1.20% (1,132.59)	Aaa/AAA NA	0.64 0.62
459058KT9	INTERNATIONAL BANK FOR RECONSTRUCTION AND DEVELOPM 3.5 07/12/2028	35,000.00	08/25/2023 4.56%	33,397.70 34,058.80	99.61 3.64%	34,864.96 166.74	0.71% 806.16	Aaa/AAA NA	2.87 2.69
45950KDD9	INTERNATIONAL FINANCE CORP 4.5 07/13/2028	40,000.00	07/06/2023 4.53%	39,955.60 39,974.58	102.34 3.63%	40,934.87 240.00	0.84% 960.29	Aaa/AAA NA	2.87 2.66
4581X0EN4	INTER-AMERICAN DEVELOPMENT BANK 4.125 02/15/2029	60,000.00	02/15/2024 4.32%	59,467.20 59,630.67	101.48 3.66%	60,889.73 110.00	1.24% 1,259.07	Aaa/AAA NA	3.46 3.19
459058LN1	INTERNATIONAL BANK FOR RECONSTRUCTION AND DEVELOPM 3.875 10/16/2029	85,000.00	10/08/2024 3.93%	84,778.15 84,817.03	100.68 3.70%	85,580.44 1,235.05	1.75% 763.41	Aaa/AAA NA	4.13 3.73
Total Supranational		280,000.00	3.56%	277,323.85 278,446.31	100.41 3.74%	281,102.64 1,942.83	5.74% 2,656.34		2.91 2.68
US TREASURY									
91282CCF6	UNITED STATES TREASURY 0.75 05/31/2026	125,000.00	08/25/2021 0.80%	124,702.15 124,953.41	97.65 3.98%	122,068.36 238.22	2.49% (2,885.05)	Aa1/AA+ AA+	0.75 0.73
91282CCP4	UNITED STATES TREASURY 0.625 07/31/2026	125,000.00	08/25/2021 0.82%	123,813.48 124,780.49	97.09 3.90%	121,368.16 67.93	2.48% (3,412.33)	Aa1/AA+ AA+	0.91 0.89
9128282A7	UNITED STATES TREASURY 1.5 08/15/2026	125,000.00	09/16/2021 0.83%	129,057.62 125,787.54	97.80 3.88%	122,247.07 86.62	2.50% (3,540.47)	Aa1/AA+ AA+	0.96 0.93

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Cusip	Security Description	Par Value/ Units	Purchase Date Purchase Yield	Cost Value Book Value	Mkt Price Mkt YTM	Market Value Accrued Int.	% of Port. Gain/Loss	Moody's/ S&P/ Fitch	Maturity Duration
91282CDG3	UNITED STATES TREASURY 1.125 10/31/2026	150,000.00	1.84%	145,220.70 148,801.08	96.95 3.83%	145,429.69 568.61	2.97% (3,371.40)	Aa1/AA+ AA+	1.17 1.13
91282CMH1	UNITED STATES TREASURY 4.125 01/31/2027	60,000.00	02/10/2025 4.25%	59,857.03 59,897.20	100.50 3.76%	60,297.66 215.22	1.23% 400.46	Aa1/AA+ AA+	1.42 1.35
91282CEF4	UNITED STATES TREASURY 2.5 03/31/2027	90,000.00	05/25/2022 2.73%	89,050.78 89,691.10	98.17 3.70%	88,354.69 946.72	1.80% (1,336.41)	Aa1/AA+ AA+	1.58 1.51
91282CET4	UNITED STATES TREASURY 2.625 05/31/2027	150,000.00	06/21/2022 3.38%	144,855.47 148,183.44	98.23 3.68%	147,351.56 1,000.51	3.01% (831.88)	Aa1/AA+ AA+	1.75 1.67
91282CFB2	UNITED STATES TREASURY 2.75 07/31/2027	125,000.00	08/30/2022 3.29%	121,923.83 123,803.81	98.35 3.65%	122,934.57 298.91	2.51% (869.24)	Aa1/AA+ AA+	1.91 1.84
91282CGC9	UNITED STATES TREASURY 3.875 12/31/2027	125,000.00	01/30/2023 3.69%	126,049.80 125,497.70	100.60 3.60%	125,751.95 829.23	2.57% 254.25	Aa1/AA+ AA+	2.33 2.19
91282CHE4	UNITED STATES TREASURY 3.625 05/31/2028	70,000.00	06/15/2023 3.93%	69,042.97 69,469.96	100.08 3.59%	70,057.42 644.77	1.43% 587.46	Aa1/AA+ AA+	2.75 2.57
91282CHQ7	UNITED STATES TREASURY 4.125 07/31/2028	60,000.00	02/10/2025 4.29%	59,690.63 59,739.99	101.47 3.59%	60,881.25 215.22	1.24% 1,141.26	Aa1/AA+ AA+	2.92 2.72
91282CJW2	UNITED STATES TREASURY 4.0 01/31/2029	90,000.00	02/26/2024 4.31%	88,751.95 89,134.69	101.25 3.61%	91,128.52 313.04	1.86% 1,993.83	Aa1/AA+ AA+	3.42 3.16
91282CKD2	UNITED STATES TREASURY 4.25 02/28/2029	70,000.00	04/22/2024 4.67%	68,747.66 69,098.20	102.09 3.61%	71,462.89 8.22	1.46% 2,364.69	Aa1/AA+ AA+	3.50 3.23
91282CKG5	UNITED STATES TREASURY 4.125 03/31/2029	75,000.00	4.48%	73,827.15 74,146.27	101.70 3.61%	76,274.41 1,301.74	1.56% 2,128.14	Aa1/AA+ AA+	3.58 3.25
91282CKP5	UNITED STATES TREASURY 4.625 04/30/2029	80,000.00	4.64%	79,950.78 79,964.43	103.41 3.62%	82,731.25 1,246.74	1.69% 2,766.82	Aa1/AA+ AA+	3.66 3.30
91282CKT7	UNITED STATES TREASURY 4.5 05/31/2029	60,000.00	06/27/2024 4.30%	60,532.03 60,404.79	103.02 3.63%	61,814.06 686.07	1.26% 1,409.27	Aa1/AA+ AA+	3.75 3.39
91282CKX8	UNITED STATES TREASURY 4.25 06/30/2029	55,000.00	07/08/2024 4.23%	55,051.56 55,039.67	102.19 3.63%	56,205.27 400.17	1.15% 1,165.60	Aa1/AA+ AA+	3.83 3.49
91282CEV9	UNITED STATES TREASURY 3.25 06/30/2029	75,000.00	07/29/2024 4.10%	72,175.78 72,801.64	98.65 3.63%	73,989.26 417.29	1.51% 1,187.62	Aa1/AA+ AA+	3.83 3.54
91282CLC3	UNITED STATES TREASURY 4.0 07/31/2029	95,000.00	07/29/2024 4.08%	94,654.88 94,729.91	101.32 3.63%	96,254.30 330.43	1.96% 1,524.38	Aa1/AA+ AA+	3.91 3.58
91282CFJ5	UNITED STATES TREASURY 3.125 08/31/2029	135,000.00	3.50%	132,698.44 133,143.11	98.13 3.63%	132,468.75 11.65	2.70% (674.36)	Aa1/AA+ AA+	4.00 3.72
91282CLN9	UNITED STATES TREASURY 3.5 09/30/2029	50,000.00	01/28/2025 4.37%	48,183.59 48,412.64	99.46 3.64%	49,732.42 736.34	1.02% 1,319.78	Aa1/AA+ AA+	4.08 3.71



Cusip	Security Description	Par Value/ Units	Purchase Date Purchase Yield	Cost Value Book Value	Mkt Price Mkt YTM	Market Value Accrued Int.	% of Port. Gain/Loss	Moody's/ S&P/ Fitch	Maturity Duration
91282CLR0	UNITED STATES TREASURY 4.125 10/31/2029	60,000.00	11/19/2024 4.24%	59,707.03 59,753.26	101.81 3.65%	61,085.16 833.97	1.25% 1,331.89	Aa1/AA+ AA+	4.17 3.75
91282CMA6	UNITED STATES TREASURY 4.125 11/30/2029	70,000.00	12/18/2024 4.24%	69,641.80 69,692.55	101.83 3.65%	71,282.42 733.71	1.46% 1,589.88	Aa1/AA+ AA+	4.25 3.83
91282CMD0	UNITED STATES TREASURY 4.375 12/31/2029	65,000.00	12/30/2024 4.38%	64,972.07 64,975.80	102.83 3.66%	66,840.82 486.84	1.36% 1,865.02	Aa1/AA+ AA+	4.33 3.89
91282CMU2	UNITED STATES TREASURY 4.0 03/31/2030	75,000.00	04/15/2025 3.98%	75,073.24 75,067.66	101.37 3.67%	76,028.32 1,262.30	1.55% 960.66	Aa1/AA+ AA+	4.58 4.09
91282CMZ1	UNITED STATES TREASURY 3.875 04/30/2030	60,000.00	05/28/2025 4.07%	59,472.66 59,500.54	100.85 3.67%	60,508.59 783.42	1.24% 1,008.06	Aa1/AA+ AA+	4.66 4.18
91282CNK3	UNITED STATES TREASURY 3.875 06/30/2030	55,000.00	08/25/2025 3.80%	55,178.32 55,177.72	100.82 3.69%	55,451.17 364.86	1.13% 273.46	Aa1/AA+ AA+	4.83 4.34
91282CNN7	UNITED STATES TREASURY 3.875 07/31/2030	55,000.00	08/25/2025 3.80%	55,182.62 55,182.01	100.80 3.69%	55,442.58 185.33	1.13% 260.57	Aa1/AA+ AA+	4.91 4.42
Total US Treasury		2,430,000.00	3.35%	2,407,066.02 2,416,830.62	99.85 3.70%	2,425,442.58 15,214.08	49.51% 8,611.96		2.83 2.61
Total Portfolio		4,886,340.88	3.74%	4,838,345.09 4,862,449.77	100.12 3.82%	4,899,028.59 41,365.47	100.00% 36,578.83		2.87 2.53
Total Market Value + Accrued						4,940,394.06			

#### TRANSACTION LEDGER

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Transaction Type	Settlement Date	CUSIP	Quantity	Security Description	Price	Acq/ Disp Yield	Amount	Interest Pur/ Sold	Total Amount	Gain/Loss
ACQUISITIONS										
Purchase	08/04/2025	31846V203	110.72	FIRST AMER:GVT OBLG Y	1.000	3.91%	(110.72)	0.00	(110.72)	0.00
Purchase	08/07/2025	31846V203	1,485.00	FIRST AMER:GVT OBLG Y	1.000	3.90%	(1,485.00)	0.00	(1,485.00)	0.00
Purchase	08/15/2025	31846V203	3,661.78	FIRST AMER:GVT OBLG Y	1.000	3.90%	(3,661.78)	0.00	(3,661.78)	0.00
Purchase	08/15/2025	31846V203	3,729.10	FIRST AMER:GVT OBLG Y	1.000	3.90%	(3,729.10)	0.00	(3,729.10)	0.00
Purchase	08/21/2025	31846V203	114.25	FIRST AMER:GVT OBLG Y	1.000	3.90%	(114.25)	0.00	(114.25)	0.00
Purchase	08/25/2025	31846V203	373.38	FIRST AMER:GVT OBLG Y	1.000	3.91%	(373.38)	0.00	(373.38)	0.00
Purchase	08/25/2025	31846V203	35.41	FIRST AMER:GVT OBLG Y	1.000	3.91%	(35.41)	0.00	(35.41)	0.00
Purchase	08/26/2025	06051GHV4	25,000.00	BANK OF AMERICA CORP 3.194 07/23/2030	95.838	4.61%	(23,959.50)	(73.20)	(24,032.70)	0.00
Purchase	08/26/2025	91282CNK3	55,000.00	UNITED STATES TREASURY 3.875 06/30/2030	100.324	3.80%	(55,178.32)	(330.11)	(55,508.43)	0.00
Purchase	08/26/2025	91282CNN7	55,000.00	UNITED STATES TREASURY 3.875 07/31/2030	100.332	3.80%	(55,182.62)	(150.58)	(55,333.20)	0.00
Total Purchase			144,509.64				(143,830.08)	(553.89)	(144,383.97)	0.00
TOTAL ACQUISITIONS			144,509.64				(143,830.08)	(553.89)	(144,383.97)	0.00
DISPOSITIONS										
Sale	08/08/2025	31846V203	(489.12)	FIRST AMER:GVT OBLG Y	1.000	3.91%	489.12	0.00	489.12	0.00
Sale	08/26/2025	31846V203	(36,461.67)	FIRST AMER:GVT OBLG Y	1.000	3.93%	36,461.67	0.00	36,461.67	0.00
Sale	08/26/2025	91282CBT7	(100,000.00)	UNITED STATES TREASURY 0.75 03/31/2026	98.109	0.85%	98,109.38	(303.28)	98,412.66	(1,833.00)
Total Sale			(136,950.79)				135,060.17	(303.28)	135,363.45	(1,833.00)
TOTAL DISPOSITIONS			(136,950.79)				135,060.17	(303.28)	135,363.45	(1,833.00)
OTHER TRANSACTIONS										
Coupon	08/01/2025	3137H4BY5	0.00	FHMS K-746 A2 2.031 09/25/2028		5.31%	84.63	0.00	84.63	0.00

#### TRANSACTION LEDGER



Transaction Type	Settlement Date	CUSIP	Quantity	Security Description	Price	Acq/ Disp Yield	Amount	Interest Pur/ Sold	Total Amount	Gain/Loss
Coupon	08/01/2025	3137FETN0	0.00	FHMS K-073 A2 3.35 01/25/2028		4.75%	139.58	0.00	139.58	0.00
Coupon	08/01/2025	3137FG6X8	0.00	FHMS K-077 A2 3.85 05/25/2028		4.65%	288.75	0.00	288.75	0.00
Coupon	08/07/2025	63743HFX5	0.00	NATIONAL RURAL UTILITIES COOPERATIVE FINANCE CORP 4.95 02/07/2030		4.87%	1,485.00	0.00	1,485.00	0.00
Coupon	08/15/2025	44935CAD3	0.00	HART 2025-A A3 4.32 10/15/2029		4.84%	108.00	0.00	108.00	0.00
Coupon	08/15/2025	58768YAD7	0.00	MBALT 2025-A A3 4.61 04/16/2029		4.66%	96.04	0.00	96.04	0.00
Coupon	08/15/2025	34535VAD6	0.00	FORDO 2024-D A3 4.61 08/15/2029		4.66%	115.25	0.00	115.25	0.00
Coupon	08/15/2025	89239TAD4	0.00	TAOT 2024-D A3 4.4 06/15/2029		4.51%	55.00	0.00	55.00	0.00
Coupon	08/15/2025	4581X0EN4	0.00	INTER-AMERICAN DEVELOPMENT BANK 4.125 02/15/2029		4.32%	1,237.50	0.00	1,237.50	0.00
Coupon	08/15/2025	47800AAC4	0.00	JDOT 2022-B A3 3.74 02/16/2027		3.77%	20.87	0.00	20.87	0.00
Coupon	08/15/2025	47800BAC2	0.00	JDOT 2022-C A3 5.09 06/15/2027		3.29%	69.67	0.00	69.67	0.00
Coupon	08/15/2025	89238FAD5	0.00	TAOT 2022-B A3 2.93 09/15/2026		3.09%	5.30	0.00	5.30	0.00
Coupon	08/15/2025	47787JAC2	0.00	JDOT 2022 A3 2.32 09/15/2026		2.34%	2.30	0.00	2.30	0.00
Coupon	08/15/2025	9128282A7	0.00	UNITED STATES TREASURY 1.5 08/15/2026		0.83%	937.50	0.00	937.50	0.00
Coupon	08/15/2025	43815BAC4	0.00	HAROT 2022-1 A3 1.88 05/15/2026		0.28%	0.99	0.00	0.99	0.00
Coupon	08/21/2025	43813YAC6	0.00	HAROT 2024-3 A3 4.57 03/21/2029		4.66%	114.25	0.00	114.25	0.00

#### TRANSACTION LEDGER



Transaction Type	Settlement Date	CUSIP	Quantity	Security Description	Price	Acq/ Disp Yield	Amount	Interest Pur/ Sold	Total Amount	Gain/Loss
Coupon	08/31/2025	91282CKD2	0.00	UNITED STATES TREASURY 4.25 02/28/2029		4.67%	1,487.50	0.00	1,487.50	0.00
Coupon	08/31/2025	91282CFJ5	0.00	UNITED STATES TREASURY 3.125 08/31/2029		3.50%	2,109.38	0.00	2,109.38	0.00
Total Coupon			0.00				8,357.51	0.00	8,357.51	0.00
Custody Fee	08/25/2025	CCYUSD	(104.17)	Cash		0.00%	(104.17)	0.00	(104.17)	0.00
<b>Total Custody Fee</b>			(104.17)				(104.17)	0.00	(104.17)	0.00
Dividend	08/31/2025	31846V203	0.00	FIRST AMER:GVT OBLG Y		3.90%	102.22	0.00	102.22	0.00
Total Dividend			0.00				102.22	0.00	102.22	0.00
Management Fee	08/08/2025	CCYUSD	(489.12)	Cash		0.00%	(489.12)	0.00	(489.12)	0.00
Total										
Management Fee			(489.12)				(489.12)	0.00	(489.12)	0.00
Principal Paydown	08/15/2025	47800AAC4	740.27	JDOT 2022-B A3 3.74 02/16/2027		3.77%	740.27		740.27	0.00
Principal Paydown	08/15/2025	47800BAC2	2,167.59	JDOT 2022-C A3 5.09 06/15/2027		3.29%	2,167.59		2,167.59	0.00
Principal Paydown	08/15/2025	89238FAD5	761.64	TAOT 2022-B A3 2.93 09/15/2026		3.09%	761.64		761.64	(0.00)
Principal Paydown	08/15/2025	47787JAC2	444.10	JDOT 2022 A3 2.32 09/15/2026		2.34%	444.10		444.10	0.00
Principal Paydown	08/15/2025	43815BAC4	628.86	HAROT 2022-1 A3 1.88 05/15/2026		0.28%	628.86		628.86	0.02
Total Principal										
Paydown			4,742.46				4,742.46		4,742.46	0.02
TOTAL OTHER TRANSACTIONS			4,149.17				12,608.90	0.00	12,608.90	0.02



Cusip	Security Description	Trade Date Settle Date Units	Book Value: Begin Book Value: Acq Book Value: Disp Book Value: End	Prior Accrued Inc. Received Ending Accrued Total Interest	Accr. Of Discount Amort. Of Premium Net Accret/Amort Income Earned	Total Income
CASH & EQUIVALENTS						
31846V203	FIRST AMER:GVT OBLG Y	5,275.45	32,716.60 9,509.64 (36,950.79) 5,275.45	0.00 110.72 0.00 110.72	0.00 0.00 0.00 110.72	110.72
CCYUSD	Receivable	3,699.10	110.72 0.00 0.00 3,699.10	0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00	0.00
Total Cash & Equivalents		8,974.55	32,827.32 9,509.64 (36,950.79) 8,974.55	0.00 110.72 0.00 110.72	0.00 0.00 0.00 110.72	110.72
•		·	· · · · · · · · · · · · · · · · · · ·			
FIXED INCOME						
023135BX3	AMAZON.COM INC 1.0 05/12/2026	05/26/2021 05/28/2021 25,000.00	25,005.74 0.00 0.00 25,005.04	54.86 0.00 75.69 20.83	0.00 (0.70) (0.70) 20.13	20.13
023135CF1	AMAZON.COM INC 3.3 04/13/2027	04/11/2022 04/13/2022 30,000.00	29,979.02 0.00 0.00 29,980.07	297.00 0.00 379.50 82.50	1.05 0.00 1.05 83.55	83.55
037833ET3	APPLE INC 4.0 05/10/2028	05/08/2023 05/10/2023 10,000.00	9,989.30 0.00 0.00 9,989.63	90.00 0.00 123.33 33.33	0.33 0.00 0.33 33.66	33.66
06051GHG7	BANK OF AMERICA CORP 3.97 03/05/2029	03/25/2024 03/27/2024 45,000.00	43,719.77 0.00 0.00 43,761.67	724.53 0.00 873.40 148.88	41.91 0.00 41.91 190.78	190.78
06051GHV4	BANK OF AMERICA CORP 3.194 07/23/2030	08/25/2025 08/26/2025 25,000.00	0.00 23,959.50 0.00 23,962.98	0.00 (73.20) 84.29 11.09	3.48 0.00 3.48 14.57	14.57



Cusip	Security Description	Trade Date Settle Date Units	Book Value: Begin Book Value: Acq Book Value: Disp Book Value: End	Prior Accrued Inc. Received Ending Accrued Total Interest	Accr. Of Discount Amort. Of Premium Net Accret/Amort Income Earned	Total Income
084664CZ2	BERKSHIRE HATHAWAY FINANCE CORP 2.3 03/15/2027	90,000.00	89,457.60 0.00 0.00 89,486.05	782.00 0.00 954.50 172.50	28.45 0.00 28.45 200.95	200.95
09247XAN1	BLACKROCK FINANCE INC 3.2 03/15/2027	04/25/2022 04/27/2022 85,000.00	84,741.36 0.00 0.00 84,754.93	1,027.56 0.00 1,254.22 226.67	13.57 0.00 13.57 240.23	240.23
24422EVW6	JOHN DEERE CAPITAL CORP 1.3 10/13/2026	04/21/2022 04/25/2022 90,000.00	87,996.39 0.00 0.00 88,138.20	351.00 0.00 448.50 97.50	141.81 0.00 141.81 239.31	239.31
3130ATS57	FEDERAL HOME LOAN BANKS 4.5 03/10/2028	04/06/2023 04/10/2023 60,000.00	61,415.28 0.00 0.00 61,369.19	1,057.50 0.00 1,282.50 225.00	0.00 (46.09) (46.09) 178.91	178.91
3130AWTR1	FEDERAL HOME LOAN BANKS 4.375 09/08/2028	09/12/2023 09/14/2023 100,000.00	99,684.58 0.00 0.00 99,693.21	1,737.85 0.00 2,102.43 364.58	8.62 0.00 8.62 373.21	373.21
3130AXQK7	FEDERAL HOME LOAN BANKS 4.75 12/08/2028	80,000.00	81,732.51 0.00 0.00 81,688.67	559.44 0.00 876.11 316.67	0.00 (43.84) (43.84) 272.82	272.82
3130B1BC0	FEDERAL HOME LOAN BANKS 4.625 06/08/2029	06/18/2024 06/20/2024 55,000.00	55,638.19 0.00 0.00 55,624.13	374.50 0.00 586.48 211.98	0.00 (14.06) (14.06) 197.92	197.92
3133EPC45	FEDERAL FARM CREDIT BANKS FUNDING CORP 4.625 11/13/2028	11/27/2023 11/28/2023 100,000.00	100,474.17 0.00 0.00 100,461.92	1,002.08 0.00 1,387.50 385.42	0.00 (12.25) (12.25) 373.17	373.17
3133EPWK7	FEDERAL FARM CREDIT BANKS FUNDING CORP 4.5 09/22/2028	09/27/2023 09/28/2023 130,000.00	129,064.07 0.00 0.00 129,089.35	2,096.25 0.00 2,583.75 487.50	25.27 0.00 25.27 512.77	512.77



Cusip	Security Description	Trade Date Settle Date Units	Book Value: Begin Book Value: Acq Book Value: Disp Book Value: End	Prior Accrued Inc. Received Ending Accrued Total Interest	Accr. Of Discount Amort. Of Premium Net Accret/Amort Income Earned	Total Income
3135G06G3	FEDERAL NATIONAL MORTGAGE ASSOCIATION 0.5 11/07/2025	11/09/2020 11/12/2020 65,000.00	64,987.48 0.00 0.00 64,991.44	75.83 0.00 102.92 27.08	3.96 0.00 3.96 31.04	31.04
3137FETN0	FHMS K-073 A2 3.35 01/25/2028	07/10/2023 07/13/2023 50,000.00	48,561.59 0.00 0.00 48,612.09	139.58 139.58 139.58 139.58	50.50 0.00 50.50 190.08	190.08
3137FG6X8	FHMS K-077 A2 3.85 05/25/2028	05/24/2023 05/30/2023 90,000.00	89,077.34 0.00 0.00 89,105.82	288.75 288.75 288.75 288.75	28.49 0.00 28.49 317.24	317.24
3137H4BY5	FHMS K-746 A2 2.031 09/25/2028	10/26/2023 10/31/2023 50,000.00	45,573.99 0.00 0.00 45,695.73	84.63 84.63 84.63 84.63	121.74 0.00 121.74 206.37	206.37
341081GN1	FLORIDA POWER & LIGHT CO 4.4 05/15/2028	06/15/2023 06/20/2023 60,000.00	59,573.02 0.00 0.00 59,586.02	557.33 0.00 777.33 220.00	13.00 0.00 13.00 233.00	233.00
34535VAD6	FORDO 2024-D A3 4.61 08/15/2029	11/19/2024 11/22/2024 30,000.00	29,999.18 0.00 0.00 29,999.20	61.47 115.25 61.47 115.25	0.02 0.00 0.02 115.27	115.27
437076CV2	HOME DEPOT INC 4.95 09/30/2026	12/21/2023 12/26/2023 55,000.00	55,301.12 0.00 0.00 55,277.43	915.06 0.00 1,141.94 226.88	0.00 (23.69) (23.69) 203.18	203.18
43813YAC6	HAROT 2024-3 A3 4.57 03/21/2029	08/09/2024 08/21/2024 30,000.00	29,996.26 0.00 0.00 29,996.35	38.08 114.25 38.08 114.25	0.09 0.00 0.09 114.34	114.34
43815BAC4	HAROT 2022-1 A3 1.88 05/15/2026	02/15/2022 02/23/2022 0.00	628.83 0.00 (628.84) 0.00	0.53 0.99 0.00 0.46	0.01 0.00 0.01 0.48	0.48



Cusip	Security Description	Trade Date Settle Date Units	Book Value: Begin Book Value: Acq Book Value: Disp Book Value: End	Prior Accrued Inc. Received Ending Accrued Total Interest	Accr. Of Discount Amort. Of Premium Net Accret/Amort Income Earned	Total Income
438516CL8	HONEYWELL INTERNATIONAL INC 4.25 01/15/2029	01/17/2024 01/19/2024 55,000.00	54,692.49 0.00 0.00 54,700.04	103.89 0.00 298.68 194.79	7.55 0.00 7.55 202.34	202.34
44935CAD3	HART 2025-A A3 4.32 10/15/2029	03/04/2025 03/12/2025 30,000.00	29,995.95 0.00 0.00 29,996.04	57.60 108.00 57.60 108.00	0.08 0.00 0.08 108.08	108.08
4581X0DV7	INTER-AMERICAN DEVELOPMENT BANK 0.875 04/20/2026	04/13/2021 04/20/2021 60,000.00	59,960.57 0.00 0.00 59,965.24	147.29 0.00 191.04 43.75	4.67 0.00 4.67 48.42	48.42
4581X0EN4	INTER-AMERICAN DEVELOPMENT BANK 4.125 02/15/2029	02/15/2024 02/20/2024 60,000.00	59,621.60 0.00 0.00 59,630.67	1,141.25 1,237.50 110.00 206.25	9.07 0.00 9.07 215.32	215.32
459058KT9	INTERNATIONAL BANK FOR RECONSTRUCTION AND DEVELOPM 3.5 07/12/2028	08/25/2023 08/29/2023 35,000.00	34,030.87 0.00 0.00 34,058.80	64.65 0.00 166.74 102.08	27.92 0.00 27.92 130.00	130.00
459058LN1	INTERNATIONAL BANK FOR RECONSTRUCTION AND DEVELOPM 3.875 10/16/2029	10/08/2024 10/16/2024 85,000.00	84,813.26 0.00 0.00 84,817.03	960.68 0.00 1,235.05 274.37	3.77 0.00 3.77 278.14	278.14
45950KDD9	INTERNATIONAL FINANCE CORP 4.5 07/13/2028	07/06/2023 07/13/2023 40,000.00	39,973.83 0.00 0.00 39,974.58	90.00 0.00 240.00 150.00	0.75 0.00 0.75 150.75	150.75
46647PAX4	JPMORGAN CHASE & CO 4.452 12/05/2029	12/09/2024 12/10/2024 70,000.00	69,433.65 0.00 0.00 69,448.02	484.77 0.00 744.47 259.70	14.37 0.00 14.37 274.07	274.07
47787JAC2	JDOT 2022 A3 2.32 09/15/2026	03/10/2022 03/16/2022 745.31	1,189.35 0.00 (444.10) 745.28	1.23 2.30 0.77 1.84	0.02 0.00 0.02 1.86	1.86



Cusip	Security Description	Trade Date Settle Date Units	Book Value: Begin Book Value: Acq Book Value: Disp Book Value: End	Prior Accrued Inc. Received Ending Accrued Total Interest	Accr. Of Discount Amort. Of Premium Net Accret/Amort Income Earned	Total Income
47800AAC4	JDOT 2022-B A3 3.74 02/16/2027	07/12/2022 07/20/2022 5,955.27	6,695.35 0.00 (740.27) 5,955.11	11.13 20.87 9.90 19.64	0.03 0.00 0.03 19.67	19.67
47800BAC2	JDOT 2022-C A3 5.09 06/15/2027	10/12/2022 10/19/2022 14,258.65	16,425.76 0.00 (2,167.59) 14,258.25	37.16 69.67 32.26 64.77	0.08 0.00 0.08 64.85	64.85
571748CA8	MARSH & MCLENNAN COMPANIES INC 4.65 03/15/2030	07/21/2025 07/22/2025 60,000.00	60,633.38 0.00 0.00 60,621.55	1,054.00 0.00 1,286.50 232.50	0.00 (11.84) (11.84) 220.66	220.66
58768YAD7	MBALT 2025-A A3 4.61 04/16/2029	05/14/2025 05/21/2025 25,000.00	24,997.10 0.00 0.00 24,997.17	51.22 96.04 51.22 96.04	0.07 0.00 0.07 96.11	96.11
58933YBH7	MERCK & CO INC 4.05 05/17/2028	05/08/2023 05/17/2023 15,000.00	14,993.22 0.00 0.00 14,993.42	124.88 0.00 175.50 50.63	0.21 0.00 0.21 50.83	50.83
63743HFX5	NATIONAL RURAL UTILITIES COOPERATIVE FINANCE CORP 4.95 02/07/2030	60,000.00	60,182.22 0.00 0.00 60,178.72	1,435.50 1,485.00 198.00 247.50	0.91 (4.41) (3.50) 244.00	244.00
665859AW4	NORTHERN TRUST CORP 4.0 05/10/2027	09/28/2022 09/30/2022 70,000.00	69,221.76 0.00 0.00 69,259.05	630.00 0.00 863.33 233.33	37.29 0.00 37.29 270.62	270.62
69371RS80	PACCAR FINANCIAL CORP 4.6 01/31/2029	01/24/2024 01/31/2024 60,000.00	59,931.53 0.00 0.00 59,933.19	7.67 0.00 237.67 230.00	1.66 0.00 1.66 231.66	231.66
74340XCG4	PROLOGIS LP 4.875 06/15/2028	09/27/2023 09/29/2023 60,000.00	58,932.10 0.00 0.00 58,963.66	373.75 0.00 617.50 243.75	31.56 0.00 31.56 275.31	275.31



Cusip	Security Description	Trade Date Settle Date Units	Book Value: Begin Book Value: Acq Book Value: Disp Book Value: End	Prior Accrued Inc. Received Ending Accrued Total Interest	Accr. Of Discount Amort. Of Premium Net Accret/Amort Income Earned	Total Income
756109BR4	REALTY INCOME CORP 4.85 03/15/2030	07/14/2025 07/15/2025 60,000.00	60,770.16 0.00 0.00 60,755.49	1,099.33 0.00 1,341.83 242.50	0.00 (14.67) (14.67) 227.83	227.83
857477DB6	STATE STREET CORP 4.834 04/24/2030	06/23/2025 06/24/2025 60,000.00	60,853.28 0.00 0.00 60,837.69	781.50 0.00 1,023.20 241.70	0.00 (15.60) (15.60) 226.10	226.10
87612EBM7	TARGET CORP 1.95 01/15/2027	01/19/2022 01/24/2022 25,000.00	24,987.56 0.00 0.00 24,988.28	21.67 0.00 62.29 40.63	0.73 0.00 0.73 41.35	41.35
89115A2Y7	TORONTO-DOMINION BANK 4.994 04/05/2029	07/08/2024 07/09/2024 55,000.00	54,998.29 0.00 0.00 54,998.33	885.05 0.00 1,113.94 228.89	0.04 0.00 0.04 228.93	228.93
89238FAD5	TAOT 2022-B A3 2.93 09/15/2026	04/07/2022 04/13/2022 1,407.10	2,168.73 0.00 (761.64) 1,407.09	2.82 5.30 1.83 4.31	0.00 0.00 0.00 4.31	4.31
89239TAD4	TAOT 2024-D A3 4.4 06/15/2029	10/10/2024 10/17/2024 15,000.00	14,999.30 0.00 0.00 14,999.32	29.33 55.00 29.33 55.00	0.02 0.00 0.02 55.02	55.02
9128282A7	UNITED STATES TREASURY 1.5 08/15/2026	09/16/2021 09/17/2021 125,000.00	125,857.69 0.00 0.00 125,787.54	864.99 937.50 86.62 159.13	0.00 (70.15) (70.15) 88.98	88.98
91282CBT7	UNITED STATES TREASURY 0.75 03/31/2026	0.00	99,935.74 0.00 (99,942.38) 0.00	252.05 303.28 0.00 51.23	6.64 0.00 6.64 57.87	57.87
91282CCF6	UNITED STATES TREASURY 0.75 05/31/2026	08/25/2021 08/26/2021 125,000.00	124,948.10 0.00 0.00 124,953.41	158.81 0.00 238.22 79.41	5.31 0.00 5.31 84.72	84.72



Cusip	Security Description	Trade Date Settle Date Units	Book Value: Begin Book Value: Acq Book Value: Disp Book Value: End	Prior Accrued Inc. Received Ending Accrued Total Interest	Accr. Of Discount Amort. Of Premium Net Accret/Amort Income Earned	Total Income
91282CCP4	UNITED STATES TREASURY 0.625 07/31/2026	08/25/2021 08/26/2021 125,000.00	124,760.06 0.00 0.00 124,780.49	2.12 0.00 67.93 65.81	20.43 0.00 20.43 86.25	86.25
91282CDG3	UNITED STATES TREASURY 1.125 10/31/2026	150,000.00	148,713.63 0.00 0.00 148,801.08	426.46 0.00 568.61 142.15	87.45 0.00 87.45 229.60	229.60
91282CEF4	UNITED STATES TREASURY 2.5 03/31/2027	05/25/2022 05/26/2022 90,000.00	89,674.48 0.00 0.00 89,691.10	756.15 0.00 946.72 190.57	16.62 0.00 16.62 207.20	207.20
91282CET4	UNITED STATES TREASURY 2.625 05/31/2027	06/21/2022 06/22/2022 150,000.00	148,095.04 0.00 0.00 148,183.44	667.01 0.00 1,000.51 333.50	88.40 0.00 88.40 421.91	421.91
91282CEV9	UNITED STATES TREASURY 3.25 06/30/2029	07/29/2024 07/30/2024 75,000.00	72,752.89 0.00 0.00 72,801.64	211.96 0.00 417.29 205.33	48.75 0.00 48.75 254.08	254.08
91282CFB2	UNITED STATES TREASURY 2.75 07/31/2027	08/30/2022 08/31/2022 125,000.00	123,750.68 0.00 0.00 123,803.81	9.34 0.00 298.91 289.57	53.13 0.00 53.13 342.70	342.70
91282CFJ5	UNITED STATES TREASURY 3.125 08/31/2029	135,000.00	133,103.68 0.00 0.00 133,143.11	1,765.46 0.00 11.65 (1,753.80)	39.43 0.00 39.43 (1,714.37)	(1,714.37)
91282CGC9	UNITED STATES TREASURY 3.875 12/31/2027	01/30/2023 01/31/2023 125,000.00	125,515.83 0.00 0.00 125,497.70	421.20 0.00 829.23 408.03	0.00 (18.13) (18.13) 389.90	389.90
91282CHE4	UNITED STATES TREASURY 3.625 05/31/2028	06/15/2023 06/16/2023 70,000.00	69,453.58 0.00 0.00 69,469.96	429.85 0.00 644.77 214.92	16.38 0.00 16.38 231.31	231.31



Cusip	Security Description	Trade Date Settle Date Units	Book Value: Begin Book Value: Acq Book Value: Disp Book Value: End	Prior Accrued Inc. Received Ending Accrued Total Interest	Accr. Of Discount Amort. Of Premium Net Accret/Amort Income Earned	Total Income
91282CHQ7	UNITED STATES TREASURY 4.125 07/31/2028	02/10/2025 02/11/2025 60,000.00	59,732.42 0.00 0.00 59,739.99	6.73 0.00 215.22 208.49	7.58 0.00 7.58 216.07	216.07
91282CJW2	UNITED STATES TREASURY 4.0 01/31/2029	02/26/2024 02/27/2024 90,000.00	89,113.19 0.00 0.00 89,134.69	9.78 0.00 313.04 303.26	21.49 0.00 21.49 324.76	324.76
91282CKD2	UNITED STATES TREASURY 4.25 02/28/2029	04/22/2024 04/23/2024 70,000.00	69,076.29 0.00 0.00 69,098.20	1,244.97 0.00 8.22 (1,236.75)	21.91 0.00 21.91 (1,214.85)	(1,214.85)
91282CKG5	UNITED STATES TREASURY 4.125 03/31/2029	75,000.00	74,126.02 0.00 0.00 74,146.27	1,039.70 0.00 1,301.74 262.04	20.25 0.00 20.25 282.29	282.29
91282CKP5	UNITED STATES TREASURY 4.625 04/30/2029	80,000.00	79,963.61 0.00 0.00 79,964.43	935.05 0.00 1,246.74 311.68	1.51 (0.69) 0.82 312.51	312.51
91282CKT7	UNITED STATES TREASURY 4.5 05/31/2029	06/27/2024 06/28/2024 60,000.00	60,413.97 0.00 0.00 60,404.79	457.38 0.00 686.07 228.69	0.00 (9.17) (9.17) 219.52	219.52
91282CKX8	UNITED STATES TREASURY 4.25 06/30/2029	07/08/2024 07/09/2024 55,000.00	55,040.55 0.00 0.00 55,039.67	203.26 0.00 400.17 196.91	0.00 (0.88) (0.88) 196.03	196.03
91282CLC3	UNITED STATES TREASURY 4.0 07/31/2029	07/29/2024 07/31/2024 95,000.00	94,724.05 0.00 0.00 94,729.91	10.33 0.00 330.43 320.11	5.86 0.00 5.86 325.97	325.97
91282CLN9	UNITED STATES TREASURY 3.5 09/30/2029	01/28/2025 01/29/2025 50,000.00	48,379.61 0.00 0.00 48,412.64	588.11 0.00 736.34 148.22	33.03 0.00 33.03 181.25	181.25



Cusip	Security Description	Trade Date Settle Date Units	Book Value: Begin Book Value: Acq Book Value: Disp Book Value: End	Prior Accrued Inc. Received Ending Accrued Total Interest	Accr. Of Discount Amort. Of Premium Net Accret/Amort Income Earned	Total Income
91282CLR0	UNITED STATES TREASURY 4.125 10/31/2029	11/19/2024 11/20/2024 60,000.00	59,748.23 0.00 0.00 59,753.26	625.48 0.00 833.97 208.49	5.03 0.00 5.03 213.52	213.52
91282CMA6	UNITED STATES TREASURY 4.125 11/30/2029	12/18/2024 12/19/2024 70,000.00	69,686.40 0.00 0.00 69,692.55	489.14 0.00 733.71 244.57	6.15 0.00 6.15 250.71	250.71
91282CMD0	UNITED STATES TREASURY 4.375 12/31/2029	12/30/2024 12/31/2024 65,000.00	64,975.33 0.00 0.00 64,975.80	247.28 0.00 486.84 239.56	0.47 0.00 0.47 240.03	240.03
91282CMH1	UNITED STATES TREASURY 4.125 01/31/2027	02/10/2025 02/11/2025 60,000.00	59,891.03 0.00 0.00 59,897.20	6.73 0.00 215.22 208.49	6.16 0.00 6.16 214.66	214.66
91282CMU2	UNITED STATES TREASURY 4.0 03/31/2030	04/15/2025 04/16/2025 75,000.00	75,068.91 0.00 0.00 75,067.66	1,008.20 0.00 1,262.30 254.10	0.00 (1.25) (1.25) 252.84	252.84
91282CMZ1	UNITED STATES TREASURY 3.875 04/30/2030	05/28/2025 05/29/2025 60,000.00	59,491.44 0.00 0.00 59,500.54	587.57 0.00 783.42 195.86	9.10 0.00 9.10 204.95	204.95
91282CNK3	UNITED STATES TREASURY 3.875 06/30/2030	08/25/2025 08/26/2025 55,000.00	0.00 55,178.32 0.00 55,177.72	0.00 (330.11) 364.86 34.75	0.00 (0.60) (0.60) 34.15	34.15
91282CNN7	UNITED STATES TREASURY 3.875 07/31/2030	08/25/2025 08/26/2025 55,000.00	0.00 55,182.62 0.00 55,182.01	0.00 (150.58) 185.33 34.75	0.00 (0.61) (0.61) 34.14	34.14
91324PFG2	UNITEDHEALTH GROUP INC 4.8 01/15/2030	01/28/2025 01/29/2025 60,000.00	59,895.42 0.00 0.00 59,897.41	128.00 0.00 368.00 240.00	1.99 0.00 1.99 241.99	241.99



Cusip	Security Description	Trade Date Settle Date Units	Book Value: Begin Book Value: Acq Book Value: Disp Book Value: End	Prior Accrued Inc. Received Ending Accrued Total Interest	Accr. Of Discount Amort. Of Premium Net Accret/Amort Income Earned	Total Income
		09/08/2021	9,995.74	39.08	0.32	
931142ER0	WALMART INC 1.05	09/17/2021	0.00	0.00	0.00	9.07
931142LN0	09/17/2026	10,000.00	0.00	47.83	0.32	3.07
		10,000.00	9,996.06	8.75	9.07	
			4,822,981.76	35,504.36	1,146.47	
			134,320.44	4,510.02	(288.64)	
			(104,684.82)	41,365.47	857.83	
Total Fixed Income		4,877,366.33	4,853,475.22	10,371.13	11,228.96	11,228.96
			4,855,809.08	35,504.36	1,146.47	
			143,830.08	4,620.74	(288.64)	
			(141,635.61)	41,365.47	857.83	
TOTAL PORTFOLIO		4,886,340.88	4,862,449.77	10,481.85	11,339.68	11,339.68

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Payment Date	Transaction Type	CUSIP	Quantity	Security Description	Principal Amount	Income	Total Amount
SEPTEMBER 2025							
09/02/2025	Dividend	31846V203	0.00	FIRST AMER:GVT OBLG Y	102.22		102.22
09/02/2025	Coupon	91282CFJ5	0.00	UNITED STATES TREASURY 3.125 08/31/2029		2,109.38	2,109.38
09/02/2025	Coupon	91282CKD2	0.00	UNITED STATES TREASURY 4.25 02/28/2029		1,487.50	1,487.50
09/05/2025	Coupon	06051GHG7	45,000.00	BANK OF AMERICA CORP 3.97 03/05/2029		893.25	893.25
09/08/2025	Coupon	3130AWTR1	100,000.00	FEDERAL HOME LOAN BANKS 4.375 09/08/2028		2,187.50	2,187.50
09/10/2025	Coupon	3130ATS57	60,000.00	FEDERAL HOME LOAN BANKS 4.5 03/10/2028		1,350.00	1,350.00
09/15/2025	Coupon	084664CZ2	90,000.00	BERKSHIRE HATHAWAY FINANCE CORP 2.3 03/15/2027		1,035.00	1,035.00
09/15/2025	Coupon	09247XAN1	85,000.00	BLACKROCK FINANCE INC 3.2 03/15/2027		1,360.00	1,360.00
09/15/2025	Coupon	34535VAD6	30,000.00	FORDO 2024-D A3 4.61 08/15/2029		115.25	115.25
09/15/2025	Coupon	44935CAD3	30,000.00	HART 2025-A A3 4.32 10/15/2029		108.00	108.00
09/15/2025	Coupon	47787JAC2	745.31	JDOT 2022 A3 2.32 09/15/2026		1.35	1.35
09/15/2025	Principal Paydown	47787JAC2	745.31	JDOT 2022 A3 2.32 09/15/2026	401.85		401.85
09/15/2025	Coupon	47800AAC4	5,955.27	JDOT 2022-B A3 3.74 02/16/2027		18.56	18.56
09/15/2025	Principal Paydown	47800AAC4	5,955.27	JDOT 2022-B A3 3.74 02/16/2027	675.00		675.00
09/15/2025	Coupon	47800BAC2	14,258.65	JDOT 2022-C A3 5.09 06/15/2027		60.48	60.48
09/15/2025	Principal Paydown	47800BAC2	14,258.65	JDOT 2022-C A3 5.09 06/15/2027	1,475.84		1,475.84
09/15/2025	Coupon	571748CA8	60,000.00	MARSH & MCLENNAN COMPANIES INC 4.65 03/15/2030		1,395.00	1,395.00
09/15/2025	Coupon	58768YAD7	25,000.00	MBALT 2025-A A3 4.61 04/16/2029		96.04	96.04
09/15/2025	Coupon	756109BR4	60,000.00	REALTY INCOME CORP 4.85 03/15/2030		1,455.00	1,455.00
09/15/2025	Coupon	89238FAD5	1,407.10	TAOT 2022-B A3 2.93 09/15/2026		3.44	3.44
09/15/2025	Principal Paydown	89238FAD5	1,407.10	TAOT 2022-B A3 2.93 09/15/2026	714.08		714.08
09/15/2025	Coupon	89239TAD4	15,000.00	TAOT 2024-D A3 4.4 06/15/2029		55.00	55.00
09/17/2025	Coupon	931142ER0	10,000.00	WALMART INC 1.05 09/17/2026		52.50	52.50
09/22/2025	Coupon	3133EPWK7	130,000.00	FEDERAL FARM CREDIT BANKS FUNDING CORP 4.5 09/22/2028		2,925.00	2,925.00
09/22/2025	Coupon	43813YAC6	30,000.00	HAROT 2024-3 A3 4.57 03/21/2029		114.25	114.25
09/25/2025	Coupon	3137FETN0	50,000.00	FHMS K-073 A2 3.35 01/25/2028		139.58	139.58
09/25/2025	Coupon	3137FG6X8	90,000.00	FHMS K-077 A2 3.85 05/25/2028		288.75	288.75

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Payment Date	Transaction Type	CUSIP	Quantity	Security Description	Principal Amount	Income	Total Amount
09/25/2025	Coupon	3137H4BY5	50,000.00	FHMS K-746 A2 2.031 09/25/2028		84.63	84.63
09/30/2025	Coupon	437076CV2	55,000.00	HOME DEPOT INC 4.95 09/30/2026		1,361.25	1,361.25
09/30/2025	Coupon	91282CEF4	90,000.00	UNITED STATES TREASURY 2.5 03/31/2027		1,125.00	1,125.00
09/30/2025	Coupon	91282CKG5	75,000.00	UNITED STATES TREASURY 4.125 03/31/2029		1,546.88	1,546.88
09/30/2025	Coupon	91282CLN9	50,000.00	UNITED STATES TREASURY 3.5 09/30/2029		875.00	875.00
09/30/2025	Coupon	91282CMU2	75,000.00	UNITED STATES TREASURY 4.0 03/31/2030		1,500.00	1,500.00
September 2025 Total					3,368.99	23,743.58	27,112.58
OCTOBER 2025							
10/06/2025	Coupon	89115A2Y7	55,000.00	TORONTO-DOMINION BANK 4.994 04/05/2029		1,373.35	1,373.35
10/14/2025	Coupon	023135CF1	30,000.00	AMAZON.COM INC 3.3 04/13/2027		495.00	495.00
10/14/2025	Coupon	24422EVW6	90,000.00	JOHN DEERE CAPITAL CORP 1.3 10/13/2026		585.00	585.00
10/15/2025	Coupon	34535VAD6	30,000.00	FORDO 2024-D A3 4.61 08/15/2029		115.25	115.25
10/15/2025	Coupon	44935CAD3	30,000.00	HART 2025-A A3 4.32 10/15/2029		108.00	108.00
10/15/2025	Coupon	47787JAC2	745.31	JDOT 2022 A3 2.32 09/15/2026		0.58	0.58
10/15/2025	Effective Maturity	47787JAC2	745.31	JDOT 2022 A3 2.32 09/15/2026	297.55		297.55
10/15/2025	Coupon	47800AAC4	5,955.27	JDOT 2022-B A3 3.74 02/16/2027		16.46	16.46
10/15/2025	Principal Paydown	47800AAC4	5,955.27	JDOT 2022-B A3 3.74 02/16/2027	807.88		807.88
10/15/2025	Coupon	47800BAC2	14,258.65	JDOT 2022-C A3 5.09 06/15/2027		54.22	54.22
10/15/2025	Principal Paydown	47800BAC2	14,258.65	JDOT 2022-C A3 5.09 06/15/2027	1,128.66		1,128.66
10/15/2025	Coupon	58768YAD7	25,000.00	MBALT 2025-A A3 4.61 04/16/2029		96.04	96.04
10/15/2025	Coupon	89238FAD5	1,407.10	TAOT 2022-B A3 2.93 09/15/2026		1.69	1.69
10/15/2025	Principal Paydown	89238FAD5	1,407.10	TAOT 2022-B A3 2.93 09/15/2026	690.70		690.70
10/15/2025	Coupon	89239TAD4	15,000.00	TAOT 2024-D A3 4.4 06/15/2029		55.00	55.00
10/16/2025	Coupon	459058LN1	85,000.00	INTERNATIONAL BANK FOR RECONSTRUCTION AND DEVELOPM 3.875 10/16/2029		1,646.88	1,646.88
10/20/2025	Coupon	4581X0DV7	60,000.00	INTER-AMERICAN DEVELOPMENT BANK 0.875 04/20/2026		262.50	262.50
10/21/2025	Coupon	43813YAC6	30,000.00	HAROT 2024-3 A3 4.57 03/21/2029		114.25	114.25
10/24/2025	Coupon	857477DB6	60,000.00	STATE STREET CORP 4.834 04/24/2030		1,450.20	1,450.20
10/27/2025	Coupon	3137FETN0	50,000.00	FHMS K-073 A2 3.35 01/25/2028		139.58	139.58
10/27/2025	Coupon	3137FG6X8	90,000.00	FHMS K-077 A2 3.85 05/25/2028		288.75	288.75

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Payment Date	Transaction Type	CUSIP	Quantity	Security Description	Principal Amount	Income	Total Amount
10/27/2025	Coupon	3137H4BY5	50,000.00	FHMS K-746 A2 2.031 09/25/2028		84.63	84.63
10/31/2025	Coupon	91282CDG3	150,000.00	UNITED STATES TREASURY 1.125 10/31/2026		843.75	843.75
10/31/2025	Coupon	91282CKP5	80,000.00	UNITED STATES TREASURY 4.625 04/30/2029		1,850.00	1,850.00
10/31/2025	Coupon	91282CLR0	60,000.00	UNITED STATES TREASURY 4.125 10/31/2029		1,237.50	1,237.50
10/31/2025	Coupon	91282CMZ1	60,000.00	UNITED STATES TREASURY 3.875 04/30/2030		1,162.50	1,162.50
October 2025 Tota					2,924.79	11,981.12	14,905.91
<b>NOVEMBER 2025</b>							
11/07/2025	Coupon	3135G06G3	65,000.00	FEDERAL NATIONAL MORTGAGE ASSOCIATION 0.5 11/07/2025		162.50	162.50
11/07/2025	Final Maturity	3135G06G3	65,000.00	FEDERAL NATIONAL MORTGAGE ASSOCIATION 0.5 11/07/2025	65,000.00		65,000.00
11/10/2025	Coupon	037833ET3	10,000.00	APPLE INC 4.0 05/10/2028		200.00	200.00
11/10/2025	Coupon	665859AW4	70,000.00	NORTHERN TRUST CORP 4.0 05/10/2027		1,400.00	1,400.00
11/12/2025	Coupon	023135BX3	25,000.00	AMAZON.COM INC 1.0 05/12/2026		125.00	125.00
11/13/2025	Coupon	3133EPC45	100,000.00	FEDERAL FARM CREDIT BANKS FUNDING CORP 4.625 11/13/2028		2,312.50	2,312.50
11/17/2025	Coupon	341081GN1	60,000.00	FLORIDA POWER & LIGHT CO 4.4 05/15/2028		1,320.00	1,320.00
11/17/2025	Coupon	34535VAD6	30,000.00	FORDO 2024-D A3 4.61 08/15/2029		115.25	115.25
11/17/2025	Coupon	44935CAD3	30,000.00	HART 2025-A A3 4.32 10/15/2029		108.00	108.00
11/17/2025	Coupon	47800AAC4	5,955.27	JDOT 2022-B A3 3.74 02/16/2027		13.94	13.94
11/17/2025	Principal Paydown	47800AAC4	5,955.27	JDOT 2022-B A3 3.74 02/16/2027	864.35		864.35
11/17/2025	Coupon	47800BAC2	14,258.65	JDOT 2022-C A3 5.09 06/15/2027		49.43	49.43
11/17/2025	Principal Paydown	47800BAC2	14,258.65	JDOT 2022-C A3 5.09 06/15/2027	1,241.32		1,241.32
11/17/2025	Coupon	58768YAD7	25,000.00	MBALT 2025-A A3 4.61 04/16/2029		96.04	96.04
11/17/2025	Coupon	58933YBH7	15,000.00	MERCK & CO INC 4.05 05/17/2028		303.75	303.75
11/17/2025	Coupon	89238FAD5	1,407.10	TAOT 2022-B A3 2.93 09/15/2026		0.01	0.01
11/17/2025	Effective Maturity	89238FAD5	1,407.10	TAOT 2022-B A3 2.93 09/15/2026	2.32		2.32
11/17/2025	Coupon	89239TAD4	15,000.00	TAOT 2024-D A3 4.4 06/15/2029		55.00	55.00
11/21/2025	Coupon	43813YAC6	30,000.00	HAROT 2024-3 A3 4.57 03/21/2029		114.25	114.25
11/25/2025	Coupon	3137FETN0	50,000.00	FHMS K-073 A2 3.35 01/25/2028		139.58	139.58
11/25/2025	Coupon	3137FG6X8	90,000.00	FHMS K-077 A2 3.85 05/25/2028		288.75	288.75
11/25/2025	Coupon	3137H4BY5	50,000.00	FHMS K-746 A2 2.031 09/25/2028		84.63	84.63



Payment Date	Transaction Type	CUSIP	Quantity	Security Description	Principal Amount	Income	Total Amount
November 2025					S= 400 00	5 000 50	=2 00C C2
Total					67,108.00	6,888.63	73,996.63
DECEMBER 2025	Carran	012020050	125 000 00	LIMITED CTATES TREASURY O ZE OF /24 /2026		460.75	460.75
12/01/2025	Coupon	91282CCF6		UNITED STATES TREASURY 0.75 05/31/2026		468.75	468.75
12/01/2025	Coupon	91282CET4		UNITED STATES TREASURY 2.625 05/31/2027		1,968.75	1,968.75
12/01/2025	Coupon	91282CHE4		UNITED STATES TREASURY 3.625 05/31/2028		1,268.75	1,268.75
12/01/2025	Coupon	91282CKT7		UNITED STATES TREASURY 4.5 05/31/2029		1,350.00	1,350.00
12/01/2025	Coupon	91282CMA6		UNITED STATES TREASURY 4.125 11/30/2029		1,443.75	1,443.75
12/05/2025	Coupon	46647PAX4		JPMORGAN CHASE & CO 4.452 12/05/2029		1,558.20	1,558.20
12/08/2025	Coupon	3130AXQK7	80,000.00	FEDERAL HOME LOAN BANKS 4.75 12/08/2028		1,900.00	1,900.00
12/08/2025	Coupon	3130B1BC0	55,000.00	FEDERAL HOME LOAN BANKS 4.625 06/08/2029		1,271.88	1,271.88
12/15/2025	Coupon	34535VAD6	30,000.00	FORDO 2024-D A3 4.61 08/15/2029		115.25	115.25
12/15/2025	Coupon	44935CAD3	30,000.00	HART 2025-A A3 4.32 10/15/2029		108.00	108.00
12/15/2025	Coupon	47800AAC4	5,955.27	JDOT 2022-B A3 3.74 02/16/2027		11.25	11.25
12/15/2025	Principal Paydown	47800AAC4	5,955.27	JDOT 2022-B A3 3.74 02/16/2027	642.04		642.04
12/15/2025	Coupon	47800BAC2	14,258.65	JDOT 2022-C A3 5.09 06/15/2027		44.17	44.17
12/15/2025	Principal Paydown	47800BAC2	14,258.65	JDOT 2022-C A3 5.09 06/15/2027	1,004.41		1,004.41
12/15/2025	Coupon	58768YAD7	25,000.00	MBALT 2025-A A3 4.61 04/16/2029		96.04	96.04
12/15/2025	Coupon	74340XCG4	60,000.00	PROLOGIS LP 4.875 06/15/2028		1,462.50	1,462.50
12/15/2025	Coupon	89239TAD4	15,000.00	TAOT 2024-D A3 4.4 06/15/2029		55.00	55.00
12/22/2025	Coupon	43813YAC6	30,000.00	HAROT 2024-3 A3 4.57 03/21/2029		114.25	114.25
12/25/2025	Coupon	3137FETN0	50,000.00	FHMS K-073 A2 3.35 01/25/2028		139.58	139.58
12/25/2025	Coupon	3137FG6X8	90,000.00	FHMS K-077 A2 3.85 05/25/2028		288.75	288.75
12/25/2025	Coupon	3137H4BY5	50,000.00	FHMS K-746 A2 2.031 09/25/2028		84.63	84.63
12/31/2025	Coupon	91282CEV9	75,000.00	UNITED STATES TREASURY 3.25 06/30/2029		1,218.75	1,218.75
12/31/2025	Coupon	91282CGC9	,	UNITED STATES TREASURY 3.875 12/31/2027		2,421.88	2,421.88
12/31/2025	Coupon	91282CKX8	55,000.00	UNITED STATES TREASURY 4.25 06/30/2029		1,168.75	1,168.75
12/31/2025	Coupon	91282CMD0	65,000.00	UNITED STATES TREASURY 4.375 12/31/2029		1,421.88	1,421.88
12/31/2025	Coupon	91282CNK3		UNITED STATES TREASURY 3.875 06/30/2030		1,065.63	1,065.63
December 2025 Total					1,646.45	21,046.36	22,692.81

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Payment Date	Transaction Type	CUSIP	Quantity	Security Description	Principal Amount	Income	Total Amount
JANUARY 2026							
01/12/2026	Coupon	459058KT9	35,000.00	INTERNATIONAL BANK FOR RECONSTRUCTION AND DEVELOPM 3.5 07/12/2028		612.50	612.50
01/13/2026	Coupon	45950KDD9	40,000.00	INTERNATIONAL FINANCE CORP 4.5 07/13/2028		900.00	900.00
01/15/2026	Coupon	34535VAD6	30,000.00	FORDO 2024-D A3 4.61 08/15/2029		115.25	115.25
01/15/2026	Coupon	438516CL8	55,000.00	HONEYWELL INTERNATIONAL INC 4.25 01/15/2029		1,168.75	1,168.75
01/15/2026	Coupon	44935CAD3	30,000.00	HART 2025-A A3 4.32 10/15/2029		108.00	108.00
01/15/2026	Coupon	47800AAC4	5,955.27	JDOT 2022-B A3 3.74 02/16/2027		9.24	9.24
01/15/2026	Principal Paydown	47800AAC4	5,955.27	JDOT 2022-B A3 3.74 02/16/2027	1,062.13		1,062.13
01/15/2026	Coupon	47800BAC2	14,258.65	JDOT 2022-C A3 5.09 06/15/2027		39.91	39.91
01/15/2026	Principal Paydown	47800BAC2	14,258.65	JDOT 2022-C A3 5.09 06/15/2027	1,624.01		1,624.01
01/15/2026	Coupon	58768YAD7	25,000.00	MBALT 2025-A A3 4.61 04/16/2029		96.04	96.04
01/15/2026	Coupon	87612EBM7	25,000.00	TARGET CORP 1.95 01/15/2027		243.75	243.75
01/15/2026	Coupon	89239TAD4	15,000.00	TAOT 2024-D A3 4.4 06/15/2029		55.00	55.00
01/15/2026	Coupon	91324PFG2	60,000.00	UNITEDHEALTH GROUP INC 4.8 01/15/2030		1,440.00	1,440.00
01/21/2026	Coupon	43813YAC6	30,000.00	HAROT 2024-3 A3 4.57 03/21/2029		114.25	114.25
01/23/2026	Coupon	06051GHV4	25,000.00	BANK OF AMERICA CORP 3.194 07/23/2030		399.25	399.25
01/26/2026	Coupon	3137FETN0	50,000.00	FHMS K-073 A2 3.35 01/25/2028		139.58	139.58
01/26/2026	Coupon	3137FG6X8	90,000.00	FHMS K-077 A2 3.85 05/25/2028		288.75	288.75
01/26/2026	Coupon	3137H4BY5	50,000.00	FHMS K-746 A2 2.031 09/25/2028		84.63	84.63
January 2026 Total					2,686.15	5,814.90	8,501.05
FEBRUARY 2026							
02/02/2026	Coupon	69371RS80	60,000.00	PACCAR FINANCIAL CORP 4.6 01/31/2029		1,380.00	1,380.00
02/02/2026	Coupon	91282CCP4	125,000.00	UNITED STATES TREASURY 0.625 07/31/2026		390.63	390.63
02/02/2026	Coupon	91282CFB2	125,000.00	UNITED STATES TREASURY 2.75 07/31/2027		1,718.75	1,718.75
02/02/2026	Coupon	91282CHQ7	60,000.00	UNITED STATES TREASURY 4.125 07/31/2028		1,237.50	1,237.50
02/02/2026	Coupon	91282CJW2	90,000.00	UNITED STATES TREASURY 4.0 01/31/2029		1,800.00	1,800.00
02/02/2026	Coupon	91282CLC3	95,000.00	UNITED STATES TREASURY 4.0 07/31/2029		1,900.00	1,900.00
02/02/2026	Coupon	91282CMH1	60,000.00	UNITED STATES TREASURY 4.125 01/31/2027		1,237.50	1,237.50
02/02/2026	Coupon	91282CNN7	55,000.00	UNITED STATES TREASURY 3.875 07/31/2030		1,065.63	1,065.63

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Payment Date	Transaction Type	CUSIP	Quantity	Security Description	Principal Amount	Income	Total Amount
02/09/2026	Coupon	63743HFX5	60,000.00	NATIONAL RURAL UTILITIES COOPERATIVE FINANCE CORP 4.95 02/07/2030		1,485.00	1,485.00
02/16/2026	Coupon	34535VAD6	30,000.00	FORDO 2024-D A3 4.61 08/15/2029		115.25	115.25
02/16/2026	Coupon	44935CAD3	30,000.00	HART 2025-A A3 4.32 10/15/2029		108.00	108.00
02/16/2026	Coupon	47800AAC4	5,955.27	JDOT 2022-B A3 3.74 02/16/2027		5.93	5.93
02/16/2026	Principal Paydown	47800AAC4	5,955.27	JDOT 2022-B A3 3.74 02/16/2027	887.59		887.59
02/16/2026	Coupon	47800BAC2	14,258.65	JDOT 2022-C A3 5.09 06/15/2027		33.02	33.02
02/16/2026	Principal Paydown	47800BAC2	14,258.65	JDOT 2022-C A3 5.09 06/15/2027	1,465.69		1,465.69
02/16/2026	Coupon	58768YAD7	25,000.00	MBALT 2025-A A3 4.61 04/16/2029		96.04	96.04
02/16/2026	Coupon	89239TAD4	15,000.00	TAOT 2024-D A3 4.4 06/15/2029		55.00	55.00
02/17/2026	Coupon	4581X0EN4	60,000.00	INTER-AMERICAN DEVELOPMENT BANK 4.125 02/15/2029		1,237.50	1,237.50
02/17/2026	Coupon	9128282A7	125,000.00	UNITED STATES TREASURY 1.5 08/15/2026		937.50	937.50
02/23/2026	Coupon	43813YAC6	30,000.00	HAROT 2024-3 A3 4.57 03/21/2029		114.25	114.25
02/25/2026	Coupon	3137FETN0	50,000.00	FHMS K-073 A2 3.35 01/25/2028		139.58	139.58
02/25/2026	Coupon	3137FG6X8	90,000.00	FHMS K-077 A2 3.85 05/25/2028		288.75	288.75
02/25/2026	Coupon	3137H4BY5	50,000.00	FHMS K-746 A2 2.031 09/25/2028		84.63	84.63
February 2026							
Total					2,353.28	15,430.45	17,783.73
MARCH 2026							
03/02/2026	Coupon	91282CFJ5		UNITED STATES TREASURY 3.125 08/31/2029		2,109.38	2,109.38
03/02/2026	Coupon	91282CKD2		UNITED STATES TREASURY 4.25 02/28/2029		1,487.50	1,487.50
03/05/2026	Coupon	06051GHG7	45,000.00	BANK OF AMERICA CORP 3.97 03/05/2029		893.25	893.25
03/09/2026	Coupon	3130AWTR1	100,000.00	FEDERAL HOME LOAN BANKS 4.375 09/08/2028		2,187.50	2,187.50
03/10/2026	Coupon	3130ATS57	60,000.00	FEDERAL HOME LOAN BANKS 4.5 03/10/2028		1,350.00	1,350.00
03/16/2026	Coupon	084664CZ2	90,000.00	BERKSHIRE HATHAWAY FINANCE CORP 2.3 03/15/2027		1,035.00	1,035.00
03/16/2026	Coupon	09247XAN1	85,000.00	BLACKROCK FINANCE INC 3.2 03/15/2027		1,360.00	1,360.00
03/16/2026	Coupon	34535VAD6	30,000.00	FORDO 2024-D A3 4.61 08/15/2029		115.25	115.25
03/16/2026	Coupon	44935CAD3	30,000.00	HART 2025-A A3 4.32 10/15/2029		108.00	108.00
03/16/2026	Coupon	47800AAC4	5,955.27	JDOT 2022-B A3 3.74 02/16/2027		3.17	3.17
03/16/2026	Principal Paydown	47800AAC4	5,955.27	JDOT 2022-B A3 3.74 02/16/2027	746.11		746.11

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Payment Date	Transaction Type	CUSIP	Quantity	Security Description	Principal Amount	Income	Total Amount
03/16/2026	Coupon	47800BAC2	14,258.65	JDOT 2022-C A3 5.09 06/15/2027		26.80	26.80
03/16/2026	Principal Paydown	47800BAC2	14,258.65	JDOT 2022-C A3 5.09 06/15/2027	1,275.30		1,275.30
03/16/2026	Coupon	571748CA8	60,000.00	MARSH & MCLENNAN COMPANIES INC 4.65 03/15/2030		1,395.00	1,395.00
03/16/2026	Coupon	58768YAD7	25,000.00	MBALT 2025-A A3 4.61 04/16/2029		96.04	96.04
03/16/2026	Coupon	756109BR4	60,000.00	REALTY INCOME CORP 4.85 03/15/2030		1,455.00	1,455.00
03/16/2026	Coupon	89239TAD4	15,000.00	TAOT 2024-D A3 4.4 06/15/2029		55.00	55.00
03/17/2026	Coupon	931142ER0	10,000.00	WALMART INC 1.05 09/17/2026		52.50	52.50
03/23/2026	Coupon	3133EPWK7	130,000.00	FEDERAL FARM CREDIT BANKS FUNDING CORP 4.5 09/22/2028		2,925.00	2,925.00
03/23/2026	Coupon	43813YAC6	30,000.00	HAROT 2024-3 A3 4.57 03/21/2029		114.25	114.25
03/25/2026	Coupon	3137FETN0	50,000.00	FHMS K-073 A2 3.35 01/25/2028		139.58	139.58
03/25/2026	Coupon	3137FG6X8	90,000.00	FHMS K-077 A2 3.85 05/25/2028		288.75	288.75
03/25/2026	Coupon	3137H4BY5	50,000.00	FHMS K-746 A2 2.031 09/25/2028		84.63	84.63
03/30/2026	Coupon	437076CV2	55,000.00	HOME DEPOT INC 4.95 09/30/2026		1,361.25	1,361.25
03/31/2026	Coupon	91282CEF4	90,000.00	UNITED STATES TREASURY 2.5 03/31/2027		1,125.00	1,125.00
03/31/2026	Coupon	91282CKG5	75,000.00	UNITED STATES TREASURY 4.125 03/31/2029		1,546.88	1,546.88
03/31/2026	Coupon	91282CLN9	50,000.00	UNITED STATES TREASURY 3.5 09/30/2029		875.00	875.00
03/31/2026	Coupon	91282CMU2	75,000.00	UNITED STATES TREASURY 4.0 03/31/2030		1,500.00	1,500.00
March 2026 Total					2,021.41	23,689.72	25,711.13
<b>APRIL 2026</b>							
04/06/2026	Coupon	89115A2Y7	55,000.00	TORONTO-DOMINION BANK 4.994 04/05/2029		1,373.35	1,373.35
04/13/2026	Coupon	023135CF1	30,000.00	AMAZON.COM INC 3.3 04/13/2027		495.00	495.00
04/13/2026	Coupon	24422EVW6	90,000.00	JOHN DEERE CAPITAL CORP 1.3 10/13/2026		585.00	585.00
04/15/2026	Coupon	34535VAD6	30,000.00	FORDO 2024-D A3 4.61 08/15/2029		115.25	115.25
04/15/2026	Coupon	44935CAD3	30,000.00	HART 2025-A A3 4.32 10/15/2029		108.00	108.00
04/15/2026	Coupon	47800AAC4	5,955.27	JDOT 2022-B A3 3.74 02/16/2027		0.84	0.84
04/15/2026	Effective Maturity	47800AAC4	5,955.27	JDOT 2022-B A3 3.74 02/16/2027	270.17		270.17
04/15/2026	Coupon	47800BAC2	14,258.65	JDOT 2022-C A3 5.09 06/15/2027		21.39	21.39
04/15/2026	Principal Paydown	47800BAC2	14,258.65	JDOT 2022-C A3 5.09 06/15/2027	1,597.73		1,597.73
04/15/2026	Coupon	58768YAD7	25,000.00	MBALT 2025-A A3 4.61 04/16/2029		96.04	96.04
04/15/2026	Coupon	89239TAD4	15,000.00	TAOT 2024-D A3 4.4 06/15/2029		55.00	55.00

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04/16/2026	Coupon	459058LN1	85,000.00	INTERNATIONAL BANK FOR RECONSTRUCTION AND DEVELOPM 3.875 10/16/2029		1,646.88	1,646.88
04/20/2026	Coupon	4581X0DV7	60,000.00	INTER-AMERICAN DEVELOPMENT BANK 0.875 04/20/2026		262.50	262.50
04/20/2026	Final Maturity	4581X0DV7	60,000.00	INTER-AMERICAN DEVELOPMENT BANK 0.875 04/20/2026	60,000.00		60,000.00
04/21/2026	Coupon	43813YAC6	30,000.00	HAROT 2024-3 A3 4.57 03/21/2029		114.25	114.25
04/21/2026	Principal Paydown	43813YAC6	30,000.00	HAROT 2024-3 A3 4.57 03/21/2029	870.82		870.82
04/24/2026	Coupon	857477DB6	60,000.00	STATE STREET CORP 4.834 04/24/2030		1,450.20	1,450.20
04/27/2026	Coupon	3137FETN0	50,000.00	FHMS K-073 A2 3.35 01/25/2028		139.58	139.58
04/27/2026	Coupon	3137FG6X8	90,000.00	FHMS K-077 A2 3.85 05/25/2028		288.75	288.75
04/27/2026	Coupon	3137H4BY5	50,000.00	FHMS K-746 A2 2.031 09/25/2028		84.63	84.63
04/30/2026	Coupon	91282CDG3	150,000.00	UNITED STATES TREASURY 1.125 10/31/2026		843.75	843.75
04/30/2026	Coupon	91282CKP5	80,000.00	UNITED STATES TREASURY 4.625 04/30/2029		1,850.00	1,850.00
04/30/2026	Coupon	91282CLR0	60,000.00	UNITED STATES TREASURY 4.125 10/31/2029		1,237.50	1,237.50
04/30/2026	Coupon	91282CMZ1	60,000.00	UNITED STATES TREASURY 3.875 04/30/2030		1,162.50	1,162.50
April 2026 Total					62,738.72	11,930.41	74,669.13
MAY 2026							
05/11/2026	Coupon	037833ET3	10,000.00	APPLE INC 4.0 05/10/2028		200.00	200.00
05/11/2026	Coupon	665859AW4	70,000.00	NORTHERN TRUST CORP 4.0 05/10/2027		1,400.00	1,400.00
05/12/2026	Coupon	023135BX3	25,000.00	AMAZON.COM INC 1.0 05/12/2026		125.00	125.00
05/12/2026	Final Maturity	023135BX3	25,000.00	AMAZON.COM INC 1.0 05/12/2026	25,000.00		25,000.00
05/13/2026	Coupon	3133EPC45	100,000.00	FEDERAL FARM CREDIT BANKS FUNDING CORP 4.625 11/13/2028		2,312.50	2,312.50
05/15/2026	Coupon	341081GN1	60,000.00	FLORIDA POWER & LIGHT CO 4.4 05/15/2028		1,320.00	1,320.00
05/15/2026	Coupon	34535VAD6	30,000.00	FORDO 2024-D A3 4.61 08/15/2029		115.25	115.25
05/15/2026	Coupon	44935CAD3	30,000.00	HART 2025-A A3 4.32 10/15/2029		108.00	108.00
05/15/2026	Coupon	47800BAC2	14,258.65	JDOT 2022-C A3 5.09 06/15/2027		14.62	14.62
05/15/2026	Principal Paydown	47800BAC2	14,258.65	JDOT 2022-C A3 5.09 06/15/2027	1,363.39		1,363.39
05/15/2026	Coupon	58768YAD7	25,000.00	MBALT 2025-A A3 4.61 04/16/2029		96.04	96.04
05/15/2026	Coupon	89239TAD4	15,000.00	TAOT 2024-D A3 4.4 06/15/2029		55.00	55.00
05/18/2026	Coupon	58933YBH7	15,000.00	MERCK & CO INC 4.05 05/17/2028		303.75	303.75

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05/21/2026	Coupon	43813YAC6	30,000.00	HAROT 2024-3 A3 4.57 03/21/2029		110.93	110.93
05/21/2026	Principal Paydown	43813YAC6	30,000.00	HAROT 2024-3 A3 4.57 03/21/2029	1,786.80		1,786.80
05/25/2026	Coupon	3137FETN0	50,000.00	FHMS K-073 A2 3.35 01/25/2028		139.58	139.58
05/25/2026	Coupon	3137FG6X8	90,000.00	FHMS K-077 A2 3.85 05/25/2028		288.75	288.75
05/25/2026	Coupon	3137H4BY5	50,000.00	FHMS K-746 A2 2.031 09/25/2028		84.63	84.63
May 2026 Total					28,150.19	6,674.05	34,824.24
JUNE 2026							
06/01/2026	Coupon	91282CCF6	125,000.00	UNITED STATES TREASURY 0.75 05/31/2026		468.75	468.75
06/01/2026	Final Maturity	91282CCF6	125,000.00	UNITED STATES TREASURY 0.75 05/31/2026	125,000.00		125,000.00
06/01/2026	Coupon	91282CET4	150,000.00	UNITED STATES TREASURY 2.625 05/31/2027		1,968.75	1,968.75
06/01/2026	Coupon	91282CHE4	70,000.00	UNITED STATES TREASURY 3.625 05/31/2028		1,268.75	1,268.75
06/01/2026	Coupon	91282CKT7	60,000.00	UNITED STATES TREASURY 4.5 05/31/2029		1,350.00	1,350.00
06/01/2026	Coupon	91282CMA6	70,000.00	UNITED STATES TREASURY 4.125 11/30/2029		1,443.75	1,443.75
06/05/2026	Coupon	46647PAX4	70,000.00	JPMORGAN CHASE & CO 4.452 12/05/2029		1,558.20	1,558.20
06/08/2026	Coupon	3130AXQK7	80,000.00	FEDERAL HOME LOAN BANKS 4.75 12/08/2028		1,900.00	1,900.00
06/08/2026	Coupon	3130B1BC0	55,000.00	FEDERAL HOME LOAN BANKS 4.625 06/08/2029		1,271.88	1,271.88
06/15/2026	Coupon	34535VAD6	30,000.00	FORDO 2024-D A3 4.61 08/15/2029		115.25	115.25
06/15/2026	Coupon	44935CAD3	30,000.00	HART 2025-A A3 4.32 10/15/2029		108.00	108.00
06/15/2026	Coupon	47800BAC2	14,258.65	JDOT 2022-C A3 5.09 06/15/2027		8.83	8.83
06/15/2026	Principal Paydown	47800BAC2	14,258.65	JDOT 2022-C A3 5.09 06/15/2027	1,106.73		1,106.73
06/15/2026	Coupon	58768YAD7	25,000.00	MBALT 2025-A A3 4.61 04/16/2029		96.04	96.04
06/15/2026	Coupon	74340XCG4	60,000.00	PROLOGIS LP 4.875 06/15/2028		1,462.50	1,462.50
06/15/2026	Coupon	89239TAD4	15,000.00	TAOT 2024-D A3 4.4 06/15/2029		55.00	55.00
06/22/2026	Coupon	43813YAC6	30,000.00	HAROT 2024-3 A3 4.57 03/21/2029		104.13	104.13
06/22/2026	Principal Paydown	43813YAC6	30,000.00	HAROT 2024-3 A3 4.57 03/21/2029	1,753.99		1,753.99
06/25/2026	Coupon	3137FETN0	50,000.00	FHMS K-073 A2 3.35 01/25/2028		139.58	139.58
06/25/2026	Coupon	3137FG6X8	90,000.00	FHMS K-077 A2 3.85 05/25/2028		288.75	288.75
06/25/2026	Coupon	3137H4BY5	50,000.00	FHMS K-746 A2 2.031 09/25/2028		84.63	84.63
06/30/2026	Coupon	91282CEV9	75,000.00	UNITED STATES TREASURY 3.25 06/30/2029		1,218.75	1,218.75
06/30/2026	Coupon	91282CGC9	125,000.00	UNITED STATES TREASURY 3.875 12/31/2027		2,421.88	2,421.88
06/30/2026	Coupon	91282CKX8	55,000.00	UNITED STATES TREASURY 4.25 06/30/2029		1,168.75	1,168.75

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06/30/2026	Coupon	91282CMD0	65,000.00	UNITED STATES TREASURY 4.375 12/31/2029		1,421.88	1,421.88
06/30/2026	Coupon	91282CNK3	55,000.00	UNITED STATES TREASURY 3.875 06/30/2030		1,065.63	1,065.63
June 2026 Total					127,860.72	20,989.66	148,850.38
JULY 2026							
07/13/2026	Coupon	459058KT9	35,000.00	INTERNATIONAL BANK FOR RECONSTRUCTION AND DEVELOPM 3.5 07/12/2028		612.50	612.50
07/13/2026	Coupon	45950KDD9	40,000.00	INTERNATIONAL FINANCE CORP 4.5 07/13/2028		900.00	900.00
07/15/2026	Coupon	34535VAD6	30,000.00	FORDO 2024-D A3 4.61 08/15/2029		115.25	115.25
07/15/2026	Coupon	438516CL8	55,000.00	HONEYWELL INTERNATIONAL INC 4.25 01/15/2029		1,168.75	1,168.75
07/15/2026	Coupon	44935CAD3	30,000.00	HART 2025-A A3 4.32 10/15/2029		108.00	108.00
07/15/2026	Coupon	47800BAC2	14,258.65	JDOT 2022-C A3 5.09 06/15/2027		4.14	4.14
07/15/2026	Effective Maturity	47800BAC2	14,258.65	JDOT 2022-C A3 5.09 06/15/2027	975.57		975.57
07/15/2026	Coupon	58768YAD7	25,000.00	MBALT 2025-A A3 4.61 04/16/2029		96.04	96.04
07/15/2026	Coupon	87612EBM7	25,000.00	TARGET CORP 1.95 01/15/2027		243.75	243.75
07/15/2026	Coupon	89239TAD4	15,000.00	TAOT 2024-D A3 4.4 06/15/2029		55.00	55.00
07/15/2026	Principal Paydown	89239TAD4	15,000.00	TAOT 2024-D A3 4.4 06/15/2029	663.75		663.75
07/15/2026	Coupon	91324PFG2	60,000.00	UNITEDHEALTH GROUP INC 4.8 01/15/2030		1,440.00	1,440.00
07/21/2026	Coupon	43813YAC6	30,000.00	HAROT 2024-3 A3 4.57 03/21/2029		97.45	97.45
07/21/2026	Principal Paydown	43813YAC6	30,000.00	HAROT 2024-3 A3 4.57 03/21/2029	1,717.12		1,717.12
07/23/2026	Coupon	06051GHV4	25,000.00	BANK OF AMERICA CORP 3.194 07/23/2030		399.25	399.25
07/27/2026	Coupon	3137FETN0	50,000.00	FHMS K-073 A2 3.35 01/25/2028		139.58	139.58
07/27/2026	Coupon	3137FG6X8	90,000.00	FHMS K-077 A2 3.85 05/25/2028		288.75	288.75
07/27/2026	Coupon	3137H4BY5	50,000.00	FHMS K-746 A2 2.031 09/25/2028		84.63	84.63
07/31/2026	Coupon	69371RS80	60,000.00	PACCAR FINANCIAL CORP 4.6 01/31/2029		1,380.00	1,380.00
07/31/2026	Coupon	91282CCP4	125,000.00	UNITED STATES TREASURY 0.625 07/31/2026		390.63	390.63
07/31/2026	Final Maturity	91282CCP4	125,000.00	UNITED STATES TREASURY 0.625 07/31/2026	125,000.00		125,000.00
07/31/2026	Coupon	91282CFB2	125,000.00	UNITED STATES TREASURY 2.75 07/31/2027		1,718.75	1,718.75
07/31/2026	Coupon	91282CHQ7	60,000.00	UNITED STATES TREASURY 4.125 07/31/2028		1,237.50	1,237.50
07/31/2026	Coupon	91282CJW2	90,000.00	UNITED STATES TREASURY 4.0 01/31/2029		1,800.00	1,800.00
07/31/2026	Coupon	91282CLC3	95,000.00	UNITED STATES TREASURY 4.0 07/31/2029		1,900.00	1,900.00

## Item 7.C

## **CASH FLOW REPORT**



Payment Date	Transaction Type	CUSIP	Quantity	Security Description	Principal Amount	Income	Total Amount
07/31/2026	Coupon	91282CMH1	60,000.00	UNITED STATES TREASURY 4.125 01/31/2027		1,237.50	1,237.50
07/31/2026	Coupon	91282CNN7	55,000.00	UNITED STATES TREASURY 3.875 07/31/2030		1,065.63	1,065.63
July 2026 Total					128,356.44	16,483.09	144,839.53
<b>Grand Total</b>			13,030,398.52		429,215.13	164,671.97	593,887.11

## **IMPORTANT DISCLOSURES**

Execution Time: 09/03/2025 11:11:24 PM



Three Valleys Municipal Water District | Account #10065 | As of August 31, 2025

Chandler Asset Management, Inc. ("Chandler") is an SEC registered investment adviser. For additional information about our firm, please see our current disclosures (Form ADV). To obtain a copy of our current disclosures, you may contact your client service representative by calling the number on the front of this statement or you may visit our website at www.chandlerasset.com.

Information contained in this monthly statement is confidential and is provided for informational purposes only and should not be construed as specific investment or legal advice. The information contained herein was obtained from sources believed to be reliable as of the date of this statement, but may become outdated or superseded at any time without notice.

**Custody:** Your qualified custodian bank maintains control of all assets reflected in this statement and we urge you to compare this statement to the one you receive from your qualified custodian. Chandler does not have any authority to withdraw or deposit funds from/to the custodian account.

**Valuation:** Prices are provided by IDC, an independent pricing source. In the event IDC does not provide a price or if the price provided is not reflective of fair market value, Chandler will obtain pricing from an alternative approved third party pricing source in accordance with our written valuation policy and procedures. Our valuation procedures are also disclosed in Item 5 of our Form ADV Part 2A.

**Performance:** Performance results are presented gross-of-advisory fees and represent the client's Total Return. The deduction of advisory fees lowers performance results. These results include the reinvestment of dividends and other earnings. Past performance may not be indicative of future results. Therefore, clients should not assume that future performance of any specific investment or investment strategy will be profitable or equal to past performance levels. All investment strategies have the potential for profit or loss. Economic factors, market conditions or changes in investment strategies, contributions or withdrawals may materially alter the performance and results of your portfolio.

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Index returns assume reinvestment of all distributions. Historical performance results for investment indexes generally do not reflect the deduction of transaction and/or custodial charges or the deduction of an investment management fee, the incurrence of which would have the effect of decreasing historical performance results. It is not possible to invest directly in an index.

Ratings: Ratings information have been provided by Moody's, S&P and Fitch through data feeds we believe to be reliable as of the date of this statement, however we cannot guarantee its accuracy.

Security level ratings for U.S. Agency issued mortgage-backed securities ("MBS") reflect the issuer rating because the securities themselves are not rated. The issuing U.S. Agency guarantees the full and timely payment of both principal and interest.

## **BENCHMARK INDEX & DISCLOSURES**

Execution Time: 09/03/2025 11:11:24 PM



Benchmark	Disclosure
ICE BofA 1-5 Yr US Treasury & Agency Index	The ICE BofA 1-5 Year US Treasury & Agency Index tracks the performance of US dollar denominated US Treasury and nonsubordinated US agency debt issued in the US domestic market. Qualifying securities must have an investment grade rating (based on an average of Moody's, S&P and Fitch). Qualifying securities must have at least one year remaining term to final maturity and less than five years remaining term to final maturity, at least 18 months to maturity at time of issuance, a fixed coupon schedule, and a minimum amount outstanding of \$1 billion for sovereigns and \$250 million for agencies.



## **BOARD INFORMATION**

## BOARD OF DIRECTORS STAFF REPORT

То:	TVMWD Board of Directors
From:	Matthew H. Litchfield, General Manager W
Date:	September 17, 2025
Subject:	YTD District Budget Status Report

☐ Funds	Budgeted: \$	Fiscal Impact: \$

## Staff Recommendation

No Action Necessary – Informational Item Only

## Discussion

Attached for review is the YTD District Budget Status Report for the period ending August 31, 2025.

Water Sales and Water Purchases YTD actuals are performing in line with expectations as of the end of August.

Investment income exceeded budgeted expectations due to the positive market climate. Finance records investment unrealized gains/losses on a monthly basis and investment income is subject to change based on market conditions.

## **Environmental Impact**

None

## Strategic Plan Objective(s)

2.1 – Financial Stability

## Attachment(s)

Exhibit A – YTD District Budget Status Report

Meeting History

None

NA/BA

## THREE VALLEYS MUNICIPAL WATER DISTRICT DISTRICT BUDGET - FISCAL YEAR 2025-2026 **Month Ending August 31, 2025**

	2025-2026	Annual	2025-2026	2025-2026
	YTD	Budget	Percent	Balance
	Actuals	All Funds	of Budget	Remaining
REVENUES				
OPERATING REVENUES				
Water Sales	15,369,678	79,008,339	19.5%	63,638,660
MWD RTS Standby Charge	12,000	6,865,400	0.2%	6,853,400
MWD Capacity Charge Assessment	299,650	1,699,350	17.6%	1,399,700
TVMWD Fixed Charges	175,692	1,186,421	14.8%	1,010,729
Hydroelectric Revenue	-	250,000	0.0%	250,000
NON-OPERATING REVENUES				
Property Taxes	54,655	3,304,974	1.7%	3,250,319
Interest Income	139,926	215,000	65.1%	75,074
Pumpback O&M Reimbursement	-	10,000	0.0%	10,000
Grants and Other Revenue	-	-		-
TOTAL REVENUES	16,051,600	92,539,483	17.3%	76,487,882
EXPENSES	1			
OPERATING EXPENSES	1			
MWD Water Purchases	13,134,803	67,352,395	19.5%	54,217,592
MWD RTS Standby Charge	· · ·	6,865,400	0.0%	6,865,400
Staff Compensation	961,027	6,519,702	14.7%	5,558,675
MWD Capacity Charge		1,699,350	0.0%	1,699,350
Operations and Maintenance	274,820	2,733,700	10.1%	2,458,880
Professional Services	110,787	838,500	13.2%	727,714
Directors Compensation	38,610	462,262	8.4%	423,652
Communication and Conservation Programs	18,403	199,000	9.2%	180,597
Planning & Resources	53,381	300,000	17.8%	246,619
Membership Dues and Fees	6,157	100,825	6.1%	94,668
Hydroelectric Facilities	304	40,000	0.8%	39,696
Board Elections	-	-	0.0%	-
NON OPERATING EXPENSES				
Pumpback O&M Expenses	261	10,000	2.6%	9,739
RESERVE EXPENSES				
Reserve Replenishment	-	390,000	0.0%	390,000
CAPITAL INVESTMENT				
Capital Repair & Replacement	_	2,900,000	0.0%	2,900,000
Capital Investment Program	212,685	530,000	40.1%	317,315
TOTAL EXPENSES	14,811,236	90,941,133	16.3%	76,129,897
NET INCOME (LOSS) BEFORE TRANSFERS		1,598,349		
TRANSFER FROM/(TO) CAPITAL RESERVES		125,026		
TRANSFER IN FROM BOARD ELECTION RESERVES				
TRANSFER IN FROM ENCUMBERED RESERVES		-		
NET INCOME (LOSS) AFTER TRANSFERS		\$ 1,723,375		

<sup>\*\*</sup>This budget is prepared on a modified cash-basis of accounting, which is a basis of accounting other than generally accepted accounting principles (GAAP).



## **BOARD ACTION**

## BOARD OF DIRECTORS STAFF REPORT

To: TVMWD Board of Directors

From: Matthew H. Litchfield, General Manager

Date: September 17, 2025

Subject: Warrant List

Funds Budgeted: \$ Fiscal Impact: \$ 5,934,167.74

## Staff Recommendation

Receive and file the Warrant List for the period ending August 31, 2025, as presented.

#### Discussion

The monthly warrant list is provided for your information:

- General checks 55270 through 55379 totaling \$583,322.46 are listed on pages 1 to 5.
- MWD June 2025 water invoice totaling \$4,842,819.43 is also listed on page 4.
- JCI Chemical wires, in the combined amount of \$34,815.71, are on pages 3 and 4.
- Payments for taxing agencies, benefit payments and PERS totaling \$236,148.15 are listed on pages 6 to 9.
- Total payroll checks of \$226,753.70 are listed on page 9.
- July 2025 UMPQUA Credit Card expenses totaling \$10,308.29 are listed on page 10.

## **Environmental Impact**

None

## Strategic Plan Objective(s)

2.1 – Financial Stability

## Attachment(s)

Exhibit A – Warrant List

Meeting History

None

NA/BA

## THREE VALLEYS MUNICIPAL WATER DISTRICT

## August 2025

## General Checks 55270 through 55379

## **Payroll Wire Transfer August**

Check Number	Vendor	Description	Paid Amount
55270	EMPOWER RETIREMENT, LLC	04/01/2025-06/30/2025 QUARTERLY FEE	250.00
55270	EMPOWER RETIREMENT, LLC	04/01/2025-06/30/2025 QUARTERLY FEE	250.00
55271	ENVIRO CHEM INC.	OUTSLIDE LAB TESTING	975.00
55272	HARRIS & ASSOCIATES, INC.	STANDBY CHARGE ASSESMENT	14,250.00
55273	KEVIN LEUNG GONZALEZ	NORTHERN SPACE COVERS	20,000.00
55273	KEVIN LEUNG GONZALEZ	NORTHERN SPACE COVERS	9,296.00
55274	LOWE'S	SHOP ITEMS	314.92
55275	SAN GABRIEL VALLEY MWD	WATER DELIVERY TO NORTH AZUSA CONNECTION APR/MAY/J	6,340.00
55276	SIX BASINS WATERMASTER	SECOND INSTALLMENT PAYMENT - CY 2025	10,783.68
55277	APPLIED TECHNOLOGY GROUP, INC	MONTHLY CHARGE PWAG ASSIGNED RADIO AUG	30.00
55278	CAMMACK, MARK	RETIREE HEALTH BENEFITS - AUGUST	185.00
55279	CASELLE, INC.	MAINTENANCE & SUPPORT 08/01/2025-08/31/2025	1,697.00
55280	CLS LANDSCAPE MANAGEMENT	REPAIR BROKEN MAIN LINE MIRAMAR	121.17
55280	CLS LANDSCAPE MANAGEMENT	REPAIR BROKEN MAIN LINE GRAND & MIRAMAR	228.69
55281	COLE, JONATHAN J.	RETIREE HEALTH BENEFITS - AUGUST	87.55
55282	CONTRERAS, MARIA	RETIREE HEALTH BENEFITS - AUGUST	300.00
55283	DECHAINE, CYNTHIA	RETIREE HEALTH BENEFITS - AUGUST	305.80
55284	FAULK, GEORGE	RETIREE HEALTH BENEFITS - AUGUST	355.00
55285	FOOTHILL MUNICIPAL WATER DIST.	ACEQUIA CONSULTING BILLING # 16	2,500.00
55286	FORD OF UPLAND, LLC	VEHICLE MAINTENANCE	102.93
55286	FORD OF UPLAND, LLC	VEHICLE MAINTENANCE	109.38
55287	FRONTIER	HQ INTERNET 07/25-08/24/2025	1,157.52
55288	GOLDEN STATE WATER COMPANY	MIRAGRAND WATER PURCHASE - SERVICE PERIOD JUN 16 TO	1,353.96
55289	GRAINGER	SUPPLIES	65.32
55290	HANSEN, RICHARD W.	RETIREE HEALTH BENEFITS - AUGUST	600.00
55291	IDEXX DISTRIBUTION CORP	LABORATORY SUPPLIES	4,556.68
55292	KRIEZEL, BETTY	RETIREE HEALTH BENEFITS - AUGUST	184.00
55293	LAREZ, MARY PAT	RETIREE HEALTH BENEFITS - AUGUST	157.88
55294	MERCER, DUSTIN	JANITORIAL SERVICES FOR AUGUST	1,375.00
55295	PACIFIC STAR CHEMICAL, LLC	SODIUM HYDROXIDE	9,607.02
55296	PALM, JAMES	RETIREE HEALTH BENEFITS - AUGUST	157.88
55297	PEST OPTIONS INC.	MICE/RATS CONTROL JULY	197.95
55298	POLYDYNE, INC	CLARIFLOC	16,735.17

## THREE VALLEYS MUNICIPAL WATER DISTRICT August 2025

## General Checks 55270 through 55379

## **Payroll Wire Transfer August**

Check Number	Vendor	Description	Paid Amount
55299	VERIZON WIRELESS	CELLULAR & IPAD SERVICES/MOBILE BROADBAND 06/26-07/25	786.30
55299	VERIZON WIRELESS	CELLULAR & IPAD SERVICES/MOBILE BROADBAND 06/26-07/25	125.04
55299	VERIZON WIRELESS	CELLULAR & IPAD SERVICES/MOBILE BROADBAND 06/26-07/25	123.98
55299	VERIZON WIRELESS	CELLULAR & IPAD SERVICES/MOBILE BROADBAND 06/26-07/25	188.79
55300	VIA PROMOTIONALS	NAME BADGE	38.96
55301	WATER RESEARCH FOUNDATION	WRFMBR- UTILITY MEMBERSHIP July 1 2025- June 30 2026	9,634.00
55302	LOWE'S	MISCELLANEOUS OPERATIONS/SAFETY SUPPLIES	795.12
55303	AIRGAS SPECIALTY PRODUCTS	AMMONIA REFRIGERANT BULK	4,598.43
55303	AIRGAS SPECIALTY PRODUCTS	AMMONIA REFRIGERANT BULK	4,564.77
55304	AT&T MOBILITY LLC	FIRSTNET MOBILE/MIFI - JULY	1,443.70
55305	BIG C'S CHARTER SERVICE, INC.	OCTOBER TOUR DEPOSIT	310.50
55306	CALLTOWER INC.	TELEPHONE LICENSES/SERVICES 07/26/2025-08/25/2025	619.38
55307	CHRISTMAS ON COLUMBIA	SPONSORSHIP MARQUEZ	2,000.00
55308	CLS LANDSCAPE MANAGEMENT	REPAIR BROKEN MAIN LINE MIRAMAR/GRAND	300.46
55309	DISTRIBUTOR OPERATIONS INC.	BATTERIES	849.20
55310	EVERON, LLC	FIELD SERVICE	75.00
55311	GALLADE CHEMICAL, INC	CALCIUM HYPOCHLORITE	1,670.41
55312	HACH COMPANY	LABORATORY SUPPLIES	243.15
55312	HACH COMPANY	LABORATORY SUPPLIES	587.83
55312	HACH COMPANY	LABORATORY SUPPLIES	739.72
55313	HARRINGTON IND PLASTICS, LLC	ACCESSORIES AND SUPPLIES	2,910.06
55314	HD SUPPLY FACILITIES MAINT LTD	LABORATORY SUPPLIES	445.61
55314	HD SUPPLY FACILITIES MAINT LTD	LABORATORY SUPPLIES	208.41
55315	HERNANDEZ, RAFAEL	EXPENESE REIMBURSEMENT	337.17
55316	HIGHROAD INFORMATION TECH, LLC	TVMWD RENEWALS AUGUST	5,243.00
55316	HIGHROAD INFORMATION TECH, LLC	MONTHLY IT SERVICE - AUGUST	3,599.00
55317	KEMIRA WATER SOLUTIONS, INC.	PAXXL-19	25,154.70
55318	LIGHTING INSTYLE	PLANT LIGHTING	183.11
55319	LON W. HOUSE	WILLIAMS/FULTON ANALYSIS OF QF, REMAT, RESBCT	24,660.00
55320	LOWE'S	SHOP ITEMS	709.41
55321	R & B AUTOMATION, INC.	RESERVOIR INLET VALVES	128,381.71
55322	SOCALGAS	FULTON SERVICE 07/03/2025-08/04/2025	15.78
55323	SOUTHERN CALIFORNIA EDISON	GLENDORA/C ST/ EMERALD	1,999.86
55323	SOUTHERN CALIFORNIA EDISON	2930 FULTON	110.93
55323	SOUTHERN CALIFORNIA EDISON	3949 WILLIAMS AVE	10.50
55323	SOUTHERN CALIFORNIA EDISON	3300 PADUA AVE	185.98
55323	SOUTHERN CALIFORNIA EDISON	2930 FULTON	6.72

## THREE VALLEYS MUNICIPAL WATER DISTRICT August 2025

#### General Checks 55270 through 55379

## **Payroll Wire Transfer August**

Check Number	Vendor	Vendor Description	
55324	WATER EDUCATION LATINO LEADERS	SPONSORSHIP HANLON	2,000.00
55325	WEX BANK	FUEL 07/01/2025-07/31/2025	2,205.79
8142501	JCI JONES CHEMICALS, INC.	CHLORINE	16,495.69
55326	CITY OF POMONA	MWD CONSERVATION PROGRAM: WATER CONSERVATION KIT	8,992.24
55327	PRO-WEST & ASSOC, INC.	GIS PROFESSIONAL SERVICES	4,589.44
55328	ROWLAND WATER DISTRICT	MWD CONSERVATION PROGRAM- WYLAND MOBILE LEARNING	3,000.00
55328	ROWLAND WATER DISTRICT	MWD CONSERVATION PROGRAM- DIRECT INSTALL PROJECT	3,486.75
55328	ROWLAND WATER DISTRICT	MWD CONSERVATION PROGRAM- COSERVATION YARD SIGN	1,800.00
55329	WALNUT VALLEY WATER DISTRICT	MWD PROGRAM: FIRE RESISTANT LANDSCAPING WORKSHOP	1,800.00
55330	AIRGAS SPECIALTY PRODUCTS	AMMONIA REFRIGERANT BULK	4,567.77
55331	BABCOCK LABORATORIES, INC.	OUTSIDE LABORATORY TESTING	250.00
55332	BASIC	MONTHLY FSA & HRA BUNDLED ADMIN FEES	145.83
55333	BIZFED INSTITUE	COMMUNITY SPONSOR-TI	5,000.00
55334	CANON FINANCIAL SERVICES,INC.	COPY MACHINE LEASE - AUGUST	2,461.41
55335	CASELLE, INC.	MAINTENANCE & SUPPORT 09/01/2025-09/30/2025	1,697.00
55336	CITY OF CLAREMONT	REFUSE PICKUP/STREET SWEEPING JULY	195.72
55337	CLAREMONT CHAMBER OF COMMERCE	YEARLY MEMBERSHIP RENEWAL	475.00
55338	CLINICAL LABORATORY OF SB, INC	OUTSIDE LABORATORY TESTING	630.00
55339	CONCUR TECHNOLOGIES, INC.	EXPENSE MANAGEMENT APP SET UP	108.20
55340	ENVIRO CHEM INC.	OUTSIDE LABORATORY TESTING	950.00
55341	EUROFINS EATON ANALYTICAL, LLC	OUTSIDE LABORATORY TESTING	155.00
55342	FOOTHILL MUNICIPAL WATER DIST.	ACEQUIA CONSULTING BILLING # 17	2,500.00
55343	GRAINGER	PAPER TOWELS	250.98
55344	GRISWOLD INDUSTRIES	SOLENOIDS MODIFICATIONS	13,367.79
55345	HACH COMPANY	LAB SUPPLIES	577.98
55346	HARRINGTON IND PLASTICS, LLC	ACCESSORIES AND SUPPLIES	145.72
55346	HARRINGTON IND PLASTICS, LLC	ACCESSORIES AND SUPPLIES	257.75
55346	HARRINGTON IND PLASTICS, LLC	ACCESSORIES AND SUPPLIES	216.79
55346	HARRINGTON IND PLASTICS, LLC	ACCESSORIES AND SUPPLIES	464.08
55347	HD SUPPLY FACILITIES MAINT LTD	LAB SUPPLIES	462.32
55347	HD SUPPLY FACILITIES MAINT LTD	LAB SUPPLIES	718.44
55347	HD SUPPLY FACILITIES MAINT LTD	LAB SUPPLIES	193.93
55348	LIGHTING INSTYLE	PLANT LIGHTING	183.11
55349	MC MASTER-CARR SUPPLY COMPANY	SUPPLIES	70.60
55350	MICHAEL J ARNOLD & ASSOC, INC.	AUGUST EXPENSES	84.00
55350	MICHAEL J ARNOLD & ASSOC, INC.	RETAINER SEPTEMBER	6,000.00
55351	NELSON, RICHARD F.	EXPENSE REIMBURSEMENT	416.43

## THREE VALLEYS MUNICIPAL WATER DISTRICT August 2025

## General Checks 55270 through 55379

## **Payroll Wire Transfer August**

Check Number	Vendor	Description	Paid Amount	
55352	PACIFIC STAR CHEMICAL, LLC	CARB COMPLIANCE FEE AND TARIFF	754.98	
55352	PACIFIC STAR CHEMICAL, LLC	SODIUM HYDROXIDE	10,399.30	
55353	PAPER RECYCLING & SHREDDING	ON SITE SHREDDING	204.00	
55354	PLANETBIDS, INC.	PB SYSTEM 2025-2026 SUBSCRIPTION	4,234.32	
55355	PREMIER FAMILY MEDICINE ASSOC	PRE-EMPLOYMENT PHYSICAL - ERIKA GOMEZ	142.00	
55356	PUBLIC WATER AGENCIES GROUP	EMERGENCY PREPAREDNESS MONTHLY ASSESSMENT	1,318.96	
55357	SCOTT FOSTER ENGINEERING INC	MIRAMAR PUMPBACK 5TH & C, FULTON, PLANT 2 PUMP STATI	10,000.00	
55358	THE DRALA PROJECT INC.	POWEREDGE RENEWAL 3 YEAR	9,522.44	
55358	THE DRALA PROJECT INC.	PROSUPPORT FOR 36 MONTHS	8,213.36	
55359	TIERFIVE SOLUTIONS GROUP INC.	DOCUMENT SCANNING	9,061.41	
55359	TIERFIVE SOLUTIONS GROUP INC.	DOCUMENT SCANNING LARGE FORMAT	568.75	
55359	TIERFIVE SOLUTIONS GROUP INC.	DOCUMENT SCANNING	4,492.61	
55360	TRUSSEL TECHNOLOGIES, INC.	BLENDING PROJECT: SIX BASINS	5,540.00	
55360	TRUSSEL TECHNOLOGIES, INC.	MIRAMAR PLANT OPERATIONAL EFFICIENCY STUDY	11,723.17	
55361	UNDERGROUND SERVICE ALERT	UNDERGROUND UTILITY NOTIFICATION	64.00	
55362	VERIZON WIRELESS	VERIZON CONNECT: 07/01/2025-07/31/2025	590.27	
55363	VIA PROMOTIONALS	PROMOTIONAL ITEMS	3,589.48	
55364	WESTERN WATER WORKS SUPPLY CO	4 VALMATIC COMB AIR	6,017.90	
55365	CAMMACK, MARK	RETIREE HEALTH BENEFITS - SEPTEMBER	185.00	
55366	COLE, JONATHAN J.	RETIREE HEALTH BENEFITS - SEPTEMBER	87.55	
55367	COLLEY AUTO CARS, INC.	2025 FORD MAVERICK	31,488.44	
55367	COLLEY AUTO CARS, INC.	2025 FORD MAVERICK	30,488.44	
55368	CONTRERAS, MARIA	RETIREE HEALTH BENEFITS - SEPTEMBER	300.00	
55369	DECHAINE, CYNTHIA	RETIREE HEALTH BENEFITS - SEPTEMBER	305.80	
55370	FAULK, GEORGE	RETIREE HEALTH BENEFITS - SEPTEMBER	355.00	
55371	GOLDEN STATE WATER COMPANY	MIRAGRAND WATER PURCHASE - SERVICE PERIOD JUL 16 TO	1,119.82	
55372	HANSEN, RICHARD W.	RETIREE HEALTH BENEFITS - SEPTEMBER	600.00	
55373	KRIEZEL, BETTY	RETIREE HEALTH BENEFITS - SEPTEMBER	184.00	
55374	LAREZ, MARY PAT	RETIREE HEALTH BENEFITS - SEPTEMBER	157.88	
55375	LIEBERT CASSIDY WHITMORE	LEGAL FEES JULY	2,188.00	
55376	PALM, JAMES	RETIREE HEALTH BENEFITS - SEPTEMBER	157.88	
55377	RINCON CONSULTANTS INC	GRANTS ASSISTANCE JULY	889.50	
55378	SYNAGRO WEST, LLC	SLUDGE REMOVAL JULY	28,970.94	
55379	WALNUT VALLEY WATER DISTRICT	DROP BY DROP SPONSOR	500.00	
8282501	JCI JONES CHEMICALS, INC.	CHLORINE	16,494.33	
8282501	JCI JONES CHEMICALS, INC.	CHLORINE	1,825.69	
8292501	METROPOLITAN WATER DISTRICT	JUNE 2025 MWD WATER INVOICE	4,842,819.4	



## THREE VALLEYS MUNICIPAL WATER DISTRICT August 2025

## Item 7.C - Exhibit A

## General Checks 55270 through 55379 Payroll Wire Transfer August

Check Number	Vendor	Description	Paid Amount
Grand Totals:			5,460,957.60

## THREE VALLEYS MUNICIPAL WATER DISTRICT August 2025

## General Checks 55270 through 55379

## **Payroll Wire Transfer August**

Check Number	Name	Description	Paid Amount
8082554 FEDERAL TAX PAYM	ENT	Medicare Pay Period: 8/3/2025	2,453.09
8082554 FEDERAL TAX PAYM	ENT	Medicare Pay Period: 8/3/2025	2,453.09
8082554 FEDERAL TAX PAYM	ENT	Medicare Premium Pay Period: 8/3/2025	239.85
8082554 FEDERAL TAX PAYM	ENT	Federal Withholding Tax Pay Period: 8/3/2025	19,957.31
8212504 FEDERAL TAX PAYM	ENT	Medicare Pay Period: 8/17/2025	2,470.75
8212504 FEDERAL TAX PAYM	ENT	Medicare Pay Period: 8/17/2025	2,470.75
8212504 FEDERAL TAX PAYM	ENT	Medicare Premium Pay Period: 8/17/2025	241.79
8212504 FEDERAL TAX PAYM	ENT	Federal Withholding Tax Pay Period: 8/17/2025	18,951.96
8312556 FEDERAL TAX PAYM	ENT	Medicare Pay Period: 8/31/2025	243.24
8312556 FEDERAL TAX PAYM	ENT	Medicare Pay Period: 8/31/2025	243.24
8312556 FEDERAL TAX PAYM	ENT	Federal Withholding Tax Pay Period: 8/31/2025	540.81
Total 1:			50,265.88
8082556 STATE TAX PAYMEN	Г	State Witholding Tax Pay Period: 8/3/2025	7,923.82
8082556 STATE TAX PAYMEN	Г	State Disability Tax Pay Period: 8/3/2025	2,006.05
8212506 STATE TAX PAYMENT	Γ	State Witholding Tax Pay Period: 8/17/2025	7,718.84
7212501 STATE TAX PAYMEN	Γ	Penalty Fee	224.31
8212506 STATE TAX PAYMENT	Γ	State Disability Tax Pay Period: 8/17/2025	2,004.60
8312557 STATE TAX PAYMEN	Γ	State Witholding Tax Pay Period: 8/31/2025	16.38
Total 2:			19,894.00
8082552 EMPOWER RETIREM	ENT, LLC	401A Deferred Pay Period: 8/3/2025	6,625.00
8212502 EMPOWER RETIREM	ENT, LLC	401A Deferred Pay Period: 8/17/2025	6,875.00
Total 3:			13,500.00
8082553 EMPOWER RETIREM	ENT, LLC	457 Deferred Pay Period: 8/3/2025	12,089.00
8082553 EMPOWER RETIREM		457 Deferred Roth Pay Period: 8/3/2025	1,992.00
8082553 EMPOWER RETIREM		457 Deferred 7.5% Pay Period: 8/3/2025	32.24
8212503 EMPOWER RETIREM		457 Deferred Pay Period: 8/17/2025	12,339.00
8212503 EMPOWER RETIREM	•	457 Deferred Roth Pay Period: 8/17/2025	1,992.00

## THREE VALLEYS MUNICIPAL WATER DISTRICT August 2025

## General Checks 55270 through 55379

## **Payroll Wire Transfer August**

9212502 [		Description	Amount
	EMPOWER RETIREMENT, LLC	457 Deferred 7.5% Pay Period: 8/17/2025	64.47
	EMPOWER RETIREMENT, LLC	457 Deferred Pay Period: 8/31/2025	4,057.71
8312555 E	EMPOWER RETIREMENT, LLC	457 Deferred 7.5% Pay Period: 8/31/2025	1,258.13
Total 4:			33,824.55
8312551 A		AFLAC Supplemental Insurance Pay Period: 8/3/2025	570.58
8312551 <i>A</i>	AFLAC	AFLAC Accident Pay Period: 8/3/2025	156.10
8312551 <i>A</i>		AFLAC PRETAX Pay Period: 8/17/2025	570.58
8312551 A	AFLAC	AFLAC POST Pay Period: 8/17/2025	156.10
Total 5:			1,453.36
8082551 E	BASIC	HSA Pay Period: 8/3/2025	1,896.11
8212501 E	BASIC	HSA Pay Period: 8/17/2025	1,784.99
8312554 E	BASIC	HSA Pay Period: 8/31/2025	645.83
Total 7:			4,326.93
8082555 F	PUBLIC EMPLOYEES RETIREMENT SY	PERS Classic Contribution Pay Period: 8/3/2025	6,862.81
8082555 F	PUBLIC EMPLOYEES RETIREMENT SY	PERS Classic Contribution Pay Period: 8/3/2025	12,331.27
8082555 F	PUBLIC EMPLOYEES RETIREMENT SY	PERS - PEPRA Contribution Pay Period: 8/3/2025	4,692.93
8082555 F	PUBLIC EMPLOYEES RETIREMENT SY	PERS - PEPRA Contribution Pay Period: 8/3/2025	4,820.08
8082555 F	PUBLIC EMPLOYEES RETIREMENT SY	PERS Survivor Pay Period: 8/3/2025	22.32
8212505 F	PUBLIC EMPLOYEES RETIREMENT SY	PERS Classic Contribution Pay Period: 8/17/2025	6,601.74
	PUBLIC EMPLOYEES RETIREMENT SY	PERS Classic Contribution Pay Period: 8/17/2025	11,864.29
	PUBLIC EMPLOYEES RETIREMENT SY	PERS - PEPRA Contribution Pay Period: 8/17/2025	4,954.32
	PUBLIC EMPLOYEES RETIREMENT SY	PERS - PEPRA Contribution Pay Period: 8/17/2025	5,088.57
8212505 F	PUBLIC EMPLOYEES RETIREMENT SY	PERS Survivor Pay Period: 8/17/2025	23.25
Total 8:			57,261.58
8312550 A	ACWA/JPIA		564.85
8312550 A	ACWA/JPIA		11,544.40
8312550 A	ACWA/JPIA		20,504.84
8312550 A	ACWA/JPIA		2,773.43
8312550 A	ACWA/JPIA		430.25

## THREE VALLEYS MUNICIPAL WATER DISTRICT August 2025

### General Checks 55270 through 55379

## **Payroll Wire Transfer August**

Check Number	Name	Description	Paid Amount
8312550	ACWA/JPIA		62.00
8312550	ACWA/JPIA		206.56
8312550	ACWA/JPIA		3,924.69
8312550	ACWA/JPIA		512.45
8312550	ACWA/JPIA		512.45
8312550	ACWA/JPIA		812.70-
8312550	ACWA/JPIA		112.97
8312550	ACWA/JPIA		2,146.34
8312550	ACWA/JPIA		197.12
8312550	ACWA/JPIA		197.12
8312550	ACWA/JPIA		197.12
8312550	ACWA/JPIA		394.24
8312550	ACWA/JPIA		1,421.48
8312550	ACWA/JPIA		765.79
8312550	ACWA/JPIA		87.20
8312550	ACWA/JPIA		710.74
8312550	ACWA/JPIA		763.31
8312550	ACWA/JPIA		1,421.48
8312550	ACWA/JPIA		710.74
8312550	ACWA/JPIA		138.26
8312550	ACWA/JPIA		2,627.02
8312550	ACWA/JPIA		722.37
8312550	ACWA/JPIA		35.36-
8312550	ACWA/JPIA		120.47
8312550	ACWA/JPIA		17.21-
8312550	ACWA/JPIA		17.36
8312550	ACWA/JPIA		2.48-
Total 9	9:		52,919.30
8312552	RELIANCE STANDARD LIFE INS CO.	Group Life Insurance Pay Period: 8/17/2025	510.56
8312552	RELIANCE STANDARD LIFE INS CO.	Group Life Insurance Pay Period: 8/17/2025	273.98
	RELIANCE STANDARD LIFE INS CO.	Group Life - Taxable Pay Period: 8/17/2025	739.83
	RELIANCE STANDARD LIFE INS CO.	Group Life Insurance Pay Period: 8/31/2025	11.91
Total	10:		1,536.28

# THREE VALLEYS MUNICIPAL WATER DISTRICT

## THREE VALLEYS MUNICIPAL WATER DISTRICT August 2025

## General Checks 55270 through 55379

## **Payroll Wire Transfer August**

Payroll Checks 08/08/2025, 08/22/2025, 08/31/2025 (D)

Check Number	Name	Description	Paid Amount
	RELIANCE STANDARD LIFE INS. RELIANCE STANDARD LIFE INS.	ST/LT Short Term Disability Pay Period: 8/17/2025 Rick Nelson adj 1.28	1,164.99
Total 1	11:		1,166.27
Grand	Totals:		236,148.15

PAYROLL SUMMARY TOTAL AMOUNT OF PAYROLL CHECKS LISTED \$ 226,753.70

**TOTAL August 2025 CASH DISBURSEMENTS** 

\$ 5,923,859.45

## THREE VALLEYS MUNICIPAL WATER DISTRICT

## Warrant List August 2025 Umpqua Bank Credit Cards Invoice Detail

Vendor	Description	Paid Amount
BLUE ALLY	GIVING PLEDGE: LOS ANGELES REGIONAL COLLABORATIVE FOR CLIMATE ACTION & SUSTAINABILTY (LAR	(C) 1,000.00
MISCELLANEOUS VENDORS	TREATMENT PLANT SUPPLIES, EVENT REGISTRATIONS AND RELATED EXPENSES	4,873.09
SYNCB/AMAZON	JANITORIAL, OFFICE AND OTHER MISC. SUPPLIES	3,084.75
HOME DEPOT	SALT	1,350.45
	TOTAL AMOUNT OF UMPQUA BANK CARD SERVICES INVOICE \$	10,308.29

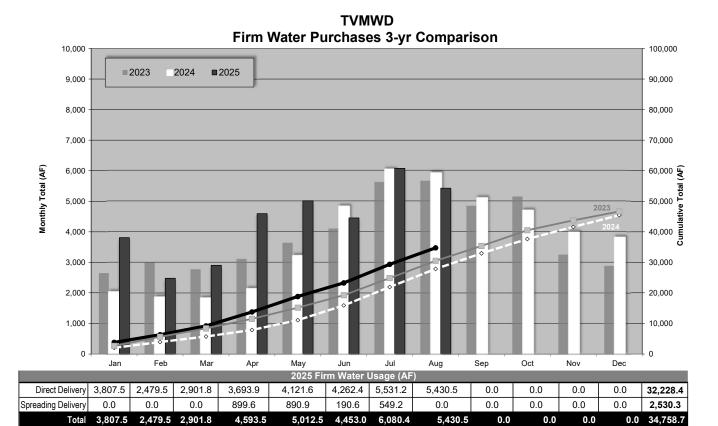


## Water Delivered (in Acre-Feet) Calendar Year 2025 (through August 2025)

Agency*	Weymouth	Miramar	cvwc	Spreading	Total
Boy Scouts of America	0.0	0.0	0.0	0.0	0.0
Cal Poly Pomona	88.2	0.0	0.0	0.0	88.2
Covina, City of <sup>3</sup>	7.3	0.0	1,070.5	0.0	1,077.8
Glendora, City of <sup>3</sup>	0.0	0.0	0.0	0.0	0.0
Golden State Water Co. <sup>2</sup>	4,326.2	3,051.2	182.1	0.0	7,559.5
La Verne, City of	0.0	2,766.0	0.0	0.0	2,766.0
Mt. San Antonio College	304.7	0.0	0.0	0.0	304.7
Pomona, City of <sup>1</sup>	398.6	1,436.8	0.0	0.0	1,835.4
Rowland Water District <sup>1</sup>	3,234.5	1,690.2	0.0	0.0	4,924.7
Suburban Water Systems <sup>2</sup>	704.1	0.0	1,369.3	0.0	2,073.3
Three Valleys MWD				2,530.3	2,530.3
Valencia Heights Water <sup>2</sup>	0.0	0.0	181.5	0.0	181.5
Walnut Valley WD <sup>1,2</sup>	6,096.6	4,427.2	0.0	0.0	10,523.9
Total	15,160.2	13,371.5	2,803.4	2,530.3	33,865.4

<sup>\*</sup> Quantities apportioned to above agencies are preliminary based on available data.

<sup>&</sup>lt;sup>4</sup> The difference in total agency deliveries and MWD deliveries is attributed to TVMWD administrative water and well production.



<sup>&</sup>lt;sup>1</sup> Deliveries to JWL are assigned to Pomona, RWD, and WVWD.

<sup>&</sup>lt;sup>2</sup> Deliveries to BGL are assigned to Suburban, VHWC, GSWC and WVWD.

<sup>&</sup>lt;sup>3</sup> Deliveries to CVWC are assigned to Covina, Glendora, GSWC, SWS, and VHWC.

## Three Valleys Municipal Water District Miramar Operations Report

## **AUGUST 2025**

## **Water Quality**

The treatment plant produced treated water that met or exceeded state and federal drinking water standards.

Water quality data for the month of August (unless otherwise noted)

	Location	Results		Limits	Water Quality Goals
Turbidity	Raw	1.16	NTU	N/A	
Turbidity	Reservoir Effluent	0.04	NTU	0.3	0.04-0.08 NTU
MIB	Lake Silverwood	1	ng/L	N/A	DWR results as of Sep 3, 2025
Geosmin	Lake Silverwood	ND	ng/L	N/A	DWR results as of Sep 3, 2025
Total Trihalomethanes	Distribution System	57.2-60.3	μg/l	80	Ranges from 4 distribution
Haloacetic Acids	Distribution System	13.3-23.8	μg/l	60	locations (Jul 2025 results)
Nitrate	Reservoir Effluent	0.5	mg/L	10	<2.0 mg/L
Nitrite	Reservoir Effluent	0.004	mg/L	1	<0.008 mg/L
PFAS	Raw	ND	μg/l	N/A	September 2024 results
Total Organic Carbon	RAA Ratio (Running Annual Average)	1.03		1.00	* RAA results should be greater than minimum limit to comply

Reportable violations made to SWRCB:

**NONE** 

Λ	/Ionthi	v P	lant	Prod	uction
- 1		VГ	ıaııı	FIUU	исион

Potable water produced from Miramar Plant 2142.1 AF 1844.6 AF 116.1%

Monthly Well Production						
	Days in service		Same month prior year	Days in service		
Well #1	0	<b>0.0</b> AF	<b>0.0</b> AF	0		
Well #2	0	<b>0.0</b> AF	<b>0.0</b> AF	0		
Grand Ave Well	0	<b>0.0</b> AF	<b>0.0</b> AF	0		
Miragrand Well	0	<b>0.0</b> AF	<b>0.0</b> AF	0		
<b>Total Monthly Well Production</b>		<b>0.0</b> AF	<b>0.0</b> AF			

Monthly Sales						
La Verne	<b>518.2</b> AF	24.2%				
GSWC (Claremont)	<b>572.4</b> AF	26.7%				
GSWC (San Dimas)	<b>95.6</b> AF	4.5%				
PWR-JWL	<b>956.5</b> AF	44.7%				
Pomona (Mills)	<b>0.0</b> AF	0.0%				
TVMWD Admin	<b>-0.6</b> _AF	0.0%				
Total Potable Water Sold	<b>2142.1</b> AF	100.0%				

<sup>\*</sup>RAA - Running Annual Average

## Year To Date 2025-26

 Actual
 Budget
 % of Budget

 Potable Water Sold from Miramar Plant (100%)
 4,342.3 AF
 3,882.5 AF
 111.8%

 Total Well Production (0%)
 0.0 AF
 433.3 AF
 0.0%

 Total Potable Water Sold (Plant & Wells)
 4,342.3 AF
 4,315.9 AF
 100.6%

Average monthly water sold

2,171.2 AF

Hydroelectric	Generation	(KWH) F	Y 2025-26

	Monthl	Monthly kwH		YTD kwH		
Miramar	Actual	Budget	Actual	Budget	% of Budget	
Hydro 1	108,231	49,460	164,981	98,919	166.8%	
Hydro 2	44	65,877	124	12,075	1.0%	
Hydro 3	9	9,567	203	17,540	1.2%	
Williams	213,280	127,567	424,640	255,133	166.4%	
Fulton	134,400	45,849	270,920	91,699	295.4%	
	455.964	298.320	860,868	475,366	181.1%	

#### **Operations/Maintenance Review**

#### **Special Activities**

- Operations staff installed new lights on the forklift: two in front and one in the back.
- ▶ Worked with IT and installed a new internet for SCADA failover in the event we lose internet connection.
- Operations staff worked with the contractor to install a new 4-20mA positioner on valve CV22.
- Preventative maintenance was performed on the backup generators by the contractor.
- ▶ Graffiti was removed from the meter cabinet at the Mills connection.
- New sprinklers with brass risers were installed at te sedimentation basin.
- ▶ A new air vac was installed on Baseline Road by Operations staff.

### Outages/Repairs

None

#### Unbudgeted Activities

None

#### Other

Several staff and Board members toured the Seven Oaks Dam/Bridge in Highland, San Bernardino County.

Submitted by:

Chief Operations Officer

Steve Lang



## **Expense Report**

Report Name: JUNE 2025 TVMWD

Employee Name: David De Jesus

Employee ID: 303

#### **Report Header**

Report ID: D6E04683C98343039566

Receipts Received: No

**Report Date:** 06/03/2025

**Approval Status:** Submitted & Pending Approval

Payment Status: Not Paid

Currency: US, Dollar

Meetings										
Transaction Date	Expense Type	Vendor Description	City	Payment Type	Amount	Meeting Name	Cost Center			
06/30/2025	Meetings		Walnut	Out-of- Pocket	\$200.00	ACWA Region 8 Nominating Committee Meeting	David De Jesus			
	Comment :	applicants and make	David De Jesus (06/27/2025): Attended the meeting to review applicants and make recommendation for the elections slated for the ACWA Fall Conference in 2025							
06/28/2025	Meetings		Claremont	Out-of- Pocket	\$200.00	Meeting with Blanca Rubio	David De Jesus			
	Comment :	David De Jesus (06/2 my support for the As Directors and staff.								
06/26/2025	Meetings		Walnut	Out-of-	\$200.00	TVMWD	David			

Pocket

Leadership

De

						Breakfast	ltem 7
	Comment :	David De Jesus (06/2 attendees heard MW his pending retireme	/D GM speak on	a variety of topi	cs including		
06/19/2025	Meetings		Walnut	Out-of- Pocket	\$200.00	Chino Basin Advisory Committee Meeting	David De Jesus
	Comment :	David De Jesus (06/2 committee was also end of month to hea judgement.	advised of a per	nding court heari	ing at the		
06/18/2025	Meetings		Claremont	Out-of- Pocket	\$200.00	Board Meeting	David De Jesus
	Comment :	David De Jesus (06/2 required and provide required.					
06/17/2025	Meetings		Walnut	Out-of- Pocket	\$200.00	Cybersecurity Ad Hoc Committee Meeting	David De Jesus
	Comment :	David De Jesus (06/2 Management and sta member Jorge Marq information on the cy already robust prote	aff along with co uez wherein we ybersecurity and	mmittee membe were provided w	er Board vith updated		
06/12/2025	Meetings		Walnut	Out-of- Pocket	\$200.00	Chino Basin Appropriative Pool Meeting	David De Jesus
	Comment :	David De Jesus (06/2 alternate to Bob Kuh administrative and le	n. The meeting	provided operati			
06/11/2025	Meetings		Walnut	Out-of- Pocket	\$200.00	MWD Matters Meeting	David De Jesus
	Comment :	David De Jesus (06/2 provide MWD matter GM, staff, and board	s with potential	impacts to the d	istrict. The		
06/05/2025	Meetings		Walnut	Out-of- Pocket	\$200.00	San Gabriel Valley MWD Director Meeting	David De Jesus
	Comment :	David De Jesus (06/0 Zoom to discuss a nu matter concerning the cost component.	umber of MWD i	ssues including t	the latest		
06/04/2025	Meetings		Claremont	Out-of- Pocket	\$200.00	Board Meeting	David De Jesus
	Comment :	David De Jesus (06/0 provided the board a both the San Diego ( GM recruitment proc	and guests with County Water Au	general MWD up	dates on		
Personal Car	Mileage						
Transaction Date	Expense Type	Vendor Description	City	Payment Type	Amount	Meeting Name	Cost Center
06/28/2025	Personal Car Mileage			Out-of- Pocket	\$26.60	Board Meeting	David De

Heem	1.	F
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06/18/2025	Personal Car Mileage	Out-of- Pocket	\$26.60	Board Meeting	David De Jesus
06/04/2025	Personal Car Mileage	Out-of- Pocket	\$26.60	Board Meeting	David De Jesus

Report Total: \$2,079.80
Personal Expenses: \$0.00
Total Amount Claimed: \$2,079.80
Amount Approved: \$2,079.80

**Company Disbursements** 

Amount Due Employee: \$2,079.80

Amount Due Company Card: \$0.00

Total Paid By Company: \$2,079.80

**Employee Disbursements** 

Amount Due Company Card From Employee: \$0.00

Total Paid By Employee: \$0.00



## **Expense Report**

Report Name: JUNE 2025 MWD

Employee Name: David De Jesus

Employee ID: 303

#### **Report Header**

**Report ID:** 79A5116D70764DDAA805

Receipts Received: No

**Report Date:** 06/03/2025

Approval Status: Submitted & Pending Approval

Payment Status: Not Paid

Currency: US, Dollar

### **Meetings (MWD Representative)**

Transaction Date	Expense Type	Vendor Description	City	Payment Type	Amount	Meeting Name	Cost Center		
06/27/2025	Meetings (MWD Representative)		Walnut	Out-of- Pocket	\$200.00	Meeting with PVID CEC Chair	David De Jesus		
	Comment :	and suggest recomm Meeting scheduled fo submitted by PVID C	David De Jesus (06/24/2025): Meeting was conducted to review and suggest recommendations for the MWD CEC Committee Meeting scheduled for next week of the Grant Policy Draft submitted by PVID CEC members. A completed "red marked" analysis was provided for further discussion.						
06/25/2025	Meetings (MWD Representative)		Walnut	Out-of- Pocket	\$200.00	Colorado River Board Meeting	David De Jesus		
	Comment :	Board meeting where	David De Jesus (06/24/2025): Attended the Colorado River Board meeting where the attendees were provided with updates and summer operational status.						
06/24/2025	Meetings (MWD		Glendora	Out-of-	\$200.00	Delayed MWD Board	David De		

https://us2.concursolutions.com/Expense/Client/print cpr.asp?type=DETL&opt=PAR REG&dtl=CHC EXP CHC ITM&ptCode=DETL&explodeEmail=n

Walnut

Out-of-

Pocket

Meetings (MWD

Representative)

06/03/2025

Special Org,

Personnel,

and

\$200.00

David

De

7/7/25, 11:23 AM us2.concursolutions.com/Expense/Client/print\_cpr.asp?type=DETL&opt=PAR\_REG&dtl=CHC\_EXP\_CHC\_ITM&ptCode=DETL&exp...

**Comment :** David De Jesus (06/06/2025): The key item for discussion was

to authorize execution of an agreement with a firm to conduct

21-4657

recruitment for the General Manager position. Staff Provided a PowerPoint presentation and at the end of a number of questions the committee voted and approved Bob Murray and

Associates.

Report Total: \$2,000.00

Personal Expenses: \$0.00

Total Amount Claimed: \$2,000.00

Amount Approved: \$2,000.00

**Company Disbursements** 

Amount Due Employee: \$2,000.00

**Amount Due Company Card :** \$0.00

Total Paid By Company: \$2,000.00

**Employee Disbursements** 

**Amount Due Company Card From Employee: \$0.00** 

**Total Paid By Employee:** \$0.00

Item 7.F



## **Expense Report**

Report Name: June2025. DirectorGoytia.

Employee Name: Carlos Goytia

Employee ID: 314

#### **Report Header**

Report ID: CC444D8B44704B02B539

Receipts Received: No

**Report Date:** 06/30/2025

Approval Status: Submitted & Pending Approval

Payment Status: Not Paid

Currency: US, Dollar

Meetings
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Transaction Date	Expense Type	Vendor Description	City	Payment Type	Amount	Meeting Name	Cost Center			
06/28/2025	Meetings		Claremont	Out-of- Pocket	\$200.00	Blanca Rubio SGV Water Tour	Carlos Goytia			
	Comment :		Carlos Goytia (07/02/2025): attended and participated in water tour of SGV water facilities and of Morris dam.							
06/26/2025	Meetings		Pomona	Out-of- Pocket	\$200.00	TVMWD Leadership Breakfast	Carlos Goytia			
	Comment :	guest speaker Deven	Carlos Goytia (07/02/2025): attended our quarterly breakfast with guest speaker Deven Upadahay GM for MWD. discourse was on managing and planning for Californias water future.							
06/20/2025	Meetings		Pomona	Out-of- Pocket	\$200.00	City of Pomona Dedication Ceremony Metro A Line.	Carlos Goytia			

**Comment :** Carlos Goytia (07/02/2025): attended event as Pomona Elected Representative for dedication of newly constructed Santa Fe Station.

Item 7.F

06/18/2025	Meetings	Clarem	iont	Out-of- Pocket	\$200.00	TVMWD Board of Directors Meeting.	Carlos Goytia
	Comment :	Carlos Goytia (07/02/2025): at deliberations and discussions.					
06/12/2025	Meetings	Walnut		Out-of- Pocket	\$200.00	PWR Joint Waterline Commission Meeting	Carlos Goytia
	Comment :	Carlos Goytia (07/02/2025): at commission. Participated in codiscussions.					
06/11/2025	Meetings	Pomona	ıa	Out-of- Pocket	\$200.00	Pomona Chamber of Commerce Event	Carlos Goytia
	Comment :	Carlos Goytia (06/12/2025): at Chamber and Pomona water r networking and luncheon					
06/07/2025	Meetings	Pomona	ia	Out-of- Pocket	\$200.00	City of Pomona Event.	Carlos Goytia
	Comment :	Carlos Goytia (06/12/2025): at Mayor Sandoval and LRT and division 1.					
06/04/2025	Meetings	Clarem	iont	Out-of- Pocket	\$200.00	TVMWD Board of Directors Meeting.	Carlos Goytia
	Comment :	Carlos Goytia (06/12/2025): at deliberations and discussions.					
06/03/2025	Meetings	Pomona	ıa	Out-of- Pocket	\$200.00	City of Pomona Event.	Carlos Goytia
	Comment :	Carlos Goytia (06/12/2025): co councilmember Victor Preciad Division 1. met with constituen them on water related topics.	lo and c	ommunity partn			
06/02/2025	Meetings	Clarem	iont	Out-of- Pocket	\$200.00	TVMWD Executive Committee Meeting	Carlos Goytia
	Comment :	Carlos Goytia (06/02/2025): ex GM Matt Litchfield to discuss a as discuss district related busin	and revi				

## Personal Car Mileage

Transaction Date	Expense Type	Vendor Description	City	Payment Type	Amount	Meeting Name	Cost Center
06/28/2025	Personal Car Mileage			Out-of- Pocket	\$22.40	Blanca Rubio SGV Water Tour	Carlos Goytia
06/26/2025	Personal Car Mileage			Out-of- Pocket	\$6.30	TVMWD Leadership Breakfast	Carlos Goytia
06/20/2025	Personal Car Mileage			Out-of- Pocket	\$11.90	City of Pomona Dedication Ceremony Metro A Line.	Carlos Goytia

06/18/2025	Personal Car Mileage	Out-of- Pocket	\$22.40	TVMWD Board of Directors Meeting.	Item 7.F Carlos Goytia
06/12/2025	Personal Car Mileage	Out-of- Pocket	\$9.10	PWR Joint Waterline Commission Meeting	Carlos Goytia
06/11/2025	Personal Car Mileage	Out-of- Pocket	\$5.60	Pomona Chamber of Commerce Event	Carlos Goytia
06/07/2025	Personal Car Mileage	Out-of- Pocket	\$5.60	City of Pomona Event.	Carlos Goytia
06/04/2025	Personal Car Mileage	Out-of- Pocket	\$22.40	TVMWD Board of Directors Meeting.	Carlos Goytia
06/03/2025	Personal Car Mileage	Out-of- Pocket	\$5.60	City of Pomona Event.	Carlos Goytia
06/02/2025	Personal Car Mileage	Out-of- Pocket	\$14.00	TVMWD Executive Committee Meeting	Carlos Goytia

Report Total: \$2,125.30
Personal Expenses: \$0.00

**Total Amount Claimed :** \$2,125.30

Amount Approved: \$2,125.30

**Company Disbursements** 

Amount Due Employee: \$2,125.30
Amount Due Company Card: \$0.00

**Total Paid By Company:** \$2,125.30

**Employee Disbursements** 

**Amount Due Company Card From Employee: \$0.00** 

**Total Paid By Employee:** \$0.00



## **Expense Report**

**Report Name: Hanlon June expenses** 

Employee Name: Jeff Hanlon

Employee ID: 319

#### **Report Header**

Report ID: 4603340D42B34CCBB87F

Receipts Received: No

**Report Date:** 07/03/2025

Approval Status: Submitted & Pending Approval

Payment Status: Not Paid

Currency: US, Dollar

	ľ	VI	е	e	ti	n	gs	
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Transaction Date	Expense Type	Vendor Description	City	Payment Type	Amount	Meeting Name	Cost Center
06/26/2025	Meetings		Claremont	Out-of- Pocket	\$200.00	TVMWD Leadership Breakfast	Jeff Hanlon
06/04/2025	Meetings		Claremont	Out-of- Pocket	\$200.00	TVMWD Regular Board Meeting	Jeff Hanlon
06/02/2025	Meetings		Claremont	Out-of- Pocket	\$200.00	GM Executive Committee meeting	Jeff Hanlon

Comment: Jeff Hanlon (07/03/2025): Met with Director Goytia and GM

Litchfield to discuss monthly agenda

Item 7.F

Report Total: \$600.00

Personal Expenses: \$0.00

Total Amount Claimed: \$600.00

Amount Approved: \$600.00

Amount Approved: \$600.

**Company Disbursements** 

**Amount Due Employee:** \$600.00

**Amount Due Company Card :** \$0.00

**Total Paid By Company:** \$600.00

**Employee Disbursements** 

**Amount Due Company Card From Employee: \$0.00** 



Report Name: Kuhn - June 2025

Employee Name: Bob Kuhn

Employee ID: 305

## **Report Header**

**Report ID:** FB81EB79688947CDB68E

Receipts Received: No

**Report Date:** 06/30/2025

Approval Status: Submitted & Pending Approval

Meetings
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Transaction Date	Expense Type	Vendor Description	City	Payment Type	Amount	Meeting Name	Cost Center	
06/26/2025	Meetings		Rancho Cucamonga	Out-of- Pocket	\$200.00	Chino Basin Watermaster Orientation Series	Bob Kuhn	
	Comment :	`	o Kuhn (07/08/2025): Attended the monthly CBWM entation series meeting.					
06/25/2025	Meetings		Glendora	Out-of- Pocket	\$200.00	SGVEP Legislative Chairperson Meeting	Bob Kuhn	
	Comment :	Bob Kuhn (07/08/2025): Virtually attended the SGVEP legislative chairperson meeting to discuss the upcoming legislative year.						
06/18/2025	Meetings		Claremont	Out-of- Pocket	\$200.00	Three Valleys MWD Board	Bob Kuhn	

7/8/25, 3:49 PM

Meeting Item 7.F

**Comment :** Bob Kuhn (07/08/2025): Participated in the Three Valleys

MWD regular board of directors meeting.

06/04/2025 Meetings Claremont Out-of-Pocket \$200.00 Three Valleys Bob Board Meeting Kuhn

Comment: Bob Kuhn (07/08/2025): Participated in the Three Valleys

regular board of directors meeting.

**Personal Car Mileage** 

Transaction Date	Expense Type	Vendor Description	City	Payment Type	Amount	Meeting Name	Cost Center
06/26/2025	Personal Car Mileage			Out-of- Pocket	\$23.80	CBWM Orientation Series	Bob Kuhn
06/18/2025	Personal Car Mileage			Out-of- Pocket	\$14.00	Three Valleys MWD Board Meeting	Bob Kuhn
06/04/2025	Personal Car Mileage			Out-of- Pocket	\$14.00	Three Valleys MWD Board Meeting	Bob Kuhn

Report Total: \$851.80

Personal Expenses: \$0.00

Total Amount Claimed: \$851.80

Amount Approved: \$851.80

**Company Disbursements** 

Amount Due Employee: \$851.80

Amount Due Company Card: \$0.00

Total Paid By Company: \$851.80

**Employee Disbursements** 

**Amount Due Company Card From Employee: \$0.00** 



**Report Name: Marquez June 2025** 

Employee Name: Jorge Marquez

Employee ID: 320

## **Report Header**

Report ID: 51FF497A017942CE8356

Receipts Received: No

**Report Date:** 06/01/2025

Approval Status: Submitted & Pending Approval

Payment Status: Not Paid

Currency: US, Dollar

## Meetings

Transaction Date	Expense Type	Vendor Description	City	Payment Type	Amount	Meeting Name	Cost Center				
06/27/2025	Meetings		La Verne	Out-of- Pocket	\$200.00	Meeting with LA County Parks and Rec	Jorge Marquez				
	Comment :	nt: Jorge Marquez (07/02/2025): Norms Hanger to discuss water supply (near puddingstone res.) and update on county parks and rec volunteer program and possible partnerships between the agencies.									
06/26/2025	Meetings		Pomona	Out-of- Pocket	\$200.00	TVMWD Event	Jorge Marquez				
		: Jorge Marquez (07/02/2025): Leadership Meeting at Cal Poly Pomona. Presentation by GM of MWD. Majority of BOD in attendance.									
06/25/2025	Meetings		Pomona	Out-of- Pocket	\$200.00	Six Basin Watermaster Meeting	Jorge Marquez				
	C	laura Maurica (	00/25/2025), D0	D Dragget T	Daharta						

Comment: Jorge Marquez (06/25/2025): BOD Present Ti, Roberto

(Virtual) and Hanlon in person. Support for Ganesha

Item 7.F

Park Stormwater Capture Project, Review Research Summary from UC Santa Cruz, Discussion on PFAS characterization precipitation and groundwater conditions.

06/23/2025	Meetings		Pomona	Out-of- Pocket	\$200.00	Hispanic Chamber of Commerce	Jorge Marquez		
	Comment :	Jorge Marquez and with CalWar explaining cuttir	ter with "Water a	and Business	"				
06/20/2025	Meetings		West Covina	Out-of- Pocket	\$200.00	SGVCOG/SGVEP/SGVPAN Event	Jorge Marquez		
	Comment :	Jorge Marquez organizations ab federal legislativalso in attendan	oove, and speak ve elected officia	ers were with	n state and				
06/19/2025	Meetings		Rancho Cucamonga	Out-of- Pocket	\$200.00	Chino Basin	Jorge Marquez		
	Comment: Jorge Marquez (06/19/2025): (Virtual) Watermaster Advisory Committee Meeting General Business and BOD DeJesus was in meeting.								
06/18/2025	Meetings		Claremont	Out-of- Pocket	\$200.00	TVMWD Board Meeting	Jorge Marquez		
	Comment :	: Jorge Marquez	(06/19/2025): R	egular TVMW	/D Meeting				
06/17/2025	Meetings		Claremont	Out-of- Pocket	\$200.00	Ad Hoc - Cybersecurity	Jorge Marquez		
	Comment :	: Jorge Marquez ( BOD DeJesus to for TVMWD							
06/04/2025	Meetings		Claremont	Out-of- Pocket	\$200.00	TVMWD Board Meeting	Jorge Marquez		
	Comment :	Jorge Marquez ( for TVMWD	(06/04/2025): Re	egular Board	Meeting				
Personal Car	Mileage								
Transaction Date	Expense Type	Vendor Description	City	Payment Type	Amount	Meeting Name	Cost Center		
06/26/2025	Personal Car Mileage			Out-of- Pocket	\$5.60	TVMWD Event	Jorge Marquez		
06/20/2025	Personal Car Mileage			Out-of- Pocket	\$15.40	SGVCOG/SGVEP/SGVPAN	Jorge Marquez		
00/10/2025	Personal			Out-of-	<b>#12.00</b>	TVANAD Doord Mosting	Jorge		

Pocket

Out-of-

Pocket

\$12.60

\$12.60

**TVMWD Board Meeting** 

**TVMWD Board Meeting** 

Report Total: \$1,846.20 \$0.00 Personal Expenses: **Total Amount Claimed:** \$1,846.20

06/18/2025

06/04/2025

Car

Car

Mileage Personal

Mileage

Jorge

Jorge

Marquez

Marquez

Amount Approved: \$1,846.20 Item 7.F

**Company Disbursements** 

Amount Due Employee: \$1,846.20

Amount Due Company Card: \$0.00

Total Paid By Company: \$1,846.20

**Employee Disbursements** 

**Amount Due Company Card From Employee: \$0.00** 



Report Name: June 2025 Roberto

Employee Name: Jody Roberto

Employee ID: 316

## **Report Header**

Report ID: 733098F943514B849CFA

Receipts Received: No

**Report Date:** 06/05/2025

Approval Status: Submitted & Pending Approval

Meetings								
Transaction Date	Expense Type	Vendor Description	City	Payment Type	Amount	Meeting Name	Cost Center	
06/26/2025	Meetings		Pomona	Out-of- Pocket	\$200.00	3V Leadership Breakfast	Jody Roberto	
	Comment :	lody Roberto (07/01/2025): Three Valleys hosted our quarterly preakfast where we had MWD GM as our guest speaker. Devin spoke about water challenges in the future.						
06/25/2025	Meetings		Diamond Bar	Out-of- Pocket	\$200.00	Six Basins Watermaster Board Meeting	Jody Roberto	
	Comment :	Jody Roberto (07/01/2025): Mike, Jorge and I attended the meeting where water master business was discussed and approved.						
06/23/2025	Meetings		Azusa	Out-of- Pocket	\$0.00	San Gabriel Valley Water Association	Jody Roberto	

Comment :	Jody Roberto (07/01/2025): Matt and I attended the SGVWA meeting where reports were provided and the committee discussed and approved association business.	Item 7.F

		discussed and appro	ved association b	usiriess.					
06/23/2025	Meetings		Walnut	Out-of- Pocket	\$200.00	Walnut Valley Water District Board Meeting	Jody Roberto		
06/20/2025	Meetings		West Covina	Out-of- Pocket	\$200.00	SGV Economic Partnership Reception	Jody Roberto		
	Comment :	Jody Roberto (07/01) reception at the Hurs SGV legislative deleg	t Ranch in West O						
06/19/2025	Meetings		Diamond Bar	Out-of- Pocket	\$200.00	SGV Regional Chamber Installation	Jody Roberto		
	Comment :	Jody Roberto (07/01) their annual Board in			er held				
06/18/2025	Meetings		Claremont	Out-of- Pocket	\$200.00	3V Board Meeting	Jody Roberto		
	Comment :	Jody Roberto (07/01, and approved district		neeting where w	e discussed				
06/12/2025	Meetings		Claremont	Out-of- Pocket	\$200.00	Member Agency Lunch	Jody Roberto		
	Comment :	ent: Jody Roberto (06/13/2025): Matt and I joined WVWD General Manager Sherry and RWD Tom Coleman and AGM Dusty for our monthly meetings to discuss business pertaining to our districts.							
06/12/2025	Meetings		Walnut	Out-of- Pocket	\$0.00	PWR JWL	Jody Roberto		
	Comment :	Jody Roberto (06/14, Pomona/Walnut/Row committee discussed	land Joint Water	Line Meeting wh					
06/12/2025	Meetings		Pomona	Out-of- Pocket	\$0.00	Pomona Library Mayor's Gala	Jody Roberto		
	Comment :	Jody Roberto (06/14, guest of a friend who opportunity to speak Superintendent and	is consulting in F to the Mayor, cou	Pomona. Had an Incilmembers ar					
06/10/2025	Meetings		Rowland Heights	Out-of- Pocket	\$200.00	Rowland Water District Board Meeting	Jody Roberto		
	Comment :	Jody Roberto (06/13, meeting where they	,						
06/05/2025	Meetings		Diamond Bar	Out-of- Pocket	\$200.00	SDA SGV Board Meeting	Jody Roberto		
	Comment :	Jody Roberto (07/01, Association of San G chapter meeting in th Valley.	abriel Valley met	to discuss hostir districts in San (	ng a				
06/04/2025	Meetings		Claremont	Out-of- Pocket	\$200.00	3V Board Meeting	Jody Roberto		
	Comment :	Jody Roberto (07/01, we discussed and ap			ard where				
Personal Car	Mileage								
Transaction Date	Expense Type	Vendor Description	City	Payment Type	Amount	Meeting Name	Cost Center		

1.40 AW	usz.concursolutions.com/Expense/Cilent/print_cp	i.asp:type=DETEXOPt=FAIN_	_INEGadii=Ci	IC_EXF_CITC_ITMA	JICOGE-DE I LAEXP.
06/26/2025	Personal Car Mileage	Out-of- Pocket	\$10.50	3V Leadership Breakfast	Jac 7.F
06/23/2025	Personal Car Mileage	Out-of- Pocket	\$24.50	San Gabriel Valley Water Association	Jody Roberto
06/20/2025	Personal Car Mileage	Out-of- Pocket	\$23.80	SGV Economic Partnership Reception	Jody Roberto
06/19/2025	Personal Car Mileage	Out-of- Pocket	\$3.50	SGV Regional Chamber Installation	Jody Roberto
06/18/2025	Personal Car Mileage	Out-of- Pocket	\$28.00	3V Board Meeting	Jody Roberto
06/12/2025	Personal Car Mileage	Out-of- Pocket	\$19.60	Member Agency Lunch	Jody Roberto
06/12/2025	Personal Car Mileage	Out-of- Pocket	\$7.00	PWR JWL	Jody Roberto
06/12/2025	Personal Car Mileage	Out-of- Pocket	\$14.70	Pomona Library Mayor's Gala	Jody Roberto
06/10/2025	Personal Car Mileage	Out-of- Pocket	\$10.50	Rowland Water District Board Meeting	Jody Roberto
06/04/2025	Personal Car Mileage	Out-of- Pocket	\$28.00	3V Board Workshop	Jody Roberto

**Report Total :** \$2,170.10

Personal Expenses: \$0.00

Total Amount Claimed: \$2,170.10

Amount Approved: \$2,170.10

**Company Disbursements** 

Amount Due Employee: \$2,170.10

**Amount Due Company Card :** \$0.00

**Total Paid By Company:** \$2,170.10

**Employee Disbursements** 

**Amount Due Company Card From Employee: \$0.00** 



Report Name: Mike Ti June 2025

Employee Name: Mike Ti Employee ID: 318

## **Report Header**

Report ID: E1D81AFD4E6D4A26B93C

Receipts Received: No

**Report Date:** 07/08/2025

Approval Status: Submitted & Pending Approval

Payment Status: Not Paid Currency: US, Dollar

Meetings							
Transaction Date	Expense Type	Vendor Description	City	Payment Type	Amount	Meeting Name	Cost Center
06/28/2025	Meetings		Claremont	Out-of- Pocket	\$200.00	Assemblymember Blanca Rubio SGV Tour	Mike Ti
	Comment :	Mike Ti (07/08/2025): Assemblymember Blanca Rubio SGV Tour - we toured TVMWD facility, SGVMWD Hydroelectric Generator, Morris Dam & USG3, Valley County WD, and Congressman David Drier Treatment Plant.					
06/26/2025	Meetings		Pomona	Out-of- Pocket	\$200.00	Three Valleys MWD Leadership Breakfast	Mike Ti
	Comment: Mike Ti (07/08/2025): Three Valleys MWD Leadership						

Breakfast - guest speaker Deven Upadhyay of Metropolitan

Water District spoke about the water supply challenges Southern California faces.

Item 7.F

		Southern Suthernia	14665.					
06/25/2025	Meetings		West Covina	Out-of- Pocket	\$200.00	Six Basins Regular Board Meeting	Mike Ti	
	Comment :	Mike Ti (07/08/2025) heard report on stor update, and PFAS.	•	_	_			
06/23/2025	Meetings		Walnut	Out-of- Pocket	\$200.00	Walnut Valley WD Regular Board Meeting	Mike Ti	
Comment: Mike Ti (07/08/2025): Walnut Valley WD Regular Board Meeting - heard public hearings for WVWD standby charge and Job Vacancies, Recruitment, and Retention (AB2561), and committee reports.								
06/18/2025	Meetings		Claremont	Out-of- Pocket	\$200.00	Three Valleys MWD Regular Board Meeting	Mike Ti	
	Comment: Mike Ti (07/08/2025): Three Valleys MWD Regular Board Meeting - conducted public hearing for FY2025/26 Water Standby Charge, approved GM's workplan, directors policy manual.							
06/11/2025	Meetings		West Covina	Out-of- Pocket	\$200.00	MWD Matters Monthly Meeting	Mike Ti	
	Comment :	Mike Ti (07/08/2025 Matt, Sylvie, and I m	•	•	_			
Personal Car	Mileage							
Transaction Date	Expense Type	Vendor Description	City	Payment Type	Amount	Meeting Name	Cost Center	
06/28/2025	Personal Car Mileage			Out-of- Pocket	\$28.70	Assemblymember Blanca Rubio SGV Tour	Mike Ti	
						Three Vallevs MWD		

Date	Туре	Description	City	Туре	Amount	weeting Name	Center
06/28/2025	Personal Car Mileage			Out-of- Pocket	\$28.70	Assemblymember Blanca Rubio SGV Tour	Mike Ti
06/26/2025	Personal Car Mileage			Out-of- Pocket	\$10.50	Three Valleys MWD Leadership Breakfast	Mike Ti
06/23/2025	Personal Car Mileage			Out-of- Pocket	\$7.00	Walnut Valley WD Regular Board Meeting	Mike Ti
06/18/2025	Personal Car Mileage			Out-of- Pocket	\$28.70	Three Valleys MWD Regular Board Meeting	Mike Ti

Report Total: \$1,274.90
Personal Expenses: \$0.00
Total Amount Claimed: \$1,274.90
Amount Approved: \$1,274.90
Company Disbursements

Amount Due Employee: \$1,274.90

Amount Due Company Card: \$0.00

Total Paid By Company: \$1,274.90

**Employee Disbursements** 

Amount Due Company Card From Employee: \$0.00

Item 7.F



Report Name: JULY 2025 TVMWD

Employee Name: David De Jesus

Employee ID: 303

## **Report Header**

Report ID: F1C5E2765691401498C0

Receipts Received: No

**Report Date:** 07/02/2025

Approval Status: Submitted & Pending Approval

м	eet	ings

Transaction Date	Expense Type	Vendor Description	City	Payment Type	Amount	Meeting Name	Cost Center
07/24/2025	Meetings		Walnut	Out-of- Pocket	\$275.00	Chino Basin Watermaster Board Meeting	David De Jesus
	Comment :	David De Jesus (07) the districts alternat	,		g online as		
07/23/2025	Meetings		Walnut	Out-of- Pocket	\$275.00	Chino Basin Workshop	David De Jesus
	Comment :	David De Jesus (07/20/2025): A special workshop meeting was help to review progress made relative to the Court order for Watermaster to correct the issue on assessments. Staff was provided with a number of tasks and formulate a path to completion.					
07/17/2025	Meetings		Walnut	Out-of- Pocket	\$275.00	Chino Basin Advisory	David De

			<u>-</u>			Committee Meeting	Heem 7
	Comment :	David De Jesus (07, committee was prov number of matters f	vided with upda	nted information	on a		
07/16/2025	Meetings		Claremont	Out-of- Pocket	\$275.00	Firestone Scout Reservation tour	David De Jesus
	Comment :	David De Jesus (07, TVMWD directors at at the Firestone Sco	nd staff and lea	rned about the			
07/14/2025	Meetings		Glendora	Out-of- Pocket	\$275.00	Meeting with GM and Director Kuhn	David De Jesus
	Comment :	David De Jesus (07) the status of issues					
07/10/2025	Meetings		Walnut	Out-of- Pocket	\$275.00	Chino Basin Appropriative Pool Meeting	David De Jesus
	Comment :	David De Jesus (07) Chino Basin Staff pr from June.					
07/09/2025	Meetings		Walnut	Out-of- Pocket	\$275.00	MWD Matters Meeting	David De Jesus
	Comment :	David De Jesus (07, Board President Ti a discuss issue relate selection progress,	and Water Reso d to MWD budg	ource Director S get discussions,	ylvie Lee to		
07/03/2025	Meetings		Walnut	Out-of- Pocket	\$275.00	Meeting with SG Foothill Director and Consultant	David De Jesus
	Comment :	David De Jesus (07, directors, staff, and issues on the agence	consultant Kigl	ntlinger to talk a	bout the		
07/02/2025	Meetings		Walnut	Out-of- Pocket	\$275.00	Northern Caucus Group Meeting	David De Jesus
	Comment :	David De Jesus (07) Directors including t including GM Upadl with matters before	the Board Chair	rman and mana	gement staff		
Meetings (M	WD Representativ	/e)					
Transaction Date	Expense Type	Vendor Description	City	Payment Type	Amount	Meeting Name	Cost Center
07/01/2025	Meetings (MWD Representative)		Walnut	Out-of- Pocket	\$275.00	San Gabriel Valley MWD Director Meeting	David De Jesus
	Comment :	David De Jesus (07, meeting was held vi Directors to discuss on the GM Process	a Zoom with th	e all of the SGV	' MWD		
Personal Car	r Mileage						
Transaction Date	Expense Type	Vendor Description	City	Payment Type	Amount	Meeting Name	Cost Center

07/16/2025	Personal Car Mileage	Out-of- Pocket	\$25.20	Firestone Scout Reservation Tour	Item 7.F David De Jesus
07/14/2025	Personal Car Mileage	Out-of- Pocket	\$11.20	Meeting with GM and Director Kuhn	David De Jesus

Report Total: \$2,786.40
Personal Expenses: \$0.00
Total Amount Claimed: \$2,786.40
Amount Approved: \$2,786.40

**Company Disbursements** 

Amount Due Employee: \$2,786.40

Amount Due Company Card: \$0.00

Total Paid By Company: \$2,786.40

**Employee Disbursements** 

Amount Due Company Card From Employee: \$0.00



Report Name: JULY 2025 MWD

Employee Name: David De Jesus

Employee ID: 303

## **Report Header**

Report ID: A9D990DDD7604CD4AA01

Receipts Received: No

**Report Date:** 07/02/2025

Approval Status: Submitted & Pending Approval

Payment Status: Not Paid

Currency: US, Dollar

#### Meetings (MWD Representative)

Meetings (MV	vo Representativ	/e)					
Transaction Date	Expense Type	Vendor Description	City	Payment Type	Amount	Meeting Name	Cost Center
07/30/2025	Meetings (MWD Representative)		Walnut	Out-of- Pocket	\$275.00	Ad Hoc Committee on AG and Tribal Partnerships	David De Jesus
	Comment :	David De Jesus (07/2 I attended this comm issues related to MW areas.	nittee as a new	ad hoc member	to discuss		
07/25/2025	Meetings (MWD Representative)		Walnut	Out-of- Pocket	\$275.00	Meeting with MWD Direct Report Suzuki	David De Jesus
	Comment :	David De Jesus (07/20/2025): Meeting held to discuss audit matters being prepared for the coming (quarterly) reports in August and the status of progress made toward accomplishing his annual work plan among other matters.					

8/11/25, 11:31 AM

07/22/2025	Meetings (MWD Representative)		Walnut	Out-of- Pocket	\$275.00	MWD Joint Exec and Board Meeting	ltem 7 David De Jesus
	Comment :	David De Jesus (07 included several copersonnel matters.					
07/21/2025	Meetings (MWD Representative)		Walnut	Out-of- Pocket	\$275.00	Meeting MWD treatment Operations Manager	David De Jesus
	Comment :	David De Jesus (07 the Treatment Grou issues related to the major sources. (CR	p Manager Mic e recent water (	key Chanudrey quality concerr	y to discuss		
07/18/2025	Meetings (MWD Representative)		Walnut	Out-of- Pocket	\$275.00	Quarterly SC Water Coalition	David De Jesus
	Comment :	David De Jesus (07 with President Mike heard a panel of sp importance of prop facilities while care associated with suc	e Ti (who kindly leakers includin erly financing p fully addressing	drove thanks I g MWD GM ta rojects and reh	Mike!) and lk about the nabilitation of		
07/15/2025	Meetings (MWD Representative)		Walnut	Out-of- Pocket	\$275.00	Watershed Surface and Channel Runoff Assessment	David De Jesus
	Comment :	David De Jesus (07 expand my underst channel runoff issue both the Colorado I	anding of wate	rshed surface v to MWD's oper	water and ations out of		
07/11/2025	Meetings (MWD Representative)		Walnut	Out-of- Pocket	\$275.00	Meeting with William Hesencamp	David De Jesus
	Comment :	David De Jesus (07 discuss information committee report re employed to address Negotiations.	received durin egarding the str	g the one wate ategies current	r import water ly being		
07/08/2025	Meetings (MWD Representative)		Glendora	Out-of- Pocket	\$275.00	Board Meeting	David De Jesus
	Comment :	David De Jesus (07 other committee me appropriate. All 4 D a review the GM jol candidate pool of p	eetings as ager irect report eva o description wa	ndized and vote Iluations were o as discussed a	ed as conducted and		
07/07/2025	Meetings (MWD Representative)		Glendora	Out-of- Pocket	\$275.00	MWD Committee Meetings	David De Jesus
	Comment :	David De Jesus (07 meetings and heard updates on various	d staff provide r	ecommendation			
07/05/2025	Meetings (MWD Representative)		Walnut	Out-of- Pocket	\$275.00	MWD Direct Report Evaluations	David De Jesus
	Comment :	David De Jesus (07 and subsequent ev					

**Report Total :** \$2,750.00

Personal Expenses: \$0.00

Total Amount Claimed: \$2,750.00

Amount Approved: \$2,750.00

**Company Disbursements** 

Amount Due Employee: \$2,750.00

**Amount Due Company Card :** \$0.00

Total Paid By Company: \$2,750.00

**Employee Disbursements** 

**Amount Due Company Card From Employee: \$0.00** 



Report Name: July2025 DirectorGoytiaD1

Employee Name: Carlos Goytia

Employee ID: 314

## **Report Header**

**Report ID:** 6A465CFE864D492EA451

Receipts Received: No

**Report Date:** 07/31/2025

**Approval Status:** Submitted & Pending Approval

Meetings							
Transaction Date	Expense Type	Vendor Description	City	Payment Type	Amount	Meeting Name	Cost Center
07/31/2025	Meetings		Pomona	Out-of- Pocket	\$275.00	Pomona Chamber of Commerce Event	Carlos Goytia
	Comment :	Carlos Goytia (08/02/2025): attended with CM Victor Preciado for the TEAM+Networking Mixer with Small Business Community and stakeholders.  Out-of-					
07/17/2025	Meetings		Pomona	Out-of- Pocket	\$275.00	Pomona Chamber of Commerce Event	Carlos Goytia
	Comment :	Carlos Goytia (08/02/2025): attended the 2025 awards and installation ceremonies with Director Marquez as one of the two Elected Water Representatives of Pomona Division 1. met and talked with various colleagues and stakeholders.					
07/16/2025	Meetings		Claremont	Out-of- Pocket	\$275.00	Firestone Scout Reservation Tour/ TVMWD Tours.	Carlos Goytia

Item 7.F

Comment:	Carlos Goytia (08/02/2025): attended our Summer Tour
	series to the Firestone Boy Scout Reservation in the most
	southerly part of our service. great discussions on learning
	about the history of this place and proud to have them as a
	veteil recorded a grandy of acres

retail member agency of ours.

07/13/2025 Meetings Claremont Out-of-Pocket \$275.00 Meeting with Senator Carlos Goytia

**Comment :** Carlos Goytia (08/02/2025): met with Senator Durazo and staff to discuss regional water issues and topics and to strengthen working relationships with legislative colleagues.

07/12/2025 Meetings Chino Out-of-Pocket Summer BBQ Event Assemblymember Rodriguez Summer BBQ Event Carlos

**Comment :** Carlos Goytia (08/02/2025): met with Assemblymember Michelle Rodriguez and various Elected representatives

from the inland valley region.

07/11/2025 Meetings Pomona Out-of-Pocket Pomona Chamber of Pomona Chamber of Carlos Goytia

**Comment :** Carlos Goytia (08/02/2025): attended chamber event as TVMWD water representative in Division 1. met with SGV stakeholders and elected officials from throughtout the

ESGV.

07/10/2025 Meetings Pomona Out-of-Pocket \$275.00 Meeting with Mayor Carlos Goytia

Comment: Carlos Goytia (08/01/2025): met with Mayor Sandoval and Councilmembers Garcia and Preciado to discuss Water related issues in Division 1 and community outreach

programming

07/08/2025 Meetings Pomona Out-of-Pocket Superior Superio

Comment: Carlos Goytia (08/01/2025): met with Mr. Griego President and Founder of WELL and Professor Jose Calderon Executive Director of LRT Org. to discuss water education programs and sponsorship opportunities as well as future

joint collabs.

07/07/2025 Meetings Claremont Out-of-Pocket \$275.00 TVMWD Executive Carlos Goytia

Out-of-

Pocket

\$275.00

City of Pomona

Event/CM.V.Preciado

Community

Carlos

Goytia

**Comment :** Carlos Goytia (08/01/2025): met with Executive committee and GM to review and discuss agenda and district related

Pomona

business.

Comment: Carlos Goytia (07/02/2025): Co Sponsored Community event with Councilmember Victor Preciado in Division 1.

discuss water related issues and topics to members of community and stakeholders.

**Personal Car Mileage** 

Meetings

07/01/2025

Transaction Date	Expense Type	Vendor Description	City	Payment Type	Amount	Meeting Name	Cost Center
07/31/2025	Personal Car Mileage			Out-of- Pocket	\$3.50	Pomona Chamber of Commerce Event	Carlos Goytia
07/17/2025	Personal Car Mileage			Out-of- Pocket	\$5.60	Pomona Chamber of Commerce Event	Carlos Goytia
07/16/2025	Personal Car Mileage			Out-of- Pocket	\$22.40	Firestone Scout Reservation Tour/	Carlos Goytia

				TVMWD Tours.	Item 7.F
07/13/2025	Personal Car Mileage	Out-of- Pocket	\$14.00	Meeting with Senator M.E Durazo	Carlos Goytia
07/12/2025	Personal Car Mileage	Out-of- Pocket	\$9.80	Assemblymember Rodriguez Summer Event	Carlos Goytia
07/11/2025	Personal Car Mileage	Out-of- Pocket	\$6.30	Pomona Chamber of Commerce Event	Carlos Goytia
07/10/2025	Personal Car Mileage	Out-of- Pocket	\$5.60	Meeting with Mayor Tim Sandoval	Carlos Goytia
07/08/2025	Personal Car Mileage	Out-of- Pocket	\$5.60	Meeting with Victor Griego and Profe Calderon	Carlos Goytia
07/07/2025	Personal Car Mileage	Out-of- Pocket	\$14.00	TVMWD Executive Committee Meeting	Carlos Goytia
07/01/2025	Personal Car Mileage	Out-of- Pocket	\$6.30	City of Pomona Event/Councilman V. Preciado	Carlos Goytia

**Report Total :** \$2,843.10

Personal Expenses: \$0.00

Total Amount Claimed : \$2,843.10

Amount Approved: \$2,843.10

**Company Disbursements** 

Amount Due Employee: \$2,843.10

**Amount Due Company Card :** \$0.00

Total Paid By Company: \$2,843.10

**Employee Disbursements** 

**Amount Due Company Card From Employee:** \$0.00



**Report Name: Hanlon July Expenses** 

Employee Name: Jeff Hanlon

Employee ID: 319

## **Report Header**

Report ID: C3CB389D3FD64D019E9B

Receipts Received: No

**Report Date:** 08/03/2025

Approval Status: Submitted & Pending Approval

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Transaction Date	Expense Type	Vendor Description	City	Payment Type	Amount	Meeting Name	Cost Center
07/16/2025	Meetings		San Dimas	Out-of- Pocket	\$275.00	Firestone Scout Reservation Tour	Jeff Hanlon
	Comment:	Jeff Hanlon (08/03/2	025): Toured Fir	estone Scout pr	operty.		
07/08/2025	Meetings		Claremont	Out-of- Pocket	\$275.00	MWD BOD meeting	Jeff Hanlon
		Jeff Hanlon (08/03/2 monthly meeting.	025): Viewed M	WD Board of Dir	ectors		
07/07/2025	Meetings		Claremont	Out-of- Pocket	\$275.00	GM Exec Committee Lunch Meeting	Jeff Hanlon
		Jeff Hanlon (08/03/2 GM Litchfield to disc	,		Goytia and		
07/07/2025	Meetings		Claremont	Out-of- Pocket	\$0.00	MWD One Water and Adaptation	Jeff Hanlon

8/11/25, 9:45 AM

Subcommittee

Item 7.F

Comment: Jeff Hanlon (08/03/2025): Followed meeting online out of

interest, as both issues are crucial to district, to stay generally

on top of MWD business.

07/03/2025

Meetings

Claremont

Out-of-Pocket

\$275.00

Paul Hernandez

Jeff Hanlon

Comment: Jeff Hanlon (08/03/2025): Several phone meetings with Paul

Hernandez, executive director of Water Education for Latino Leaders to discuss programs and sponsorship opportunities.

Report Total: \$1,100.00

Personal Expenses: \$0.00

Total Amount Claimed: \$1,100.00

Amount Approved: \$1,100.00

**Company Disbursements** 

Amount Due Employee: \$1,100.00

Amount Due Company Card: \$0.00

Total Paid By Company: \$1,100.00

**Employee Disbursements** 

**Amount Due Company Card From Employee: \$0.00** 



Report Name: July 2025 Kuhn

Employee Name: Bob Kuhn

Employee ID: 305

## **Report Header**

Report ID: 745FED71738641708D2E

Receipts Received: No

**Report Date:** 07/31/2025

Approval Status: Submitted & Pending Approval

Transaction Date	Expense Type	Vendor Description	City	Payment Type	Amount	Meeting Name	Cost Center	
07/29/2025	Meetings		Monrovia	Out-of- Pocket	\$275.00	SGVEP Legislative Breakfast	Bob Kuhn	
	Comment :	Nadia Aguirre (08/1 with Asm. John Har	,	U	Breakfast			
07/24/2025	Meetings		Rancho Cucamonga	Out-of- Pocket	\$275.00	CBWM 101	Bob Kuhn	
	Comment :	• •	Nadia Aguirre (08/11/2025): Attended the CBWM Orientation series in person for a board refresher.					
07/14/2025	Meetings		Glendora	Out-of- Pocket	\$275.00	GM Meeting	Bob Kuhn	
	Comment :	Nadia Aguirre (08/11/2025): Met with Director De Jesus and General Manager Matthew Litchfield to discuss Three Valleys, CBWM, and MWD.						

07/10/2025 Meetings Glendora Out-of-Pocket S275.00 CBWM Item 7.F

Out-of-Pocket S275.00 Agricultural Bob Kuhn

Committee

**Comment:** Nadia Aguirre (08/11/2025): Attended the Chino Basin

Watermaster Agricultural Pool Committee meeting via zoom to

discuss the dry year yield.

**Personal Car Mileage** 

Transaction Date	Expense Type	Vendor Description	City	Payment Type	Amount	Meeting Name	Cost Center
07/29/2025	Personal Car Mileage			Out-of- Pocket	\$17.50	SGVEP Legislative Breakfast	Bob Kuhn
07/24/2025	Personal Car Mileage			Out-of- Pocket	\$23.80	CBWM 101	Bob Kuhn

Report Total: \$1,141.30
Personal Expenses: \$0.00
Total Amount Claimed: \$1,141.30
Amount Approved: \$1,141.30

**Company Disbursements** 

Amount Due Employee: \$1,141.30

Amount Due Company Card: \$0.00

Total Paid By Company: \$1,141.30

**Employee Disbursements** 

Amount Due Company Card From Employee: \$0.00



Report Name: Marquez July 2025

Employee Name: Jorge Marquez

Employee ID: 320

## **Report Header**

Report ID: 29DF1AF669EB43AEBD7D

Receipts Received: No

**Report Date:** 07/01/2025

Approval Status: Submitted & Pending Approval

Payment Status: Not Paid

Currency: US, Dollar

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IVI	eetings	

Transaction Date	Expense Type	Vendor Description	City	Payment Type	Amount	Meeting Name	Cost Center
07/22/2025	Meetings		Pomona	Out-of-Pocket	\$275.00	MWD - Committee Meeting	Jorge Marquez
		Jorge Marquez (08/04/ Imported Water and W	, ,	,	miittee on		
07/17/2025	Meetings		Pomona	Out-of-Pocket	\$275.00	Pomona Chamber Event	Jorge Marquez
		Jorge Marquez (07/19/2025): Networking Event (Installation) and updated community members and stakeholders what TVMWD is doing. TVMWD is a member of the PCC.					
07/16/2025	Meetings		Brea	Out-of-Pocket	\$275.00	TVMWD Event	Jorge Marquez

**Comment:** Jorge Marquez (07/19/2025): Firestone Scout Reservation Tour.

TVMWD Staff and BOD Ti, DeJesus, Hanlon, Goytia, Roberto.

Hosted by City of Industry Item 7.F

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07/14/2025	Meetings		Pomona	Out-of-Pocket	\$275.00	SGVRCC - Government Affairs Committee	Jorge Marquez
	Comment :	Jorge Marquez (07/15 main discussion was t issues. BOD Roberto	he federal fun	ding of the BBB o			
07/12/2025	Meetings		Chino	Out-of-Pocket	\$275.00	CA State Assembly Event Meeting	Jorge Marquez
	Comment :	Jorge Marquez (07/15 community members, reps to talk water. Dis 'family' projects for loo them to state funds to 84. (Water Bond - IRV	assemblywon cussion about cal cities in the research simi	nan, and local TVN a funding for spec regional came up	MWD area cial water o, redirected		
07/08/2025	Meetings		Pomona	Out-of-Pocket	\$275.00	MWD Board Meeting	Jorge Marquez
	Comment :	Jorge Marquez (07/15 MWD, BOD DeJesus v					
07/07/2025	Meetings		Pomona	Out-of-Pocket	\$275.00	MWD - Committee Meeting	Jorge Marquez
	Comment :	Jorge Marquez (07/07 Adaptation Meeting - for local water supply Policy Changes in MV in to prevent disruptio in meeting today.	Met Staff prese exchanges be VD code are ne	ented a proposed tween member ag eeded and protect	framework gencies. ions are built		
07/07/2025	Meetings		Pomona	Out-of-Pocket	\$0.00	City of Pomona	Jorge Marquez
	Comment :	Jorge Marquez (07/15 first time at the officia relationships with the need. (No need to rein	l City Council I city and to offe	meeting to mainta er any assistance	in and better		
07/02/2025	Meetings		Azusa	Out-of-Pocket	\$275.00	MSGBWM	Jorge Marquez
	Comment :	Jorge Marquez (07/05 Gabriel Basin Water Nattendance.					
Personal Car Mileage							
Transaction Date	Expense Type	Vendor Description	City	Payment Type	Amount	Meeting Name	Cost Center
07/12/2025	Personal Car Mileage			Out-of-Pocket	\$12.60	CA State Assembly Event Meeting	Jorge Marquez
07/07/2025	Personal Car Mileage			Out-of-Pocket	\$4.90	City of Pomona	Jorge Marquez
07/02/2025	Personal Car Mileage			Out-of-Pocket	\$16.10	MSGBWM	Jorge Marquez

Report Total: \$2,233.60 Item 7.F

Personal Expenses: \$0.00

Total Amount Claimed: \$2,233.60

Amount Approved: \$2,233.60

**Company Disbursements** 

Amount Due Employee: \$2,233.60

Amount Due Company Card: \$0.00

Total Paid By Company: \$2,233.60

**Employee Disbursements** 

Amount Due Company Card From Employee: \$0.00

Total Paid By Employee: \$0.00



Report Name: July 2025 Roberto

Employee Name: Jody Roberto

Employee ID: 316

## **Report Header**

**Report ID:** 8F61F80CA18F4B819C1B

Receipts Received: No

Meetings

07/28/2025

Meetings

**Report Date:** 07/25/2025

Approval Status: Submitted & Pending Approval

Payment Status: Not Paid

Currency: US, Dollar

Transaction Date	Expense Type	Vendor Description	City	Payment Type	Amount	Meeting Name	Cost Center
07/31/2025	Meetings		Diamond Bar	Out-of- Pocket	\$275.00	SDA SGV Board Meeting	Jody Roberto
	Comment :	Jody Roberto (07/3: Gabriel Valley held chapter meeting on Barger will be the ke	a board meeting t September 10 at	o discuss our up	ocoming		
07/30/2025	Meetings		Diamond Bar	Out-of- Pocket	\$275.00	Workforce Violence Prevention training	Jody Roberto
	Comment :	Jody Roberto (07/30 Workforce Violence	•	•	_		

Out-of-

Pocket

Azusa

San Gabriel

Valley Water

Association

\$275.00

Jody

Roberto

8/11/25, 11:24 AM us2.concursolutions.com/Expense/Client/print_cpr.asp?type=DETL&opt=PAR_REG&dtl=CHC_EXP_CHC_ITM&ptCode=DETL&ex.
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Item 7 F Comment: Jody Roberto (07/30/2025): Matt and I attended the SGVWA meeting where they discussed and approved committee business. Matt provided update on behalf of 3V. Six Basins Out-of-Jody 07/23/2025 Meetings Claremont \$275.00 Watermaster Pocket Roberto **Board Meeting** Comment: Jody Roberto (07/25/2025): I attended the Six Basins meeting for Jeff. Staff reports were presented including a study on PFAS in

07/21/2025 Meetings Walnut Out-of-Pocket S275.00 Walnut Valley Water District Board Meeting Roberto

**Comment :** Jody Roberto (07/25/2025): Regular Meeting of the board to discuss and approve district business. This meeting was the last in their current board room before construction starts on the new

board room.

the basin.

07/16/2025 Meetings Pomona Out-of-Pocket \$275.00 Dr. Coley Retirement Roberto

**Comment :** Jody Roberto (07/25/2025): I joined community leaders at a reception honoring Dr. Coley, Cal Poly Pomona President, who is

retiring from CPP after 10 years as President.

07/14/2025 Meetings Diamond Bar Out-of-Pocket SGV Regional SGV Regional SGV Regional Pocket Square Affairs Meeting Roberto

**Comment :** Jody Roberto (07/25/2025): A representative from the US Chamber presented a report of the impact on Small Business of the new Federal Bill recently approved. Legislative reps

presented updates from their members.

07/08/2025 Meetings Rowland Out-of-Heights Pocket \$275.00 District Board Meeting Roberto

**Rowland Water** 

**Comment:** Jody Roberto (07/25/2025): Regular meeting of Board of Directors where they discussed and approved district business.

#### **Personal Car Mileage**

Transaction Date	Expense Type	Vendor Description	City	Payment Type	Amount	Meeting Name	Cost Center
07/28/2025	Personal Car Mileage			Out-of- Pocket	\$24.50	San Gabriel Valley Water Association	Jody Roberto
07/23/2025	Personal Car Mileage			Out-of- Pocket	\$28.00	Six Basins Watermaster Board Meeting	Jody Roberto
07/21/2025	Personal Car Mileage			Out-of- Pocket	\$7.00	Walnut Valley Water District Board Meeting	Jody Roberto
07/16/2025	Personal Car Mileage			Out-of- Pocket	\$11.20	Dr. Coley Retirement	Jody Roberto
07/08/2025	Personal Car Mileage			Out-of- Pocket	\$10.50	Rowland Water District Board Meeting	Jody Roberto

Report Total: \$2,281.20
Personal Expenses: \$0.00

\$2,281.20

Item 7.F

**Amount Approved:** \$2,281.20

**Company Disbursements** 

**Total Amount Claimed:** 

**Amount Due Employee:** \$2,281.20

**Amount Due Company Card:** \$0.00

**Total Paid By Company:** \$2,281.20

**Employee Disbursements** 

**Amount Due Company Card From Employee:** \$0.00



Report Name: Mike Ti July 2025

Employee Name: Mike Ti
Employee ID: 318

#### **Report Header**

Report ID: ED5F2094E339455E9E7D

Receipts Received : No

Meetings

Report Date: 08/05/2025

Approval Status: Submitted & Pending Approval

Payment Status: Not Paid

Currency: US, Dollar

Transaction Date	Expense Type	Vendor Description	City	Payment Type	Amount	Meeting Name
07/23/2025	Meetings		West Covina	Out-of- Pocket	\$275.00	Six Basins Regular Board

Comment: Mike Ti (08/05/2025): Six Basins Regular Board Meeting - heard

discussion about the comment letter to UCSC research study, staff

report on pumping, and PFAS characterization.

07/21/2025 Meetings Walnut Out-of-Pocket S275.00 WD Regular Mike Ti Board Meeting

Comment: Mike Ti (08/05/2025): Walnut Valley WD Regular Board Meeting -

heard public hearing on the 2022-24 Public Health Goals Report,

team recognitions, and treasurer's report.

07/18/2025 Meetings Simi Valley Out-of-Pocket SCWC July School Quarterly Mike Ti

Cost

Center

Mike Ti

Meeting

07/16/2025

Meetings

Item 7.F

Comment: Mike Ti (08/05/2025): SCWC July Quarterly Meeting - David and I carpooled to the meeting in Simi Valley. We heard panel discussion on public - private partnership for capital projects. Panelists were

Deven Upadhyay, Wendy Gruel, and Rob Grantham.

Claremont

Firestone Scout

Out-of-\$275.00 Pocket Reservation Tour

Mike Ti

Comment: Mike Ti (08/05/2025): Firestone Scout Reservation Tour -

conducted by the city manager of Industry, we learned about how the land is used and managed, water system on the property. The

Firestone Scout Reservation is a water customer of TVMWD.

**MWD Matters** Out-of-07/09/2025 Meetings West Covina \$275.00 Monthly Pocket Meeting

Mike Ti

**GM** Executive

**Comment:** Mike Ti (08/05/2025): MWD Matters Monthly Meeting - Matt,

Sylvie, David, and I met via Teams to discuss MWD matters.

Rowland Rowland Out-of-Water District 07/08/2025 Meetings \$275.00 Mike Ti Heights Pocket Regular Board Meeting

> Comment: Mike Ti (08/05/2025): Rowland Water District Regular Board Meeting - heard discussion about cross connection plan, CSDA

boar of directors election ballot, legislative update on SB72, and

committee reports.

Out-of-07/07/2025 Meetings Claremont \$275.00 Monthly Mike Ti Pocket Meeting

> Comment: Mike Ti (08/05/2025): GM Executive Monthly Meeting - Matt, Jeff, Carlos, and I met during lunch to discuss the district's business.

#### **Personal Car Mileage**

Transaction Date	Expense Type	Vendor Description	City	Payment Type	Amount	Meeting Name	Cost Center
07/21/2025	Personal Car Mileage			Out-of- Pocket	\$7.00	Walnut Valley WD Regular Board Meeting	Mike Ti
07/18/2025	Personal Car Mileage			Out-of- Pocket	\$105.00	SCWC July Quarterly Meeting	Mike Ti
07/16/2025	Personal Car Mileage			Out-of- Pocket	\$28.70	Firestone Scout Reservation Tour	Mike Ti
07/08/2025	Personal Car Mileage			Out-of- Pocket	\$8.40	Rowland Water District Regular Board Meeting	Mike Ti
07/07/2025	Personal Car Mileage			Out-of- Pocket	\$19.60	GM Executive Monthly Meeting	Mike Ti

Report Total: \$2,093.70

Personal Expenses: \$0.00 Total Amount Claimed: \$2,093.70 Item 7.F

Amount Approved: \$2,093.70

**Company Disbursements** 

Amount Due Employee: \$2,093.70

**Amount Due Company Card :** \$0.00

**Total Paid By Company:** \$2,093.70

**Employee Disbursements** 

**Amount Due Company Card From Employee: \$0.00** 



Report Name: AUGUST 2025 TVMWD

Employee Name: David De Jesus

Employee ID: 303

## **Report Header**

Report ID: 7C909E731FFD40199B24

Receipts Received: No

**Report Date:** 08/01/2025

Approval Status: Submitted & Pending Approval

Meet	ings
T	: .

Transaction Date	Expense Type	Vendor Description	City	Payment Type	Amount	Meeting Name	Cost Center			
08/28/2025	Meetings		Walnut	Out-of- Pocket	\$275.00	Chino Basin Watermaster Board Meeting	David De Jesus			
		David De Jesus (08/27/2025): Attended as the district alternate the board meeting. Dir Kuhn to report.								
08/25/2025	Meetings		Glendora	Out-of- Pocket	\$275.00	Meeting with GM and Dir Kuhn	David De Jesus			
	Comment: David De Jesus (08/27/2025): Meeting held to discuss current MWD and Chino Basin issues.									
08/21/2025	Meetings		Walnut	Out-of- Pocket	\$275.00	Chino Basin Advisory Committee Meeting	David De Jesus			

Item 7.G

	Comment :	: David De Jesus (08/20/2025): Those in attendance heard staff report on the workshop held the day prior and detail next steps.									
08/20/2025	Meetings		Walnut	Out-of- Pocket	\$275.00	Chino Basin Workshop	David De Jesus				
	Comment :	: David De Jesus (08/20/2025): Workshop No. 2 regarding the Implementation of the Court of Appeal's Ruling regarding the Fiscal Year 2021-22 and 2022-23 Assessment Packages will be held at the Watermaster's office.									
08/14/2025	Meetings		Walnut	Out-of- Pocket	\$275.00	Northern Caucus Group Meeting	David De Jesus				
08/13/2025	Meetings		Walnut	Out-of- Pocket	\$275.00	MWD Matters Meeting	David De Jesus				
	Comment :	David De Jesus (08/2 Ti and Halon and mar MWD issues before th	nagement staff.								
08/06/2025	Meetings		Claremont	Out-of- Pocket	\$275.00	Seven Oaks Dam Tour	David De Jesus				
	Comment :	David De Jesus (08/2 with the Board of Dire of the Dam and it's wa with the beginning thr	ectors. Got a greater shed and h	eat perspective or ow it relates to a	n the history						
08/05/2025	Meetings		Arcadia	Out-of- Pocket	\$275.00	San Gabriel Valley MWD Director Meeting	David De Jesus				
	Comment :	nment: David De Jesus (08/20/2025): Attended the directors only meeting to discuss MWD issues of mutual concern on behlf of TVMWD.  Predominately the GM selection process and scheduled meetings for the interviews the details of which shall remain confidential.									
08/04/2025	Meetings		Glendora	Out-of- Pocket	\$275.00	Meeting with GM	David De Jesus				
	Comment :	neld with the re Water and matters were									
08/01/2025	Meetings		Walnut	Out-of- Pocket	\$275.00	Workplace Violence Webinar	David De Jesus				
	Comment :	David De Jesus (08/2 per District Policy	0/2025): Compl	eted the course a	as required						
Personal Car	Mileage										
Transaction Date	Expense Type	Vendor Description	City	Payment Type	Amount	Meeting Name	Cost Center				
08/25/2025	Personal Car Mileage			Out-of- Pocket	\$12.60	Meeting with GM and Dir Kuhn	David De Jesus				
08/06/2025	Personal Car Mileage			Out-of- Pocket	\$25.20	Seven Oaks Tour	David De				

Item 7.G

08/04/2025

Personal Car Mileage Out-of-Pocket

\$11.90

Meeting with GM

David De Jesus

**Report Total:** \$2,799.70

Personal Expenses: \$0.00

Total Amount Claimed: \$2,799.70

Amount Approved: \$2,799.70

**Company Disbursements** 

Amount Due Employee: \$2,799.70

Amount Due Company Card: \$0.00

Total Paid By Company: \$2,799.70

**Employee Disbursements** 

**Amount Due Company Card From Employee: \$0.00** 



Report Name: AUGUST 2025 MWD

Employee Name: David De Jesus

Employee ID: 303

#### **Report Header**

Report ID: C61FE63194FE4B12A039

Receipts Received: No

**Report Date:** 08/01/2025

Approval Status: Submitted & Pending Approval

Payment Status: Not Paid

Currency: US, Dollar

## **Meetings (MWD Representative)**

		- 1							
Transaction Date	Expense Type	Vendor Description	City	Payment Type	Amount	Meeting Name	Cost Center		
08/27/2025	Meetings (MWD Representative)		Walnut	Out-of- Pocket	\$275.00	CEC review of CAC Bylaws	David De Jesus		
	Comment :	David De Jesus (08/27/2025): Final review and comment of the MWD's attorney comments to the new bylaws to be presented at the next meeting of the committee.							
08/26/2025	Meetings (MWD Representative)		Los Angeles	Out-of- Pocket	\$275.00	Special Board Meeting	David De Jesus		
	Comment :	David De Jesus (08/27/2025): Attended the Special Board meeting after the One Water Committee Meeting to discuss MG Process and Next steps of the interviews.							
08/22/2025	Meetings (MWD Representative)		Walnut	Out-of- Pocket	\$275.00	Meeting with the Auditor	David De Jesus		

9/4/25, 4:21 PM us	s2.concursolutions.co	om/Expense/Client/print	_cpr.asp?type=D	ETL&opt=PAR_R	EG&dtl=CHC_I	EXP_CHC_ITM&pt	Code=DETL&expl		
08/19/2025	Meetings (MWD Representative)		Glendora	Out-of- Pocket	\$275.00	Board Meeting	Item 7.G De Jesus		
	Comment :	David De Jesus (08/ addressed the annu time and quorum iss September Board M	al evaluation o sues one direct	f the 4 direct rep	orts. Due to				
08/18/2025	Meetings (MWD Representative)		Glendora	Out-of- Pocket	\$275.00	Committee Meetings	David De Jesus		
	Comment :	David De Jesus (08/ property evaluations week. Staff provided the CIP budget to ad approved projects.	s the regular median the street of the stree	eetings were del n on the need to	layed one increase				
08/15/2025	Meetings (MWD Representative)		Walnut	Out-of- Pocket	\$275.00	MWD CEC Committee Meeting	David De Jesus		
	Comment :	David De Jesus (08/20/2025): Attended the committee and a member of the Community Enhancement Collaborative (CEC). A number of issues was discussed including the by-laws for the CAC or Community Advisory Council.							
08/12/2025	Meetings (MWD Representative)		Walnut	Out-of- Pocket	\$275.00	MWD Asset Finance Corporation Meeting	David De Jesus		
	Comment :	David De Jesus (08/ Corporation charged transaction with Bar Capital Corporation.	d with approvin nc of America P	g an equipment					
08/11/2025	Meetings (MWD Representative)		Walnut	Out-of- Pocket	\$275.00	Special Board Meeting	David De Jesus		
	Comment :	David De Jesus (08/	(20/2025): GM	Candidate Inter	views				
08/08/2025	Meetings (MWD Representative)		Walnut	Out-of- Pocket	\$275.00	MWD Ad-Hoc Committee on AG and Tribal Matters	David De Jesus		
	Comment :	David De Jesus (08/ member to discuss a including CRA, and Miller and Board Ch	a number of im PVID. In Attend	port water relate lance was comn	ed issues				
08/07/2025	Meetings (MWD Representative)		Walnut	Out-of- Pocket	\$275.00	CEC Friendship meeting with PVID Members	David De Jesus		
	Comment :	David De Jesus (08/ issues related to PV chair Kurtz. Director scheduled for tomor	ID with membe Kurtz to provid	rs of PVID and (	Committee				

Report Total: \$2,750.00 Personal Expenses: \$0.00 9/4/25, 4:21 PM us2.concursolutions.com/Expense/Client/print\_cpr.asp?type=DETL&opt=PAR\_REG&dtl=CHC\_EXP\_CHC\_ITM&ptCode=DETL&expl...

Total Amount Claimed: \$2,750.00 Item 7.G

Amount Approved: \$2,750.00

**Company Disbursements** 

Amount Due Employee: \$2,750.00

**Amount Due Company Card :** \$0.00

Total Paid By Company: \$2,750.00

**Employee Disbursements** 

**Amount Due Company Card From Employee: \$0.00** 



Report Name: Aug2025 DirectorGoytia

Employee Name: Carlos Goytia

Employee ID: 314

#### **Report Header**

Report ID: BFE844E5BDEF4CE6B5B4

Receipts Received: Yes

**Report Date:** 08/31/2025

Approval Status: Submitted & Pending Approval

Payment Status: Not Paid

Currency: US, Dollar

## **Business Meals (Attendees)**

Transaction Date	Expense Type	Vendor Description	City	Payment Type	Amount	Meeting Name	Cost Center
08/28/2025	Business Meals (Attendees)			Out-of- Pocket	\$27.93	City of Pomona Mayor Tim Sandoval Meeting	Carlos Goytia
	Attendees :	Carlos Goytia, Empl	oyee				
08/22/2025	Business Meals (Attendees)			Out-of- Pocket	\$21.09	UWI Conference Meal	Carlos Goytia
	Comment:	Carlos Goytia (09/12	1/2025): Confer	ence day 3 luncl	h		
	Attendees :	Carlos Goytia, Empl	oyee				
08/21/2025	Business Meals			Out-of- Pocket	\$50.26	UWI Conference Meal	Carlos Goytia

**Comment :** Carlos Goytia (09/01/2025): attended Monthly Directors

Meeting with GM Litchfield and Directors Marquez and Diggs.

Discussed water related issues related to the basins.

Directors Mtg.

08/06/2025	Meetings	Claremont	Out-of- Pocket	\$275.00	TVMWD Insp.Tours /Seven Oaks Dam	Item 7.G Carlos Goytia			
Comment: Carlos Goytia (09/01/2025): attended inspection trip to seven oakes dam with San Bernardino Water District and Stakeholders and staff.									
08/04/2025	Meetings	Claremont	Out-of- Pocket	\$275.00	TVMWD Executive Committee Meeting	Carlos Goytia			
	Comment :	Carlos Goytia (09/01/2025): Exec. o Matt Litchfield to discuss district rel							

## **Personal Car Mileage**

Transaction Date	Expense Type	Vendor Description	City	Payment Type	Amount	Meeting Name	Cost Center
08/28/2025	Personal Car Mileage			Out-of- Pocket	\$5.60	City of Pomona Mayor Tim Sandoval Meeting	Carlos Goytia
08/25/2025	Personal Car Mileage			Out-of- Pocket	\$14.00	TVMWD Executive Committee Meeting	Carlos Goytia
08/22/2025	Personal Car Mileage			Out-of- Pocket	\$154.70	Urban Water Institute Conference	Carlos Goytia
08/19/2025	Personal Car Mileage			Out-of- Pocket	\$11.20	Pomona Rotary Water Presentation	Carlos Goytia
08/18/2025	Personal Car Mileage			Out-of- Pocket	\$5.60	City of Pomona Council Meeting	Carlos Goytia
08/12/2025	Personal Car Mileage			Out-of- Pocket	\$5.60	City of Pomona Water Resources Meeting	Carlos Goytia
08/06/2025	Personal Car Mileage			Out-of- Pocket	\$22.40	TVMWD Insp.Tours /Seven Oaks Dam	Carlos Goytia
08/04/2025	Personal Car Mileage			Out-of- Pocket	\$14.00	TVMWD Executive Committee Meeting	Carlos Goytia

Report Total: \$3,107.17
Personal Expenses: \$0.00
Total Amount Claimed: \$3,107.17
Amount Approved: \$3,107.17

**Company Disbursements** 

Amount Due Employee: \$3,107.17
Amount Due Company Card: \$0.00

Total Paid By Company: \$3,107.17 Item 7.G

**Employee Disbursements** 

**Amount Due Company Card From Employee:** \$0.00





<b>Business: RINPPR-Ba</b>	arefoot Bar & Grill			
Server: Conerly, Claire	Revenue Center: Barefoot Bar & Grill	Date: 08/21/2025		
Check Open: 9:31 PM	Check Closed: 10:41 PM	Check Duration: 1 hr 10 mins		
Order Type: Regular Check	(ashier: Conerty Claire			
Table Name: 63	Check #: 4031676	Cover Count: 2		
Ref Number:				
Item Sales				
Order Time	Item Number	Menu Item	Qty	Amount
09:31 PM	954	HOT HONEY CHICKEN SANDWICH	2	\$42.00
		Direct Tips		\$5.00
		Tax:		\$3.26
		<b>Total Amount Due</b>		\$50.26
		Total Item Sales		\$42.00
Payments				
Type				Amount
Visa(Goytia/Carlos)				\$50.26
		<b>Total Payments</b>		\$50.26

Dinner with Director Faouzia Rizvi



<b>Business: RINPPR-</b>	Tidal			
Server: Mejia, Kelly	Revenue Center: Tidal	Date: 08/22/2025		
Check Open: 11:11 AM	Check Closed: 11:19 AM	Check Duration: 0 hr 08 mins		
Order Type: Bar	Cashier: Mejia, Kelly	Meal Period: Breakfast		
Table Name: 0	Check #: 6008002	Cover Count: 1		
Ref Number:				
Item Sales				
Order Time	Order Time Item Number		Qty	Amount
11:11 AM	29591	IG BAJA BURRITO	1	\$14.00
11:11 AM	564	Juice 12 oz. IG	1	\$6.00
		<b>Direct Tips</b>		\$0.00
		Tax:		<b>\$1.09</b>
		<b>Total Amount Due</b>		\$21.09
		Total Item Sales		\$20.00
Payments				
Type				Amount
Visa(Cardholder/Visa)				\$21.09
		<b>Total Payments</b>		\$21.09

## MERENDERO MEXICAN FOOD 2 242 S GAREY AVE POMONA CA 91766 9096204503 ORDER: TABLE 3 - Main **Dining Room** Cashier: Karina 28-Aug-2025 11:43:52A Transaction 1300007 \$9.99 1 Nachos W/Meat Small SHREDDED BEEF \$0.00 \$5.50 1 Agua Fresca Temporada 1 Green Salad Small \$6.49 Subtotal \$21.98 Tax 10.5% \$2.31 \$24.29 Total Tip \$3.64 DEBIT CARD SALE \$27.93 VISA Retain this copy for statement validation 28-Aug-2025 12:21:22P \$27.93 | Method: EMV US DEBIT XXXXXXXXXXXXXX CARLOS GOYTIA Reference ID: 524000814370 Auth ID: 002385 MID: \*\*\*\*\*\*5886 AID: A00000009£0840 AthNtwkNm: STAR RtInd:DEBIT PIN VERIFIED Clover ID: BJBAPPD5XMFXW Payment JB0SEHHK9FY48 Clover Privacy Policy



**Report Name: Hanlon August expenses** 

Employee Name: Jeff Hanlon

Employee ID: 319

#### **Report Header**

**Report ID:** 23CF572C4EF04C9AA176

Receipts Received: No

Report Date: 09/03/2025

Approval Status: Submitted & Pending Approval

Payment Status: Not Paid

Currency: US, Dollar

Meetings									
Transaction Date	Expense Type	Vendor Description	City	Payment Type	Amount	Meeting Name	Cost Center		
08/25/2025	Meetings		Claremont	Out-of-Pocket	\$275.00	GM Executive Committee Meeting	Jeff Hanlon		
	Comment: Jeff Hanlon (09/03/2025): Met with GM Litchfield and the Executive Committee to discuss TVMWD business and the agenda for the September board meeting.								
08/13/2025	Meetings		Claremont	Out-of-Pocket	\$275.00	MWD Monthly Matters Meeting	Jeff Hanlon		
		Jeff Hanlon (09/03/20) GM Litchfield and othe	,	,	,				
08/06/2025	Meetings		Highland	Out-of-Pocket	\$275.00	Seven Oaks Dam Tour	Jeff Hanlon		
		Jeff Hanlon (09/03/2025): Toured the Seven Oaks Dam with other directors, staff and members of the public.							

9/8/25, 12:06 PM

08/04/2025

Meetings

Claremont

Out-of-Pocket \$275.00

GM Exec Committee Meeting Item 7.G

Comment: Jeff Hanlon (09/03/2025): Met with GM and Executive Committee

to discuss TVMWD business

Report Total: \$1,100.00

Personal Expenses: \$0.00

Total Amount Claimed: \$1,100.00

Amount Approved: \$1,100.00

**Company Disbursements** 

Amount Due Employee: \$1,100.00

Amount Due Company Card: \$0.00

Total Paid By Company: \$1,100.00

**Employee Disbursements** 

**Amount Due Company Card From Employee: \$0.00** 



Report Name: August 2025 Kuhn

Employee Name: Bob Kuhn

Employee ID: 305

#### **Report Header**

Report ID: 9F06E538FE0E4FDF883F

Receipts Received: No

**Report Date:** 08/31/2025

**Approval Status:** Submitted & Pending Approval

Payment Status: Not Paid

Currency: US, Dollar

B 4	eetings	

Transaction Date	Expense Type	Vendor Description	City	Payment Type	Amount	Meeting Name	Cost Center			
08/28/2025	Meetings		Rancho Cucamonga	Out-of- Pocket	\$275.00	CBWM Orientation Series	Bob Kuhn			
	Comment :	Bob Kuhn (09/08/20 meeting in person	Bob Kuhn (09/08/2025): Attended the CBWM orientation meeting in person							
08/27/2025	Meetings		Claremont	Out-of- Pocket	\$275.00	Meeting with Mayor Calaycay	Bob Kuhn			
	Comment :	elected officials from	Bob Kuhn (09/08/2025): Mayor Calaycay held a meeting with elected officials from throughout the SGV and I discussed water issues in the community.							
08/25/2025	Meetings		Glendora	Out-of- Pocket	\$275.00	GM Meeting	Bob Kuhn			
	Comment :	Bob Kuhn (09/08/20	Bob Kuhn (09/08/2025): Met with General Manager Litchfield,							

Director De Jesus, and Chief Water Resources Officer Lee to

		discuss the CBWM v	vorkshop.				Item 7	
08/20/2025	Meetings		Glendora	Out-of- Pocket	\$275.00	CBWM Workshop	Bob Kuhn	
	Comment :	Bob Kuhn (09/08/20 appeals decision	25): Met online to o	discuss the cour	t of			
08/06/2025	Meetings		Claremont	Out-of- Pocket	\$275.00	7 Oaks Dam Tour	Bob Kuhn	
	Comment :	Bob Kuhn (09/08/2025): Participated in Three Valleys summer board tour of the 7 Oaks Dam coordinated by San Bernardino Valley MWD.						
08/05/2025	Meetings		Glendora	Out-of- Pocket	\$275.00	Glendora Rotary Meeting	Bob Kuhn	
	Comment :	Bob Kuhn (09/08/20 Valleys and the other						
08/04/2025	Meetings		Glendora	Out-of- Pocket	\$275.00	Meeting with GM and Director De Jesus	Bob Kuhn	
	Comment :	Bob Kuhn (09/08/20 and Director De Jest ongoing concerns at	us to discuss upcon					
	s a*1							

## **Personal Car Mileage**

Transaction Date	Expense Type	Vendor Description	City	Payment Type	Amount	Meeting Name	Cost Center
08/28/2025	Personal Car Mileage			Out-of- Pocket	\$23.80	CBWM Orientation Series	Bob Kuhn
08/27/2025	Personal Car Mileage			Out-of- Pocket	\$8.40	Meeting with Mayor Calaycay	Bob Kuhn
08/06/2025	Personal Car Mileage			Out-of- Pocket	\$14.00	7 Oaks Dam Tour	Bob Kuhn

Report Total: \$1,971.20 Personal Expenses: \$0.00 **Total Amount Claimed:** \$1,971.20 **Amount Approved:** \$1,971.20 **Company Disbursements Amount Due Employee:** \$1,971.20 **Amount Due Company Card:** \$0.00 **Total Paid By Company:** \$1,971.20 **Employee Disbursements** 

**Amount Due Company Card From Employee: \$0.00 Total Paid By Employee:** \$0.00

Item 7.G



**Report Name: Marquez August 2025** 

Employee Name: Jorge Marquez

Employee ID: 320

#### **Report Header**

Report ID: 5F4B24950D0841AAB8AF

Receipts Received: No

**Report Date:** 08/04/2025

Approval Status: Submitted & Pending Approval

Payment Status: Not Paid

Currency: US, Dollar

Meetings							
Transaction Date	Expense Type	Vendor Description	City	Payment Type	Amount	Meeting Name	Cost Center
08/26/2025	Meetings		Pomona	Out-of- Pocket	\$275.00	MWD - Committee Meeting	Jorge Marquez
	Comment :	Jorge Marquez (09/0 (Virtual)	3/2025): Subcon	nmittee on Impo	rted Water		
08/21/2025	Meetings		Pomona	Out-of- Pocket	\$275.00	Chino Basin	Jorge Marquez
	Comment :	Comment: Jorge Marquez (08/21/2025): (Virtual) General Chino Basin Watermaster Advisory Committee meeting, BOD present DeJesus (online) and 3V staff.					
08/20/2025	Meetings		West Covina	Out-of- Pocket	\$275.00	San Gabriel Basin Water Quality Authority	Jorge Marquez

**Comment:** Jorge Marquez (08/21/2025): General meeting with SGBWQA, BOD B. Kuhn (In-person) and J Roberto (online)

Pomona

Item 7.G

Jorge

Community

\$275.00

Meetings Pocket Presentation Marquez Comment: Jorge Marquez (08/20/2025): Along with GM Litchfield and BODVP Goytia made a presentation and answered questions for

Out-of-

Rotary Club in Pomona. Meeting was an overview of 3V and

State Water Updates/Issues

MWD -Out-of-Jorge 08/18/2025 \$275.00 Meetings Pomona Committee Pocket Marquez Meeting

> Comment: Jorge Marquez (08/21/2025): General Legislative Committee Meeting for Metropolitan Water District topics covered is agency tour, building public trust in drinking water, and state/federal

> > regulatory updates.

Out-of-Jorge 08/13/2025 Meetings Pomona \$275.00 **ACWA Meeting** Marquez Pocket

> Comment: Jorge Marquez (08/13/2025): AWCA Committee Meetings (Groundwater Committee Meeting) - Topics include Dual Readiness for Flood and Drought, Depletion of Interconnection Surface water, Hydrologic trends, Subsidence Management etc...

> > Virtual Meeting

Out-of-City of Jorge 08/12/2025 Meetings Pomona \$275.00 Pocket Pomona Marquez

Comment: Jorge Marquez (08/13/2025): Meeting with Chris Diggs and 3V

GM Matt Litchfield and 3V VP Goytia - Topic of Conversation is

Chino Basin and Desalters

Out-of-Jorge 08/06/2025 **TVMWD Event** Meetings Claremont \$275.00 Pocket Marquez

> Jorge Marquez (08/13/2025): Seven Oaks Dam Tour - BOD was Comment:

in attendance.

Out-of-City of Jorge 08/05/2025 Meetings Pomona \$275.00 Pocket Pomona Marquez

Comment: Jorge Marquez (08/13/2025): National Night Out Event -

Networking with community members and updating them with state water project and 3V issues. State/Federal official

representative offices in attendances.

#### **Personal Car Mileage**

08/19/2025

Transaction Date	Expense Type	Vendor Description	City	Payment Type	Amount	Meeting Name	Cost Center
08/20/2025	Personal Car Mileage			Out-of- Pocket	\$14.70	San Gabriel Basin Water Quality Authority	Jorge Marquez
08/19/2025	Personal Car Mileage			Out-of- Pocket	\$4.90	Community Presentation (Rotary of Pomona)	Jorge Marquez
08/12/2025	Personal Car Mileage			Out-of- Pocket	\$3.50	City of Pomona	Jorge Marquez
08/06/2025	Personal Car Mileage			Out-of- Pocket	\$12.60	TVMWD Event	Jorge Marquez

\$2,510.70

Item 7.G

Personal Expenses: \$0.00

**Total Amount Claimed:** \$2,510.70 **Amount Approved:** \$2,510.70

**Company Disbursements** 

Report Total:

**Amount Due Employee:** \$2,510.70 **Amount Due Company Card:** \$0.00 **Total Paid By Company:** \$2,510.70

**Employee Disbursements** 

**Amount Due Company Card From Employee: \$0.00 Total Paid By Employee:** \$0.00



Report Name: August 2025 Roberto

Employee Name: Jody Roberto

Employee ID: 316

#### **Report Header**

**Report ID:** 8B448C6D54F646BB89E5

Receipts Received: Yes

**Report Date:** 08/11/2025

Approval Status: Submitted & Pending Approval

Payment Status: Not Paid

Currency: US, Dollar

## **Business Meals (Attendees)**

Transaction Date	Expense Type	Vendor Description	City	Payment Type	Amount	Meeting Name	Cost Center		
08/28/2025	Business Meals (Attendees)			Out-of- Pocket	\$10.95	CSDA Conference	Jody Roberto		
	Comment :	Jody Roberto (09/08	/2025): Breakfas	t at Starbucks.					
	Attendees :	Jody Roberto							
08/27/2025	Business Meals (Attendees)			Out-of- Pocket	\$10.75	CSDA Conference	Jody Roberto		
	Comment :	Jody Roberto (09/08/2025): Breakfast at Starbucks.							
	Attendees :	Jody Roberto							
08/26/2025	Business Meals (Attendees)			Out-of- Pocket	\$10.40	CSDA Conference	Jody Roberto		
	Comment :	Jody Roberto (09/08	/2025): Coffee ai	nd Snack at Star	bucks.				

5, 11:38 AM u		s.com/Expense/Client/	print_cpr.asp?type=	JΕΤΕ <u>α</u> ορι-ΡΑΚ_	REGadii-CHC_	EXP_CHC_ITM&p	_
	Attendees :	Jody Roberto					Item 7.G
08/26/2025	Business Meals (Attendees)			Out-of- Pocket	\$24.00	CSDA Conference	Jody Roberto
	Comment :	Jody Roberto (09/0	08/2025): Dinner a	t Comanche.			
	Attendees :	Jody Roberto					
08/25/2025	Business Meals (Attendees)			Out-of- Pocket	\$24.56	CSDA Conference	Jody Roberto
	Comment :	Jody Roberto (09/0	08/2025): Dinner a	t Hotel.			
	Attendees :	Jody Roberto					
Meetings							
Transaction Date	Expense Type	Vendor Description	City	Payment Type	Amount	Meeting Name	Cost Center
08/28/2025	Meetings		Monterey	Out-of- Pocket	\$275.00	CSDA Conference	Jody Roberto
	Comment :	Jody Roberto (09/0	08/2025): Last day	of conference.	Travel Day.		
08/27/2025	Meetings		Monterey	Out-of- Pocket	\$275.00	CSDA Conference	Jody Roberto
	Comment :	Jody Roberto (09/0 legislative luncheo Winslow from Altac Mosquito and Vect chapter meeting at	n and met with SE dena Library Distri or Control to discu	ASGV board motest and Jason Fa	embers Nikki erned from		
08/26/2025	Meetings		Monterey	Out-of- Pocket	\$275.00	CSDA Conference	Jody Roberto
	Comment :	Jody Roberto (09/0 Attended breakout The Finance sessio Walnut Valley Water	sessions and met on I attended was	with other CSE led by Josh Bye	OA members.		
08/25/2025	Meetings		Monterey	Out-of- Pocket	\$275.00	CSDA Conference	Jody Roberto
	Comment :	Jody Roberto (09/0 Leaders meeting a					
08/20/2025	Meetings		Diamond Bar	Out-of- Pocket	\$275.00	WQA Board Meting	Jody Roberto
	Comment :	Jody Roberto (09/0 WQA business. Sta			nd approved		
08/19/2025	Meetings		Glendora	Out-of- Pocket	\$275.00	SGV Economic Partnership Luncheon	Jody Roberto
	Comment :	Jody Roberto (09/0 Economic Partners Cisneros was the g	hip Luncheon whe				
08/12/2025	Meetings		Rowland Heights	Out-of- Pocket	\$275.00	Rowland Water District Board Meeting	Jody Roberto
	Comment :	Jody Roberto (09/0 meeting. The board					
Miscellaneou	IS						
Transaction	Expense Type	Vendor	City	Payment	Amount	Meeting	Cost

08/28/2025 Miscellaneous Diamond Bar Out-of-Pocket \$17.00 Fuel Roberto

Comment: Jody Roberto (09/09/2025): Fuel for rental vehicle

**Personal Car Mileage** 

Transaction Date	Expense Type	Vendor Description	City	Payment Type	Amount	Meeting Name	Cost Center
08/19/2025	Personal Car Mileage			Out-of- Pocket	\$18.90	SGV Economic Partnership Luncheon	Jody Roberto
08/12/2025	Personal Car Mileage			Out-of- Pocket	\$10.50	Rowland Water District Board Meeting	Jody Roberto
Public Trans	port						
Transaction Date	Expense Type	Vendor Description	City	Payment Type	Amount	Meeting Name	Cost Center
08/28/2025	Public Transport		Diamond Bar	Out-of- Pocket	\$63.90	CSDA Conference	Jody Roberto
	Comment :	Jody Roberto (09/08 home.	/2025): Lyft ride	from Ontario Air	port to my		
08/28/2025	Public Transport		Diamond Bar	Out-of- Pocket	\$191.82	Enterprise car rental	Jody Roberto
	Comment :	Jody Roberto (09/09 CSDA conference tra	•	ental from 8/25/	25-8/28/25		

**Report Total:** \$2,307.78

Personal Expenses: \$0.00

Total Amount Claimed: \$2,307.78

Amount Approved: \$2,307.78

**Company Disbursements** 

Amount Due Employee: \$2,307.78

Amount Due Company Card: \$0.00

Total Paid By Company: \$2,307.78

**Employee Disbursements** 

**Amount Due Company Card From Employee: \$0.00** 



#### AUGUST 28, 2025 AT 3:48 PM

# Thanks for riding with Christopher!

100% of tips go to drivers. Add a tip

Standard fare (19.59mi, 38m 50s)	\$49.16
Service Fee, includes a \$0.45 Lyft California Driver	\$4.65
Benefits Fee	Ψ4.03
Clean Miles Standard Regulatory Fee	\$0.09
Tip	\$10.00

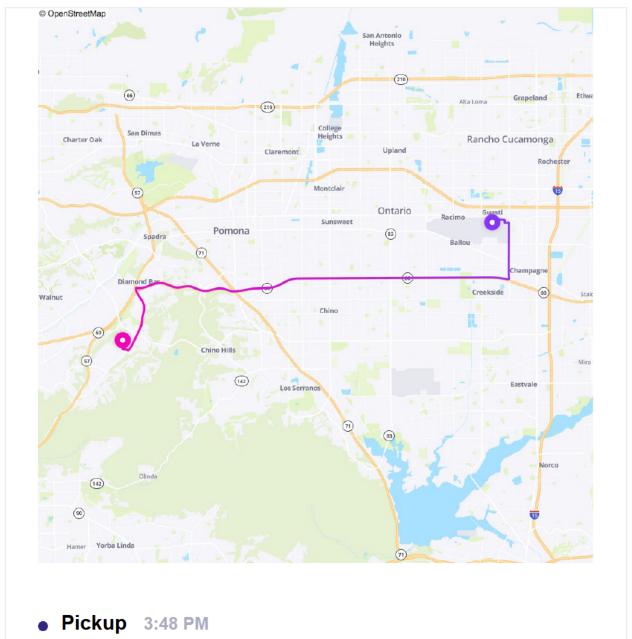


\$63.90

## You've already paid for this ride.

This total may not match the charge on your account statement. The payment for this ride might be combined with any other rides you took on August 28, 2025. Keep in mind that the cost of this ride and the total charge may not reflect refunds, credits, or other changes.

The fare above includes any other Fees and Other Charges, as applicable.



- 2900 E Airport Dr Ontario, CA
- Drop-off 4:27 PM

, Diamond Bar, CA

STARBUCKS Store #1 316 Alvarado Stre Monterery, CA 831-64	eet
CHK 683493 08/28/2025 10:57 XXX1002 Drawer: 2	AM Reg: 1
Cafe Order Steel Cut Oatmeal Blueberries Dried Fruit Mixed Nuts Topping Gr Casi Cielo	4.25 1.25 3.45
Subtotal Discounts Tax Gratuity Total Change Due	8.95 0.00 0.00 2.00 10.95 O.OO
Payments	
Visa XXXXXXXXXXXX Card Entry: CONTACTLE Trans Type: SALE App Label: VISA CREDI Auth: 02634D AID: A0000000031010 TVR: 0000000000 TSI: 0000	
Check Closed 08/28/2025 10	

STARBUCKS Store #16 316 Alvarado Stree Monterery, CA 831-646 CHK 683831 08/27/2025 09:16	5-1182
XXX8803 Drawer: 2	Reg: 2
Cafe Order Steel Cut Oatmeal Agave	4.25
Blueberries Dried Fruit	1.25
Mixed Nuts Topping Tl Pike Place	3.25
Subtotal Discounts Tax Gratuity Total Change Due	8.75 0.00 0.00 2.00 10.75 O.OO
Payments	
Visa XXXXXXXXXXXI Card Entry: CONTACTLESS Trans Type: SALE App Label: VISA CREDIT Auth: 09170D AID: A0000000031010 TVR: 00000000000 TSI: 0000	10.75
Check Closed 08/27/2025 09:1	6 AM

Jack's Monterey 2 Portola Plaza Monterey, CA 93940 Check # : 2783 Table # : 55 Employee : 2020 - ANTONIOA 8/25/2025 7:28 PM Trans Time: 08/25/2025 07:28 Trans Type: Purchase CHASE VISA: XXXXXXXXXXXXX Entry Mode: Chip CVM : SIGN Invoice : 3157181685 Response : APPROVED Auth Code: 04516D : A000000031010 : 0080008000 TVR : 06021203A0A002 IAD : E800 TSI ARC : Z3 : USD \$20.76 Amount SIGNATURE ROBERTO/MARY \*\*\* MERCHANT COPY \*\*\* For your convenience we are providing the following gratuity calculations: 22% is \$4.18 20% is \$3.80 18% is \$3.42 GRATUITY 500 TOTAL\_ SIGNATURE\_

hummus & veggies \$19.00 tax @ 9.25% = \$1.76 Gratuity \$3.80

Total \$24.56

```
STARBUCKS Store #16079
316 Alvarado Street
            Monterery, CA 831-646-1182
                  CHK 675922
             08/26/2025 03:13 PM
          XXX6217 Drawer: 2 Reg: 1
                Cafe
       Gr Icd Latte
                              5,45
        Almond Milk
       Sk Dk Chc Almonds
                               2.95
       Subtotal
                              8.40
       Discounts
                               0.00
       Tax
                               0.00
      Gratuity
                              2.00
      Total
   Change Due
                            0.00
                 Payments
     Visa
                              10.40
     XXXXXXXXXXX
     Card Entry: CUNTACTLESS
     Trans Type: SALE
     App Label: VISA CREDIT
    Auth: 095370
    AID: A0000000031010
    TVR: 0000000000
    TSI: 0000
            Check Closed -----
          08/26/2025 03:13 PM
  Merchandise, Packaged Coffee and
 Packaged Tea on this receipt may be
 returned or exchanged within 60 days
   of the transaction date printed
above. All returns or exchanges must
 be accompanied with this original
 receipt. Refund method depends on
form of payment. For questions call
   1-800-STARBUC (1-800-782-7282)
      Join our loyalty program
         Starbucks Rewards®
  Sign up for promotional emails
   Visit Starbucks.com/rewards
       Or download our app
     At participating stores
     Some restrictions apply
```

	Email Receipt		AirPrint  Print		
(	Close without changes	N. C. C.			
Oluei Date	VOIZUIZUZU	only metriou	Fickup Older		
Sale Date	08/26/2025	Ship Date	08/26/2025		
Customer Class	Consumer	Tracking	The state of the s		

Payment Type	Pay Date	Pay Reference	Approval Code	Amount	Refunds	Total Paid
Credit Card - Visa	08/26/2025	1223959383	06065D	\$29.58	\$0.00	\$29.58
Credit Card - Visa	08/26/2025	1223956431	02628D	\$31.58	\$0.00	\$31.58
			Totals	\$61.16	\$0.00	\$61.16

#	Product	Qty Item Cost	Ext. Cost
1		1	
2	Cheese Board SKU: 88884135-0057 physical	1 \$20.00 T	\$20.00 Gratuity \$4.00 otal reimbursement \$24.00
		Total Item Cost	\$45.00
		Shipping	\$0.00
		Sales Tax	\$4.16
		Total Order Cost	\$49.16
		Tips	\$12.00



Rental Agreement # 787848776 Invoice # 90174251764

#### Renter Information

#### **Renter Name**

MARY ROBERTO

#### **Renter Address**

**DIAMOND BAR, CA 917650000** USA

#### Contract

CSD CA SPECIAL DISTRICTS **ASSOC** 

#### **Vehicle Information**

#### Elantra HEV

License #: 9ULU956 State/Province: CA Unit #: 8GRP4Y Vehicle #: SU168878

#### **Vehicle Class Driven**

Standard Hybrid 5 door/Automatic/Air

#### **Vehicle Class Charged**

Compact 2/4 door/Automatic/Air

#### **Odometer Mileage/Kilometers**

**Starting:** 1,970 **Ending:** 21,333

Total: 19.363

Fuel

Starting: Full Ending: Full

## Thank you for renting with Enterprise Rent-A-Car

#### We appreciate your business!

This email was automatically generated from an unattended mailbox, so please do not reply to this e-mail.

If you have any questions about your rental, please view our Frequently

## Trip Information

#### Return **Pickup**

Monday, August 25, 2025 12:54 PM Thursday, August 28, 12:44 PM

**Start Charges** 

Monday, August 25, 2025 0 1:23 PM SAN JOSE INTL ARPT CRCF (SJC)

1659 AIRPORT BLVD

STE 5

SAN JOSE, CA 95110-1234

USA

## SAN JOSE INTL ARPT CRCF (SJC)

1659 AIRPORT BLVD

STE 5

SAN JOSE, CA 95110-1234

USA

## **Renter Charges**

Rental Rate	Time & Distance 3 Day at \$42.37 / Day	\$127.11
Coverages	Roadside Assistance Protection	Included
	Cdw-allocated Inclusive	Included
Taxes and Fees	Concession Recovery Fee (11.11%)	\$14.71
	Sales Tax (9.38%)	\$13.30
	Vehicle License Recovery Fee (\$1.75 / Day)	\$5.25
	Customer Facility Charge (\$9.00 / Day)	\$27.00
	Tourism Commission Rec 3.50 Pct (3.50%)	\$4.45
Total		\$191.82

#### Total

(Subject to audit)

**Amount Due** 

Amount charged on August 28, 2025 to VISA (\$189.35)

AID: A000000031010 Verified: Signature Entry: Chip TSI:

Amount charged on August 28, 2025 to VISA

(\$2.47)

\$0.00

Thank you for renting with Enterprise Rent-A-Car

Asked Questions or send us a secured message by visiting our <u>Support Center</u>

```
2181 North First Street
San Jose CA 95131
NORTH FIRST UNION, I
2101 N 1ST ST
SAN JOSE
95131
 08/28/2025 878584552
 12:30:22 PM
 XXXX XXXX XXXX
 VISA
 INVOICE 122832
 AUTH 00-05312D
 REF0828122832950
 PUMP# 4
  REGULAR 3.283G
PRICE/GAL $5.179
  FUEL TOTAL $ 17.00
      TOTAL = $ 17.00
  CREDIT $ 17.00
  VISA CREDIT
  AID: A88888888831818
  ARGC: 8F748BA784CC3184
  COMPLETION
  Entry: TAP
  Batch: 62 Seq Num: 13
  Term ID: 4
  ZIP ENTERED
  Workstation ID: 88
  Tell us about
  your visit for a
  chance to win
  a fuel gift card!
  gasfeedback.com
  Save up to
  30 cents/gal* on
  your first fill-up
  and 15 cents/gal*
  everyday discount
```



Report Name: Mike Ti Auguest 2025

Employee Name: Mike Ti
Employee ID: 318

#### **Report Header**

**Report ID**: E2E45940F8734AA4A70E

Receipts Received: No

**Report Date:** 08/05/2025

Approval Status: Submitted & Pending Approval

Payment Status: Not Paid

Currency: US, Dollar

Meetings
----------

Transaction Date	Expense Type	Vendor Description	City	Payment Type	Amount	Meeting Name	Cost Center
08/25/2025	Meetings		Claremont	Out-of- Pocket	\$275.00	GM Executive Monthly Meeting	Mike Ti
	Comment :	Mike Ti (09/08/2025): GM Executive Monthly Meeting - Jeff, Carlos, Matt, and I met at lunch to discuss upcoming board items and district business for September.					
08/21/2025	Meetings		City of Industry	Out-of- Pocket	\$275.00	Monthly Meeting with WVWD and RWD GMs	Mike Ti
	Comment :	Mike Ti (09/08/2025): Monthly Meeting with WVWD and RWD GMs - Tom, Jarred, Gabby, Myra, Crystal, Liz, and I met at lunch to discuss interagency coordination and cooperation.					
08/18/2025	Meetings		Diamond Bar	Out-of- Pocket	\$275.00	Walnut Valley WD Regular	Mike Ti

## Board Meeting Item 7.G

						Dodia Meeting	пеш
	Comment :	Mike Ti (09/08/2025): Walnut Valley WD Regular Board Meeting - heard discussion about investment policy, transactions report, bonds held in trust, and committee reports.					
08/13/2025	Meetings		West Covina	Out-of- Pocket	\$275.00	MWD Matters Monthly Meeting	Mike Ti
	Comment :	Mike Ti (09/08/2025) Jeff, Matt, and Sylvid are coming to their b	e met online to dis				
08/12/2025	Meetings		Rowland Heights	Out-of- Pocket	\$275.00	Rowland Water District Regular Board Meeting	Mike Ti
	Comment :	Mike Ti (09/08/2025): Rowland Water District Regular Board Meeting - heard discussion about additional funding for the Joint Line Reservoirs Chloramine and committee reports.					
08/06/2025	Meetings		Claremont	Out-of- Pocket	\$275.00	Seven Oaks Dam and Recharge Basin Tour	Mike Ti
	Comment :	Mike Ti (09/08/2025): Seven Oaks Dam and Recharge Basin Tour - we toured the dam and the recharge basin conducted by the San Bernardino Valley Water District.					
08/05/2025	Meetings		West Covina	Out-of- Pocket	\$275.00	Workplace Violence Training	Mike Ti
	Comment :	Mike Ti (08/05/2025): Workplace Violence Training - took the required online training on preventing workplace violence.					
08/04/2025	Meetings		Claremont	Out-of- Pocket	\$275.00	GM Executive Monthly Meeting	Mike Ti
	Comment :	Mike Ti (08/05/2025): GM Executive Monthly Meeting - Matt, Jeff, Carlos, and I met during lunch to discuss TVMWD's business.					
Personal Car	Mileage						

Transaction Date	Expense Type	Vendor Description	City	Payment Type	Amount	Meeting Name	Cost Center
08/25/2025	Personal Car Mileage			Out-of- Pocket	\$19.60	GM Executive Monthly Meeting	Mike Ti
08/21/2025	Personal Car Mileage			Out-of- Pocket	\$7.00	Monthly Meeting with WVWD and RWD GMs	Mike Ti
08/18/2025	Personal Car Mileage			Out-of- Pocket	\$12.60	Walnut Valley WD Regular Board Meeting	Mike Ti
08/12/2025	Personal Car Mileage			Out-of- Pocket	\$8.40	Rowland Water District Regular Board Meeting	Mike Ti
08/06/2025	Personal Car Mileage			Out-of- Pocket	\$28.70	Seven Oaks Dam and Recharge Basin Tour	Mike Ti
08/04/2025	Personal Car Mileage			Out-of- Pocket	\$19.60	GM Executive Monthly Meeting	Mike Ti

Report Total: \$2,295.90
Personal Expenses: \$0.00
Total Amount Claimed: \$2,295.90

Amount Approved: \$2,295.90

**Company Disbursements** 

Amount Due Employee: \$2,295.90

Amount Due Company Card: \$0.00

Total Paid By Company: \$2,295.90

**Employee Disbursements** 

Amount Due Company Card From Employee: \$0.00



### **BOARD ACTION**

## BOARD OF DIRECTORS STAFF REPORT

To: TVMWD Board of Directors

From: Matthew H. Litchfield, General Manager

Date: September 17, 2025

Subject: Approve Employee Health Care Cost CY 2026

Funds Budgeted: \$ 50,002 Fiscal Impact: \$ 350

#### Staff Recommendation

Staff is recommending approval to maintain the same Employer/Employee Contributions by percentage.

#### Discussion

The District provides a comprehensive employee benefits package, which includes medical, dental, vision, and other supplemental programs. A summary of current offerings is provided below.

Medical	Employees pay up to 5% of medical premiums depending on plan tier
	(individual, couple, family).
Dental	Delta Dental PPO or DeltaCare HMO. Premiums are 100% paid by TVMWD.
Vision	Vision Service Plan (VSP). Premiums are 100% paid by TVMWD.
EAP	Anthem Employee Assistance Program. Premiums are 100% paid by TVMWD.
Medical	Employees may opt themselves and/or family members out of medical
Opt Out	coverage with proof of comparable alternative medical coverage. The employee
	receives 70% of the average plan cost as cash back. Cash back is not available
	for elected officials.
Consumer	Eligible participants receive an annual contribution of \$1,000 to their HRA or HSA.
Driven	Additionally, the District contributes \$400 (employee only) or \$800 (Family) to the HSA
Accounts	for employees enrolled in a CDHP.
(CDA)	

The 2026 Employee Benefits Renewal has been finalized in partnership with the Association of California Water Agencies Joint Powers Insurance Authority (ACWA JPIA). As anticipated, premiums have increased, resulting in an additional health care cost of \$50,351. Below is a summary of the premium changes for 2026.

2026 Summary Rate Changes						
Anthem PPOs	10% increase					
Anthem HMOs	5% increase					
Kaiser	4.28% increase					
Employee Assistance Program (EAP)	No Change					
Delta Dental PPO	3% increase					
Delta Dental HMO	No Change					
Vision Service Plan (VSP)	No Change					

#### 2026 Plan/Benefit Change Summary:

- Consumer Driven Health Plans (CDHPs) To comply with IRS requirements for HSA compatibility, Anthem CDHP deductibles will increase from \$1,650/\$3,300 to \$1,700/\$3,400 for single/family coverage.
- Vision Service Plan (VSP) Effective January 1, 2026, the frame allowance benefits will increase from \$150 to \$170.

#### **Environmental Impact**

None

#### Strategic Plan Objective(s)

2.2 – Accountability

#### Attachment(s)

Exhibit A – Health Care Cost Summary 2026

#### Meeting History

Board of Directors Meeting, September 3, 2025, Informational Item Only

NA/VR



#### **Three Valleys MWD Health Care Cost 2026- Monthly**

TVMWD provides Health Coverage through ACWA/ JPIA. Employees are responsible for paying up to 5% of the medical premium as a pre-taxed monthly payroll deduction. The following exceptions apply: single employees enrolled in the lowest cost medical plan and Employees in CDHP. Dental and Vision are provided at no cost to employees and their dependents.

				Med	lica	nl .				Der	ntal			Vision
Family Status		Ant	the	m Blue Cr	oss			Kaiser		De	lta			VSP
		PPO		CDHP		нмо		НМО		PPO		НМО		PPO
						Total Pr	٥m	ium						
EE	\$	977.28	\$	781.81	\$	1,093.97	\$	846.30	\$	36.29	\$	29.19	\$	17.21
EE+1	\$	1,954.56	\$	1,563.62	\$	2,187.94	\$	1,692.60	\$	71.95	\$	45.36	\$	17.21
Family	\$	2,589.79	\$	-	\$	2,899.02	\$	2,352.71	\$	131.81	\$	64.72	\$	17.21
r arriiry	4	2,505.15	Ψ	2,07 1.00	Ψ	2,033.02	\$	-	4	151.5.	Ψ	V	*	.,
						Employe	7	OST						
EE	\$	48.86	\$	_	\$	54.70	\$	-	\$	_	\$	_	\$	_
EE+1	\$	97.73	\$	_	\$	109.40	\$	84.63	\$	_	\$	_	\$	_
Family	\$	129.49	\$	-	\$	144.95	\$	117.64	\$	-	\$	-	\$	_
	<u> </u>		÷		•	*	•		•		•		3	
						TVMWD	C	OST						
EE	\$	928.42	\$	781.81	\$	1,039.27	\$	846.30	\$	36.29	\$	29.19	\$	17.21
EE+1	\$	1,856.83	\$	1,563.62	\$	2,078.54	\$	1,607.97	\$	71.95	\$	45.36	\$	17.21
Family	\$	2,460.30	\$	2,071.80	\$	2,754.07	\$	2,235.07	\$	131.81	\$	64.72	\$	17.21
,	<u> —</u>	•	<u> </u>	<u> </u>	-	,	-	·	-				-	
					ŀ	ISA/HRA	BEI	NEFITS						
		HRA		HSA		HRA		HRA						
EE	\$	1,000.00	\$	1,400.00	\$	1,000.00	\$	1,000.00		Full-time	sta	ff and ele	cted	officials
EE+1	\$	1,000.00	\$	1,800.00	\$	1,000.00	\$	1,000.00	ŗ	provided \$				
Family	\$	1,000.00	\$	1,800.00	\$	1,000.00	\$	1,000.00	-			HSA/HRA.		,
CDC Options	$\dagger$	FSA		LFSA		FSA		FSA		Employee	tax	-advantag	ed c	leduction
-														
						Medical (	Opt	Out						

Employees may opt themselves and/or family members out of medical coverage during open enrollment with proof of comparable alternative medical coverage. The opt out amount is 70% of the average plan cost (based on status). JPIA requires medical coverage for 75% of TVMWD employees, so opt out is first come first serve.. Cash back is not available for elected officials.

Opt Out Cash Back							
	EE:		EE+1:	Family:			
\$	647	\$	1,295	\$	1,735		



#### **BOARD ACTION**

## BOARD OF DIRECTORS STAFF REPORT

To: TVMWD Board of Directors

From: Matthew H. Litchfield, General Manager

Date: September 17, 2025

Subject: Approve Resolution No. 25-09-1015 Tax Sharing Exchange County Sanitation

District No. 21, Annexation No. 21-776

☐ Funds Budgeted: \$	Fiscal Impact: \$
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#### Staff Recommendation

Staff recommends that the Board of Directors approve Resolution No. 25-09-1015 signifying acceptance of the tax sharing exchange by County Sanitation District (CSD) No. 21, Annexation No. 21-776.

#### Alternative Action

The TVMWD Board may deny the request, upon which the CSD will make this request to the County Board of Supervisors for a final determination.

#### Discussion

The applicants for projects have requested annexation of their respective properties to CSD No. 21 in order to receive off-site disposal of sewage. The annexation process requires that a resolution for property tax revenue exchange be adopted by all the affected agencies prior to approval.

Listed below is a matrix and description for the pending tax sharing resolution that require Board approval:

Project Name	TVMWD Current Tax Share	Percent	Adjustments	TVMWD Net Share			
A-21-776	0.003296091	0.3296%	-0.000026255	0.003269836			
The property consists of Tay Rate Area 02740							

Upon execution and receipt of the documents, fully conformed copies will be provided back to TVMWD.

#### **Environmental Impact**

None

#### Strategic Plan Objective(s)

2.2 – Accountability

#### Attachment(s)

Exhibit A – Resolution No. 25-09-1015

### Meeting History

None

NA/ML

#### Resolution No. 25-09-1015

JOINT RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES ACTING IN BEHALF OF

Los Angeles County General Fund

Los Angeles County Library

Los Angeles County Consolidated Fire Protection District

Los Angeles County Flood Control

THE BOARD OF DIRECTORS OF COUNTY SANITATION DISTRICT NO. 21 OF LOS ANGELES COUNTY, AND THE GOVERNING BODIES OF

City of Claremont

Three Valleys Municipal Water District

APPROVING AND ACCEPTING NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUES RESULTING FROM ANNEXATION TO COUNTY SANITATION DISTRICT NO. 21.

#### "ANNEXATION NO. 776"

WHEREAS, pursuant to Section 99 and 99.01 of the Revenue and Taxation Code, prior to the effective date of any jurisdictional change which will result in a special district providing a new service, the governing bodies of all local agencies that receive an apportionment of the property tax from the area must determine the amount of property tax revenues from the annual tax increment to be exchanged between the affected agencies and approve and accept the negotiated exchange of property tax revenues by resolution; and

**WHEREAS,** the governing bodies of the agencies signatory hereto have made determinations of the amount of property tax revenues from the annual tax increments to be exchanged as a result of the annexation to County Sanitation District No. 21 entitled Annexation No. 776;

#### NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

- 1. The negotiated exchange of property tax revenues resulting from the annexation of territory to County Sanitation District No. 21 in the annexation entitled Annexation No. 776 is approved and accepted.
- 2. For each fiscal year commencing on and after July 1, 2024, or after the effective date of this jurisdictional change, whichever is later, the County Auditor shall transfer to County Sanitation District No. 21 a total of 0.4213075 percent of the annual tax increment attributable to the land area encompassed within Annexation *No. 776 as* shown on the attached Worksheet.
- 3. No additional transfer of property tax revenues shall be made from any other tax agencies to County Sanitation District No. 21 as a result of annexation entitled Annexation *No.* 776.

- 4. No transfer of property tax increments from properties within a community redevelopment project, which are legally committed to a Community Redevelopment Agency, shall be made during the period that such tax increment is legally committed for repayment of the redevelopment project costs.
- 5. If at any time after the effective date of this resolution, the calculations used herein to determine initial property tax transfers or the data used to perform those calculations are found to be incorrect thus producing an improper or inaccurate property tax transfer, the property tax transfer shall be recalculated and the corrected transfer shall be implemented for the next fiscal year.

The foregoing resolution was adopted by the Board of Supervisors of the County of Los Angeles, the Board of Directors of County Sanitation District No. 21 of Los Angeles County, and the governing bodies of City of Claremont and Three Valleys Municipal Water District, signatory hereto.

	THREE VALLEYS MUNICIPAL WAT DISTRICT	ER
	SIGNATURE	
	Mike Ti, President	
ATTEST:	PRINT NAME AND TITLE	
	September 17, 2025	
Secretary, Jeff Hanlon	Date	

(SIGNED IN COUNTERPART)

#### PROPERTY TAX TRANSFER RESOLUTION WORKSHEET FISCAL YEAR 2024-2025

PREPARED 05/22/2025 PAGE

CO.SANITATION DIST.NO 21 DEBT S. ANNEXATION TO:

ACCOUNT NUMBER: TRA:

066.80

02740

EFFECTIVE DATE:

07/01/2025 21-776

ANNEXATION NUMBER:

PROJECT NAME: ANNEXATION 21-776

DISTRICT SHARE:

AUDITOR ACAFAN03

0.007965719

ACCOUNT #	TAXING AGENCY	CURRENT TAX SHARE	PERCENT	PROPOSED DIST SHARE	ALLOCATED SHARE	ADJUSTMENTS	NET SHARE
001.05	LOS ANGELES COUNTY GENERAL	0.231815506	23.1823 %	0.007965719	0.001846586	-0.001889759	0.229925747
001.20	L.A. COUNTY ACCUM CAP OUTLAY	0.000094471	0.0094 %	0.007965719	0.000000752	0.000000000	0.000094471
003.01	L A COUNTY LIBRARY	0.018358422	1.8358 %	0.007965719	0.000146238	-0.000146238	0.018212184
007.30	CONSOL. FIRE PRO.DIST.OF L.A.CO	0.145248969	14.5248 %	0.007965719	0.001157012	-0.001157012	0.144091957
007.31	L A C FIRE-FFW	0.005325555	0.5325 %	0.007965719	0.000042421	0.000000000	0.005325555
030:10	L.A.CO.FL.CON.DR.IMP.DIST.MAINT	0.001274534	0.1274 %	0.007965719	0.000010152	-0.000010152	0.001264382
030.70	LA CO FLOOD CONTROL MAINT	0.007212440	0.7212 %	0.007965719	0.000057452	-0.000057452	0.007154988
128.01	CITY-CLAREMONT TD #1	0.116274138	11.6274 %	0.007965719	0.000926207	-0.000926207	0.115347931
365.05	THREE VALLEY MWD ORIG AREA	0.003296091	∜ 0.3296 %	0.007965719	0.000026255	-0.000026255	0.003269836
400 00	EDUCATIONAL REV AUGMENTATION FD	0.078865462	7.8865 %	0.007965719	0.000628220	EXEMPT	0.078865462
400 01	EDUCATIONAL AUG FD IMPOUND	0.168070700	16.8070 %	0.007965719	0.001338803	EXEMPT	0.168070700
400,15	COUNTY SCHOOL SERVICES	0.001171560	0.1171 %	0.007965719	0.000009332	EXEMPT	0 001171560
400 21	CHILDREN'S INSTIL TUITION FUND	0.002325145	0.2325 %	0.007965719	0.000018521	EXEMPT	0.002325145
791, 04	CITRUS COMMUNITY COLLEGE DIST	0.020563348	2.0563 %	0.007965719	0.000163801	EXEMPT	0.020563348
791,20	CHILDREN'S CTR FUND CITRUS C C	0.000536360	0.0536 %	0.007965719	0.000004272	EXEMPT	0.000536360
842.03	CLAREMONT UNIFIED SCHOOL DIST	0.192163056	19.2163 %	0.007965719	0.001530716	EXEMPT	0.192163056
842.06	CO.SCH.SERV.FD CLAREMONT	0.006669828	0.6669 %	0.007965719	0.000053129	EXEMPT	0.006669828
842.07	DEV.CTR.HDCPD.MINOR-CLAREMONT	0.000734415	0.0734 %	0.007965719	0.000005850	EXEMPT	0.000734415
	CO CANTENATION DIGE NO 21 DEPM C	0.000000000	0.0000 %	0.007965719	0.00000000	0.00000000	0.004213075
***066.80	CO.SANITATION DIST.NO 21 DEBT S.		0.0000 %	0.007963715	0.00000000	0.00000000	0.004213073

Item 7.I - Exhibit A

AUDITOR ACAFANO3

PROPERTY TAX TRANSFER RESOLUTION WORKSHEET FISCAL YEAR 2024-2025

PREPARED 05/22/2025 PAGE

2

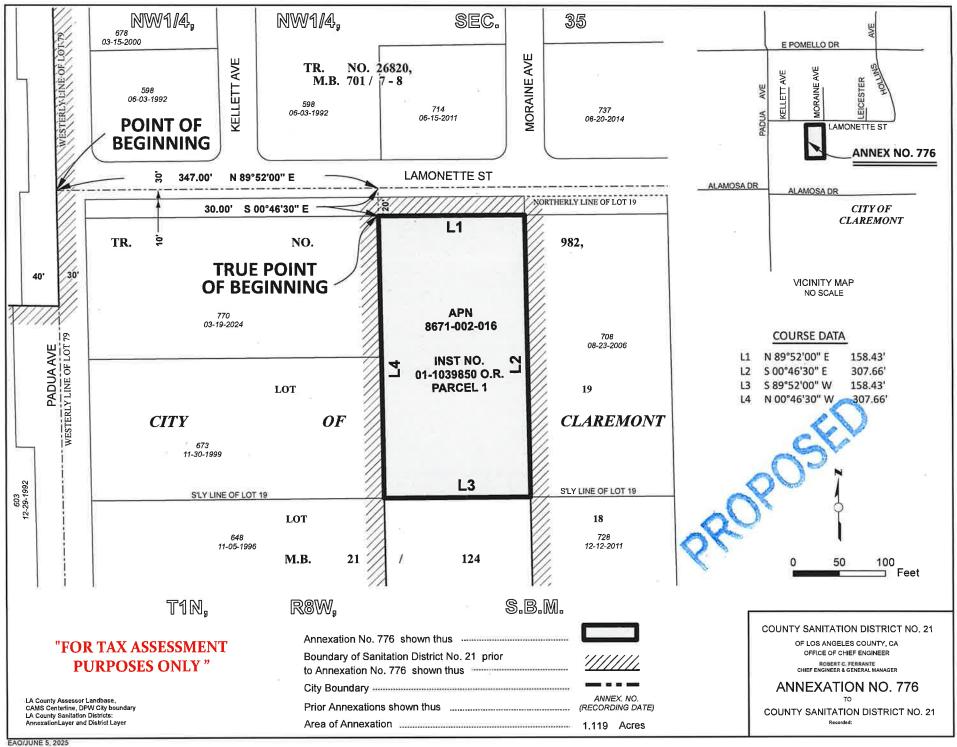
ANNEXATION NUMBER: 21-776

PROJECT NAME: ANNEXATION 21-776

TRA: 02740

ACCOUNT #		CURRENT TAX SHARE		DIST	ALLOCATED SHARE		
	TOTAL:	1.000000000	100.0000 %		0.007965719	-0.004213075	1.000000000

Item 7.I - Exhibit A





#### **BOARD ACTION**

## BOARD OF DIRECTORS STAFF REPORT

To: TVMWD Board of Directors

From: Matthew H. Litchfield, General Manager

Date: September 17, 2025

Resolution No. 25-09-1016 Tax Sharing Exchange County Lighting Maintenance

District 1687, Annexation Tract 82400

☐ Funds Budgeted: \$		Fiscal	Impact:	\$
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#### Staff Recommendation

Staff recommends that the Board of Directors approve Resolution No. 25-09-1016 signifying acceptance of the tax sharing exchange by County Lighting Maintenance District (CLMD) 1687, annexation of tract 82400.

#### Alternative Action

The TVMWD Board may deny the request, upon which the CLMD will make this request to the County Board of Supervisors for final determination.

#### Discussion

The applicants for projects have requested annexation of their respective property to CLMD 1687 for the operation and maintenance of new and existing street lighting services. The annexation process requires that a resolution for property tax revenue exchange be adopted by all the affected agencies prior to approval.

Listed below is a matrix and description for the pending tax sharing resolution that requires Board approval:

Tax Rate Area	TVMWD Current Tax Share	Percent	Adjustments	TVMWD Net Share
08233	0.004340372	0.4340%	-0.000092741	0.004247631

Upon execution and receipt of the documents, fully conformed copies will be provided back to TVMWD.

### Environmental Impact

None

#### Strategic Plan Objective(s)

2.2 – Accountability

#### Attachment(s)

Exhibit A – Resolution No. 25-09-1016

### Meeting History

None

NA/ML

Resolution No. 25-09-1016

#### **JOINT RESOLUTION OF**

THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES,
THE BOARD OF TRUSTEES OF THE GREATER LOS ANGELES COUNTY VECTOR
CONTROL DISTRICT, BOARD OF DIRECTORS OF COUNTY SANITATION
DISTRICT NUMBER 21 OF LOS ANGELES COUNTY, THE BOARD OF DIRECTORS
OF THE ROWLAND WATER DISTRICT, THE BOARD OF DIRECTORS OF THE
THREE VALLEYS MUNICIPAL WATER DISTRICT, APPROVING AND ACCEPTING
THE NEGOTIATED EXCHANGE OF

# PROPERTY TAX REVENUES RESULTING FROM ANNEXATION OF TR 82400 TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687

WHEREAS, pursuant to Section 99.01 of the California Revenue and Taxation Code, prior to the effective date of any jurisdictional change that will result in a special district providing one or more services to an area where those services have not previously been provided by any local agency, the special district and each local agency that receives an apportionment of property tax revenue from the area must negotiate an exchange of property tax increment generated in the area subject to the jurisdictional change and attributable to those local agencies; and

WHEREAS, the Board of Supervisors of the County of Los Angeles, acting on behalf of the County Lighting Maintenance District (CLMD) 1687, Los Angeles County General Fund, Los Angeles County Public Library, Los Angeles County Road District 4, the Consolidated Fire Protection District of Los Angeles County, Los Angeles County Flood Control Drainage Improvement Maintenance District, and Los Angeles County Flood Control District; the Board of Trustees of the Greater Los Angeles County Vector Control District; the Board of Directors of the County Sanitation District (No.) 21 of Los Angeles County, the Board of Directors of the Rowland Water District, and the Board of Directors of the Three Valleys Municipal Water District have determined that the amount of property tax revenue to be exchanged between their respective agencies as a result of the annexation proposal identified as TR 82400 to CLMD 1687 is as shown on the attached Property Tax Transfer Resolution Worksheet.

#### NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

- 1. The negotiated exchange of property tax revenues between CLMD 1687, Los Angeles County General Fund, Los Angeles County Public Library, Los Angeles County Road District 4, the Consolidated Fire Protection District of Los Angeles County, Los Angeles County Flood Control Drainage Improvement Maintenance District, Los Angeles County Flood Control District, the Greater Los Angeles County Vector Control District, Board of Directors of County Sanitation District Number 21 of Los Angeles County, the Board of Directors of the Rowland Water District, the Board of Directors of the Three Valleys Municipal Water District, resulting from the annexation of TR 82400 to CLMD 1687 is approved and accepted.
- 2. For fiscal years commencing on or after July 1, 2025, or the July 1 after the effective date of this jurisdictional change, whichever is later, the property tax revenue increment generated from the area within TR 82400, Tax Rate Area 08233, shall be allocated to the affected agencies as indicated on the Property Tax Transfer Resolution Worksheet.
- 3. No transfer of property tax revenues other than those specified in Paragraph 2 shall be made as a result of the annexation of TR 82400.
- 4. If at any time after the effective date of this resolution, the calculations used herein to determine initial property tax transfers or the data used to perform those calculations are found to be incorrect, thus, producing an improper or inaccurate property tax transfer, the property tax transfer shall be recalculated and the corrected transfer shall be implemented for the next fiscal year.

PASSED, APPRoby the following v		ED this17th_	day of _September_	2025,
	AYES: NOES: ABSENT: ABSTAIN:			
			E VALLEYS MUNICIPAL R DISTRICT	
ATTEST:		By Mike T Presid	Γi lent, Board of Trustees	
Jeff Hanlon, Seci	retary			
Date		Page 2 of 2		

ANNEXATION TO: CO LIGHTING MAINT DIST NO 1687

ACCOUNT NUMBER: 019.40 TRA: 08233

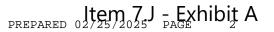
EFFECTIVE DATE: 07/01/2025

ANNEXATION NUMBER: TR82400 PROJECT NAME: TRACT NO. 82400

DISTRICT SHARE: 0.021367143

ACCOUNT #	TAXING AGENCY	CURRENT TAX SHARE	PERCENT	PROPOSED DIST SHARE	ALLOCATED SHARE	ADJUSTMENTS	NET SHARE
001.05	LOS ANGELES COUNTY GENERAL	0.342746048	34.2756 %	0.021367143	0.007323514	-0.007494251	0.335251797
001.20	L.A. COUNTY ACCUM CAP OUTLAY	0.000120002	0.0120 %	0.021367143	0.000002564	0.000000000	0.000120002
003.01	L A COUNTY LIBRARY	0.024877965	2.4877 %	0.021367143	0.000531571	-0.000531571	0.024346394
005.20	ROAD DIST # 4	0.006140780	0.6140 %	0.021367143	0.000131210	-0.000131210	0.006009570
007.30	CONSOL. FIRE PRO.DIST.OF L.A.CO.	0.184456841	18.4456 %	0.021367143	0.003941315	-0.003941315	0.180515526
007.31	L A C FIRE-FFW	0.007870673	0.7870 %	0.021367143	0.000168173	0.000000000	0.007870673
030.10	L.A.CO.FL.CON.DR.IMP.DIST.MAINT.	0.001874483	0.1874 %	0.021367143	0.000040052	-0.000040052	0.001834431
030.70	LA CO FLOOD CONTROL MAINT	0.010608227	1.0608 %	0.021367143	0.000226667	-0.000226667	0.010381560
061.80	GREATER L A CO VECTOR CONTROL	0.000402205	0.0402 %	0.021367143	0.000008593	-0.000008593	0.000393612
066.80	CO SANIT DIST NO 21 OPERATING	0.013521988	1.3521 %	0.021367143	0.000288926	-0.000288926	0.013233062
300.70	ROWLAND WATER DISTRICT	0.005561150	0.5561 %	0.021367143	0.000118825	-0.000118825	0.005442325
365.15	THREE VY MWD ROWLAND AREA	0.004340372	0.4340 %	0.021367143	0.000092741	-0.000092741	0.004247631
400.00	EDUCATIONAL REV AUGMENTATION FD	0.068344416	6.8344 %	0.021367143	0.001460324	EXEMPT	0.068344416
400.01	EDUCATIONAL AUG FD IMPOUND	0.131877650	13.1877 %	0.021367143	0.002817848	EXEMPT	0.131877650
400.15	COUNTY SCHOOL SERVICES	0.001487780	0.1487 %	0.021367143	0.000031789	EXEMPT	0.001487780
400.21	CHILDREN'S INSTIL TUITION FUND	0.002952802	0.2952 %	0.021367143	0.000063092	EXEMPT	0.002952802
809.04	MT.SAN ANTONIO COMMUNITY COLLEGE	0.031868053	3.1868 %	0.021367143	0.000680929	EXEMPT	0.031868053
809.20	MT SAN ANTONIO CHILDRENS CTR FD	0.000307591	0.0307 %	0.021367143	0.000006572	EXEMPT	0.000307591
918.03	ROWLAND UNIFIED SCHOOL DISTRICT	0.152331370	15.2331 %	0.021367143	0.003254886	EXEMPT	0.152331370

### PROPERTY TAX TRANSFER RESOLUTION WORKSHEET FISCAL YEAR 2024-2025



ANNEXATION NUMBER: TR82400 PROJECT NAME: TRACT NO. 82400 TRA: 08233

ACCOUNT #	TAXING AGENCY	CURRENT TAX SHARE	PERCENT	PROPOSED DIST SHARE	ALLOCATED SHARE	ADJUSTMENTS	NET SHARE
918.06	CO.SCH.SERV.FDROWLAND	0.007473213	0.7473 %	0.021367143	0.000159681	EXEMPT	0.007473213
918.07	DEV.CTR.HDCPD.MINOR-ROWLAND	0.000836391	0.0836 %	0.021367143	0.000017871	EXEMPT	0.000836391
***019.40	CO LIGHTING MAINT DIST NO 1687	0.00000000	0.0000 %	0.021367143	0.000000000	0.000000000	0.012874151
	TOTAL:	1.00000000	100.0000 %		0.021367143	-0.012874151	1.000000000

AUDITOR ACAFAN08

#### PROPERTY TAX TRANSFER EXCEPTION REPORT FOR ANNEXATION FISCAL YEAR 2024-2025

PREPARED 02/25/2025 PAGE A

ACCOUNT# TRA# ANNEX# ERROR MESSAGE

\_\_\_\_\_

TOTAL EXCEPTION COUNT: 0

AUDITOR ACAFAN08

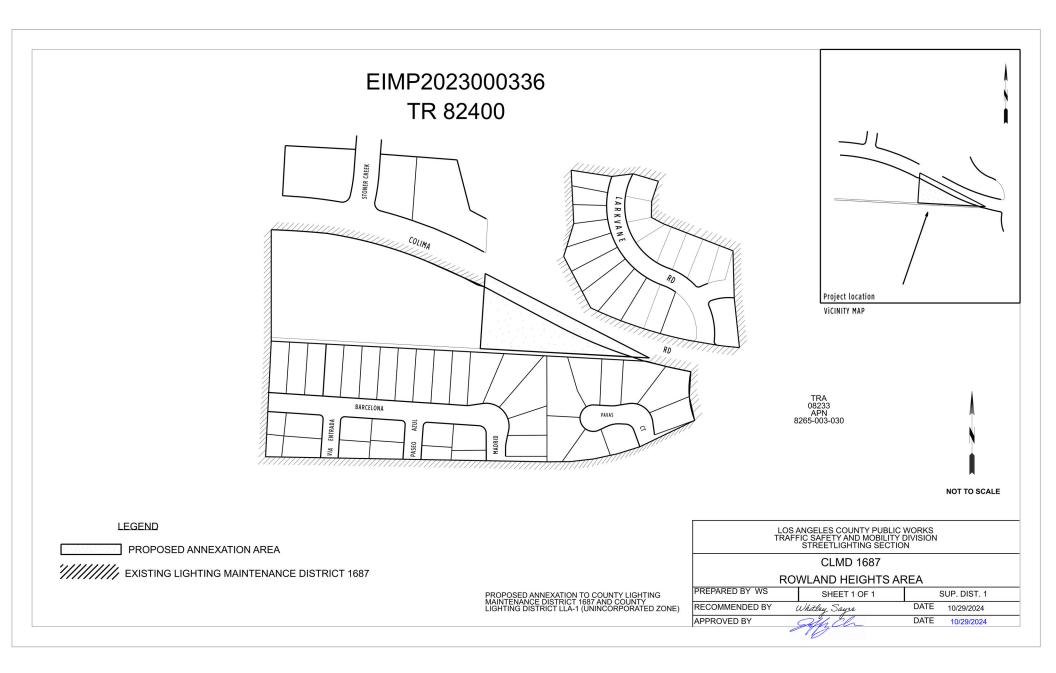
#### PROPERTY TAX TRANSFER EXCEPTION REPORT FOR CUMULATIVE FILE FISCAL YEAR 2024-2025

PREPARED 02/25/2025 PAGE A

ACCOUNT# TRA# ANNEX# ERROR MESSAGE

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TOTAL EXCEPTION COUNT: 0





#### **BOARD ACTION**

## BOARD OF DIRECTORS STAFF REPORT

To: TVMWD Board of Directors

From: Matthew H. Litchfield, General Manager

Date: September 17, 2025

Subject: 2025 Election of ACWA President, Vice President, & Region 8 Board, 2026-27

Term

☐ Funds Budgeted: \$		Fiscal	Impact:	\$
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#### Staff Recommendation

The Board will consider casting a vote for the ACWA President, Vice President, and Region 8 Board of Directors.

#### Discussion

ACWA has launched the election process for the 2026-27 term for President, Vice President, and region board members. The election process for officers and region boards is combined. Voting for both sets of candidates will be done electronically by the districts designated voter, Director Kuhn for TVMWD, on a single ballot. The deadline to submit is September 19, 2025, with results announced on September 26, 2025. Newly elected officers and board members will be formally introduced at the ACWA Fall Conference in San Diego on December 3, 2025.

Director Kuhn will cast a vote for the candidates that the TVMWD Board of Directors selects to support.

The following is the list of candidates:

<u>President</u> (single candidate)
Ernesto A. Avila, Board President
Contra Costa Water District

<u>Vice President</u> (single candidate)
Carol Lee Gonzales-Brady, Director
Rancho California Water District

Write-in candidates must be an elected or appointed director of an ACWA member agency and must submit a nominating/support resolution from their member agency's board no later than September 19.

#### Region 8 Nominating Committee Recommended Slate

#### Chair:

• Anthony R. Fellow, Board Member, Upper San Gabriel Valley Municipal Water District

#### Vice Chair:

• Scott Quady, Director, Calleguas Municipal Water District

#### **Board Members:**

- William Cooper, Vice President, Santa Clarita Valley Water Agency
- Robert W. Lewis, Board of Director, Rowland Water District
- Jacquelyn McMillan, Board Member, Metropolitan Water District of Southern California
- Chisom Obegolu, Assistant General Manager Water Services, City of Glendale Water & Power
- Richard Wilson, Assistant General Manager Water, Burbank Water & Power

Agencies may either vote for the slate recommended by the Region Nominating Committee or vote for individual region board members.

#### Environmental Impact

None

#### Strategic Plan Objective(s)

2.2 – Accountability

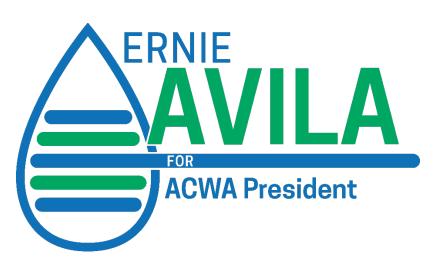
#### Attachment(s)

Exhibit A – Candidate Qualifications

#### Meeting History

Board of Directors Meeting, May 7, 2025, Informational Item Only Board of Directors Meeting, September 3, 2025, Informational Item Only

NA/ML





"The Association of California Water Agencies (ACWA) truly represents the nexus of knowledge and leadership in water for California. As the current Vice-President of the Association of California Water Agencies (ACWA), I am most proud of the thought, energy and collaboration that went into developing the 2025-'29 Strategic Plan. I want to be the next ACWA President to continue the momentum we have built focusing on four primary goals of Advocacy, Connections, Education and Organizational Effectiveness. This Strategic Plan is about finding new ways to benefit the members of ACWA as we navigate the shifts in water policy at the state and federal level. My commitment is to unify our collective efforts and better assert ACWA's leadership in shaping California's water policy." – Ernesto (Ernie) Avila, P.E.

#### **ACWA LEADERSHIP**

- Vice-President
- Executive Committee of the ACWA Board of Directors
- ACWA Strategic Plan Task Force Chair
- ACWA Region 5 Board of Directors
- ACWA JPIA Executive Committee

#### **ACWA COMMITTEES**

- Local Government Committee, Chair
  - Property Tax Working Group
  - Housing Densification Working Group
  - o Paving Standards Working Group
- Federal Affairs Committee
- Foundation Fundraising Working Group

#### **CONTRA COSTA WATER DISTRICT**

- Contra Costa Water District, Board President
- Operations & Engineering, Committee Chair
- East Bay Leadership Council, Director

#### PROFESSIONAL EXPERIENCE

- Vice-President, Avila and Associates Consulting Engineers, Inc.
- Monterey Peninsula Water Management District, General Manager
- Director of Engineering, Contra Costa Water District
- California Urban Water Agencies, Executive Director





### Ernesto (Ernie) Avila, PE Board President Contra Costa Water District

#### **Recent ACWA and Regional Water Coalition Experience**

**Association of CA Water Agencies (ACWA).** I have had the honor of supporting ACWA over twenty years at the regional, state and federal level. My recent ACWA

experience has included serving on ACWA's:

- Vice President
- Executive Committee of the ACWA Board of Directors
- Strategic Plan Task Force Chair
- Region 5 Board of Directors
- ACWA JPIA Executive Committee of the Board
- Local Government Committee (Chair)
  - Property Tax Working Group
  - Housing Densification Working Group
  - o Paving Standards Working Group
- Federal Affairs Committee
- Foundation Steering Committee
  - Foundation Fundraising Working Group



Most recently, I led ACWA's effort to develop the 2025 – 2029 Five-Year Strategic Plan. This work included revising ACWA's mission, vision and values followed by identifying four primary goals: Advocacy, Connections, Education and Organizational Effectiveness. This Plan will provide a framework to unify the ACWA community and better assert our leadership in shaping California Water Policy.

I led ACWA's assessment of potential water industry impacts associated with Sacramento-based housing initiatives including Auxiliary Dwelling Units, Commercial Properties and Transit Center Hubs and led a workshop to consider potential ACWA next steps associated with these new initiatives and their related changes to water agency fees and charges. I also participated in the ACWA Foundation Steering Committee including several related Ad Hoc committees and contributed to Federal Affairs Committee work groups associated with the Water Infrastructure Finance and Innovation Act (WIFIA).

Multi-State Salinity Coalition (MSSC). For over 20 years, I have served as Program Director and Board member of MSSC which consists over 30+ water agencies from New Mexico, northern and southern California, Nevada, Colorado, Arizona and Texas. The MSSC mission is to promote advancements in technologies for desalination, reuse, salinity control strategies (watersheds and agriculture), water/energy efficiencies and related policies that will assist communities in meeting their water needs. I also helped to establish relationships regarding salinity management and desalination with water agencies in Australia, Mexico and Israel. In February 2023, the MSSC awarded me with the MSCC "Salt of



**the Earth" National Award** for outstanding commitment, leadership, vision and dedication to our water industry.

**Contra Costa Water District (CCWD)**. As President of CCWD, I am focused on the investments needed in infrastructure to serve our community and improve water supply reliability today and into the future. The aging Contra Costa Canal, built by the Bureau of Reclamation in 1930s, is the backbone of CCWD's water system and essential to water system reliability for the region. In order to move forward with plans to replace the aging canal with a pipeline, I worked closely with federal legislators to secure needed legislation to transfer title of the facility from Reclamation to CCWD.

**California Urban Water Agencies (CUWA)**. As Executive Director, I led CUWA's effort in the development of Department of Water Resources (DWR) Methodologies for Calculating Baseline and Compliance Urban Per Capita Water Use as part of the Water Conservation Act of 2009 (Senate Bill X7-7) with our southern and northern California water agency members. I also made certain that CUWA's finances and practices were sound and transparent.

**Northern California Salinity Coalition**. As Executive Director, I led a coalition of ten San Francisco Bay Area water agencies in crafting grant application strategies and DWR outreach that would demonstrate the value of supporting watershed management, brackish desalination and groundwater project associated with salinity management. Working with the Coalition agencies, we secured the largest Proposition 50 grant funding for our region.

#### **Professional Work Experience (40 years)**

- Vice-President, Avila and Associates Consulting Engineers, Inc.
- General Manager, Monterey Peninsula Water Management District
- Director of Engineering, Contra Costa Water District
- Associate Engineer, East Bay Municipal Water District
- Construction Manager, CH2M Hill
- Professional Civil Engineer (California C41727)

#### **Community Service Experience**

- Contra Costa Water District, President of the Board
- John Muir Community Health Fund Board of Directors (Treasurer)
- Association of California Engineering Companies Chair of the Healthcare Trust (non-profit)
- Knights of Columbus, Scholarship Chair
- St. Francis of Assisi School Board, President
- City of Concord, CA Planning Commission, Chair
- City of Concord, CA Design Review Board
- City of Walnut Creek, CA Transportation Commission, Vice-Chair

#### **Education and Related Credentials**

- B.S. Civil Engineering, Santa Clara University
- M.B.A. St. Mary's College of California
- Professional Civil Engineer (California C41727)
- California Farm Bureau Member





#### **ERNESTO (ERNIE) AVILA | BIOGRAPHY AND QUALIFICATIONS**

Ernesto (Ernie) A. Avila, P.E., was appointed in March 2016 to represent Division 3 for the Contra Costa Water District, which includes eastern Concord, Clayton, and part of Walnut Creek and Pleasant Hill. He began serving as President in May 2022.

Mr. Avila has over 42 years of professional experience in planning, environmental compliance, regulation, design, and construction of water, wastewater and recycled water works and municipal facilities in excess of \$10 Billion in value. He is currently Vice-President of a private civil and environmental engineering firm.

Mr. Avila has been involved with the Association of California Water Agencies (ACWA) for over twenty years at the regional, state and federal level. He currently serves as Vice President. He has also represented ACWA members on the Executive Committee of the ACWA Board of Directors, Region 5 Board, Local Government Committee (Chair), Federal Affairs Committee, ACWA Foundation Steering Committee and the ACWA JPIA Executive Committee of the Board.

Over his first year as Vice President, Mr. Avila led ACWA's effort to develop the 2025-'29 Strategic Plan which identifies four primary goals of Advocacy, Connections, Education and Organizational Effectiveness. This Plan provides clearly defined strategies and objectives to achieve each goal and 50 key performance indicators to gauge progress. The aim of this effort is to unify our collective efforts and better assert ACWA's leadership in shaping California's water policy

For the community, Mr. Avila has volunteered for many citizen-based committees / organizations including the Walnut Creek Transportation Commission, the Concord Planning Commission, the John Muir/Mount Diablo Community Health Fund, the Knights of Columbus, the East Bay Leadership Council, and the St. Francis of Assisi School Board. While working full time, he has made volunteering in the community a priority, representing his neighbors and family on important issues that affect their everyday life.



Mr. Avila is passionate about water issues in his professional life, working on a variety of issues statewide during his career. Among several relevant positions, he served as Director of Engineering at Contra Costa Water District before moving on to become General Manager of Monterey Peninsula Water Management District. He also served as Executive Director for the California Urban Water Agencies, Program Director for the Multi-State Salinity Coalition, and

is on the Executive Committee of the Association of California Water Agencies Board of Directors and ACWA JPIA. He has experience on water projects of all shapes and sizes, including water treatment plant improvements, dam retrofits, and watershed management and habitat conservation projects. In recognition of his work, Mr. Avila recently received the 2023 "Salt of Earth" Award by the Multi State Salinity Coalition for his commitment, leadership, vision and dedication to the water industry by promoting advancements in technologies for desalination, reuse, salinity control strategies, water/energy efficiencies, and related public policies that assist communities in meeting water needs.

Mr. Avila lives in Clayton with his family and is a licensed civil engineer with a Bachelor of Science in Civil Engineering from Santa Clara University and a master's degree in Business Administration from St. Mary's College of California. He is also a proud member of the California Farm Bureau.





## ELECT CAROL LEE GONZALES-BRADY ACWA VICE PRESIDENT

PROTECTING OUR WATER, TODAY AND TOMORROW

#### BACKGROUND

As an elected Director of Rancho California Water District in Temecula, I understand that water issues are complex and we sometimes have different opinions on solutions. I serve as Vice-Chair for ACWA's Region 9, representing members - desert, coastal, residential, commercial, and agricultural - with diverse priorities and perspectives. ACWA's Regions statewide may be different, but we can agree on one thing - that the need for prudent, sustainable water management in California is critical.

I've served as a member on several Standing Committees, Sub-committees, Task Forces and Work Groups. My experience on our ACWA Board, on our Executive Committee, and on our Strategic Planning and Water Policy Task Forces has prepared me for our next steps as we execute the initiatives of our recently streamlined strategic plan. It will provide us with a clear, focused framework as we address water issues and position ACWA in its continued role as a strong, vital industry leader.

I earned my Bachelor of Science degree (magna cum laude) in Business Management from Pepperdine University. My professional career in procurement, contracts and strategic management has spanned federally regulated industries including water and electric utilities. I am committed to building relationships, partnerships and alliances with other water, business and community leaders. In addition to my work at ACWA, I serve on the Boards of Southern California Water Coalition and Urban Water Institute, and was twice appointed by our Board of Supervisors as a Director of a Resource Conservation District.

I'm a grower for local wineries, and my husband and I have lived on our family vineyard for over 20 years. I support important causes and my community through participation and memberships in charities, churches, associations, and advocacy groups such as the Farm Bureau and Southwest California Legislative Council.

You can learn more about me by visiting RanchoWater.com/ACWAVP. Thank you for your support.

#### RANCHO CALIFORNIA WATER DISTRICT (RCWD)

Vice President, Board of Directors Elected 2017; Re-elected 2022 Past Board President (2021 & 2022)

#### ASSOCIATION OF CALIFORNIA WATER AGENCIES (ACWA)

Executive Committee (2024-2025) Board of Directors (2024-2025) Region 9 Vice Chair (2024-2025) Region 9 Board Member (2019-2025)

Committees: Membership, Communications, Election (past) Task Forces: Strategic Planning, Water Policy (Vice Chair)

#### ACWA/Joint Powers Insurance Authority (JPIA)

JPIA Director, representing Rancho Water (2022-2024)

#### Southern California Water Coalition (SCWC)

Board of Trustees, Water Segment (2021-present) Co-Chair, Legislative Task Force (2021-present)

#### **URBAN WATER INSTITUTE (UWI)**

Board Member (2023-present)



CAROL LEE GONZALES-BRADY

FOR ACWA VICE PRESIDENT

RanchoWater.com/ACWAVP

The ACWA Election Committee has formally endorsed and recommended Carol Lee Gonzales-Brady as the preferred candidate for ACWA Vice President for the 2026-2027 term.

## CAROL LEE GONZALES-BRADY IS PROUD TO BE ENDORSED BY THE FOLLOWING AGENCIES

ACWA ELECTION COMMITTEE MUNICIPAL WATER DISTRICT OF ORANGE

COUNTY

CHINO BASIN WATER CONSERVATION

DISTRICT OLIVENHAIN MUNICIPAL WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT RAINBOW MUNICIPAL WATER DISTRICT

DESERT WATER AGENCY

RANCHO CALIFORNIA WATER DISTRICT

EASTERN MUNICIPAL WATER DISTRICT SALTON SEA AUTHORITY

ELSINORE VALLEY MUNICIPAL WATER SANTA CLARITA VALLEY WATER DISTRICT

DISTRICT

SANTA FE IRRIGATION DISTRICT
FALLBROOK PUBLIC UTILITY DISTRICT

Santa Margarita Water District

Valley Center Municipal Water

IMPERIAL IRRIGATION DISTRICT DISTRICT

INLAND EMPIRE UTILITIES AGENCY

VISTA IRRIGATION DISTRICT

IRVINE RANCH WATER DISTRICT

WESTERN CANAL WATER DISTRICT

LAS VIRGENES MUNICIPAL WATER WESTERN MUNICIPAL WATER DISTRICT

DISTRICT

Mesa Water District

HELIX WATER DISTRICT

MONTE VISTA WATER DISTRICT

MONTECITO WATER DISTRICT

MOULTON NIGUEL WATER DISTRICT

YUIMA MUNICIPAL WATER DISTRICT





## Carol Lee Gonzales-Brady Director, Rancho California Water District

## **Biography and Qualifications**

Candidate for ACWA Vice President

Carol Lee Gonzales-Brady was elected to the Rancho California Water District (RCWD) Board of Directors in 2017 and re-elected in 2022, serving as Board President for two terms. Rancho Water is a Special District that provides water and wastewater services to residential, commercial, and agricultural customers. It is the 10<sup>th</sup> largest retail water district in California (based on water sales), serves more than 150,000 people, and covers 100,000 acres of service area.



Director Gonzales-Brady has been a member of the Association of California Water Agencies (ACWA) since 2017. She joined the Region 9 Board in 2019 and currently serves as Vice Chair, representing the Region on ACWA's Board of Directors. In 2024, she was elected by the Board to the Executive Committee.

She has been active on standing committees and task forces in volunteer and appointed roles such as the Membership and Communications Committees, Communications Ag Sub-Committee, Election Committee, Region 9 Membership Engagement Work Group (Chair), Strategic Planning Task Force, and Water Policy Task Force (Vice Chair). Sound water policy, aligned with the guiding principles of ACWA's Strategic Plan, will be key as ACWA navigates complex water issues and advocates on behalf of its members.

Dedicated to building alliances and cultivating partnerships, Director Gonzales-Brady serves on the Board of Trustees of Southern California Water Coalition (SCWC) and is co-Chair of their Legislative Task Force. She is also on the Board of Directors of Urban Water Institute (UWI) and is a past Director of ACWA/JPIA, representing RCWD. Prior to her election to Rancho Water's Board, she was twice appointed by the Riverside County Board of Supervisors to the Board of Directors of their Resource Conservation District.

Director Gonzales-Brady earned her Bachelor of Science degree (*magna cum laude*) from Pepperdine University's Graziadio School of Business and Management. Her international professional experience, with an emphasis in procurement, contracts, and strategic management includes federally regulated industries such as water and electric utilities, nuclear procurement, geothermal power plant design/engineering/construction, and medical device manufacturing.

A native Californian and winegrape grower in Temecula's Wine Country, Director Gonzales-Brady and her husband have lived on their vineyard for over 20 years. She is immersed in her community and supports the outreach and assistance provided by local organizations, charities, and advocacy groups. Her volunteer efforts and memberships include Temecula Winegrowers' Association, Riverside County Farm Bureau, Temecula Valley Horsemen's Association, and Southwest California Legislative Council.





## **Carol Lee Gonzales-Brady**

Director, Rancho California Water District

### **Candidate Statement**

#### Candidate for ACWA Vice President

I am pleased to offer my Statement of Qualifications as a Candidate for ACWA Vice President. I'm passionate about delivering prudent fiscal and environmental stewardship and advocating for sound policy. My philosophy: Protect our water, today and tomorrow, with a diversified portfolio of both immediate and long-range strategies and solutions.

I was elected to the Rancho California Water District (RCWD)'s Board of Directors in 2017 and re-elected in 2022, serving two terms as Board President. I joined ACWA in 2017 and became a Region 9 Director in 2019, serving as Vice Chair for the 2024-25 term. I represent the Region on ACWA's Board of Directors, and in 2024 was honored to be elected by the Board to the Executive Committee.

Other committees and task forces include:

- Water Policy Task Force Vice Chair
- Membership and Communications Committees
- Region 9 Membership Engagement Work Group Chair
- Strategic Planning Task Force (past)
- Election Committee (past)

Committed to building alliances and cultivating partnerships, I also am a past Director of ACWA/JPIA and serve on other industry Boards including Urban Water Institute (UWI) and Southern California Water Coalition (SCWC) - Legislative Task Force co-Chair.

I earned my BS (magna cum laude) in Business Management from Pepperdine University. My professional career in procurement, contracts, and strategic management has spanned federally regulated industries including water and electric utilities. A native Californian and vineyard owner, I have given back to my community as an appointed Director on a Resource Conservation District Board and through charities, associations, and local advocacy groups such as the Southwest California Legislative Council.

It has been my honor to serve alongside my dedicated colleagues on the ACWA Board. I look forward to continuing to build upon ACWA's work to promote and advance the priorities, initiatives, and interests of our members.

Please visit RanchoWater.com/ACWAVP. Thank you for your support.



Anthony R. Fellow, Ph.D Region 8 Board Candidate Nomination Form

#### Statement of Qualifications for ACWA Regional Chair

#### Describe your ACWA-related activities that help qualify you for this office:

As a proud member of the Association of California Water Agencies (ACWA) since 1991, I bring more than three decades of active participation and leadership to this organization. Throughout these years, I have attended nearly every ACWA conference, witnessing firsthand the evolution of California's water challenges and the innovative approaches our members have brought to meet them.

Currently, I have the honor of serving as Chair of Region 8 and have been a member of the Region 8 Board for the past four years. In my tenure as Chair, I have prioritized communication, collaboration, and meaningful engagement. One of the ways I've implemented this is through regular luncheon meetings with Region 8 directors. These meetings have fostered a strong sense of teamwork and transparency, allowing us to share updates, troubleshoot challenges, and brainstorm new initiatives together.

Over the past two years, Region 8 has had an especially productive and dynamic run. A standout achievement was our highly successful Women in Water Conference in Pasadena. This event not only drew a significant number of participants but also succeeded in reaching and inspiring the next generation—particularly young women interested in water careers. We were honored to feature Patricia Mulroy, a globally respected leader in water policy, as a keynote speaker. Her participation underscored the depth and seriousness of our programming, reinforcing our region's role as a thought leader within ACWA.

In addition to the Women in Water event, Region 8 has consistently hosted strong and wellattended Fall and Spring membership meetings. These gatherings have provided valuable opportunities for professional development, networking, and policy discussion, and they have contributed to Region 8's reputation for organizing some of the most creative and forwardthinking regional conferences within ACWA.

With your support, I am eager to continue this momentum. My goal is to keep building on the collaborative foundation we've established, promoting inclusivity, innovation, and regional impact. Let's continue the important work of strengthening our communities, supporting water leaders, and shaping the future of California water—together.



DR. ANTHONY R. FELLOW

A member of the California State Assembly once introduced Dr. Tony Fellow as the "pillar of the San Gabriel Valley." His community and professional involvement have certainly touched upon the most important elements of a community—water, education and government. Fellow was elected to the Upper San Gabriel Municipal Water District in 1990 with a wave of environmentalist who changed water politics. He was instrumental in establishing the district's first water recycling program which would save the greater San Gabriel Valley during the nine-year drought, conservation education programs, and a reforestation project in the Angeles National Forest. His 24-year appointment as director and vice-chair of the Metropolitan Water District of Southern California gave him a wider reach to inaugurate programs that would benefit Southern California. Today he also is Chair of all water agencies in Los Angeles and Ventura counties who are members of the Association of California Water Agencies,

In 1996 he was elected to the El Monte City Council where he served for 12 years. He helped bring new businesses, such as Home Depot, to the city, as well as new housing, and made strides to beautify the city and create recreational facilities for youths, such as the Dorris Dann Recreational Center.

In 2007 Arcadia voters overwhelmingly elected Fellow to the Pasadena City College Board of Trustees, where he has served as president of the board and supported two-year free tuition for in-district students, more counselors, and greater transparency.

Fellow was born in Bridgeport, Connecticut, and grew up in El Monte. After graduating with his bachelor's degree and Lifetime Secondary Teaching Credential, he worked as a reporter at the San Gabriel Valley Tribune. He was promoted to assistant city editor and columnist, and head of the political election team covering the presidencies of Gerald Ford and Jimmy Carter.

He holds a doctorate from the Walter H. Annenberg College of Communication and Journalism at the University of Southern California where he was an Annenberg Scholar. He also holds three master degrees in Communications and just completed a three year post-doctoral degree in Catholic Theology and Sacred Scriptures at St. Joseph's College of Maine. At USC and Cal State Fullerton, he taught courses in media history, media law and First Amendment rights, international communications and media and politics. He is an international Fulbright Scholar having taught in Rome, Florence, Vercelli, Shanghai, and Hong Kong. At an international conference in Rome, he was named one of America's Distinguished Professors.

He has served as chair of the Department of Communications and Department of Cinema and Television Arts at Cal State Fullerton, where he also has been named senior distinguished professor. He is author of American Media History, Tweeting to Freedom: An Encyclopedia of Citizen Protests and Uprisings Around the World, Copy Editor's Handbook for Newspapers, and Writing in a Multimedia World. He is currently working on how today's news media is destroying American democracy. He speaks frequently at the annual Broadcast Education Association conference in Las Vegas. Last year he spoke about the impact of Artificial Intelligence on the First Amendment.



#### **PROFILE**

Master of Science Degree, Environmental Science (LMU)

Bachelor of Science Degree, Biochemistry (Cal Poly, SLO)

Engineer-In-Training (EIT), California Department of Consumer Affairs

Water Treatment Operator (2), State Water Resources Control Board

Environmental Compliance Inspector and Laboratory Analyst (4), California Water Environment Association

Member: American Water Works Association

#### CONTACT

PHONE: 805-579-7111

WEBSITE:

www.calleguas.com

FMAII:

squady@calleguas.com



### **SCOTT QUADY**

## Candidate Statement of Qualifications: ACWA Region 8

Sixteen years as a water district board member

Forty-year career as a water industry professional: private, municipal and non-profit organizations

Retired as an Environmental Resource Analyst

#### **ACWA**

- Region 8, Alternate Vice-Chair since 2023
- Energy Committee
- Prior/continuing interests: Water Quality, Safe Drinking Water and Water Management Committees

#### **ACWA-JPIA**

#### **Board Member Director since 2012**

- Workers Compensation Committee since 2018
- CWIF (California Water Insurance Fund, Captive)
   Board: 2019 (3 yrs), 2022 (2 yrs)

#### CALLEGUAS BOARD HISTORY

- First elected, 2008
- Board President, 2012-16, 2023-24
- Treasurer, 2016-22

## CALLEGUAS COMMITTEES (HISTORICAL/CURRENT)

- Chair, Finance, 2016
- Chair, Water Quality, 2012
- Member, Finance
- Alternate member, Public Engagement, Communication, and Legislative Affairs
- Member, Water Supply, Storage, and Partnership Development
- Ventura County Regional Energy Alliance, Representative (2018-2024), Alternate Representative (2025-present)





# WILLIAM COOPER SANTA CLARITA VALLEY WATER AGENCY VICE PRESIDENT OF THE BOARD OF THE DIRECTORS

Bill Cooper is a long-time water professional having worked for the Metropolitan Water District of Southern California for about 40 years. During that time, he held various posts including the Water Treatment Section Manager overseeing the operations and maintenance of all five Metropolitan Water Treatment Plants that supply about one-half of all the water to the 19 million people in Southern California. Mr. Cooper managed some of the largest water treatment plants in the United States and was an adjunct Professor at College of the Canyons teaching the Environmental Technologies Water Treatment Program.

Mr. Cooper served on the Castaic Lake Water Agency (CLWA) Board from 1993 through 2017 and was President of the Board for five-years from 1996 to 2001. He served on various Committees and chaired the Planning and Engineering Committee. He served as the CLWA Board Vice President from 2011 through 2016 and was Vice Chair of the CLWA Agenda Planning Committee.

With the merger of water agencies Mr. Cooper was selected as the Board President for the new Santa Clarita Valley Water Agency. He served two years as President of the Board of Directors and currently serves as Vice President of the Board Chairing the Engineering and Operations Committee.

As an active participant in the Santa Clarita Valley community, Mr. Cooper is Chairmen of the Child and Family Center Governing Board, serves on the Child Centers Foundation Board and was the Board Chair from 2005 through 2006. He was appointed by the Santa Clarita Mayor to the City's Elected Officials Committee on teenage alcohol and drug abuse and was a member of the Hart District Schools Site Council. He has been a member of the American Water Works Association and the Association for California Water Agencies. He is currently serving as Vice Chair of Region 8 on the ACWA Board and is serving on the ACWA Finance, Groundwater, Water Quality and the Nominating Committees.



Board of Directors
JOHN E. BELLAH
President

VANESSA HSU ROBERT W. LEWIS ANTHONY J. LIMA SZU PEI LU-YANG Vice President

### ACWA Region 8 Candidate Statement Robert W. Lewis

Now the longest-serving board member of Rowland Water District, I bring decades of experience, collaborative leadership, and a deep understanding of the challenges and opportunities facing public water agencies in California. I respectfully submit my qualifications for continued service on the ACWA Region 8 Board.

My career in public service began with the City of Fullerton's Redevelopment Commission and has grown to include 32 years of dedicated leadership at Rowland Water District. I am proud to represent a diverse community and have worked diligently to ensure that every decision reflects sound stewardship, accountability, and a long-term view of regional water needs.



My active engagement in regional and statewide water issues includes:

- Current ACWA Region 8 Board Member, participating in shaping policies and programs that reflect the priorities of Southern California agencies.
- Current Commissioner, representing Special Districts on Los Angeles LAFCO.
- Past Voting Representative, ACWA/Joint Powers Insurance Authority, supporting risk management and financial stability for member agencies.
- Board of Commissioners, Puente Basin Water Agency, working to secure regional project funding and promote sustainable water quality solutions.
- Member, California Municipal Utilities Association (CMUA), contributing to advocacy on water and energy issues at the state level.
- Government Affairs Committee Member, San Gabriel Valley Regional Chamber of Commerce, promoting alignment between policy and community priorities.
- Original Special Districts Ad Hoc Committee Member, working to establish the LAFCO Special Districts Seat.

At Rowland Water District, I have championed initiatives to diversify our water supply portfolio, including expanding use of local groundwater for irrigation and reducing dependence on imported water. I have supported efforts to modernize infrastructure, strengthen customer outreach, and ensure long-term reliability amid growing drought and climate pressures.

As California confronts increasingly complex water challenges, ACWA's regional boards serve a critical role in connecting local realities to statewide strategies. If selected, I will continue to advocate for practical solutions, mutual support among member agencies, and a forward-looking vision that reflects the shared interests of Region 8.

It would be an honor to continue serving on the ACWA Region 8 Board. Thank you for your consideration.

#### Application for Regional 8 Board Vacancy - Jacquelyn McMillan

As noted on the application, I have 18 years of board and committee experience for two water wholesalers in Los Angeles County (Metropolitan Water District of Southern California [MWD] and Santa Clarita Water Agency), one water wholesaler in Ventura County (Calleguas Municipal Water District [CMWD]) and one local water supplier in Los Angeles County (Santa Clarita Water Committee).

I currently serve on five key committees for MWD and have recently been appointed as an alternate on the boards for the Delta Conveyance Design and Construction Authority and the Delta Financing Authority. I am the treasurer of CMWD and chair of its Finance Committee and Communication and Outreach Committee. I am actively involved with the Association of Water Agencies of Ventura County, the Coalition of Labor, Business and Agriculture of Ventura County, Ventura County Women in Agriculture, the Ventura County Farm Bureau, the Simi Valley Chamber of Commerce, and the West Ventura County Business Alliance. I also participate in the California Special District Association and Ventura County Special District Association.

I retired as an employee of MWD in 2023 after serving 31 years as a Principal Government and Regional Affairs Representative. I have worked extensively with businesses, community leaders, and elected officials to ensure that Southern California's 19 million residents continue to have a safe, reliable, and low-cost drinking water supply. I have served as an officer, committee chair, or active member for over thirty agricultural, business, and advocacy entities in east Ventura County, the San Fernando Valley, Santa Monica, Beverly Hills, and downtown Los Angeles. I assisted these groups in developing policy positions on water that would enrich the region's business climate and quality of life for its residents.

I would be honored to serve on the Region 8 board and use my 31 years of water-related experience to enhance and expand the board's influence, educational opportunities and partnerships with other regions and external associations. May 21, 2025

Subject: ACWA Region 8 Board – Call for Candidates (Board Vacancy)

Chair Fellow, Vice Chair Cooper, and members of the Region 8 Board,

I am confident that I will be a suitable candidate for the ACWA Region 8 leadership as a member of the Board. I hold a Bachelor of Science degree in Civil Engineering with an emphasis in Water Resources, a Professional Engineer license in the State of California, and a Master of Public Administration degree with an emphasis in Public Sector Management and Leadership. Additionally, I possess an acute understanding of Southern California's water landscape, particularly the challenges currently threatening the sustainability of our water future. This includes the impacts of climate change, deteriorating water infrastructure, inadequate access to funding, etc. This position on the Board will allow me to contribute my skills towards advocating for the communities and Water Agencies in the Los Angeles and Ventura County region.

I currently serve as the Assistant General Manager of Water for The City of Glendale Water and Power, a position I've held for just over a year. Prior to that, I was the Assistant Public Works Director and General Manger for The City of Glendora's Water Division. I have also held several positions during my 5-year tenure with The Metropolitan Water District of Southern California, and the City of Oklahoma City. In totality, I have been in the water industry for over 15 years.

My key responsibilities include directing the City's strategic resource planning as it relates to long and short-term financial planning, integrated water resources planning, operations, and maintenance activities for the City's water treatment and distribution systems. Critical to this is leading a multi-disciplinary team of professional and paraprofessional staff. This also involves directing activities related to groundwater recovery and local groundwater storage, meeting and coordinating with local, state, and federal organizations with responsibilities in water supply, and negotiating resource agreements for various groundwater recovery and conjunctive use programs.

During my experience as a water leader and manager, I have been able to successfully evaluate and manage the administrative and operational functions as well as implement necessary policies, programs, and procedures in line with strategically developed organizational goals and mission. I will look to do the same as a member of this Board.

Thank you for your consideration.

Sincerely,

Chisom Obegolu, PE, MPA

Chisom Obegolu



# **BOARD INFORMATION**

# BOARD OF DIRECTORS STAFF REPORT

To: TVMWD Board of Directors

From: Matthew H. Litchfield, General Manager

Date: September 17, 2025

Subject: Legislative Update – September 2025

	Funds Budgeted: \$	<b>Fiscal</b>	Impact:	\$
				•

### Staff Recommendation

No Action Necessary – Informational Item Only

#### Discussion

The first year of the two-year legislative session concluded this past Friday, September 12. All bills that made it through both houses are now on the Governor's desk awaiting action. Bills that failed to advance automatically become two-year bills and can be reintroduced in January 2026. Attached is the current Legislative Status Report with a summary of the bills we have been tracking. Two of our key bills to note:

- AB 259 (Rubio) failed to advance but was merged into Brown Act bill SB 707 (Durazo). There were several problematic issues with SB 707, but the AB 259 (Rubio) coalition led by bill sponsor California Special Districts Association (CSDA) was successful in getting amendments that allowed us to move to a position of "neutral" on SB 707. The silver lining is that the original Brown Act sunset date extension sought after in AB 259 will extend to 2030, if SB 707 is signed into law.
- SB 72 (Caballero) is on the Governors Desk waiting for action. This California Water Plan legislation will transform water management in California, taking us from a perpetual state of supply vulnerability to a reliable and sufficient water supply that is adequate for

all beneficial uses, including urban, agriculture, and the environment, among other things.

Please see the attached *Legislative Status Report* along with the *2025 Legislative Calendar* for remaining key dates this year.

# **Environmental Impact**

None

# Strategic Plan Objective(s)

1.5 – Advocacy 2.4 – Legislation

# Attachment(s)

Exhibit A – 2025 Legislative Calendar Exhibit B – Legislative Status Report

# Meeting History

None

NA/KH

# Arnold and Associates, Inc.

Legislative Advocates and Consultants

# 2025 Legislative Calendar

Jan. 1	Statutes take effect.
Jan. 6	Legislature reconvenes.
Jan. 10	Budget must be submitted by Governor.
Jan. 24	Last day to submit bill requests to the Office of Legislative
	Counsel.
Feb. 21	Last Day for bills to be introduced.
April 10	Spring Recess begins upon adjournment of session.
April 21	Legislature reconvenes from Spring Recess.
May 2	Last Day for policy committees to hear and report to fiscal
	committees fiscal bills introduced in their house.
May 9	Last Day for policy committees to hear and report to the floor
	nonfiscal bills introduced in their house.
May 16	Last Day for policy committees to meet prior to June 9 <sup>th</sup> .
May 23	Last Day for fiscal committees to hear and report to the Floor
	bills introduced in their house. Last day for fiscal committees
	to meet prior to June 9 <sup>th</sup> .
<b>June 2-6</b>	Floor Session Only
June 6	Last Day for each house to pass bills introduced in that house.
June 9	Committee meetings may resume.
June 15	Budget Bill must be passed by midnight.
July 18	Last Day for policy committee to meet and report bills. Summer
	Recess begins upon adjournment of session provided Budget Bill
	has been passed,
Aug. 18	Legislature reconvenes from Summer Recess
Aug. 29	Last Day for fiscal committees to meet and report bills to the floor
Sept. 2-12	Floor Session Only.
Sept. 5	Last day to amend on the Floor.
Sept. 12	Last Day for each house to pass bills. Interim Study Recess
	begins the end of this day's session.
Oct. 12	Last Day for Governor to sign or veto bill passed by the
	Legislature on or before Sep. 12 <sup>th</sup> .

Phone: (916) 446-2646 1127 11th Street, Suite 820, Sacramento, CA 95814

Sorted by: Measure

Tuesday, 09/09/2025

Three Valleys Municipal Water District Legislative Status Report 9/9/2025

<u>AB 93</u> (<u>Papan, D</u>) Water resources: data centers.

Current Text: 09/05/2025 - Amended HTML PDF

Introduced: 01/07/2025 Last Amended: 09/05/2025

Status: 09/08/2025 - Read second time. Ordered to third reading.

Calendar: 09/09/25 #283 S-ASSEMBLY BILLS - THIRD READING FILE (Floor Mgr.- Laird)

Location: 09/08/2025 - Senate THIRD READING

**Summary:** Would require a person who owns or operates a data center, prior to applying to a city or a county for an initial business license, equivalent instrument, or permit, to provide its water supplier, under penalty of perjury, an estimate of the expected water use. When applying to a city or county for an initial business license, the bill would require a person who owns or operates a data center to self-certify, under penalty of perjury, on the application that the person has provided its water supplier an estimate of the expected water use. When applying to a city or county for a renewal of a business license, equivalent instrument, or permit, the bill would require a person who owns or operates a data center to self-certify, under penalty of perjury, on the application, that they have provided the data center's water supplier with a report of the annual water use. By expanding the crime of perjury, the bill would impose a state-mandated local program. The bill would authorize the Department of Water Resources, as part of any efficiency standard adopted under a specified provision of law, to identify different tiers of data centers, based on factors affecting water consumption, and appropriate standards for each data tier. (Based on 09/05/2025 text)

Position: Watch

AB 100 (Gabriel, D) Budget Acts of 2023 and 2024.

Current Text: 04/14/2025 - Chaptered HTML PDF

Introduced: 01/08/2025 (Spot bill) Last Amended: 04/05/2025

Status: 04/14/2025 - Chaptered by Secretary of State - Chapter 2, Statutes of 2025

Location: 04/14/2025 - Assembly CHAPTERED

**Summary:** Would amend the Budget Act of 2023 and the Budget Act of 2024 by amending and adding items of appropriation and making other changes. This bill would declare that it is to take effect immediately as a Budget

Bill. (Based on 04/14/2025 text)

Position: Watch

AB 227 (Gabriel, D) Budget Act of 2025.

Current Text: 01/10/2025 - Introduced HTML PDF

Introduced: 01/10/2025

Status: 02/03/2025 - Referred to Com. on BUDGET.

Location: 02/03/2025 - Assembly Budget

Summary: Would make appropriations for the support of state government for the 2025–26 fiscal year. This bill

contains other related provisions. (Based on 01/10/2025 text)

Position: Watch

AB 259 (Rubio, Blanca, D) Open meetings: local agencies: teleconferences.

Current Text: 04/21/2025 - Amended HTML PDF

Introduced: 01/16/2025 Last Amended: 04/21/2025

Status: 07/17/2025 - Failed Deadline pursuant to Rule 61(a)(10). (Last location was JUD. on 5/14/2025)(May be

acted upon Jan 2026)

Location: 07/17/2025 - Senate 2 YEAR

**Summary:** The Ralph M. Brown Act, requires, with specified exceptions, that all meetings of a legislative body, as defined, of a local agency be open and public and that all persons be permitted to attend and participate. Current law, until January 1, 2026, authorizes the legislative body of a local agency to use alternative teleconferencing if, during the teleconference meeting, at least a quorum of the members of the legislative body participates in person from a singular physical location clearly identified on the agenda that is open to the public and situated within the boundaries of the territory over which the local agency exercises jurisdiction, and the legislative body complies

with prescribed requirements. Current law requires a member to satisfy specified requirements to participate in a meeting remotely pursuant to these alternative teleconferencing provisions, including that specified circumstances apply. Current law establishes limits on the number of meetings a member may participate in solely by teleconference from a remote location pursuant to these alternative teleconferencing provisions, including prohibiting such participation for more than 2 meetings per year if the legislative body regularly meets once per month or less. This bill would extend the alternative teleconferencing procedures until January 1, 2030. (Based on 04/21/2025 text)

**Position:** Sponsor

**AB 263** (Rogers, D) Scott River: Shasta River: watersheds.

Current Text: 09/03/2025 - Amended HTML PDF

Introduced: 01/16/2025 Last Amended: 09/03/2025

Status: 09/04/2025 - Read second time. Ordered to third reading.

Calendar: 09/09/25 #222 S-ASSEMBLY BILLS - THIRD READING FILE (Floor Mgr.- McGuire)

Location: 09/04/2025 - Senate THIRD READING

Summary: Current law provides that an emergency regulation adopted by the State Water Resources Control Board following a Governor's proclamation of a state of emergency based on drought conditions, for which the board makes specified findings, may remain in effect for up to one year, as provided, and may be renewed if the board determines that specified conditions relating to precipitation are still in effect. This bill would provide that specified emergency regulations adopted by the board for the Scott River and Shasta River watersheds shall remain in effect until January 1, 2031, or until permanent rules establishing and implementing long-term instream

flow requirements are adopted for those watersheds, whichever occurs first. (Based on 09/03/2025 text)

Position: Watch

#### AB 269 (Bennett, D) Dam Safety and Climate Resilience Local Assistance Program.

Current Text: 01/17/2025 - Introduced HTML PDF

Introduced: 01/17/2025

Status: 05/01/2025 - Failed Deadline pursuant to Rule 61(a)(2). (Last location was W.,P. & W. on 2/10/2025)(May

be acted upon Jan 2026)

Location: 05/01/2025 - Assembly 2 YEAR

Summary: Current law provides for the regulation and supervision of dams and reservoirs by the state, and requires the Department of Water Resources, under the police power of the state, to supervise the construction. enlargement, alteration, repair, maintenance, operation, and removal of dams and reservoirs for the protection of life and property, as prescribed. Current law requires the department to, upon appropriation by the Legislature, develop and administer the Dam Safety and Climate Resilience Local Assistance Program to provide state funding for repairs, rehabilitation, enhancements, and other dam safety projects at existing state jurisdictional dams and associated facilities that were in service prior to January 1, 2023, subject to prescribed criteria. This bill would include the removal of project facilities as additional projects eligible to receive funding under the program. (Based on 01/17/2025 text)

Position: Watch

#### **AB 293** (Bennett, D) Groundwater sustainability agency: transparency.

Current Text: 09/05/2025 - Enrolled HTML PDF

Introduced: 01/22/2025

Status: 09/03/2025 - Read third time. Passed. Ordered to the Assembly. (Ayes 30. Noes 3.). In Assembly.

Ordered to Engrossing and Enrolling.

Location: 09/03/2025 - Assembly ENROLLMENT

Summary: Current law requires a groundwater sustainability plan to be developed and implemented for each medium- or high-priority basin by a groundwater sustainability agency. Current law authorizes any local agency or combination of local agencies overlying a groundwater basin to decide to become a groundwater sustainability agency for that basin, as provided. Current law requires members of the board of directors and the executive, as defined, of a groundwater sustainability agency to file statements of economic interests with the Fair Political Practices Commission using the commission's online system for filing statements of economic interests. This bill would require each groundwater sustainability agency to publish the membership of its board of directors on its internet website, or on the local agency's internet website, as provided. The bill would also require each groundwater sustainability agency to publish a link on its internet website or its local agency's internet website to the location on the Fair Political Practices Commission's internet website where the statements of economic interests, filed by the members of the board and executives of the agency, can be viewed. (Based on 09/05/2025 text)

Position: Watch

<u>AB 295</u> (<u>Macedo, R</u>) California Environmental Quality Act: environmental leadership development projects: water storage, water conveyance, and groundwater recharge projects: streamlined review.

Current Text: 01/23/2025 - Introduced HTML PDF

Introduced: 01/23/2025

Status: 05/01/2025 - Failed Deadline pursuant to Rule 61(a)(2). (Last location was NAT. RES. on 2/10/2025)(May

be acted upon Jan 2026)

Location: 05/01/2025 - Assembly 2 YEAR

**Summary:** The Jobs and Economic Improvement Through Environmental Leadership Act of 2021 authorizes the Governor, until January 1, 2032, to certify environmental leadership development projects that meet specified requirements for certain streamlining benefits related to the California Environmental Quality Act (CEQA). The act, among other things, requires a lead agency to prepare the record of proceedings for an environmental leadership development project, as provided, and to provide a specified notice within 10 days of the Governor certifying the project. The act is repealed by its own term on January 1, 2034. This bill would extend the application of the act to water storage projects, water conveyance projects, and groundwater recharge projects that provide public benefits and drought preparedness. Because a lead agency would be required to prepare the record of proceedings for water storage projects, water conveyance projects, and groundwater recharge projects pursuant to the act, this bill would impose a state-mandated local program. (Based on 01/23/2025 text)

Position: Watch

AB 362 (Ramos, D) Water policy: California tribal communities.

Current Text: 04/21/2025 - Amended HTML PDF

Introduced: 01/30/2025 Last Amended: 04/21/2025

Status: 09/03/2025 - Read second time. Ordered to third reading.

Calendar: 09/09/25 #11 A-THIRD READING FILE - ASSEMBLY BILLS

Location: 09/03/2025 - Assembly THIRD READING

**Summary:** The Porter-Cologne Water Quality Control Act establishes a statewide program for the control of the quality of all the waters in the state and makes certain legislative findings and declarations. Current law defines the term "beneficial uses" for the purposes of water quality as certain waters of the state that may be protected against quality degradation, to include, among others, domestic, municipal, agricultural, and industrial supplies. This bill would add findings and declarations related to California tribal communities, as defined, and the importance of protecting tribal water use. The bill would add tribal water uses as waters of the state that may be protected against quality degradation for purposes of the defined term "beneficial uses." (Based on 04/21/2025 text)

Position: Watch

AB 367 (Bennett, D) Water: County of Ventura: fire suppression.

Current Text: 09/03/2025 - Amended HTML PDF

Introduced: 02/03/2025 Last Amended: 09/03/2025

Status: 09/09/2025 - Set for Hearing 9/9/2025

Calendar: 09/09/25 #211 A-CONCURRENCE

Location: 09/08/2025 - Assembly CONCURRENCE

**Summary:** Would, beginning July 1, 2030, require a water supplier, as defined, to have access to sufficient backup energy sources to operate critical fire suppression infrastructure, as defined, needed to supply water for at least 24 hours for the purpose of fire suppression in high or very high fire hazard severity zones in the County of Ventura, or to have access to alternative sources of water supplied by a different water supplier or agency that can serve this same purpose of supplying backup water to critical wells and water pumps for 24 hours, as provided. The bill would require the water supplier to take various actions, including annually inspecting critical fire suppression infrastructure and backup energy sources and notifying the Ventura County Office of Emergency Services within 3 business days of any reduction in its water delivery capacity that could substantially hinder firefighting operations or significantly delay the replenishment of reservoirs. The bill would require, if any fire damages and makes uninhabitable more than 10 residential dwellings within the service area of a water supplier, a report be made by the Ventura County Fire Department in cooperation with the water supplier, as specified. By levying new requirements on the Ventura County Fire Department, this bill would create a state-mandated local program. (Based on 09/03/2025 text)

Position: Watch

# $\underline{\text{AB 372}} \qquad (\underline{\text{Bennett}}, \underline{\text{D}}) \text{ Office of Emergency Services: state matching funds: water system infrastructure}$

improvements.

Current Text: 08/29/2025 - Amended HTML PDF

Introduced: 02/03/2025 Last Amended: 08/29/2025

**Status:** 09/03/2025 - Ordered to inactive file at the request of Senator Allen.

Location: 09/03/2025 - Senate INACTIVE FILE

Summary: Current law charges the Office of Emergency Services (OES) with coordinating various emergency activities within the state. The California Emergency Services Act, contingent upon an appropriation by the Legislature, requires the OES to enter into a joint powers agreement pursuant to the Joint Exercise of Powers Act with the Department of Forestry and Fire Protection to develop and administer a comprehensive wildfire mitigation program relating to structure hardening and retrofitting and prescribed fuel modification activities. Current law authorizes the joint powers authority to establish financial assistance limits and matching funding or other recipient contribution requirements for the program, as provided. This bill, contingent upon appropriation by the Legislature, would establish the Rural Water Infrastructure for Wildfire Resilience Program within the OES for the distribution of state matching funds to urban wildland interface communities, as defined, in designated high fire hazard severity zones or very high fire hazard severity zones to improve water system infrastructure, as prescribed. The bill would require the OES to work in coordination with the Department of Water Resources, the State Water Resources Control Board, the Office of the State Fire Marshal, and other state entities as the OES determines to be appropriate, to achieve the purposes of the program. (Based on 08/29/2025 text)

Position: Watch

#### AB 428 (Rubio, Blanca, D) Joint powers agreements: water corporations.

Current Text: 09/05/2025 - Enrolled HTML PDF

Introduced: 02/05/2025 Last Amended: 03/28/2025

Status: 09/03/2025 - Read third time. Passed. Ordered to the Assembly. (Ayes 37. Noes 1.). In Assembly.

Ordered to Engrossing and Enrolling.

Location: 09/03/2025 - Assembly ENROLLMENT

**Summary:** The Joint Exercise of Powers Act authorizes 2 or more public agencies, if authorized by their governing bodies, by agreement to jointly exercise any power common to the contracting parties. Current law authorizes 2 or more local public entities, or a mutual water company, as defined, and a public agency, to provide insurance, as specified, by a joint powers agreement. Current law authorizes a mutual water company and a public agency to enter into a joint powers agreement for the purposes of risk pooling, as specified. This bill would authorize a water corporation, as defined, a mutual water company, and one or more public agencies to provide insurance, as specified, by a joint powers agreement. The bill would also authorize a water corporation, a mutual water company, and one or more public agencies to enter into a joint powers agreement for the purposes of risk pooling, as specified. The bill would prohibit the Public Utilities Commission from allowing a water corporation to join a joint powers agency for insurance coverage if there are no greater benefits to the customers of the water corporation than are provided by the water corporation's current insurance policy. (Based on 09/05/2025 text)

Position: Watch

#### AB 430 (Alanis, R) State Water Resources Control Board: emergency regulations.

Current Text: 05/01/2025 - Amended HTML PDF

Introduced: 02/05/2025 Last Amended: 05/01/2025

Status: 05/23/2025 - Failed Deadline pursuant to Rule 61(a)(5). (Last location was APPR. SUSPENSE FILE on

5/14/2025)(May be acted upon Jan 2026) **Location:** 05/23/2025 - Assembly 2 YEAR

**Summary:** Current law provides that an emergency regulation adopted by the State Water Resources Control Board following a Governor's proclamation of a state of emergency based on drought conditions, for which the board makes specified findings, may remain in effect for up to one year, as provided, and may be renewed if the board determines that specified conditions relating to precipitation are still in effect. This bill would require the board, within 180 days following a finding by the board that a nonfee emergency regulation is no longer necessary, as provided, to conduct a comprehensive economic study assessing the impacts of the regulation, as specified. (Based on 05/01/2025 text)

Position: Watch

#### AB 467 (Fong, D) Open meetings: teleconferences: neighborhood councils.

Current Text: 04/21/2025 - Amended HTML PDF

Introduced: 02/06/2025 Last Amended: 04/21/2025

Status: 07/17/2025 - Failed Deadline pursuant to Rule 61(a)(10). (Last location was JUD. on 5/14/2025)(May be

acted upon Jan 2026)

Location: 07/17/2025 - Senate 2 YEAR

**Summary:** The Ralph M. Brown Act, requires, with specified exceptions, that all meetings of a legislative body, as defined, of a local agency be open and public and that all persons be permitted to attend and participate. Current law, until January 1, 2026, authorizes specified neighborhood city councils to use alternate teleconferencing provisions related to notice, agenda, and public participation, as prescribed, if, among other requirements, the city council has adopted an authorizing resolution and 2/3 of the neighborhood city council votes to use alternate teleconference provisions, as specified. This bill would extend the authorization for specified neighborhood city councils to use the alternate teleconferencing provisions described above until January 1, 2030. (Based on 04/21/2025 text)

Position: Watch

#### AB 514 (Petrie-Norris, D) Water: emergency water supplies.

Current Text: 05/01/2025 - Amended HTML PDF

Introduced: 02/10/2025 Last Amended: 05/01/2025

Status: 05/23/2025 - Failed Deadline pursuant to Rule 61(a)(5). (Last location was APPR. SUSPENSE FILE on

5/14/2025)(May be acted upon Jan 2026) **Location:** 05/23/2025 - Assembly 2 YEAR

**Summary:** Would declare that it is the established policy of the state to encourage, but not mandate, the development of emergency water supplies by both local and regional water suppliers, as defined, and to support their use during times of drought or unplanned service or supply disruption, as provided. (Based on 05/01/2025

text)

Position: Support

#### <u>AB 523</u> (Irwin, D) Metropolitan water districts: proxy vote authorizations.

Current Text: 09/05/2025 - Enrolled HTML PDF

Introduced: 02/10/2025 Last Amended: 05/05/2025

Status: 09/03/2025 - Read third time. Passed. Ordered to the Assembly. (Ayes 34. Noes 1.). In Assembly.

Ordered to Engrossing and Enrolling.

Location: 09/03/2025 - Assembly ENROLLMENT

**Summary:** Under the Metropolitan Water District Act, the board of a metropolitan water district is required to consist of at least one representative from each member public agency, as prescribed. The act authorizes each member public agency to appoint additional representatives not exceeding one additional representative for each 5% of the assessed valuation of property taxable for district purposes within the entire district that is within the boundaries of that member public agency. This bill would, until January 1, 2030, authorize a representative of a member public agency that is entitled to designate or appoint only one representative to the board of directors to assign a proxy vote authorization to a representative of another member public agency to be exercised when the assigning representative is unable to attend a meeting or meetings of the board, as provided. The bill would require the proxy vote authorization to be memorialized by a written instrument, as specified. The bill would prohibit a proxy vote authorization from authorizing the assumption of the assigning representative's officer position at the designated meeting and would limit a proxy vote authorization's effectiveness to no more than 6 board meetings in a calendar year. (Based on 09/05/2025 text)

Position: Watch

#### AB 580 (Wallis, R) Surface mining: Metropolitan Water District of Southern California.

Current Text: 09/04/2025 - Enrollment HTML PDF

Introduced: 02/12/2025 Last Amended: 07/17/2025

Status: 09/04/2025 - Enrolled and presented to the Governor at 4 p.m.

Location: 09/04/2025 - Assembly ENROLLED

**Summary:** The Surface Mining and Reclamation Act of 1975 prohibits a person, with exceptions, from conducting surface mining operations upless a permit is obtained from a specified reclamation plan is submitted to and

surface mining operations unless a permit is obtained from, a specified reclamation plan is submitted to and

approved by, and financial assurances for reclamation have been approved by, the lead agency for the operation of the surface mining operation. Current law authorizes the Metropolitan Water District of Southern California (MWD) to prepare a master reclamation plan, as provided, that identifies each individual surface mining operation in specified counties and satisfies all reclamation plan requirements for each individual surface mining site. Current law requires the State Mining and Geology Board to act as the lead agency for surface mining operations conducted by the MWD and authorizes the board to conduct an inspection of an individual surface mining operation once every 2 calendar years during a period when that individual surface mining operation is idle or the site has no mineral production. Current law requires the MWD to be the lead agency for any environmental review of the master reclamation plan. Current law repeals the provisions authorizing the preparation and approval of the master reclamation plan for the MWD on January 1, 2026. This bill would extend the operation of those provisions until January 1, 2041. (Based on 09/02/2025 text)

**Position:** Support

#### AB 709 (Gonzalez, Jeff, R) Sustainable Groundwater Management Act: groundwater sustainability plans.

Current Text: 02/14/2025 - Introduced HTML PDF

Introduced: 02/14/2025

**Status:** 06/11/2025 - Read second time. Ordered to third reading.

Calendar: 09/09/25 #92 S-ASSEMBLY BILLS - THIRD READING FILE (Floor Mgr.- Seyarto)

Location: 06/11/2025 - Senate THIRD READING

**Summary:** The Sustainable Groundwater Management Act requires a groundwater sustainability agency, upon adoption of a groundwater sustainability plan, to submit the groundwater sustainability plan to the department for review. If groundwater sustainability agencies develop multiple groundwater sustainability plans for a basin, the act requires, when the entire basin is covered by groundwater sustainability plans, the groundwater sustainability agencies to jointly submit to the Department of Water Resources the groundwater sustainability plans, an explanation of how the plans satisfy specified provisions of the act, and a copy of the coordination agreement between the groundwater sustainability agencies. The act requires the department to evaluate a groundwater sustainability plan within 2 years of its submission and issue an assessment of the plan. This bill would provide that nothing in those provisions relating to making submissions to the department shall be construed to prohibit groundwater sustainability agencies that have developed multiple groundwater sustainability plans for a basin from amending the coordination agreement following department issuance of an assessment of the plans. (Based on 02/14/2025 text)

Position: Watch

#### AB 794 (Gabriel, D) California Safe Drinking Water Act: emergency regulations.

Current Text: 04/10/2025 - Amended HTML PDF

Introduced: 02/18/2025 Last Amended: 04/10/2025

Status: 06/12/2025 - Ordered to inactive file at the request of Assembly Member Gabriel.

Location: 06/12/2025 - Assembly INACTIVE FILE

Summary: The California Safe Drinking Water Act (state act) requires the State Water Resources Control Board to administer provisions relating to the regulation of drinking water to protect public health. The state board's duties include, but are not limited to, enforcing the federal Safe Drinking Water Act (federal act) and adopting and enforcing regulations. Current law authorizes the state board to adopt as an emergency regulation, a regulation that is not more stringent than, and is not materially different in substance and effect than, the requirements of a regulation promulgated under the federal act, with a specified exception. This bill would provide that the authority of the state board to adopt an emergency regulation pursuant to these provisions includes the authority to adopt requirements of a specified federal regulation that was in effect on January 19, 2025, regardless of whether the requirements were repealed or amended to be less stringent. The bill would prohibit an emergency regulation adopted pursuant to these provisions from implementing less stringent drinking water standards, as provided, and would authorize the regulation to include monitoring requirements that are more stringent than the requirements of the federal regulation. The bill would prohibit maximum contaminant levels and compliance dates for maximum contaminant levels and compliance dates of a regulation promulgated pursuant to the federal act. (Based on 04/10/2025 text)

Position: Oppose

#### AB 911 (Carrillo, D) Emergency telecommunications medium- and heavy-duty zero-emission vehicles.

Current Text: 02/19/2025 - Introduced HTML PDF

Introduced: 02/19/2025

Status: 07/17/2025 - Failed Deadline pursuant to Rule 61(a)(10). (Last location was E.Q. on 6/11/2025)(May be

acted upon Jan 2026)

Location: 07/17/2025 - Senate 2 YEAR

**Summary:** The State Air Resources Board has adopted the Advanced Clean Fleets Regulations, which imposes various requirements for transitioning local, state, and federal government fleets of medium- and heavy-duty trucks, other high-priority fleets of medium- and heavy-duty trucks, and drayage trucks to zero-emission vehicles, as provided. This bill would exempt emergency telecommunications vehicles owned or purchased by emergency telecommunications service providers that are used to participate in the federal Emergency Alert System, to provide access to 911 emergency services, or to provide wireless connectivity during service outages from specified requirements in the above-described regulations. (Based on 02/19/2025 text)

Position: Watch

#### AB 990 (Hadwick, R) Public water systems: emergency notification plan.

Current Text: 02/20/2025 - Introduced HTML PDF

Introduced: 02/20/2025

Status: 06/30/2025 - Ordered to inactive file at the request of Senator Choi.

Location: 06/30/2025 - Senate INACTIVE FILE

**Summary:** Current law prohibits a person from operating a public water system without an emergency notification plan that has been submitted to and approved by the State Water Resources Control Board. Current law requires the emergency notification plan to provide for immediate notice to the customers of the public water system of any significant rise in the bacterial count of water or other failure to comply with any primary drinking water standard that represents an imminent danger to the health of the water users. This bill would authorize and encourage a public water system to provide notification to water users in their preferred language when updating the emergency notification plan, if resources are available. (Based on 02/20/2025 text)

Position: Watch

#### AB 995 (Caloza, D) Department of Justice: phone scams.

Current Text: 05/05/2025 - Amended HTML PDF

Introduced: 02/20/2025 Last Amended: 05/05/2025

Status: 05/23/2025 - Failed Deadline pursuant to Rule 61(a)(5). (Last location was APPR. SUSPENSE FILE on

5/14/2025)(May be acted upon Jan 2026) **Location:** 05/23/2025 - Assembly 2 YEAR

**Summary:** Would require the Department of Justice to establish and maintain a database of known phone scams on its internet website. The bill would require the department to include a mechanism to report suspected scams and to search for known phone scams, as specified. The bill would also require the department to report annually to the Legislature, commencing January 1, 2028, specified information relating to phone scams. The bill would repeal its provisions January 1, 2033. (Based on 05/05/2025 text)

Position: Watch

#### AB 1000 (Gallagher, R) California Environmental Quality Act: exemption: Five-Mile Basin.

Current Text: 03/17/2025 - Amended HTML PDF

Introduced: 02/20/2025 Last Amended: 03/17/2025

Status: 05/08/2025 - Failed Deadline pursuant to Rule 61(a)(3). (Last location was NAT. RES. on 3/17/2025)(May

be acted upon Jan 2026)

Location: 05/08/2025 - Assembly 2 YEAR

**Summary:** The California Environmental Quality Act (CEQA) requires a lead agency to prepare a mitigated negative declaration for a project that may have a significant effect on the environment if revisions in the project would avoid or mitigate that effect and there is no substantial evidence that the project, as revised, would have a significant effect on the environment. This bill would exempt from the requirements of CEQA a project to remove sediment from the Five-Mile Basin in the City of Chico. This bill would make legislative findings and declarations as to the necessity of a special statute for the City of Chico. (Based on 03/17/2025 text)

Position: Watch

#### AB 1001 (Rubio, Blanca, D) Drought.

Current Text: 02/20/2025 - Introduced HTML PDF

Introduced: 02/20/2025

Status: 05/08/2025 - Failed Deadline pursuant to Rule 61(a)(3). (Last location was PRINT on 2/20/2025)(May be

acted upon Jan 2026)

Location: 05/08/2025 - Assembly 2 YEAR

**Summary:** Current law authorizes an implementing agency to provide advance payment of up to 25% of grant funds awarded to public agencies, nonprofit organizations, public utilities, mobilehome parks, mutual water companies, farmers and ranchers, federally recognized California Native American tribes, nonfederally recognized Native American tribes on the contact list maintained by the Native American Heritage Commission for specified purposes, administrators, and groundwater sustainability agencies that have demonstrated cashflow problems according to the satisfaction of the implementing agency. This bill would make a nonsubstantive change to that authorization. (Based on 02/20/2025 text)

Position: Watch

#### AB 1044 (Macedo, R) Tule East Groundwater Sustainability Agency Act.

Current Text: 05/23/2025 - Amended HTML PDF

Introduced: 02/20/2025 Last Amended: 05/23/2025

Status: 06/05/2025 - Failed Deadline pursuant to Rule 61(a)(8). (Last location was INACTIVE FILE on 6/9/2025)

(May be acted upon Jan 2026)

Location: 06/05/2025 - Assembly 2 YEAR

Summary: Existing law, the Sustainable Groundwater Management Act, requires all groundwater basins designated as high- or medium-priority basins by the Department of Water Resources to be managed under a groundwater sustainability plan or coordinated groundwater sustainability plans, except as specified. The act authorizes any local agency or combination of local agencies overlying a groundwater basin to decide to become a groundwater sustainability agency for that basin. The act deems certain agencies created by statute to manage groundwater the exclusive local agencies within their respective statutory boundaries with powers to comply with the act and authorizes these agencies to opt out of being the exclusive groundwater management agency. This bill would create the Tule East Groundwater Sustainability Agency and would establish the agency's initial boundaries. The bill would authorize the boundaries of the agency to be adjusted, as specified. The bill would require the agency to elect to be a groundwater sustainability agency under the Sustainable Groundwater Management Act for that portion of the Tule Subbasin that lies within the boundaries of the agency and would require the agency to develop and implement a groundwater sustainability plan to achieve sustainable groundwater management within the territory of the agency. The bill would generally specify the powers and purposes of the agency. The bill would prescribe the composition of the 5-member board of directors of the agency and would require members and alternates to be chosen, as specified. By imposing duties on the agency and the County of Tulare, the bill would impose a state-mandated local program. The bill would deem the Tule East Groundwater Sustainability Agency the exclusive local agency with powers to comply with the Sustainable Groundwater Management Act. This bill contains other related provisions and other existing laws. (Based on 05/23/2025 text)

Position: Watch

#### <u>AB 1075</u> (<u>Bryan, D</u>) Fire protection: privately contracted fire prevention resources: public water sources.

Current Text: 06/27/2025 - Amended HTML PDF

Introduced: 02/20/2025 Last Amended: 06/27/2025

**Status:** 09/09/2025 - Set for Hearing 9/9/2025 **Calendar:** 09/09/25 #236 A-CONCURRENCE **Location:** 09/08/2025 - Assembly CONCURRENCE

Summary: Current law requires the Office of Emergency Services to be responsible for the state's emergency and disaster response services for natural, technological, or manmade disasters and emergencies, including responsibility for activities necessary to prevent, respond to, recover from, and mitigate the effects of emergencies and disasters to people and property. The FIRESCOPE Act of 1989 requires the office to establish and administer the FIRESCOPE program to maintain and enhance the efficiency and effectiveness of managing multiagency firefighting resources in responding to an incident. Current law requires the office, in collaboration with the Department of Forestry and Fire Protection and the board of directors of the FIRESCOPE program, to develop standards and regulations for any privately contracted private fire prevention resources operating during an active fire incident in the state, as provided, and to develop regulations to govern the use of equipment used by privately contracted private fire prevention resources during an active fire incident, as provided. This bill would additionally require the office to develop regulations prohibiting privately contracted private fire prevention resources from hooking up their equipment to public water sources, unless approved by incident command or the authority having jurisdiction over the active fire incident and unless the equipment includes a backflow prevention device. (Based on 06/27/2025 text)

Position: Watch

AB 1096 (Connolly, D) Water: schoolsites: lead testing.

Current Text: 09/04/2025 - Amended HTML PDF

Introduced: 02/20/2025 Last Amended: 09/04/2025

Status: 09/08/2025 - Read second time. Ordered to third reading.

Calendar: 09/09/25 #265 S-ASSEMBLY BILLS - THIRD READING FILE (Floor Mgr.- Menjivar)

Location: 09/08/2025 - Senate THIRD READING

Summary: The California Safe Drinking Water Act requires the State Water Resources Control Board to administer provisions relating to the regulation of drinking water to protect public health. Current federal regulations require community water systems to contact all schools and childcare facilities, as defined, to provide information about the health risks from lead in drinking water and of eligibility to be sampled for lead by the water system. Current federal regulations require a community water system to report to the state annually on the notification of eligibility and sampling for lead, and information regarding the number and names of schools and childcare facilities served by the water system, those sampled in the previous year, the facilities that declined sampling, facilities that did not respond to outreach attempts for sampling, and information pertaining to those outreach attempts for sampling. This bill would require a community water system, when making outreach attempts to elementary schools and childcare facilities for the purposes of offering lead sampling in drinking water, to compile specified information and to provide elementary schools and childcare facilities that decline lead testing with an opportunity to provide information about their reasons for declining by allowing them to select from a list that includes specified options, unless the school or childcare facility is exempted from lead testing by federal waiver, as provided. The bill would authorize the state board to add additional reasons for declining lead testing to that list. The bill would require a community water system to submit all of the above-described information that it compiles or that is provided to it to the state board, as provided. The bill would require the state board, on or before June 30, 2028, to make all of that information publicly available in a searchable format on its internet website, as specified. (Based on 09/04/2025 text)

Position: Watch

AB 1146 (Papan, D) Water infrastructure: dams and reservoirs: water release: false pretenses.

Current Text: 06/23/2025 - Amended HTML PDF

Introduced: 02/20/2025 Last Amended: 06/23/2025

Status: 08/28/2025 - Failed Deadline pursuant to Rule 61(a)(11). (Last location was APPR. SUSPENSE FILE on

8/18/2025)(May be acted upon Jan 2026) **Location:** 08/28/2025 - Senate 2 YEAR

**Summary:** Would prohibit the release of stored water from a reservoir owned and operated by the United States in this state if the release is done under false pretenses, which the bill would define to mean a release of water from a reservoir owned and operated by the United States in a manner that is knowingly, designedly, and intentionally under any false or fraudulent representation as to the purpose and intended use of the water. The bill would authorize the State Water Resources Control Board or the Attorney General, as provided, to bring an action for injunctive relief for a violation of the above-described prohibition. By expanding the scope of a crime, the bill would impose a state-mandated local program. (Based on 06/23/2025 text)

**Position:** Watch

AB 1203 (Ahrens, D) Water conservation: water wise designation.

Current Text: 02/21/2025 - Introduced HTML PDF

Introduced: 02/21/2025

Status: 05/01/2025 - Failed Deadline pursuant to Rule 61(a)(2). (Last location was W.,P. & W. on 3/10/2025)(May

be acted upon Jan 2026)

Location: 05/01/2025 - Assembly 2 YEAR

**Summary:** Current law requires the State Water Resources Control Board, in coordination with the Department of Water Resources, to adopt long-term standards for the efficient use of water and performance measures for commercial, industrial, and institutional water use (CII water use), among other water uses, before June 30, 2022. Current law requires the department, in coordination with the board, to conduct necessary studies and investigations and make recommendations, no later than October 1, 2021, for purposes of those standards and performance measures for CII water use. This bill would require the department and the Office of Community Partnerships and Strategic Communications to include, within the Save Our Water Campaign, a statewide "water wise" designation to be awarded to businesses in the CII sector that meet or exceed the recommendations for CII water use best management practices pursuant to those performance measures. (Based on 02/21/2025 text)

Position: Watch

AB 1373 (Soria, D) Water quality: state certification.

Current Text: 08/29/2025 - Amended HTML PDF

Introduced: 02/21/2025 Last Amended: 08/29/2025

Status: 09/02/2025 - Read second time. Ordered to third reading.

Calendar: 09/09/25 #196 S-ASSEMBLY BILLS - THIRD READING FILE (Floor Mgr.- Caballero)

Location: 09/02/2025 - Senate THIRD READING

Summary: Under existing law, the State Water Resources Control Board and the California regional water quality control boards prescribe waste discharge requirements in accordance with the Federal Water Pollution Control Act and the Porter-Cologne Water Quality Control Act. Under federal law, any applicant seeking a federal license or permit for an activity that may result in any discharge into the navigable waters of the United States is required to first seek a state water quality certification, as specified. The Porter-Cologne Water Quality Control Act authorizes the state board to certify or provide a statement to a federal agency, as required pursuant to federal law, that there is reasonable assurance that an activity of any person subject to the jurisdiction of the state board will not reduce water quality below applicable standards. The federal act provides that if a state fails or refuses to act on a request for this certification within a reasonable period of time, which shall not exceed one year after receipt of the request, then the state certification requirements are waived with respect to the federal application. This bill would require the state board, if requested by the applicant within 14 days of an initial draft certification being issued, to hold a public hearing at least 21 days before taking action on an application for certification for a license to operate a hydroelectric facility, as provided. The bill would, if a public hearing is requested on the draft certification, prohibit the authority to issue a certification for a license to operate a hydroelectric facility from being delegated. The bill would authorize the state board to include in its fee schedule for hydroelectric facility applicants an amount up to the reasonable costs incurred by the state board in implementing these provisions. (Based on 08/29/2025 text)

Position: Watch

AB 1413 (Papan, D) Sustainable Groundwater Management Act: groundwater adjudication.

Current Text: 09/02/2025 - Amended HTML PDF

Introduced: 02/21/2025 (Spot bill) Last Amended: 09/02/2025

Status: 09/03/2025 - Read second time. Ordered to third reading.

Calendar: 09/09/25 #208 S-ASSEMBLY BILLS - THIRD READING FILE

Location: 09/03/2025 - Senate THIRD READING

**Summary:** Current law requires the Department of Water Resources to periodically review the groundwater sustainability plans developed by groundwater sustainability agencies pursuant to the act to evaluate whether a plan conforms with specified laws and is likely to achieve the sustainability goal for the basin covered by the plan. Current law requires a groundwater sustainability agency to evaluate its groundwater sustainability plan periodically. This bill would require a groundwater sustainability agency to, at least once every 7 years, review, and update if appropriate, its sustainable yield to ensure that the sustainable yield is based on the best available information and best available science, as defined, and will achieve sustainable groundwater management. The bill would also require a groundwater sustainability agency to provide an opportunity for public review and comment before making a determination whether to update its sustainable yield. To the extent that these requirements impose additional duties on groundwater sustainability agencies that are local agencies, the bill would impose a state-mandated local program. (Based on 09/02/2025 text)

Position: Watch

AB 1466 (Hart, D) Groundwater adjudication.

Current Text: 09/04/2025 - Amended HTML PDF

Introduced: 02/21/2025 Last Amended: 09/04/2025

**Status:** 09/08/2025 - Read second time. Ordered to third reading.

Calendar: 09/09/25 #258 S-ASSEMBLY BILLS - THIRD READING FILE (Floor Mgr.- Laird)

Location: 09/08/2025 - Senate THIRD READING

**Summary:** Current law establishes procedures for the comprehensive adjudication of groundwater rights in civil court. Under current law, if the court finds that claims of right to extract or divert only minor quantities of water, as defined, would not have a material effect on the groundwater rights of other parties, the court may exempt those claimants from the proceedings, except as specified. Current law further prescribes that a judgment in a comprehensive adjudication to determine rights to extract groundwater in a basin is not binding on, among others,

claimants whose claims have been exempted. This bill would authorize a court, in lieu of the exemption process described above, to treat persons with claims of right to extract or divert only minor quantities of water separately from other parties to the comprehensive adjudication. (Based on 09/04/2025 text)

**Position:** Watch

#### AB 1469 (Hart, D) Disaster preparedness: public water systems.

Current Text: 02/21/2025 - Introduced HTML PDF

Introduced: 02/21/2025

Status: 05/08/2025 - Failed Deadline pursuant to Rule 61(a)(3). (Last location was PRINT on 2/21/2025)(May be

acted upon Jan 2026)

Location: 05/08/2025 - Assembly 2 YEAR

**Summary:** The California Emergency Services Act requires all public water systems, as defined, with 10,000 or more service connections to review and revise their disaster preparedness plans in conjunction with related agencies, including, but not limited to, local fire departments and the Office of Emergency Services to ensure that the plans are sufficient to address possible disaster scenarios. Current law requires these public water systems to, following a declared state of emergency, furnish an assessment of their emergency response and recommendations to the Legislature within 6 months after each disaster, and to implement the recommendations in a timely manner. Current law requires the office to establish emergency response and recovery plans in coordination with these public water systems. This bill would make nonsubstantive changes to those provisions. (Based on 02/21/2025 text)

**Position:** Watch

## SB 31 (McNerney, D) Water quality: recycled water.

Current Text: 09/05/2025 - Enrolled HTML PDF

Introduced: 12/02/2024 Last Amended: 06/09/2025

Status: 09/04/2025 - Assembly amendments concurred in. (Ayes 39. Noes 0.) Ordered to engrossing and

enrollina.

Location: 09/04/2025 - Senate ENROLLMENT

**Summary:** The Water Recycling Law generally provides for the use of recycled water. Current law requires any person who, without regard to intent or negligence, causes or permits an unauthorized discharge of 50,000 gallons or more of recycled water in or on any waters of the state to immediately notify the appropriate regional water board. This bill would, for the purposes of the above provision, redefine "recycled water" and provide that water discharged from a decorative body of water during storm events is not to be considered an unauthorized discharge if recycled water was used to restore levels due to evaporation. (Based on 09/05/2025 text)

Position: Watch

#### SB 65 (Wiener, D) Budget Act of 2025.

Current Text: 01/10/2025 - Introduced HTML PDF

Introduced: 01/10/2025

Status: 01/13/2025 - Read first time.

Location: 01/10/2025 - Senate Budget and Fiscal Review

Summary: Would make appropriations for the support of state government for the 2025–26 fiscal year. (Based

on 01/10/2025 text)

Position: Watch

#### SB 72 (Caballero, D) The California Water Plan: long-term supply targets.

Current Text: 09/08/2025 - Enrolled HTML PDF

Introduced: 01/15/2025 Last Amended: 04/10/2025

Status: 09/04/2025 - Read third time. Passed. Ordered to the Senate. In Senate. Ordered to engrossing and

enrolling.

Location: 09/04/2025 - Senate ENROLLMENT

**Summary:** Current law requires the Department of Water Resources to update every 5 years the plan for the orderly and coordinated control, protection, conservation, development, and use of the water resources of the state, which is known as "The California Water Plan." Current law requires the department to include a discussion of various strategies in the plan update, including, but not limited to, strategies relating to the development of new water storage facilities, water conservation, water recycling, desalination, conjunctive use, and water transfers,

that may be pursued in order to meet the future needs of the state. Current law requires the department to establish an advisory committee to assist the department in updating the plan. This bill would revise and recast certain provisions regarding The California Water Plan to, among other things, require the department to expand the membership of the advisory committee to include, among others, tribes, labor, and environmental justice interests. The bill would require the department, as part of the 2033 update to the plan, to update the interim planning target for 2050, as provided. The bill would require the target to consider the identified and future water needs for all beneficial uses, including, but not limited to, urban uses, agricultural uses, tribal uses, and the environment, and ensure safe drinking water for all Californians, among other things. The bill would require the plan to include specified components, including a discussion of the estimated costs, benefits, and impacts of any project type or action that is recommended by the department within the plan that could help achieve the water supply targets. (Based on 09/08/2025 text)

Position: Support

<u>SB 90</u> (<u>Seyarto, R</u>) Safe Drinking Water, Wildfire Prevention, Drought Preparedness, and Clean Air Bond Act of 2024: grants: improvements to public evacuation routes: mobile rigid water storage: electrical generators.

Current Text: 03/12/2025 - Amended HTML PDF

Introduced: 01/22/2025 Last Amended: 03/12/2025

Status: 05/23/2025 - Failed Deadline pursuant to Rule 61(a)(5). (Last location was APPR. SUSPENSE FILE on

5/5/2025)(May be acted upon Jan 2026) **Location:** 05/23/2025 - Senate 2 YEAR

Summary: The Safe Drinking Water, Wildfire Prevention, Drought Preparedness, and Clean Air Bond Act of 2024, approved by the voters as Proposition 4 at the November 5, 2024, statewide general election, authorized the issuance of bonds in the amount of \$10,000,000,000 pursuant to the State General Obligation Bond Law to finance projects for safe drinking water, drought, flood, and water resilience, wildfire and forest resilience, coastal resilience, extreme heat mitigation, biodiversity and nature-based climate solutions, climate-smart, sustainable, and resilient farms, ranches, and working lands, park creation and outdoor access, and clean air programs. The act makes \$135,000,000 available, upon appropriation by the Legislature, to the Office of Emergency Services for a wildfire mitigation grant program to provide, among other things, loans, direct assistance, and matching funds for projects that prevent wildfires, increase resilience, maintain existing wildfire risk reduction projects, reduce the risk of wildfires to communities, or increase home or community hardening. The act provides that eligible projects include, but are not limited to, grants to local agencies, state agencies, joint powers authorities, tribes, resource conservation districts, fire safe councils, and nonprofit organizations for structure hardening of critical community infrastructure, wildfire smoke mitigation, evacuation centers, including community clean air centers, structure hardening projects that reduce the risk of wildfire for entire neighborhoods and communities, water delivery system improvements for fire suppression purposes for communities in very high or high fire hazard areas, wildfire buffers, and incentives to remove structures that significantly increase hazard risk. This bill would include in the list of eligible projects grants to the above-mentioned entities for improvements to public evacuation routes in very high and high fire hazard severity zones, mobile rigid dip tanks, as defined, to support firefighting efforts, prepositioned mobile rigid water storage, as defined, and improvements to the response and effectiveness of fire engines and helicopters. (Based on 03/12/2025 text)

Position: Support

<u>SB 224</u> (<u>Hurtado, D</u>) Department of Water Resources: water supply forecasting.

Current Text: 09/02/2025 - Amended HTML PDF

Introduced: 01/27/2025 Last Amended: 09/02/2025

Status: 09/03/2025 - Read second time. Ordered to third reading.

Calendar: 09/09/25 #121 A-THIRD READING FILE - SENATE BILLS (Floor Mgr.- Papan)

Location: 09/03/2025 - Assembly THIRD READING

**Summary:** Current law requires the Department of Water Resources to gather and correlate information and data pertinent to an annual forecast of seasonal water crop. Current law also requires the department to update every 5 years the plan for the orderly and coordinated control, protection, conservation, development, and use of the water resources of the state, which is known as "The California Water Plan." This bill would require the department, on or before January 1, 2027, to update its water supply forecasting models and procedures to address the effects of climate change and implement a formal policy and procedures for documenting the department's operational plans and the department's rationale for its operating procedures, including the department's rationale for water releases from reservoirs. The bill would also require the department to establish, and publish on the department's internet website, the specific criteria that it will employ to determine when its updated water supply forecasting model has demonstrated sufficient predictive capability to be ready for use in each of the watersheds. The bill would require the department, on or before January 1, 2028, and annually thereafter, to prepare and submit to the

Legislature a report on its progress toward implementing the new forecasting model and to post the report on the department's internet website. (Based on 09/02/2025 text)

Position: Watch

#### SB 350 (Durazo, D) Water Rate Assistance Program.

Current Text: 05/07/2025 - Amended HTML PDF

Introduced: 02/12/2025 Last Amended: 05/07/2025

Status: 05/23/2025 - Failed Deadline pursuant to Rule 61(a)(5). (Last location was APPR. SUSPENSE FILE on

5/12/2025)(May be acted upon Jan 2026) **Location:** 05/23/2025 - Senate 2 YEAR

Summary: Would establish the Water Rate Assistance Program. As part of the program, the bill would establish the Water Rate Assistance Fund in the State Treasury, available upon appropriation by the Legislature, to provide water affordability assistance, for both residential water and wastewater services, to low-income residential ratepayers, as specified. The bill would require the state board to take various actions in administering the fund, including, among other things, tracking and managing revenue in the fund separately from all other revenue. The bill would require the State Water Resources Control Board, in consultation with relevant agencies and after a public hearing, to adopt guidelines for implementation of the program and to adopt an annual report to be posted on the state board's internet website identifying how the fund has performed, as specified. The bill would require the guidelines to include minimum requirements for eligible systems, including the ability to confirm eligibility for enrollment through a request for self-certification of eligibility under penalty of perjury. By expanding the crime of perjury, the bill would impose a state-mandated local program. The bill would require the state board to take various actions in administering the program, including, but not limited to, providing guidance, oversight, and funding for low-income rate assistance for residential ratepayers of eligible systems. The bill would authorize the Attorney General, at the request of the state board, to bring an action in state court to restrain the use of any method, act, or practice in violation of these provisions, except as provided. The bill would make the implementation of all of these provisions contingent upon an appropriation by the Legislature. (Based on 05/07/2025 text)

Position: Oppose

#### SB 394 (Allen, D) Water theft: fire hydrants.

Current Text: 09/02/2025 - Enrollment HTML PDF

Introduced: 02/14/2025 Last Amended: 07/03/2025

Status: 09/02/2025 - Enrolled and presented to the Governor at 11 a.m.

Location: 09/02/2025 - Senate ENROLLED

**Summary:** Current law authorizes a utility to bring a civil action for damages against any person who commits, authorizes, solicits, aids, abets, or attempts certain acts, including, diverting or causing to be diverted, utility services by any means whatsoever. Current law creates a rebuttable presumption that there is violation of these provisions if, on premises controlled by the customer or by the person using or receiving the direct benefit of utility service, certain actions occur, including that there is an instrument, apparatus, or device primarily designed to be used to obtain utility service without paying the full lawful charge for the utility. This bill would add to the list of acts for which a utility may bring a civil cause of action under these circumstances to include tampering with a fire hydrant, fire hydrant meter, or fire detector check, or connecting to, diverting water from, or causing water to be diverted from, a fire hydrant without authorization from the utility that owns the fire hydrant, except as provided. (Based on 08/27/2025 text)

Position: Support

#### SB 454 (McNerney, D) State Water Resources Control Board: PFAS Mitigation Program.

Current Text: 09/02/2025 - Amended HTML PDF

Introduced: 02/19/2025 Last Amended: 09/02/2025

Status: 09/08/2025 - Read third time. Passed. Ordered to the Senate. In Senate. Concurrence in Assembly

amendments pending.

Calendar: 09/09/25 #57 S-UNFINISHED BUSINESS Location: 09/08/2025 - Senate CONCURRENCE

**Summary:** Current law designates the State Water Resources Control Board as the agency responsible for administering specific programs related to drinking water, including, among others, the California Safe Drinking Water Act and the Emerging Contaminants for Small or Disadvantaged Communities Funding Program. This bill,

which would become operative upon an appropriation by the Legislature, would enact a perfluoroalkyl and polyfluoroalkyl substances (PFAS) mitigation program. As part of that program, the bill would create the PFAS Mitigation Fund in the State Treasury and would authorize certain moneys in the fund to be expended by the state board, upon appropriation by the Legislature, for specified purposes. The bill would authorize the state board to seek out nonstate, federal, and private funds designated for PFAS remediation and treatment and deposit the funds into the PFAS Mitigation Fund. The bill would continuously appropriate these funds to the state board for specified purposes. The bill would authorize the state board to establish accounts within the PFAS Mitigation Fund. The bill would authorize the state board to expend moneys from the fund in the form of a grant, loan, or contract, or to provide assistance services to water suppliers and sewer system providers, as those terms are defined, for multiple purposes, including, among other things, to cover or reduce the costs for water suppliers associated with treating drinking water to meet the applicable state and federal maximum PFAS contaminant levels. (Based on 09/02/2025 text)

Position: Support

#### <u>SB 496</u> (<u>Hurtado, D</u>) Advanced Clean Fleets Regulation: appeals advisory committee: exemptions.

Current Text: 04/07/2025 - Amended HTML PDF

Introduced: 02/19/2025 Last Amended: 04/07/2025

Status: 05/23/2025 - Failed Deadline pursuant to Rule 61(a)(5). (Last location was APPR. SUSPENSE FILE on

5/5/2025)(May be acted upon Jan 2026) **Location:** 05/23/2025 - Senate 2 YEAR

Summary: The California Global Warming Solutions Act of 2006 establishes the State Air Resources Board as the state agency responsible for monitoring and regulating sources emitting greenhouse gases and requires the state board to adopt rules and regulations to achieve the maximum technologically feasible and cost-effective greenhouse gas emission reductions from those sources. Pursuant to its authority, the state board has adopted the Advanced Clean Fleets Regulation, which imposes various requirements for transitioning local, state, and federal government fleets of medium- and heavy-duty trucks, other high-priority fleets of medium- and heavy-duty trucks, and drayage trucks to zero-emission vehicles. The Advanced Clean Fleets Regulation authorizes entities subject to the regulation to apply for exemptions from its requirements under certain circumstances. This bill would require the state board to establish the Advanced Clean Fleets Regulation Appeals Advisory Committee by an unspecified date for purposes of reviewing appeals of denied requests for exemptions from the requirements of the Advanced Clean Fleets Regulation. The bill would require the committee to include representatives of specified governmental and nongovernmental entities. The bill would require the committee to meet monthly and would require recordings of its meetings to be made publicly available on the state board's internet website. The bill would require the committee to consider, and make a recommendation on, an appeal of an exemption request denial no later than 60 days after the appeal is made. The bill would require specified information relating to the committee's consideration of an appeal to be made publicly available on the state board's internet website. (Based on 04/07/2025 text)

**Position:** Support

#### SB 557 (Hurtado, D) Sustainable groundwater management: basin boundaries.

Current Text: 02/20/2025 - Introduced HTML PDF

Introduced: 02/20/2025

Status: 03/05/2025 - Referred to Com. on RLS.

Location: 02/20/2025 - Senate Rules

**Summary:** Existing law, the Sustainable Groundwater Management Act, requires all groundwater basins designated as high- or medium-priority basins by the Department of Water Resources to be managed under a groundwater sustainability plan or coordinated groundwater sustainability plans, except as specified. The act requires the boundaries of a basin to be those identified in a specified report of the department, unless other basin boundaries are established, as prescribed. This bill would make a nonsubstantive change in the provision relating to basin boundaries. (Based on 02/20/2025 text)

Position: Watch

#### <u>SB 599</u> (<u>Caballero, D</u>) Atmospheric rivers: research: forecasting methods: experimental tools.

Current Text: 04/24/2025 - Amended HTML PDF

Introduced: 02/20/2025 Last Amended: 04/24/2025

Status: 09/02/2025 - Read second time. Ordered to third reading.

Calendar: 09/09/25 #88 A-THIRD READING FILE - SENATE BILLS (Floor Mgr.- Ward)

Location: 09/02/2025 - Assembly THIRD READING

**Summary:** Current law establishes the Atmospheric Rivers Research and Forecast Improvement Program: Enabling Climate Adaptation Through Forecast-Informed Reservoir Operations and Hazard Resiliency (AR/FIRO) Program in the Department of Water Resources. Current law requires the department to operate reservoirs in a manner that improves flood protection, and to reoperate flood control and water storage facilities to capture water generated by atmospheric rivers. This bill would, for novel forecasting methods researched, developed, and implemented by the department, require the department to include the use of experimental tools that produce seasonal and subseasonal atmospheric river forecasts, as defined. (Based on 04/24/2025 text)

**Position:** Watch

SB 601 (Allen, D) Water: waste discharge.

Current Text: 07/10/2025 - Amended HTML PDF

Introduced: 02/20/2025 Last Amended: 07/10/2025

Status: 08/28/2025 - Failed Deadline pursuant to Rule 61(a)(11). (Last location was APPR. SUSPENSE FILE on

8/20/2025)(May be acted upon Jan 2026) **Location:** 08/28/2025 - Assembly 2 YEAR

**Summary:** The State Water Resources Control Board and the 9 California regional water quality control boards regulate water quality and prescribe waste discharge requirements in accordance with the Porter-Cologne Water Quality Control Act (act) and the National Pollutant Discharge Elimination System (NPDES) permit program. Under the act, the State Water Resources Control Board is authorized to adopt water quality control plans for waters for which quality standards are required by the federal Clean Water Act, as specified, and that in the event of a conflict, those plans supersede regional water quality control plans for the same waters. This bill would authorize the state board to adopt water quality control plans for nexus waters, which the bill would define as all waters of the state that are not also navigable, except as specified. The bill would require any water quality standard that was submitted to, and approved by, or is awaiting approval by, the United States Environmental Protection Agency or the state board that applied to nexus waters as of May 24, 2023, to remain in effect, as provided. (Based on 07/10/2025 text)

Position: Oppose

SB 650 (Cabaldon, D) The Sacramento-San Joaquin Delta Reform Act of 2009.

Current Text: 09/05/2025 - Enrolled HTML PDF

Introduced: 02/20/2025 Last Amended: 08/18/2025

Status: 09/03/2025 - Assembly amendments concurred in. (Ayes 40. Noes 0.) Ordered to engrossing and

enrolling.

Location: 09/03/2025 - Senate ENROLLMENT

**Summary:** The Sacramento-San Joaquin Delta Reform Act of 2009 provides that it is the intent of the Legislature to provide for the sustainable management of the Sacramento-San Joaquin Delta ecosystem, to provide for a more reliable water supply for the state, to protect and enhance the quality of water supply from the Delta, as defined, and to establish a governance structure that will direct efforts across state agencies to develop a legally enforceable Delta Plan. This bill would make the provisions of the Delta Plan severable. (Based on 09/05/2025

text)

Position: Watch

SB 707 (Durazo, D) Open meetings: meeting and teleconference requirements.

Current Text: 09/05/2025 - Amended HTML PDF

Introduced: 02/21/2025 Last Amended: 09/05/2025

Status: 09/05/2025 - Assembly Rule 69(b)(1) suspended. Read third time and amended. Ordered to third reading.

Calendar: 09/09/25 #157 A-THIRD READING FILE - SENATE BILLS (Floor Mgr.- Blanca Rubio)

Location: 09/03/2025 - Assembly THIRD READING

**Summary:** Existing law, the Ralph M. Brown Act, requires, with specified exceptions, that all meetings of a legislative body, as defined, of a local agency be open and public and that all persons be permitted to attend and participate. This bill would, beginning July 1, 2026, and until January 1, 2030, require an eligible legislative body, as defined, to comply with additional meeting requirements, including that, except as specified, all open and public meetings include an opportunity for members of the public to attend via a 2-way telephonic service or a 2-way audiovisual platform, as defined, and that the eligible legislative body take specified actions to encourage residents to participate in public meetings, as specified. The bill would require an eligible legislative body, on or before July 1, 2026, to approve at a noticed public meeting in open session a policy regarding disruption of

telephonic or internet services occurring during meetings subject to these provisions, as specified, and would require the eligible legislative body to comply with certain requirements relating to disruption, including for certain disruptions, recessing the open session for at least one hour and making a good faith attempt to restore the service, as specified. This bill contains other related provisions and other existing laws. (Based on 09/05/2025 text)

Position: Watch

## <u>SB 724</u> (<u>Richardson, D</u>) Public housing: lead testing.

Current Text: 05/05/2025 - Amended HTML PDF

Introduced: 02/21/2025 Last Amended: 05/05/2025

Status: 08/28/2025 - Failed Deadline pursuant to Rule 61(a)(11). (Last location was APPR. SUSPENSE FILE on

8/20/2025)(May be acted upon Jan 2026) **Location:** 08/28/2025 - Assembly 2 YEAR

**Summary:** Current law prohibits a person from using any pipe, pipe or plumbing fitting or fixture, solder, or flux that is not lead free in the installation or repair of any public water system or any plumbing in a facility providing water for human consumption, except when necessary for the repair of leaded joints of cast iron pipes. Current law requires a community water system to compile an inventory of known lead user service lines in use in its distribution system and identify areas that may have lead user service lines in use in its distribution system, as provided. This bill would require the owner of a public housing unit that is owned or managed by a city, county, city and county, or city, county, or city and county housing authority, to provide information to the residents of the public housing unit regarding any applicable existing program that offers free testing of the water for lead. (Based on 05/05/2025 text)

Position: Watch

#### SB 742 (Pérez, D) Water systems and water districts.

Current Text: 02/21/2025 - Introduced HTML PDF

Introduced: 02/21/2025 (Spot bill)

Status: 03/12/2025 - Referred to Com. on RLS.

Location: 02/21/2025 - Senate Rules

**Summary:** The California Water District Law provides for the establishment of water districts, and grants a district the power to acquire, plan, construct, maintain, improve, operate, and keep in repair the necessary works for the production, storage, transmission, and distribution of water for irrigation, domestic, industrial, and municipal purposes. This bill would state the intent of the Legislature to enact subsequent legislation related to the regulation of water systems and water districts. (Based on 02/21/2025 text)

Position: Watch

#### SCR 3 (Laird, D) Safe Drinking Water Act: 50th anniversary.

Current Text: 07/03/2025 - Chaptered HTML PDF

Introduced: 12/02/2024

Status: 07/03/2025 - Chaptered by Secretary of State - Chapter 111, Statutes of 2025

Location: 07/03/2025 - Senate CHAPTERED

Summary: Would commemorate the 50th anniversary of the Safe Drinking Water Act. (Based on 07/03/2025 text)

Position: Watch

Total Measures: 50 Total Tracking Forms: 50



# **BOARD INFORMATION**

# BOARD OF DIRECTORS STAFF REPORT

To: TVMWD Board of Directors

From: Matthew H. Litchfield, General Manager

Date: September 17, 2025

Subject: Conservation Programming Update – September 2025

Funds Budgeted: \$	☐ Fiscal Impact: \$
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### Staff Recommendation

No Action Necessary – Informational Item Only

#### Discussion

As we exit the summer season, staff continues to advocate for water use efficiency planning in coordination with our member agencies, both locally and statewide. An update on some of the programs we are working on:

## Member Agency Administered Program (MAAP)

Attached is the Metropolitan Water District (MWD) Member Agency Administered Program (MAAP) funding as we prepare to enter the final nine months of the two-year FY 2024-26 cycle. TVMMD member agency projects have been approved for 100% of the \$407,000 total allocated funding. Being fully prescribed for all of our funding is a significant testament to the efforts of our member agencies.

# MWD Regional Program

Another source of incentives for residential and commercial retail customers is direct funding through the MWD Regional Program at: <a href="www.bewaterwise.com">www.bewaterwise.com</a>. Our retail member agencies periodically offer their customers supplemental funding to enhance the rebates received through the regional program. Incentives for turf removal program (TRP) rebates and a host of devices (washers, toilets, irrigation controllers, etc.) are available. The big news pertaining to the TRP is a recently announced increase for the Commercial/Public Agency program rebate

to \$7/s.f. The rebate for residential TRP projects remains at \$3/s.f. and is subject to available funding from MWD.

# Member Agency Conservation Coordinators (MACC)

Staff continues to host three meetings per year with the retail member agencies to discuss the above MWD incentive programs, hear from a variety of subject matter experts and share tips about the programs they are currently working on. This collaboration has proven successful in furthering our regional water use efficiency outreach.

## **Environmental Impact**

None

## Strategic Plan Objective(s)

1.3 – Infrastructure Reliability

1.5 – Advocacy

2.3 – Public Engagement

3.5 – Data Quality

### Attachment(s)

Exhibit A – FY 2024-26 MWD/TVMWD MAAP Project Summary

# Meeting History

None

NA/KH

\$

THREE VALLEYS MWD
MWD FUNDING ALLOCATION REQUESTS
MEMBER AGENCY ADMINISTERED PROGRAM (MAAP)
FY 2024-2026

Rev. 9/9/2025

MAAP Allocation	\$ 407,000.00	100%	DOC-WS/DAC Allocation (Max)	\$ 407,000.00
Funds Approved	\$ 411,730.00	101%	DOC-WS/DAC Approved	\$ 262,900.00
Balance	\$ (4,730.00)	-1%	Balance	\$ (4,730.00)
			Max Available	\$ (4,730.00)
Leak Detection	\$ 100,000.00	100%	Non-Doc/Flex Allocation	\$ 203,500.00
Funds Approved	\$ 100,000.00	100%	Non-Doc/Flex Approved	\$ 148,830.00
Balance	\$ -	0%	Balance	\$ 54,670.00
			Max Available	\$ (4,730.00)

100,000.00 \$

	Agency	Program	Doc/Non-Doc	MWD Project #	Approved	Expensed	Remaining
1	City of Pomona	Pomona - Parks Watering Stations - Phase 3	DAC	MET-44	\$ 28,500.00	\$ 19,000.00	\$ 9,500.00
2	Walnut Valley WD	WVWD - Leak Repair/Retrofit Program (1.0)	Non-Doc	MET-83	\$ 50,000.00	\$ 44,978.00	\$ 5,022.00
3	Rowland WD	RWD - GMC Customer Learning Workshops	Non-Doc	MET-85	\$ 6,250.00	\$ 6,250.00	\$ -
4	City of Pomona	Pomona - Residential Landscape Evaluation Program	DAC	MET-86	\$ 120,000.00	\$ 50,000.00	\$ 70,000.00
5	Rowland WD	RWD - Light Post Banner Messaging	DAC	MET-99	\$ 4,400.00	\$ 4,400.00	\$ -
6	Rowland WD	RWD - Succulent Distribution/Water-Wise Landscaping	Non-Doc	MET-90	\$ 1,800.00	\$ 1,800.00	\$ -
7	Rowland WD	RWD - Conservation Yard Messaging	Non-Doc	MET-91	\$ 1,800.00	\$ 1,800.00	\$ -
8	Rowland WD	RWD - Devices: Direct Installation	DAC	MET-89	\$ 25,000.00	\$ 3,486.75	\$ 21,513.25
9	Walnut Valley WD	WVWD - Firescape Workshop	Non-Doc	MET-98	\$ 900.00	\$ 900.00	\$ -
10	City of Pomona	Pomona - Residential Water Conservation Kits	DAC	MET-100	\$ 10,000.00	\$ 8,992.24	\$ 1,007.76
11	Walnut Valley WD	WVWD - Leak Repair/Retrofit Program (2.0)	DAC	MET-103	\$ 25,000.00	\$ 25,000.00	\$ -
12	Walnut Valley WD	WVWD - G3 Customer Learning Workshops	Non-Doc	MET-116	\$ 8,950.00	\$ 4,650.00	\$ 4,300.00
13	Rowland WD	RWD - Wyland Mobile Learning Experience	Non-Doc	MET-115	\$ 3,000.00	\$ 3,000.00	\$ -
14	Walnut Valley WD	WVWD - Firescape Workshops (2)	Non-Doc	MET-117	\$ 1,800.00	\$ 1,800.00	\$ -
15	City of Glendora	Glendora - Landscape Workshops/Expo Events	Non-Doc	MET-126	\$ 7,350.00	\$ 7,350.00	\$ -
16	Rowland WD	RWD - Customer Learning Succulent Workshop	Non-Doc	MET-145	\$ 1,680.00		\$ 1,680.00
18	Walnut Valley WD	WVWD - Leak Repair/Retrofit Program (3.0)	Non-Doc	MET-157	\$ 25,000.00		\$ 25,000.00
19	Walnut Valley WD	WVWD - Leak Repair/Retrofit Program (4.0)	DAC	MET-151	\$ 50,000.00		\$ 50,000.00
20	Walnut Valley WD	WVWD - Poseidon Water Resources Leadership	Non-Doc	MET-153	\$ 33,500.00		\$ 33,500.00
21	Walnut Valley WD	WVWD - Firescape Workshops (2)	Non-Doc	MET-152	\$ 1,800.00		\$ 1,800.00
22	Rowland WD	RWD - Water Conservation Outreach Tailgate Wraps	Non-Doc	MET-155	\$ 5,000.00		\$ 5,000.00
23							
				Totals	\$ 411,730.00	\$ 183,406.99	\$ 228,323.01
l	Agency	Program	Doc/Non-Doc	MWD Project #	Amount	Expensed	Remaining
	Three Valleys MWD	Leak Detection/Repair Project	Leak Detection	MET-67	\$ 50,000.00	\$ 50,000.00	\$ -
l	Three Valleys MWD	Leak Detection/Repair Project	Leak Detection	MET-	\$ 50,000.00		·

Totals

DOC-WS: Documented Water Savings

Non-Doc/Flex: Non-Documented Water Savings (Flex Spending)

DAC: Disadvantaged Community



# BOARD INFORMATION

# BOARD OF DIRECTORS STAFF REPORT

To: TVMWD Board of Directors

From: Matthew H. Litchfield, General Manager

Date: September 17, 2025

**Subject:** Education and Outreach Update

Funds Budgeted: \$	☐ Fiscal Impact: \$
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### Staff Recommendation

No Action Necessary – Informational Item Only

#### Discussion

### Leadership Breakfast

Three Valleys Municipal Water District (TVMWD) remains committed to promoting educational outreach to our member agencies and communities through our tri-annual Leadership Breakfast meetings. Our next meeting is scheduled for Thursday, October 30<sup>th</sup> and will honor the district's achievements and milestones marking our 75<sup>th</sup> Anniversary. Our normally scheduled meetings will resume in February 2026.

### Facility Tours & Briefings

Tours of our treatment facility remain a popular opportunity for local schools and legislative representatives to explore our treatment process and engage with our staff. Recently, we had the pleasure of hosting the following groups:

- 1. University of La Verne REACH Group
- 2. City of Glendora

### **Inspection Trips**

Metropolitan's inspection trip program is important for outreach and engagement efforts for the public, elected officials, and civic leaders as well as helping to educate and inform guests about MWD's water resources, water infrastructure, and other related facilities. The State Water Project trip is scheduled for October 10-12, 2025 and will be shared with Central Basin Municipal Water District. The Dimond Valley Lake Trip is scheduled for March 12, 2026 and will be shared with Upper Water.

# **Environmental Impact**

None

# Strategic Plan Objective(s)

2.2 – Accountability

2.3 – Public Engagement

# Attachment(s)

None

# Meeting History

None

NA/MT



# **BOARD INFORMATION**

# BOARD OF DIRECTORS STAFF REPORT

**To:** TVMWD Board of Directors

From: Matthew H. Litchfield, General Manager

Date: September 17, 2025

Subject: CSDA Board of Directors Vacancy Call for Nominations, Seat C Southern

Network

☐ Funds Budgeted: \$ ☐ Fiscal Impact: \$

#### Staff Recommendation

No Action Necessary – Informational Item Only

#### Discussion

The CSDA Board of Directors is the governing body responsible for all policy decisions related to CSDA's member services, legislative advocacy, professional development, and other resources. CSDA is accepting nominations for their Board of Directors, Seat C which is currently vacant and will be filled via CSDA Board appointment, for the remainder of the 2024-2026 term. Any regular member district is eligible to nominate one person for appointment consideration to the CSDA Board of Directors. A resolution of support and Candidate Information Sheet must be submitted to CSDA by October 22, 2025. A resolution of support will be brought back to the October 15, 2025 Board of Directors meeting for consideration of adoption, if a Director wishes to continue in the process.

CSDA will conduct interviews of candidates between October 27 and November 5, 2025. A Board appointment recommendation will be submitted by CSDA Southern Network Board Members for consideration by the full Board on November 14, 2025. The newly appointed Board Member for the Southern Network Seat C will take office November 15, 2025.

## **Environmental Impact**

None

# Strategic Plan Objective(s)

2.2 – Accountability

# Attachment(s)

Exhibit A – CSDA Nomination Packet

# Meeting History

None

NA/ML



**DATE:** September 3, 2025

**TO:** CSDA Voting Members – Southern Network

CSDA Elections and Bylaws Committee

FROM:

CSDA BOARD OF DIRECTORS VACANCY -

SUBJECT: CALL FOR NOMINATIONS: SEAT C - SOUTHERN NETWORK

The CSDA Board of Directors is looking for independent special district Board Members or their General Managers from the Southern Network who are interested in leading the direction of the California Special Districts Association for the remainder of the 2024 - 2026 term, Seat C which is currently vacant and will be filled via CSDA Board appointment.

The leadership of CSDA is elected from its six geographical networks. Each of the six networks has three seats on the Board with staggered 3-year terms. Candidates must be affiliated with an independent special district that is a CSDA Regular Member in good standing and located within the Southern Network (see attached CSDA Network Map).

The CSDA Board of Directors is the governing body responsible for all policy decisions related to CSDA's member services, legislative advocacy, education and resources. The Board of Directors is crucial to the operation of the Association and to the representation of the common interests of all California's special districts before the Legislature and the State Administration. Serving on the Board requires one's interest in the issues confronting special districts statewide.

### **Commitment and Expectations:**

- Attend all Board meetings, usually 4-5 meetings annually, at the CSDA office in Sacramento.
- Participate on at least one committee, meets 3-5 times a year at the CSDA office in Sacramento.
  - (CSDA reimburses Directors for their related expenses for Board and committee meetings as outlined in Board policy).
- Attend, at minimum, the following CSDA annual events: Special Districts
   Legislative Days held in the spring, and the CSDA Annual Conference held in
   the summer/fall.
  - (CSDA does **not** reimburse travel related expenses for the two conferences even if a Board or committee meeting is held in conjunction with the event, however registration fees are covered)
- Complete all four modules of CSDA's Special District Leadership Academy within 2 years of being elected.
  - (CSDA does **not** reimburse expenses for the Academy classes even if a Board or committee meeting is held in conjunction with the event).
- Complete Annual Chief Executive Officer Evaluation.

Nomination Procedures: Any Regular Member in the Southern Network in good standing is eligible to nominate one person, a board member or managerial employee (as defined by that district's Board of Directors), for appointment consideration to the CSDA Board of Directors. A copy of the member district's resolution or minute action and Candidate Information Sheet must accompany the nomination. The deadline for receiving nominations is <a href="October 22">October 22</a>, <a href="2025">2025</a>. Nominations and supporting documentation may be mailed or emailed.

Mail: 1112 I Street, Suite 200, Sacramento, CA 95814

E-mail: amberp@csda.net

Once received, nominees will receive a candidate's letter in the mail. The letter will serve as confirmation that CSDA has received the nomination.

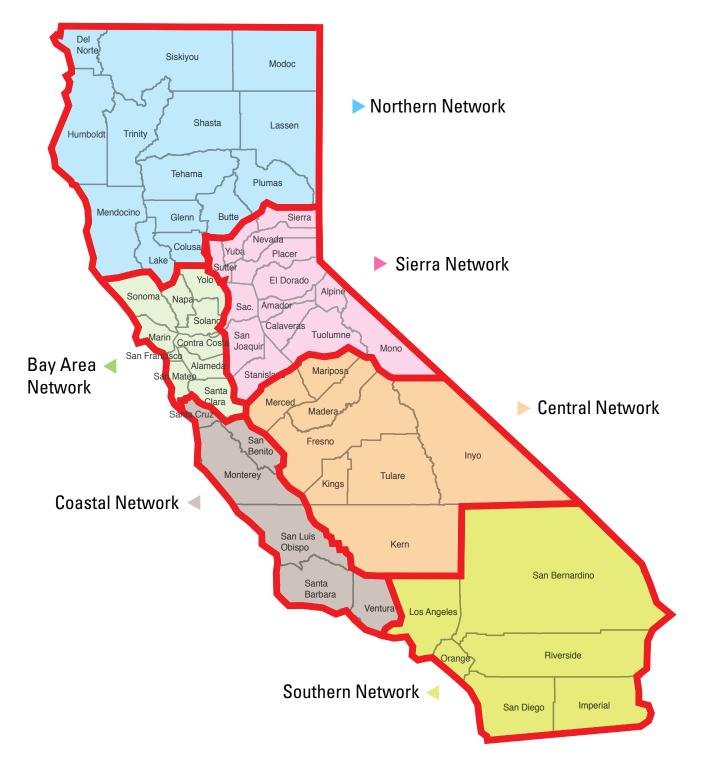
Current CSDA Southern Network Board Members will conduct interviews of candidates that submitted nominations by the deadline October 27, 2025 – November 5, 2025.

A Board appointment recommendation will be submitted by CSDA Southern Network Board Members for consideration by the full Board on November 14, 2025.

The newly appointed Board Member for the Southern Network Seat C will take office November 15, 2025.

If you have any questions, please contact Amber Phelen at <a href="mailto:amberp@csda.net">amberp@csda.net</a>.







# 2024-2026 BOARD APPOINTMENT FOR SEAT C SOUTHERN NETWORK NOMINATION FORM

Name of Candidate:					
District:					
Mailing Address:					
Network: SOUTHERN					
District Telephone:					
Candidate Direct Telephone:					
Best Time to Arrange a Call: AM□ PM□ Monday□ Tuesday□ Wednesday□ Thursday□ Friday□ Saturday□					
E-mail:					
Nominated by (optional):					

Return this <u>form and a Board resolution/minute action supporting the candidate</u> <u>and Candidate Information Sheet</u> by mail, or email to:

CSDA
Attn: Amber Phelen
1112 I Street, Suite 200
Sacramento, CA 95814
(877) 924-2732 (916) 442-7889 fax
amberp@csda.net

DEADLINE FOR RECEIVING NOMINATIONS - October 22, 2025



# 2024-2026 CSDA BOARD APPOINTMENT SEAT C SOUTHERN NETWORK CANDIDATE INFORMATION SHEET

The following information MUST accompany your nomination form and Resolution/Minutes:

Na	Name:								
Di	District/Company:								
Tit	Title:								
Ele	ected/Appointed/Staff:								
Le	ngth of Service with District:								
1.	Do you have current involvement with CSDA (such as committees, events, workshops, conferences, Governance Academy, etc.):								
2.	Have you ever been associated with any other state-wide associations (CSAC, ACWA, League, etc.):								
3.	List local government involvement (such as LAFCo, Association of Governments, etc.):								
4.	List civic organization involvement:								

<sup>\*\*</sup>Additional Candidate Statement – Please provide an additional statement that includes any personal or professional information that will assist the Board of Directors in making their selections. The preferred formatting for the statement is to be typed with 1-inch margins, 1.5 spacing, 12 pt. Times New Roman font, and no more than 2 pages.