



# BOARD OF DIRECTORS REGULAR MEETING

**DATE :**  
APRIL 1, 2026

**TIME:**  
8:00 A.M.

- 
-  1021 E. Miramar Avenue | Claremont, CA 91711
  -  [www.threevalleys.com](http://www.threevalleys.com)
  -  909.621.5568

The mission of Three Valleys Municipal Water District is to supplement and enhance local water supplies to meet our region's needs in a reliable and cost-effective manner.



# THREE VALLEYS MUNICIPAL WATER DISTRICT REGULAR BOARD MEETING AGENDA

1021 E. Miramar Avenue, Claremont, CA 91711  
April 1, 2026 – 8:00 AM

*The mission of Three Valleys Municipal Water District is to supplement and enhance local water supplies to meet our region's needs in a reliable and cost-effective manner.*

## NOTICE OF VIDEOCONFERENCE/TELECONFERENCE ACCESSIBILITY

Three Valleys MWD will hold this meeting of its Board of Directors on the date and time, and at the location set forth above. The public may participate in the meeting by physical attendance at the meeting or by videoconference or teleconference utilizing the following links:

**Link to join webinar:** <https://tvmwd.zoom.us/j/87444034072>

OR

**Dial in:** (669) 900-9128, Webinar ID: 874 4403 4072

Any member of the public wishing to participate in public comment may do so in any of the following manners: (1) by using the "Raise Hand" feature on the Zoom platform and when prompted by the Board President during the public comment period, (2) by filling out the electronic speaker's card at the following link <https://arcg.is/0z5GqO> prior to the close of public comment, (3) by sending an email to [PublicComment@tvmwd.com](mailto:PublicComment@tvmwd.com) prior to the close of public comment, or (4) those attending the meeting in person may complete a speaker's card and provide it to the Executive Board Secretary prior to the close of public comment.

- |  |         |
|--|---------|
| 1. CALL TO ORDER   | TI      |
| 2. ROLL CALL   | AGUIRRE |
| Mike Ti, President<br>Carlos Goytia, Vice President<br>Jeff Hanlon, Secretary/Treasurer<br>David De Jesus, Director<br>Bob Kuhn, Director<br>Jorge Marquez, Director<br>Jody Roberto, Director |         |
| 3. FLAG SALUTE   | TI      |
| 4. DIRECTOR REMOTE PARTICIPATION PURSUANT TO SB 707 [Government Code Section 54953.8.3] – Notification Due to Just Cause   | TI      |

**5. AGENDA REORDER/ADDITIONS** [Government Code Section 54954.2(b)(2)] TI

Additions to the agenda may be considered when two-thirds of the board members present determine a need for immediate action, and the need to act came to the attention of TVMWD after the agenda was posted; this exception requires a degree of urgency. If fewer than two-thirds of the board members are present, all must affirm the action to add an item to the agenda. The Board shall call for public comment prior to voting to add any item to the agenda after posting.

**6. PUBLIC COMMENT** (Government Code Section 54954.3) TI

Opportunity for members of the public to directly address the Board on items of public interest within its jurisdiction. The public may also address the Board on items being considered on this agenda. TVMWD requests that all public speakers complete a speaker's card and provide it to the Executive Board Secretary.

We request that remarks be limited to three minutes or less. Pursuant to Government Code Section 54954.3, if speaker is utilizing a translator, the total allotted time will be doubled.

**7. REPORTS** LITCHFIELD

The Executive Leadership Team will provide brief updates on existing matters under their purview and will be available to respond to any questions thereof.

- |   |            |
|---|------------|
| <b>7.A METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA BUDGET UPDATE – Oral Report</b> | GOMEZ      |
| <b>7.B FY 2026-27 REVISED BUDGET REVIEW SCHEDULE</b>                                      | GOMEZ      |
| <b>7.C REVIEW OF FY 2026/27 WATER STANDBY CHARGE</b>                                      | AGUILAR    |
| <b>7.D DISCUSS INDEPENDENT SPECIAL DISTRICT LAFCO REPRESENTATIVE BALLOT</b>               | LITCHFIELD |
| <b>7.E DISCUSS LAFCO BOUNDARY RECONCILIATION TASK ORDER AMENDMENT</b>                     | PEN        |
| <b>7.F OPERATIONS UPDATE – Oral Report</b>  | LANG       |
| <b>7.G CONSERVATION PROGRAMMING UPDATE</b>  | HOWIE      |
| <b>7.H EDUCATION AND OUTREACH UPDATE</b>  | TURNER     |
| <b>7.I WATER RESOURCES UPDATE – Oral Report</b>   | LEE        |

8. DIRECTORS'/GENERAL MANAGER'S ORAL REPORTS TI

Directors may report on activities for meetings to which they are assigned to serve as the representative or alternate of TVMWD and on other areas of interest.

- 8.A METROPOLITAN WATER DISTRICT DE JESUS
- 8.B CHINO BASIN WATERMASTER KUHN
- 8.C SAN GABRIEL BASIN WATER QUALITY AUTHORITY KUHN
- 8.D MAIN SAN GABRIEL BASIN WATERMASTER HANLON
- 8.E SIX BASINS WATERMASTER HANLON
- 8.F ADDITIONAL BOARD MEMBER REPORTS ALL
- 8.G GENERAL MANAGER'S COMMENTS LITCHFIELD

9. CLOSED SESSION TI

9.A CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION  
[Government Code Section 54956.9(d)(1)]

Name of Case: Chino Basin Municipal Water District v. City of Chino, et al.,  
San Bernardino County Superior Court Case No. RCV RS 51010

9.B CONFERENCE WITH REAL PROPERTY NEGOTIATORS [Government Code  
Section 54956.8]

Property: DD64045-01-01, North of Rte. 210 Fwy., East of Padua Ave.,  
Claremont, California

District Negotiator: Matthew Litchfield, General Manager

Negotiating Parties: State of California Department of Transportation

Under Negotiation: Purchase and Sale Agreement

9.C CONFERENCE WITH REAL PROPERTY NEGOTIATORS (Government Code  
Section 54956.8)

Property: 1021 E. Miramar Avenue, Well No. 3, Claremont, California

District Negotiator: Matthew Litchfield, General Manager

Negotiating Parties: Golden State Water Company

Under Negotiation: Price and Terms of Acquisition

**9.D CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION**

Significant exposure to litigation pursuant to Government Code Section 54956.9(d)(2)  
(1 potential case)

**10. FUTURE AGENDA ITEMS**

TI

**11. ADJOURNMENT AND NEXT MEETING**

TI

The Board will adjourn to a regular Board of Directors meeting on April 15, 2026 at 8:00 AM.

In compliance with the Americans with Disabilities Act Government Code Section 54954.2(a), if special assistance is needed to participate in this public meeting, please contact the Executive Board Secretary at (909) 621-5568 at least 24 hours prior to the meeting.

Pursuant to Government Code Section 54957.5, materials related to an item on this agenda submitted after distribution of the agenda packet will be posted on the TVMWD website at.

Three Valleys MWD Board meeting packets and agendas are available for review at [www.threevalleys.com](http://www.threevalleys.com)

**BOARD INFORMATION****BOARD OF DIRECTORS  
STAFF REPORT**

**To:** TVMWD Board of Directors

**From:** Matthew H. Litchfield, General Manager 

**Date:** April 1, 2026

**Subject:** FY 2026-27 Revised Budget Review Schedule

**Staff Recommendation**

No Action Necessary – Informational Item Only

**Discussion**

Since the initial presentation of the FY 2026-27 budget schedule on February 4, 2026, Metropolitan Water District (MWD) has continued to refine its proposed biennial budget, rates, and cost of service framework through multiple workshops.

TVMWD's draft budget was developed based on MWD's initial proposal, which included a detailed breakdown of volumetric rates and fixed charges. However, subsequent workshops have introduced multiple alternative scenarios and policy considerations, including changes to capital investment levels, staffing, demand assumptions, and revenue recovery strategies.

MWD has since indicated that additional cost of service analyses are required to evaluate these alternatives. As a result, key inputs necessary to finalize the District's budget, specifically detailed volumetric rates, fixed charges, and member agency cost allocations, are not yet available.

While there appears to be general direction toward increasing the ad valorem property tax above the current 0.007 percent level, the impact of this change on specific rate components has not been determined.

Given the continued evolution of MWD's budget and the absence of finalized rate structures, the budget review schedule remains tentative. Staff will continue to monitor MWD's process leading up to its anticipated budget adoption on April 14, 2026, and will update the District's

budget and schedule as needed to ensure alignment with MWD’s final adopted rates and charges.

|          |                   |  |
|----------|-------------------|--|
| 03/04/26 | Board Workshop    | -Budget Workshop<br>-Water Sales Forecast<br>-Overall Budget & Rates (1st Draft) |
| 03/11/26 | Managers' Meeting | -Budget Workshop<br>-Water Sales Forecast<br>-Overall Budget & Rates (1st Draft) |
| 04/01/26 | Board Meeting     | -MWD Budget Status Update  |
| 04/14/26 | MWD Board Meeting | -Confirmation of no changes to previously adopted<br>CY 2027 Rates               |
| 04/15/26 | Board Workshop    | -Overall Budget & Rates (2nd Draft)  |
| TBD      | Managers' Meeting | -Overall Budget & Rates (2nd Draft)  |
| TBD      | Board Meeting     | -Adoption of TVMWD FY 2026-27 Budget and CY<br>2027 Rates                        |

**Fiscal Impact**

None

**Environmental Impact**

None

**Strategic Plan Objective(s)**

2.1 – Financial Stability  
2.2 – Accountability

**Attachment(s)**

None

**Meeting History**

Board of Directors Meeting, February 4, 2026, Informational Item – Initial Schedule Presented

NA/EG

**BOARD INFORMATION****BOARD OF DIRECTORS  
STAFF REPORT**

**To:** TVMWD Board of Directors  
**From:** Matthew H. Litchfield, General Manager   
**Date:** April 1, 2026  
**Subject:** Review of FY 2026/2027 Water Standby Charge

**Staff Recommendation**

No Action Necessary – Informational Item Only

**Background**

On July 10, 1996, the District's Board of Directors adopted Resolution No. 7-96-361 which established a standby charge under Government Code Section 54984 that was designed to fund the Readiness-to-Serve ("RTS") charge imposed upon the District by the Metropolitan Water District of Southern California ("MWD") and related administrative costs incurred by the District in connection therewith. Resolution No. 7-96-361 expressly provided that the District's standby charge was based upon the report of a qualified engineer which fixed that amount of the standby charge for the 1996-97 fiscal year at \$5.92 per equivalent dwelling unit ("EDU") and provided for the adjustment of that standby charge during subsequent fiscal years according to the actual amount by which the RTS charge increased, and subject to a maximum assessment amount of \$29.41 per EDU.

**Discussion**

MWD has proposed the adoption of the RTS charge for CY 2027 stating each MWD member agency's portion. TVMWD's portion of the MWD RTS charge for FY 2026/2027 increased from \$8.6 million to \$10.3 million. The revenue will be collected via the property tax roll in the following manner:

- MWD anticipates a collection of \$1.8 million via a water standby charge imposed on parcels within the Three Valleys' service area between \$0.10 to \$14.20 per parcel.

- Based on the draft engineer’s report, it’s forecasted that TVMWD can collect approximately \$5.7 million (plus \$68,000+ for other charges of the engineering report, county admin fees, public hearing notices and legal costs) via a water standby charge imposed based on EDU’s within TVMWD’s service area. The proposed standby charge for FY2026/2027 for a typical residential homeowner will remain at \$29.41, which is the maximum assessment.
- The estimated remaining \$2.8 million will be assessed to the District’s member agencies as a pass-through charge, proportionate to the EDUs within the member agency’s service areas.

Each year TVMWD must take steps to approve and implement this standby charge. The rate and method of apportionment will be described in the Draft Engineer’s report that will be provided at the Board Meeting on April 15, 2026.

The proposed schedule to implement the charge for the current year is as follows:

| Task   |               | Date    |
|--|---------------|---------|
| Harris & Associates to prepare a draft copy of the Engineer’s Report and submit to TVMWD                   |               | 3/18/26 |
| Harris & Associates to submit the Engineer’s Report to TVMWD for the Resolution of Intention Board Meeting |               | 4/1/26  |
| Resolution of Intention Board Meeting  |               | 4/15/26 |
| TVMWD to publish Joint Public Meeting/Public Hearing Notice:   | First notice  | 4/22/26 |
|  | Second notice | 4/29/26 |
|  | Third notice  | 5/6/26  |
| Public Meeting to consider Resolution to Adopt Standby Charge  |               | 6/3/26  |
| TVMWD to publish Public Hearing Notice:  | First notice  | 6/3/26  |
|  | Second notice | 6/10/26 |
| Harris & Associates to submit final Engineer’s Report to TVMWD for the Public Hearing                      |               | 6/11/26 |
| Public Hearing to consider Resolution to Adopt Standby Charge  |               | 6/17/26 |
| Submit assessments to Los Angeles County   |               | 8/10/26 |
| Submit levy correction to Los Angeles County   |               | 8/31/26 |
| Submit report with applied levy summary to TVMWD   |               | 9/30/26 |

**Fiscal Impact**

None

**Environmental Impact**

None

**Strategic Plan Objective(s)**

2.1 – Financial Stability

2.2 – Accountability

2.3 – Public Engagement

2.5 – Operational Strategies

**Attachment(s)**

None

**Meeting History**

None

NA/BA



## BOARD INFORMATION

BOARD OF DIRECTORS  
STAFF REPORT

**To:** TVMWD Board of Directors

**From:** Matthew H. Litchfield, General Manager 

**Date:** April 1, 2026

**Subject:** Discuss Independent Special District LAFCO Representative Ballot

**Staff Recommendation**

No Action Necessary – Informational Item Only

**Discussion**

LAFCO has initiated the election process for the Independent Special District Voting Member seat for a four-year term beginning May 4, 2026 and ending May 6, 2030. The incumbent, Robert Lewis, will complete his term on May 4, 2026. Ballots must be submitted to Lagerlof, LLP by 5:00 p.m. on May 1, 2026. The candidates are as follows:

- Gary Burns, Board Member, Las Virgenes Municipal Water District
- Vera Robles DeWitt, Board Member, Water Replenishment District of Southern California
- Robert Lewis, Board Member, Rowland Water District (*Incumbent*)

This item will be presented at the April 15, 2026 Board of Directors meeting for Board direction regarding the preferred candidate.

Additionally, one nomination was received for the LAFCO Alternate Representative position. Director Marquez will serve as the Alternate Representative, with a term beginning May 4, 2026.

**Fiscal Impact**

None

**Environmental Impact**

None

**Strategic Plan Objective(s)**

2.2 – Accountability

**Attachment(s)**

Exhibit A – LAFCO Nomination Packet

**Meeting History**

None

NA/ML





**MEMORANDUM**

TO: PRESIDING OFFICER OF EACH INDEPENDENT SPECIAL DISTRICT IN  
LOS ANGELES COUNTY

FROM: WILLIAM F. KRUSE

RE: BALLOT; SPECIAL DISTRICT LAFCO REPRESENTATIVE

DATE: March 9, 2026

Enclosed is the Ballot and the supplementary materials submitted for each of the candidates for Special District LAFCO **VOTING MEMBER** for the term expiring in May 2030. Nominations closed as of 5:00 p.m. on March 6, 2026.

Please vote for ONE candidate for the position. The marked ballot should be placed in the envelope marked "Ballot Envelope" and sealed. Please write the name of your agency and sign your name on the outside of the ballot envelope and return the completed ballot by mail to:

**William F. Kruse, Esq.**  
**Lagerlof, LLP**  
**155 N. Lake Avenue, 11th Floor**  
**Pasadena, CA 91101.**

**No ballot will be counted if it is missing the name of the voting agency and the signature of the Presiding Officer on the ballot envelope.**

The candidate receiving the highest number of votes will be declared the Special District **Voting Member** to LAFCO.

**Ballots must be returned by 5:00 p.m. on Friday, May 1, 2026.**

WFK/kn  
Enclosures

cc(w/ encls.): Paul Novak

**Lagerlof LLP**  
155 N Lake Avenue, 11th Flr  
Pasadena, CA 91101

**Lagerlof.com**  
Email: wfkruise@lagerlof.com

T: (626)-793-9400  
F: (626)-793-5900

# BALLOT

## SPECIAL DISTRICT LAFCO VOTING MEMBER

**Please vote for no more than one candidate.**

**GARY BURNS**

Occupation: Board of Directors

Sponsor: Las Virgenes Municipal Water District

**VERA ROBLES DeWITT**

Occupation: Board of Directors

Sponsor: Water Replenishment District of Southern California

**ROBERT W. LEWIS**

Occupation: Board of Directors

Sponsor: Rowland Water District

NOMINATION  
OF  
INDEPENDENT SPECIAL DISTRICT **VOTING MEMBER**  
TO THE  
LOS ANGELES COUNTY LOCAL AGENCY FORMATION COMMISSION

To: Independent Special District Selection Committee

From: Las Virgenes Municipal Water District

Date: 3/6/26

Name of Candidate: Gary Burns

Las Virgenes Municipal Water District is pleased to nominate

Gary Burns as a candidate for appointment as special district **voting**

**member** to the Los Angeles Local Agency Formation Commission. The nominee is an elected official or a member of the board of an independent special district appointed for a fixed term. For your consideration, we submit the following additional information together with a resume of the candidate's qualifications.

Elective office: Board of Directors

Agency: Las Virgenes Municipal Water District

Type of Agency: Special District Water and Wastewater

Term Expires: December 2026

Residence Address: 22118 Dardenne St. Calabasas CA 91302

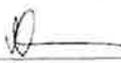
Telephone: 818-326-2000

PLEASE ATTACH RESUME OR CANDIDATE STATEMENT (limit one page)

Las Virgenes Municipal Water District

(Name of Agency)

By:



Its: Andy Coradeschi, Board President

NOMINATION

Local Agency Formation Commission (LAFCO):

Nomination of Candidate for Special District Board Member

**Gary Burns, Candidate for LAFCO Member Position 2026**

I would like to thank each district board as I am asking for your vote, to become a full member of the LAFCO Board.

***It is time to add "fresh" ideas and excitement to how LAFCO communicates and operates. To that end, please call me at 818 326 2000 to discuss your specific issues. I will listen intently, absorbing your insight.***

I hope to visit each of your Board Meetings via zoom or in person to introduce myself, listen to what is important to your district and provide the confidence that I can lead LAFCO into the future.

**I desire to serve as a LAFCO Board Member to further serve the community, each of our districts and provide "new" and "environmental" input to the Los Angeles Region and the Supervisors we report to. Few citizens know what LAFCO accomplishes or what the initials stand for. I intend to change that.**

**As with the homeowners of Calabasas and the entire [www.LVMWD.com](http://www.LVMWD.com) area, I am available to advocate for or listen to constituents whenever needed. I pledge to do the same for ALL LAFCO Districts.**

Gary Burns was elected to the Las Virgenes Municipal Water District Board in 2022. (Division 3, currently Secretary). He is the first Calabasas resident to serve on the District Water Board. **Since his time on the District Board, he has imbued his efforts with energy and the desire to effect change.** He has visited various local and state water facilities and Districts. **He is a member of ACWA, CASA, WaterReuse and has attended their conventions throughout the year, attaining insight into District, State and Water Policy. He is serving on the Business Development Committee of ACWA Region 8. He is championing a Heli-Hydrant project with Los Angeles County Fire, the City of Calabasas and the local Council of Governments.**

In his efforts to search for new sources of water, Gary has visited the future SITES Reservoir Project, the Delta Project, and various Metropolitan Water District facilities, including the in-development Carson Pure Water Plant, etc. His goal is to ensure there is a sufficient water supply for future generations, while preserving the environment in Southern California, the State of California, and the United States.

Growing up on the East Coast, Gary moved to California in 1989, watched the City of Calabasas incorporate in 1991 and has been a resident of Calabasas for the past 35 years. He attended Fairleigh Dickenson (FDU) and Hofstra University where he received a BA and Master's in Psychology and an MBA in Business and Finance.

Gary has been President of the Mulholland Heights Homeowners Association for the past 10 years. Currently, he is a Board Member of The Valley Economic Alliance ([www.thevalley.net](http://www.thevalley.net)) Community Associations Institute, 2018 - 2024 (CAI of Greater Los Angeles County), a Board Member of CAI International, National Homeowner Leaders Council 2021 - 2024 and recognized by CAI Los Angeles for Excellence in Community Leadership.

He is also a founding member of EPIC, (Emergency Preparedness in Calabasas, [www.epic-fsc.com](http://www.epic-fsc.com)), volunteers for many local community activities, and is a Life and Health Insurance Broker (<https://garyburns.businesslinksolutions.net>).

**Thank You for your vote and consideration of Gary Burns for LAFCO Board Member (818 326 2000 mobile/text)**

Meeting Date: 1/26/2026 Item No. 4

NOMINATION  
OF  
INDEPENDENT SPECIAL DISTRICT **VOTING MEMBER**  
TO THE  
LOS ANGELES COUNTY LOCAL AGENCY FORMATION COMMISSION

To: Independent Special District Selection Committee

From: Sergio Calderon

Date: 3-3-26

Name of Candidate: Vera Robles DeWitt

Sergio Calderon is pleased to nominate  
Vera Robles DeWitt as a candidate for appointment as special district **voting**

**member** to the Los Angeles Local Agency Formation Commission. The nominee is an elected official or a member of the board of an independent special district appointed for a fixed term. For your consideration, we submit the following additional information together with a resume of the candidate's qualifications.

Elective office: Director, Treasurer Div 5

Agency: Water Replenishment District of So Ca  
WRD

Type of Agency: Groundwater Replenishment

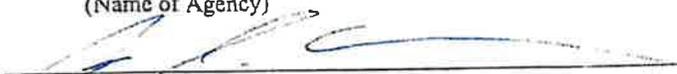
Term Expires: Nov 2029

Residence Address: 24728 Panama Avenue  
Carson, California 90745

Telephone: 310 505-8353

PLEASE ATTACH RESUME OR CANDIDATE STATEMENT (limit one page)

Water Replenishment District of So. Calif (WRD)  
(Name of Agency)

By: 

Its: President, Board of Directors

NOMINATION



## LAFCO

Independent Special District Member  
Candidate Statement

### Vera Robles DeWitt

I respectfully seek your support for my candidacy to represent you as your representative on the Local Agency Formation Commission (LAFCO) as the designee for all Independent Special Districts.

I currently serve as an elected Director for the Water Replenishment District of Southern California (WRD). I have served continuously on the WRD Board since 2018 and was overwhelmingly re-elected in November 2024. I was directly elected to represent an area with 738,851 residents that encompasses 14 special Districts; specifically, the following:

- 16 school districts
- 29 water districts
- And for geographic context 10 cities, Bellflower, Carson, Downey, Hacienda Heights, La Habra Heights, La Mirada, Norwalk, Paramount, Santa Fe Springs and Whittier along with numerous unincorporated areas of LA County.

During my tenure I have made it a point to know and visit all special districts because I want to be accessible and available to you, which is what I promise to be if you elect me as your Independent Special District representative to LAFCO.

#### BACKGROUND

For years I have been involved in many civic/non-profit programs. In 1992 I was the founding president of our local chapter of the Boys and Girls Club, and a founding board member of the Dominguez Family Shelter for abused and battered women. I am on the board of directors for the Carson Community Foundation and currently serve as Vice President of my local Kiwanis Club. Also, for the last eight years I've served as a member of the Executive Board for the South County Labor, AFL-CIO. And for the last 3 years have served as a board member representing a special district on the California Joint Powers Insurance Authority (JPIA) formed for mitigating the growing risks of public agencies.

I have been a homeowner since 1964, and as a single parent I raised one son, a member of IBEW Local 47 and one granddaughter who is a commercial airline pilot Captain.

I would be honored to represent you and promise to provide you with updates of LAFCO's activities so you are no longer in the dark left wondering what is going on at LAFCO, and with your support I look forward to contributing in a meaningful way to LAFCO and be a compelling voice for you and on behalf of all Independent Special Districts.

Vera Robles DeWitt  
310 505.8353  
Veradewitt22@gmail.com

NOMINATION  
OF  
INDEPENDENT SPECIAL DISTRICT **VOTING MEMBER**  
TO THE  
LOS ANGELES COUNTY LOCAL AGENCY FORMATION COMMISSION

To: Independent Special District Selection Committee

From: Rowland Water District

Date: February 23, 2026

Name of Candidate: Robert W. Lewis

Rowland Water District is pleased to nominate  
Robert W. Lewis as a candidate for appointment as special district **voting**

**member** to the Los Angeles Local Agency Formation Commission. The nominee is an elected official or a member of the board of an independent special district appointed for a fixed term. For your consideration, we submit the following additional information together with a resume of the candidate's qualifications.

Elective office: Director, Division IV

Agency: Rowland Water District

Type of Agency: Special District Water Agency

Term Expires: December 2026

Residence Address: 2231 S. Fullerton Road Unit #8,  
Rowland Heights, CA 91748

Telephone: 626-964-0875

PLEASE ATTACH RESUME OR CANDIDATE STATEMENT (limit one page)

Rowland Water District

(Name of Agency)

By: [Signature]

Its: Board President

NOMINATION



# LAFCO Candidate Statement

## Robert W. Lewis

As the incumbent Special District Voting Member to the Los Angeles County Local Agency Formation Commission, I am respectfully seeking reappointment to continue the work I have been privileged to take part in. With nearly 34 years of service to Rowland Water District and its ratepayers, and direct experience serving on this Commission, I bring institutional knowledge and operational continuity that serves LAFCO and the public it represents.

Residents rightly expect their government to operate with full transparency and accountability. As LAFCO's special district representative, I have embraced that responsibility in every matter before the Commission. Whether reviewing agency boundaries, evaluating service adequacy, or weighing consolidation decisions, I have applied a consistent standard: the public must be able to understand what is being decided, why it is being decided, and how it serves their interests. Reappointment means that standard continues without interruption.

My career in local government began on the City of Fullerton's Redevelopment Commission and has grown into decades of active participation across regional water, utility, and policy bodies. This experience has given me a firsthand understanding of how agencies interact, where collaboration succeeds, and where gaps in coordination create real costs for communities. I currently represent Rowland Water District across the following:



Association of California Water Agencies (ACWA) Region 8 Board Member; ACWA is a statewide industry group that monitors and influences legislation and policies affecting water supply



ACWA/Joint Powers Insurance Authority Alternate Voting Representative



Puente Basin Water Agency Board of Commissioners; this commission coordinates and secures supplemental funding for projects that improve regional water quality



California Municipal Utilities Association (CMUA); this association represents its members' interests on energy and water issues before the California Legislature, the Governor's Office, and regulatory bodies



San Gabriel Valley Regional Chamber of Commerce Government Affairs Committee Member

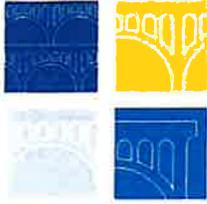


Several LAFCO Committees, including the Special Districts Ad Hoc Committee in the 1990s which was instrumental in establishing the LAFCO Special Districts seat, a seat I have now had the honor of holding as the incumbent voting member.

.....

Continuity at the Commission level produces results. As the sitting voting member, I have developed working relationships with fellow commissioners, county staff, and agency representatives that allow business to move forward efficiently and collaboratively. The institutional memory I hold, from the history of the Special Districts seat itself to the current landscape of service challenges across Los Angeles County, is an asset that reappointment preserves.

I am proud of the record built during my tenure and remain fully committed to the responsibilities this seat carries. I respectfully request reappointment as the Special District Voting Member to LAFCO for the County of Los Angeles and look forward to continuing this important work on behalf of the districts and residents we serve.



**MEMORANDUM**

**TO:** PRESIDING OFFICER OF EACH INDEPENDENT SPECIAL DISTRICT IN  
LOS ANGELES COUNTY

**FROM:** WILLIAM F. KRUSE

**RE:** ELECTION OF LAFCO ALTERNATE REPRESENTATIVE (UNOPPOSED)

**DATE:** March 9, 2026

The nomination for LAFCO Alternate Representative closed as of 5:00 p.m. on March 6, 2026. One (1) nomination was received for LAFCO Alternate Representative. The results are as follows:

**JORGE MARQUEZ**

Mr. Marquez will serve as Alternate LAFCO Representative with his term beginning on Monday, May 4, 2026.

WFK/kn  
Enclosures

cc(w/ encls.): Paul Novak

**Lagerlof LLP**  
155 N Lake Avenue, 11th Flr  
Pasadena, CA 91101

**Lagerlof.com**  
**Email:** wfkruise@lagerlof.com

**T:** (626)-793-9400  
**F:** (626)-793-5900

OF  
INDEPENDENT SPECIAL DISTRICT **ALTERNATE MEMBER**  
TO THE  
LOS ANGELES COUNTY LOCAL AGENCY FORMATION COMMISSION

To: Independent Special District Selection Committee

From: Three Valleys Municipal Water District

Date: February 10, 2026

Name of Candidate: Jorge Marquez

Three Valleys Municipal Water District is pleased to nominate  
Jorge Marquez as a candidate for appointment as special district **alternate**

**member** to the Los Angeles Local Agency Formation Commission. The nominee is an elected official or a member of the board of an independent special district appointed for a fixed term. For your consideration, we submit the following additional information together with a resume of the candidate's qualifications.

Elective office: Board of Directors

Agency: Three Valleys Municipal Water District

Type of Agency: Special District - Wholesale Water Agency

Term Expires: December 2028

Residence Address: 1747 Home Terrace Dr., Pomona, CA 91768

Telephone: 626-991-0247

PLEASE ATTACH RESUME OR CANDIDATE STATEMENT (limit one page)

Three Valleys Municipal Water District

(Name of Agency)

By: Matthew H. Litchfield, P.E.

Its: General Manager/Chief Engineer



**RESUME FOR LOCAL AGENCY  
FORMATION COMMISSION FOR  
THE COUNTY OF LOS ANGELES**

Alternate Member

**JORGE A.  
MARQUEZ**

**DIRECTOR, THREE VALLEYS MWD**

**CONTACT**



626-991-0247



jmarquez@tvmwd.com



www.tvmwd.com

**PERSONAL**

- Real Estate Agent
- Government Affairs Consultant
- Married and a Father
- Member of Various Service Clubs
- Educator

**EDUCATION**

- **B.A Political Science & Minor  
Communications Studies**  
Cal Poly Pomona  
2006

**PUBLIC SERVICE HISTORY**

I respectfully submit my resume for the alternate member position for LAFCO. I have two decades of experience in legislative affairs and local government across Los Angeles County and the San Gabriel Valley. My career in public service began in 2006 as a legislative staffer in the California State Assembly and later the State Senate, where for 12 years I worked on policy issues including water, housing, and public safety. In 2013, I was elected to the Covina City Council, where I served until 2022. During my tenure, I represented the region on multiple regional governing bodies. In 2024, I was elected to the Three Valleys Municipal Water District. This combination of state legislative experience and local elected service has prepared me to be a collaborative and effective partner for this position.

**PUBLIC SERVICE TIMELINE HIGHLIGHTS**

• **COVINA CITY COUNCIL**

2013-2022 (City Council) Mayor (2017-2018; 2021-2022)

• **SAN GABRIEL BASIN WATER QUALITY AUTHORITY**

2017-2022 (Boardmember) Chairman (2017-2020)

• **SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS**

2019-2022 (Regional Councilmember District 33)

2020-2022 (Chairman Community, Economic, and Human Development Committee)

• **THREE VALLEYS MUNICIPAL WATER DISTRICT**

2024-present (Director Division 6)

**BOARD INFORMATION****BOARD OF DIRECTORS  
STAFF REPORT**

**To:** TVMWD Board of Directors

**From:** Matthew H. Litchfield, General Manager 

**Date:** April 1, 2026

**Subject:** LAFCO Boundary Reconciliation Task Order Amendment

**Staff Recommendation**

No Action Necessary – Information Only

**Discussion**

Three Valleys identified parcels located near the northern boundary of the City of La Verne that were not included within the District's or Metropolitan Water District's service area. This discovery prompted Three Valleys to review the District's overall service area and found a substantial number of parcels divided and split by the District's western boundary line which is shared with Upper Water and San Gabriel Valley Municipal Water District.

To annex the parcels into the District's service area and reconcile parcels along the District's western boundary line, Three Valleys is required to submit a change of organization application to the Local Agency Formation Commission (LAFCO) for the County of Los Angeles. Three Valleys subsequently contracted with Michael Baker International (MBI), through its list of on-call consultants, in January 2024 for \$71,000 to provide professional land surveying services and prepare all required materials for the change of organization application.

The project scope of work included the preparation of a list of all parcels affected by the boundary change, assistance with negotiations along the District's western boundary line between Three Valleys and Upper Water, the creation of a new Three Valleys boundary line in a geographic information system (GIS) format, and a new legal description and associated exhibits.

Due to the large number of parcels and insufficient historical data, MBI has depleted its contracted budget, and additional labor is necessary to create the legal description and associated exhibits to align with LAFCO's requirements.

Staff have received and reviewed an updated proposal from MBI to provide the additional labor necessary to complete the remaining materials required for the LAFCO change of organization application. Staff will present the recommendation for an amendment to the existing task order with Michael Baker International in the amount of \$94,120 for Board consideration at the April 15, 2026 meeting.

**Fiscal Impact**

The proposed task order amendment totals \$94,120. The full amount will be funded through a transfer of existing budget appropriation from the Chemicals budget, where sufficient budget savings have been identified.

No additional budget appropriation is required as part of this action.

**Environmental Impact**

None

**Strategic Plan Objective(s)**

2.2 – Accountability

**Attachment(s)**

Exhibit A – LAFCO Boundary Reconciliation Project Proposal

**Meeting History**

None

NA/BP



*We Make a Difference*

March 24, 2026

Brian Pen  
Water Resources Analyst  
Three Valleys Municipal Water District  
1021 E. Miramar Avenue  
Claremont, CA 91711

Subject: **Scope and Fee for Mapping Services**

Dear Brian:

Michael Baker International (MBI) is pleased to present you with the Scope and Fee for research and coordination with LAFCO and the creation of detachment legal descriptions and exhibits from adjacent Water Districts.

Exhibits "A" and "B" define our proposed work efforts, and the associated fees are attached. We are prepared to begin within five days of the Notice to Proceed.

We appreciate the opportunity to submit this proposal and look forward to working with you and providing professional services on this project. Should you have any questions, please do not hesitate to contact me at (661) 510-0617.

A handwritten signature in blue ink that reads "Kevin R. Hill".

Sincerely,  
Kevin Hills, PLS  
Mapping Team Leader - California

## **EXHIBIT "A"**

### **Scope of Services**

Michael Baker International (MBI) shall provide the following Scope of Services.

#### **Task 1 – Records Research Project Coordination with LAFCO**

MBI will provide project coordination necessary to support the successful completion of the services described in Task 2. Coordination efforts shall include communication and coordination with the internal project team, the Local Agency Formation Commission (LAFCO), and identified project stakeholders as required to support the defined scope of work.

#### **Task 2 – GIS Mapping and Coordination with LAFCO**

MBI will research available public records within Los Angeles County, including Tract Maps, Parcel Maps, and Records of Survey. MBI shall utilize available Geographic Information System (GIS) data and shall develop, refine, and update project-specific GIS datasets for use by the Three Valleys Water Department (TVWD) in support of future annexation and detachment exhibits.

MBI will coordinate with LAFCO staff regarding existing Tax Rate Area (TRA) numbers to assist in identifying historic parcel configurations and boundary linework for annexation and detachment exhibit preparation. In addition, MBI will review the San Gabriel Valley Water District boundaries within the project areas to assist in evaluating the configuration of existing jurisdictional linework based on available record information.

#### **Task 3 – Legal Description & Exhibit Project Coordination with LAFCO**

MBI will provide project coordination necessary to support the successful completion of the services described in Task 4. Coordination efforts shall include communication and coordination with the internal project team, the Local Agency Formation Commission (LAFCO), and identified project stakeholders as required to support the defined scope of work.

#### **Task 4 – Legal Description & Exhibit Creation**

MBI will create Legal Descriptions and Exhibits based on LAFCO Standards for 20 detachment areas. The Legal Descriptions and Exhibits will follow the procedures and examples provided in Task 2 as well as examples provided by LAFCO for similar reorganizations where areas are detached from adjoining Water Districts.

**EXHIBIT "B"**  
**Compensation**

**COMPENSATION**

Client agrees to compensate Consultant for services monthly on a percentage of completion bases subject to the following fee schedule.

|                       |  |                 |
|-----------------------|--|-----------------|
| Task 1                | Research Project Coordination with LAFCO                 | \$5,100         |
| Task 2                | Research and Coordination with LAFCO                     | \$8,400         |
| Task 3                | Project Coordination for Legal Descriptions and Exhibits | \$11,400        |
| Task 4                | Legal Descriptions and Exhibits for 20 detachments       | \$69,220        |
| <b>Project Total:</b> |  | <b>\$94,120</b> |

**SCHEDULE**

The research and coordination will be completed within 30 days from Notice to Proceed date.  
The Legal Descriptions and Exhibits will be completed within 90 days from Notice to Proceed.



**Three Valleys Municipal Water District  
 Annexation Research and LAFCO Coordination  
 Fee Proposal - March 24, 2026**

Michael Baker International, Inc.

| Classifications             |                                    | Project Manager III | GIS Specialist III | Total Michael Baker Hours | Total Michael Baker Fee | Total Michael Baker Team Hours | Michael Baker Total Team Fee |
|-----------------------------|------------------------------------|---------------------|--------------------|---------------------------|-------------------------|--------------------------------|------------------------------|
| Task No.                    | Task Description                   | \$315.00            | \$210.00           |                           |                         |                                |                              |
| 1.0                         | Project Coordination               | 16                  | 0                  | 16                        | \$5,100.00              | 16                             | \$5,100.00                   |
| 1.1                         | Project Coordination               | 16                  | 0                  | 16                        | \$5,100.00              | 16                             | \$5,100.00                   |
| 2.0                         | Research & Coordination with LAFCO | 0                   | 40                 | 40                        | \$8,400.00              | 41                             | \$8,400.00                   |
| 2.1                         | Research & Coordination with LAFCO |                     | 40                 | 40                        | \$8,400.00              | 41                             | \$8,400.00                   |
| <b>Total Hours:</b>         |                                    | <b>16</b>           | <b>40</b>          | <b>56</b>                 | <b>\$13,500.00</b>      | <b>58</b>                      | <b>\$13,500.00</b>           |
| <b>Other Direct Costs:</b>  |                                    |                     |                    |                           |                         |                                | <b>\$0.00</b>                |
| <b>Total Hours and Fee:</b> |                                    | <b>\$5,040.00</b>   | <b>\$8,400.00</b>  | <b>56</b>                 | <b>\$13,500.00</b>      | <b>58</b>                      | <b>\$13,500.00</b>           |



**Three Valleys Municipal Water District  
 Annexation Legal Descriptions & Exhibits  
 Fee Proposal - March 24, 2026**

Michael Baker International, Inc.

| Classifications             |   | Project Manager III | Licensed Surveyor  | GIS Specialist III | GIT/Env Specialist II | Total Michael Baker Hours | Total Michael Baker Fee | Total Michael Baker Team Hours | Michael Baker Total Team Fee |
|-----------------------------|---|---------------------|--------------------|--------------------|-----------------------|---------------------------|-------------------------|--------------------------------|------------------------------|
| Task No.                    | Task Description                            | \$315.00            | \$250.00           | \$210.00           | \$180.00              |                           |                         |                                |                              |
| 3.0                         | Project Coordination                        | 36                  | 0                  | 0                  | 0                     | 36                        | \$11,400.00             | 36                             | \$11,400.00                  |
| 3.1                         | Project Coordination                        | 36                  | 0                  | 0                  | 0                     | 36                        | \$11,400.00             | 36                             | \$11,400.00                  |
| 4.0                         | Mapping Services for 20 Detachments         | 28                  | 64                 | 40                 | 200                   | 332                       | \$69,220.00             | 333                            | \$69,220.00                  |
| 4.1                         | Research & Create Historic Parcel Land Base | 0                   | 0                  | 40                 | 0                     | 40                        | \$8,400.00              | 41                             | \$8,400.00                   |
| 4.2                         | Detachment Exhibits                         | 12                  | 24                 | 0                  | 120                   | 156                       | \$31,380.00             | 156                            | \$31,380.00                  |
| 4.3                         | Detachment Legal Descriptions               | 16                  | 40                 | 0                  | 80                    | 136                       | \$29,440.00             | 136                            | \$29,440.00                  |
| <b>Total Hours:</b>         |   | <b>64</b>           | <b>64</b>          | <b>40</b>          | <b>200</b>            | <b>368</b>                | <b>\$80,620.00</b>      | <b>370</b>                     | <b>\$80,620.00</b>           |
| <b>Other Direct Costs:</b>  |   |                     |                    |                    |                       |                           |                         |                                | <b>\$0.00</b>                |
| <b>Total Hours and Fee:</b> |   | <b>\$20,160.00</b>  | <b>\$16,000.00</b> | <b>\$8,400.00</b>  | <b>\$36,000.00</b>    | <b>368</b>                | <b>\$80,620.00</b>      | <b>370</b>                     | <b>\$80,620.00</b>           |

**BOARD INFORMATION****BOARD OF DIRECTORS  
STAFF REPORT**

**To:** TVMWD Board of Directors

**From:** Matthew H. Litchfield, General Manager 

**Date:** April 1, 2026

**Subject:** Conservation Programming Update – April 2026

**Staff Recommendation**

No Action Necessary – Informational Item Only

**Discussion**

As we begin the early Spring season, staff will continue to advocate for water use efficiency planning and coordination with our member agencies - both locally and statewide. Following is an update on some of the programs we are involved with:

**Member Agency Administered Program (MAAP)**

Attached is the Metropolitan Water District (MWD) Member Agency Administered Program (MAAP) funding as we enter the final months of the two-year FY 2024-26 cycle. TVMMD member agency projects have been approved for 100% of the \$407,000 total allocated funding. Being fully prescribed for all of our funding is a significant testament to the efforts of our member agencies and just over 75% of the program funds have been reimbursed to date.

**Turf Replacement Program Rebates**

MWD recently announced that rebates for turf removal projects are returning to the standard \$2/sf for commercial and residential projects and \$3/sf for projects classified as public agency. The rebates had been as high as \$7/sf in the past year, but outside grant funds that allowed for the higher rebate amounts have now been exhausted.

**Member Agency Conservation Coordinators (MACC)**

Staff continues to host three meetings per year with the retail member agencies to discuss the above MWD incentive programs, hear from a variety of subject matter experts/guest presenters and share tips about the programs they are currently working on. This collaboration has proven

successful in furthering our regional water use efficiency outreach. The next meeting is scheduled for June 2026.

**Fiscal Impact**

None

**Environmental Impact**

None

**Strategic Plan Objective(s)**

1.3 – Infrastructure Reliability

1.5 – Advocacy

2.3 – Public Engagement

3.5 – Data Quality

**Attachment(s)**

Exhibit A – FY 2024-26 MWD/TVMWD MAAP Project Summary

**Meeting History**

None

NA/KH

**THREE VALLEYS MWD**  
**MWD FUNDING ALLOCATION REQUESTS**  
**MEMBER AGENCY ADMINISTERED PROGRAM (MAAP)**  
**FY 2024-2026**

Rev. 3/10/2026

|                        |                      |             |                                    |                      |
|------------------------|----------------------|-------------|------------------------------------|----------------------|
| <b>MAAP Allocation</b> | <b>\$ 407,000.00</b> | <b>100%</b> | <b>DOC-WS/DAC Allocation (Max)</b> | <b>\$ 407,000.00</b> |
| <b>Funds Approved</b>  | <b>\$ 411,730.00</b> | <b>101%</b> | <b>DOC-WS/DAC Approved</b>         | <b>\$ 232,900.00</b> |
| <b>Balance</b>         | <b>\$ (4,730.00)</b> | <b>-1%</b>  | <b>Balance</b>                     | <b>\$ (4,730.00)</b> |
|                        |                      |             | <b>Max Available</b>               | <b>\$ (4,730.00)</b> |
| <b>Leak Detection</b>  | <b>\$ 100,000.00</b> | <b>100%</b> | <b>Non-Doc/Flex Allocation</b>     | <b>\$ 203,500.00</b> |
| <b>Funds Approved</b>  | <b>\$ 100,000.00</b> | <b>100%</b> | <b>Non-Doc/Flex Approved</b>       | <b>\$ 178,830.00</b> |
| <b>Balance</b>         | <b>\$ -</b>          | <b>0%</b>   | <b>Balance</b>                     | <b>\$ 24,670.00</b>  |
|                        |                      |             | <b>Max Available</b>               | <b>\$ (4,730.00)</b> |

|    | Agency            | Program   | Doc/Non-Doc    | MWD Project # | Approved             | Expensed             | Remaining            |
|----|-------------------|---|----------------|---------------|----------------------|----------------------|----------------------|
| 1  | City of Pomona    | Pomona - Parks Watering Stations - Phase 3          | DAC            | MET-44        | \$ 28,500.00         | \$ 19,000.00         | \$ 9,500.00          |
| 2  | Walnut Valley WD  | WVWD - Leak Repair/Retrofit Program (1.0)           | Non-Doc        | MET-83        | \$ 50,000.00         | \$ 50,000.00         | \$ -                 |
| 3  | Rowland WD        | RWD - GMC Customer Learning Workshops               | Non-Doc        | MET-85        | \$ 6,250.00          | \$ 6,250.00          | \$ -                 |
| 4  | City of Pomona    | Pomona - Residential Landscape Evaluation Program   | DAC            | MET-86        | \$ 120,000.00        | \$ 104,625.00        | \$ 15,375.00         |
| 5  | Rowland WD        | RWD - Light Post Banner Messaging                   | DAC            | MET-99        | \$ 4,400.00          | \$ 4,400.00          | \$ -                 |
| 6  | Rowland WD        | RWD - Succulent Distribution/Water-Wise Landscaping | Non-Doc        | MET-90        | \$ 1,800.00          | \$ 1,800.00          | \$ -                 |
| 7  | Rowland WD        | RWD - Conservation Yard Messaging                   | Non-Doc        | MET-91        | \$ 1,800.00          | \$ 1,800.00          | \$ -                 |
| 8  | Rowland WD        | RWD - Devices: Direct Installation                  | DAC            | MET-89        | \$ 25,000.00         | \$ 4,598.75          | \$ 20,401.25         |
| 9  | Walnut Valley WD  | WVWD - Firescape Workshop                           | Non-Doc        | MET-98        | \$ 900.00            | \$ 900.00            | \$ -                 |
| 10 | City of Pomona    | Pomona - Residential Water Conservation Kits        | DAC            | MET-100       | \$ 10,000.00         | \$ 8,992.24          | \$ 1,007.76          |
| 11 | Walnut Valley WD  | WVWD - Leak Repair/Retrofit Program (2.0)           | DAC            | MET-103       | \$ 25,000.00         | \$ 25,000.00         | \$ -                 |
| 12 | Walnut Valley WD  | WVWD - G3 Customer Learning Workshops               | Non-Doc        | MET-116       | \$ 8,950.00          | \$ 4,650.00          | \$ 4,300.00          |
| 13 | Rowland WD        | RWD - Wyland Mobile Learning Experience             | Non-Doc        | MET-115       | \$ 3,000.00          | \$ 3,000.00          | \$ -                 |
| 14 | Walnut Valley WD  | WVWD - Firescape Workshops (2)                      | Non-Doc        | MET-117       | \$ 1,800.00          | \$ 1,800.00          | \$ -                 |
| 15 | City of Glendora  | Glendora - Landscape Workshops/Expo Events          | Non-Doc        | MET-126       | \$ 7,350.00          | \$ 7,350.00          | \$ -                 |
| 16 | Rowland WD        | RWD - Customer Learning Succulent Workshop          | Non-Doc        | MET-145       | \$ 1,680.00          | \$ 728.30            | \$ 951.70            |
| 17 | Walnut Valley WD  | WVWD - Leak Repair/Retrofit Program (3.0)           | Non-Doc        | MET-157       | \$ 55,000.00         | \$ 55,000.00         | \$ -                 |
| 18 | Walnut Valley WD  | WVWD - Leak Repair/Retrofit Program (4.0)           | DAC            | MET-151       | \$ 20,000.00         | \$ 3,240.00          | \$ 16,760.00         |
| 19 | Walnut Valley WD  | WVWD - Smart Irrigation Direct Install Program      | Non-Doc        | MET-166       | \$ 33,500.00         |                      | \$ 33,500.00         |
| 20 | Walnut Valley WD  | WVWD - Firescape Workshops (2)                      | Non-Doc        | MET-152       | \$ 1,800.00          |                      | \$ 1,800.00          |
| 21 | Rowland WD        | RWD - Water Conservation Outreach Tailgate Wraps    | Non-Doc        | MET-155       | \$ 5,000.00          | \$ 5,000.00          | \$ -                 |
|    |                   |   |                | <b>Totals</b> | <b>\$ 411,730.00</b> | <b>\$ 308,134.29</b> | <b>\$ 103,595.71</b> |
|    | Agency            | Program   | Doc/Non-Doc    | MWD Project # | Amount               | Expensed             | Remaining            |
|    | Three Valleys MWD | Leak Detection/Repair Project                       | Leak Detection | MET-67        | \$ 50,000.00         | \$ 50,000.00         | \$ -                 |
|    | Three Valleys MWD | Leak Detection/Repair Project                       | Leak Detection | MET-          | \$ 50,000.00         |                      |                      |
|    |                   |   |                | <b>Totals</b> | <b>\$ 100,000.00</b> | <b>\$ -</b>          | <b>\$ -</b>          |

**DOC-WS:** Documented Water Savings  
**Non-Doc/Flex:** Non-Documented Water Savings (Flex Spending)  
**DAC:** Disadvantaged Community



## BOARD INFORMATION

BOARD OF DIRECTORS  
STAFF REPORT

To: TVMWD Board of Directors

From: Matthew H. Litchfield, General Manager 

Date: April 1, 2026

Subject: Education and Outreach Update

**Staff Recommendation**

No Action Necessary – Informational Item Only

**Discussion**Leadership Breakfast

Three Valleys Municipal Water District (TVMWD) remains committed to promoting educational outreach to our member agencies and communities through our tri-annual Leadership Breakfast events. The next event is scheduled for Thursday, June 25, 2026. The guest speaker for the event will be announced in late spring. The Leadership Breakfast has been a highly successful initiative by addressing topics that impact the industry. TVMWD will continue its efforts to educate the public through this and other outreach programs.

Community Partnering Program

Metropolitan Water District of Southern California (MWD) provides community-based organizations, including nonprofits, professional associations, educational institutions, and public agencies up to \$3,000 in sponsorships through the Community Partnering Program (CPP). Sponsorships must provide a direct nexus to water awareness, conservation, education, groundwater quality and the protection of water-related resources. This past quarter the TVMWD service area received \$6,000 in CPP grant funding including:

- The California Botanical Gardens - Agricultural & Water Wise Fair for \$3,000.
- Walnut Valley Water District - Community Water Wise Garden School Project for \$3,000

The grant funding went towards the purchase of native plants, garden tools and supplies needed to support water conservation and the educational learning garden instalments.

Educational Programs

Throughout the year TVMWD has the honor of hosting special events. TVMWD began hosting MWD's Traveling Art Gallery on March 30<sup>th</sup> and the artwork will be displayed until April 13<sup>th</sup>, showcasing the winners of the 2026 "Being Waterwise Is" Annual Student Art Calendar Program. There was a total of 3 students in our service area that were selected: 1 from the City of Glendora, 1 from Rowland Water District, and 1 from Walnut Valley Water District. This program highlights K-12 students water-conservation messages through original artwork featured in an annual calendar.

- Kathy Li from Goddard Middle School, City of Glendora Service Area
- Jeremy Han from South Pointe Middle School, Walnut Water District Service Area
- Mia Hernandez from Nogales High School, Rowland Water District Service Area

Inspection Trips

MWD's Inspection Trip Program is an important outreach and engagement effort for the public, elected officials, and civic leaders as well as helping to educate and inform guests about MWD's water resources, water infrastructure, and other related facilities. TVMWD recently had the opportunity to visit The Diamond Valley Lake Facility and Santa Rosa Plateau on March 12, 2026. We are currently awaiting MWD's next year's Inspection Trip request packet and plan to submit for a 3-Day Colorado River Aqueduct trip and a 1-Day Weymouth Facility Tour.

**Fiscal Impact**

None

**Environmental Impact**

None

**Strategic Plan Objective(s)**

2.2 – Accountability

2.3 – Public Engagement

**Attachment(s)**

None

**Meeting History**

None

NA/MT